

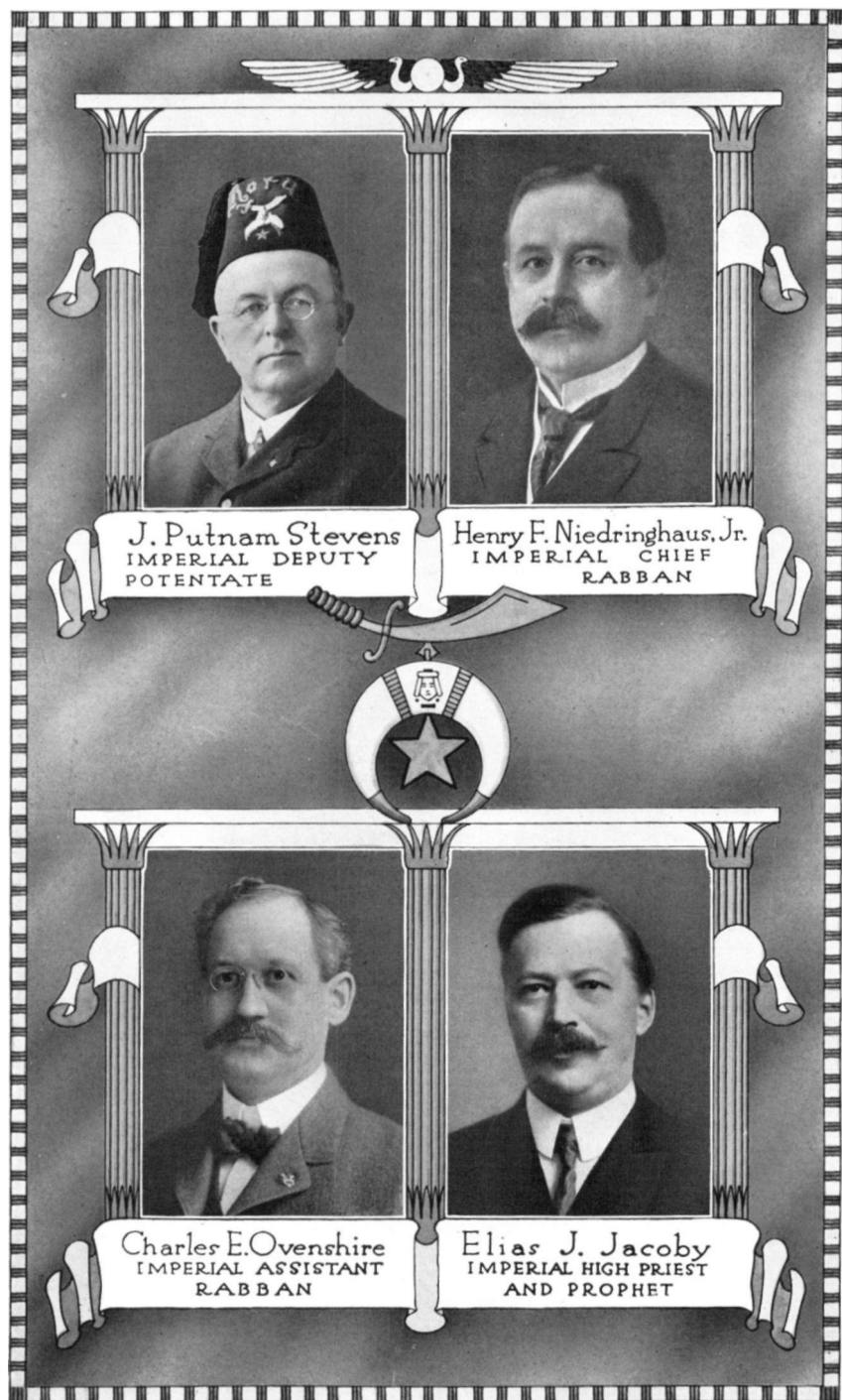
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A.: A.: O.: N.: M.: S.:



Fred R. Smith

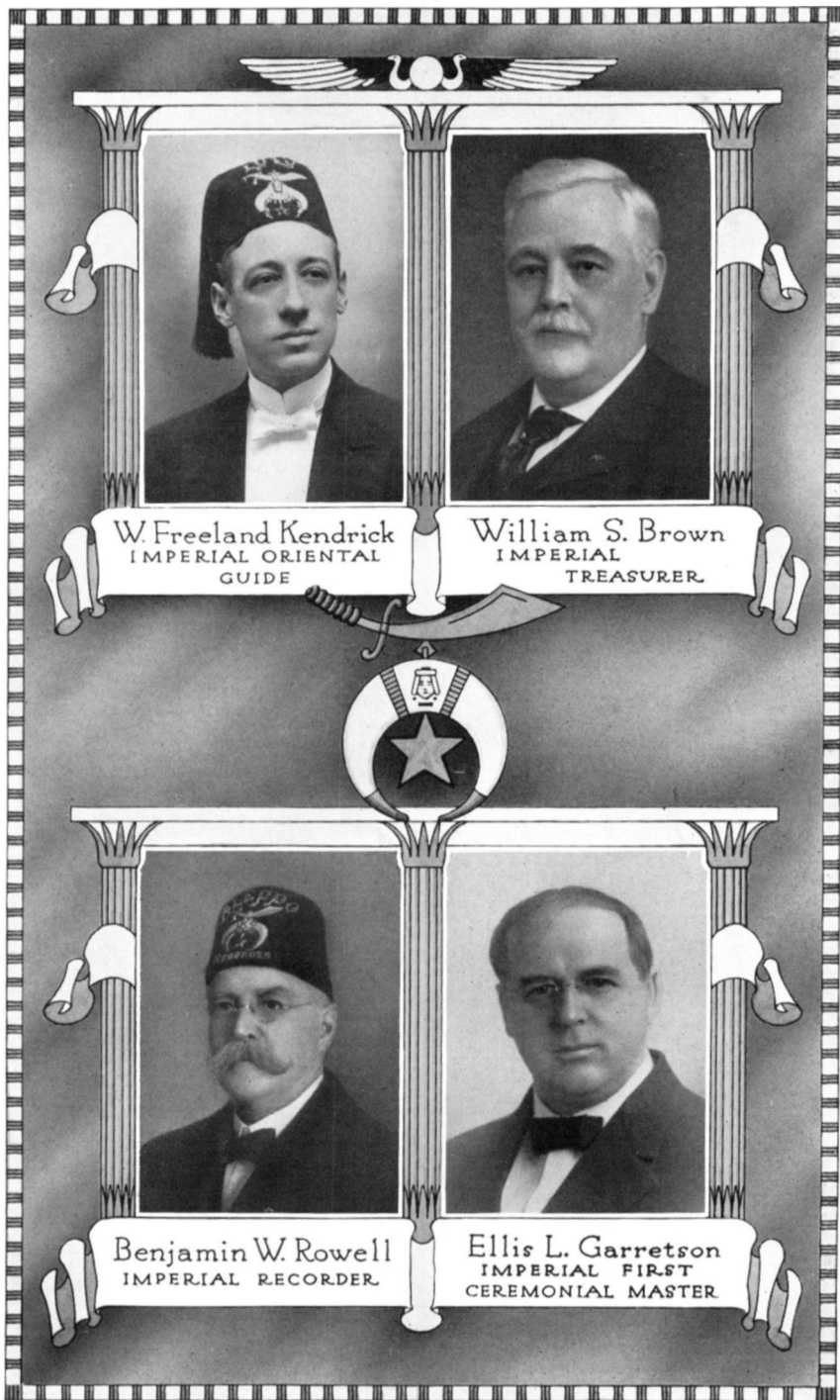
IMPERIAL POTENTATE

OFFICERS OF THE IMPERIAL COUNCIL 1914—1915

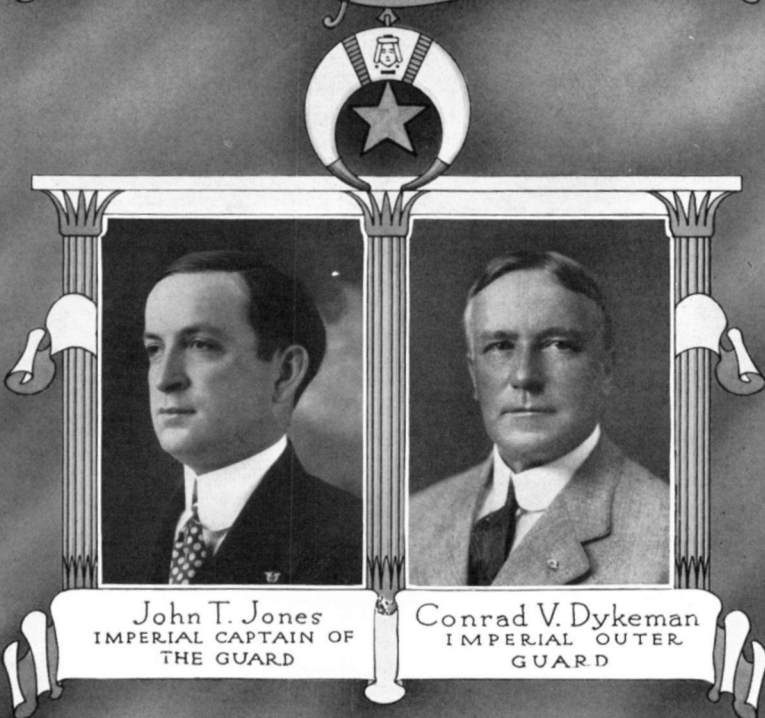
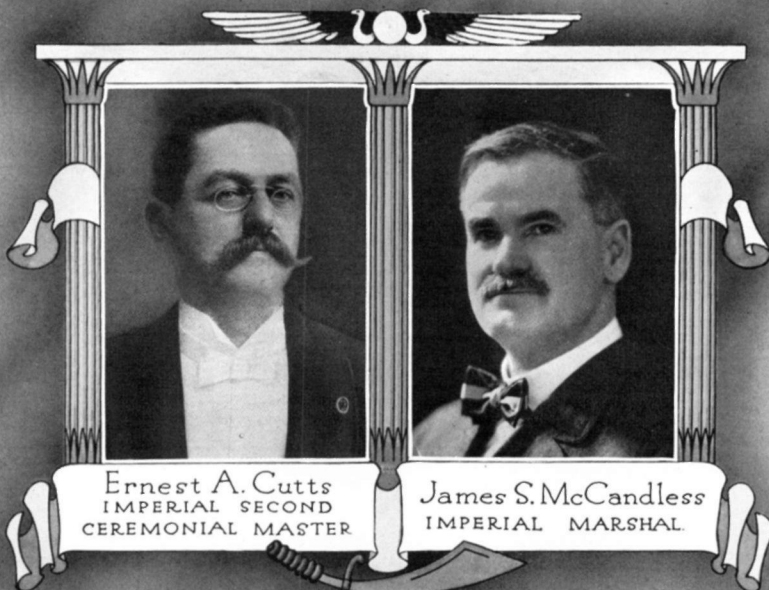


OFFICERS OF THE IMPERIAL COUNCIL

1914 — 1915



OFFICERS OF THE IMPERIAL COUNCIL
1914 — 1915



مجلس السلطاني

THE

Imperial Council

الحوية قدم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشرف المسجد سري

FOR NORTH AMERICA.

الاجل اميريكاشمالى



FORTIETH ANNUAL PROCEEDINGS

May 12 and 13, 1914

HELD AT ATLANTA, GA.

A.:H.:1332—A.:D.:1914

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER OF THE NOBLES
OF THE MYSTIC SHRINE FOR
NORTH AMERICA



OFFICERS FOR 1914-1915

FREDERICK R. SMITH	<i>Imperial Potentate</i>
ROCHESTER, N. Y.	
J. PUTNAM STEVENS	<i>Imperial Deputy Potentate</i>
PORTLAND, ME.	
HENRY F. NIEDRINGHAUS, JR.	<i>Imperial Chief Rabban</i>
ST. LOUIS, MO.	
CHARLES E. OVENSHERE	<i>Imperial Assistant Rabban</i>
MINNEAPOLIS, MINN.	
ELIAS J. JACOBY.	<i>Imperial High Priest and Prophet</i>
INDIANAPOLIS, IND.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD ST., PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
W. FREELAND KENDRICK	<i>Imperial Oriental Guide</i>
PHILADELPHIA, PA.	
ELLIS L. GARRETSON	<i>Imperial First Ceremonial Master</i>
TACOMA, WASH.	
ERNEST A. CUTTS	<i>Imperial Second Ceremonial Master</i>
SAVANNAH, GA.	
JAMES S. McCANDLESS	<i>Imperial Marshal</i>
HONOLULU, H. I.	
JOHN T. JONES	<i>Imperial Captain of the Guard</i>
OKLAHOMA CITY, OKLA.	
CONRAD V. DYKEMAN	<i>Imperial Outer Guard</i>
BROOKLYN, N. Y.	

Imperial Council

الحوية قديم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سري

FOR NORTH AMERICA

THE FORTIETH ANNUAL SESSION

1914

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine
for North America



CALL FOR THE ANNUAL SESSION

OFFICE OF THE IMPERIAL POTENTATE,
24TH AND CHAPLINE STREETS, WHEELING, W. VA.
March 10, 1914.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL,
TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND
TO THE NOBILITY OF OUR ORDER:

"Es Selamu Aleikum"

The Fortieth Annual Session of the Imperial Council will be holden in the city of Atlanta, Georgia, on Tuesday and Wednesday, May 12 and 13, 1914, commencing at ten o'clock A.M.

The Headquarters of the Imperial Council have been established at the Hotel Ansley. The Imperial Potentate, Imperial Deputy Potentate, Imperial Treasurer, and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices in the aforesaid Hotel.

The Imperial Recorder will be in attendance from nine o'clock A.M., Monday, May 11, until nine o'clock A.M. Tuesday, May 12, and representatives are requested to report their presence, sign the register, and receive the representative's badge.

BUSINESS REFERRED TO THE FORTIETH ANNUAL SESSION BY THE THIRTY-NINTH ANNUAL SESSION

Resolution by Noble W. M. Colvig

WHEREAS, The wives and daughters of Shriners have no distinctive means of identification as such, and as they should receive the most chivalric care, attention, and courtesy from every Noble wherever met on the pilgrimage of life, it is therefore desirable to provide for them a means by which they may certainly be known.

Therefore, Be it resolved, that the Imperial Council cause to be engraved and printed suitable cards for such identification, and that these cards be issued under the seal of the Imperial Council to any Temple applying therefor, and paying the sum of twenty-five cents each.

Be it further resolved, that it shall be the duty of the Recorder of any Temple upon the payment of fifty cents each for such cards to issue to any Noble of his Temple applying therefor a duly signed and certified card of identification to the wife or any daughter of such Noble, provided the Recorder is satisfied the alleged relationship exists.

And further resolved, that no card issued by the Recorder of any Temple shall be valid after the expiration of one year from the date thereof; and that all money received from the sale of such cards shall belong to the general fund of the Temple.

And be it further resolved, that an appropriate card of identification be prepared and issued under the seal of the Imperial Council and conferred by any Temple upon any widow of a deceased Shriner when application therefor has been made by any Noble of the Temple, and proper proof of the relationship of such widow has been made to the Recorder of the Temple. Such cards shall be sold by the Imperial Recorder to any Temple applying therefor, at the price of twenty-five cents each, and said cards shall be permanently valid during the life of the holder thereof.

Submitted by

WILLIAM M. COLVIG,
Representative Hillah Temple, Ashland, Oregon.

RESOLUTION FOR NEW SECTION ADDED TO ARTICLE I OF THE CODE, TO BE KNOWN AS SECTION 6

The Noble accepting the signature for a petition for dispensation of a new Temple and certifying to same must certify that each Noble signing such petition has shown his card for the current year, and fully understands that upon the new Temple under dispensation receiving its charter, he becomes a member of such new Temple.

JOHN J. SWEENEY,
El Zaribah Temple, Phoenix, Arizona.

Application for New Temples

In accordance with Section 5 of Article IX of the Constitution, Representatives are hereby notified that application for dispensation for the formation of a new Temple, to be called Moslah Temple, to be situated at Fort Worth, Texas, signed by the requisite number of petitioners, has been filed with the Imperial Recorder in the legal time prescribed by the aforesaid section.

Application is also received for dispensation to form a new Temple, to be called Bokhara Temple, to be situated at Springfield, Illinois.

Application has also been received for dispensation to form a new Temple, to be called Taj Temple, to be situated at Allentown, Pennsylvania.

Application has also been received for dispensation to form a new Temple, to be called Fez Temple, to be situated at Roanoke, Virginia.

SPECIAL NOTICE TO POTENTATES AND RECORDERS OF TEMPLES

Recorders of Temples are requested to send to the Chairman of the Committee on Necrology, Noble Walter I. Dawkins, 1119 Fidelity Building, Baltimore, Maryland, any memorandum in their possession relative to distinguished Nobles who have deceased since the last Annual Session of the Imperial Council, that the committee may make due record of the same.

APPOINTMENT OF COMMITTEES

The Imperial Potentate has appointed the following standing committees:

Jurisprudence and Laws

WILLIAM B. MELISH, Syrian Temple
HARRISON DINGMAN, Almas Temple
ALBERT B. MCGAFFEY, El Jebel Temple
WILLIAM C. BRISTOL, Al Kader Temple
ROBERT D. WILLIAMS, Mecca Temple

Finance and Accounts

LOU B. WINSOR, Saladin Temple
HENRY C. AKIN, Tangier Temple
WALTER S. ASHTON, Moolah Temple
JAMES J. THOMAS, Aladdin Temple
HERMAN REHBORN, Lu Lu Temple

Mileage and Per Diem

GEORGE W. MCCANDLESS, Syria Temple
J. HARRY LEWIS, Osman Temple
HARRY B. ROBERTS, Morocco Temple
MOTLEY H. FLINT, Al Malaikah Temple
JAMES C. BERGER, El Jebel Temple

Dispensations and Charters

JAMES T. ROGERS, Kalurah Temple
JAMES S. BLAKE, Aleppo Temple
JOSEPH SEINSHEIMER, El Mina Temple
M. T. STRADFORD, Zamora Temple
EDWARD A. KRAUSSMAN, Mecca Temple

Grievances and Appeals

GEORGE W. CLARK, India Temple
GEORGE W. BOOTH, Jerusalem Temple
JAMES E. CHANDLER, Ararat Temple
JAMES GLANVILLE, Rameses Temple
OSCAR A. KROFF, Medinah Temple

Credentials

JOHN N. SEBRELL, JR., Khedive Temple
 WILLIS G. HASKELL, El Kahir Temple
 JOSEPH B. HAWTHORNE, Afifi Temple
 WALTER G. HODGES, Hamasa Temple
 C. W. HOBSON, Hella Temple

Transactions of Imperial Officers

PHILIP C. SHAFFER, Lu Lu Temple
 J. FRANK TREAT, El Zagal Temple
 WILLIAM G. SPEED, Boumi Temple
 CHARLES MAYER, Murat Temple
 CHARLES BARHAM, Al Menah Temple

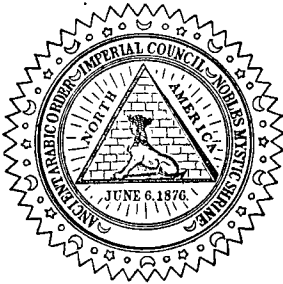
Necrology

WALTER I. DAWKINS, Boumi Temple
 WALTER S. LIDDELL, Oasis Temple
 ALBERT E. CAMERON, Al Chymia Temple
 ARTHUR L. SMITH, Al Amin Temple
 ALBERT A. JESSUP, El Korah Temple

Nomination of Emeritus and Honorary Members

FRANK C. ROUNDY, Medinah Temple
 ALVAH P. CLAYTON, Moila Temple
 JOHN L. MCLEAN, Nile Temple
 JAMES A. ROGERS, Palestine Temple
 L. A. CORNELIUS, Saladin Temple
 EDWARD S. KEEFER, Syrian Temple
 ARTHUR W. CHAPMAN, Khartum Temple

Yours in the Faith,



Wm. W. Lewis

Imperial Potentate

ATTEST:

Wm. W. Lewis

Imperial Recorder

Boston, Mass.

OPENING OF THE FORTIETH ANNUAL SESSION OF THE IMPERIAL COUNCIL

Ancient Arabic Order, Nobles of the Mystic Shrine

The Fortieth Annual Session of the Imperial Council was convened in the Lyric Theater, in the City of Atlanta, Ga., Tuesday, May 12, 1914, at 11.30 o'clock A.M.

The public ceremonies were opened by Noble Forrest Adair, Potentate of Yaarab Temple, who introduced the Rev. David Marx, Rabbi of the Temple Atlanta, who invoked the divine blessing.

SONG, by the Choir of Medinah Temple (Fatima).

ADDRESS OF WELCOME, by His Excellency, JACK M. SLAYTON,
Governor of Georgia.

SELECTION, by the Quartette of Zuhrah Temple.
(Jolly Shriners)

ADDRESS OF WELCOME, by His Honor, the Mayor of Atlanta,
JAMES G. WOODWARD.

SELECTION, by the Moolah Temple Orchestra.

ADDRESS OF WELCOME in behalf of Yaarab Temple, by Noble
JOHN TEMPLE GRAVES.

SELECTION, by the Glee Club of Aladdin Temple.

Response to the welcome address was made by Imperial
Potentate William W. Irwin, followed by a selection by
the Moolah Temple Chanters.

The public exercises having been concluded, those who were not members of the Order having retired, the Imperial Council was opened in due and regular form in Fortieth Annual Session, the officers of the Imperial Council present and assisting.

The Committee on Credentials then submitted the following report:

REPORT OF THE COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers, and Representatives of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America:

Your Committee on Credentials beg leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following-named Nobles, and your committee would recommend that they be received as representatives of their respective Temples and recognized as active members of this Fortieth Annual Session of this Imperial Council.

REPRESENTATIVES AD VITAM, PAST IMPERIAL POTENTATES

*MELISH, WILLIAM B.
FIELD, CHARLES L.
*DINGMAN, HARRISON
*MCGAFFEY, ALBERT B.
ATWOOD, JOHN H.
*WINSOR, LOU B.
*SHAFFER, PHILIP C.
*AKIN, HENRY C.

*GREEN, GEORGE H.
*BROWN, GEORGE L.
*CLAYTON, ALVAH P.
*ROUNDY, FRANK C.
*ALDERMAN, EDWIN I.
*STREET, GEORGE L.
*HINES, FRED A.
*TREAT, JOHN F.

*CUNNINGHAM, WILLIAM J.

EMERITI MEMBERS WITH RIGHTS AND PRIVILEGES

*MCGEE, JAMES
*ROWELL, BENJAMIN W.
*BOYLE, JOHN W.

*LODER, GEORGE F.
*BROWN, WILLIAM S.
LAMBERT RICHARD

EMERITI MEMBERS

*SIEMON, W. THEODORE

*MCCANDLESS, GEORGE W.

HONORARY LIFE MEMBERS

*BELVIN, PRESTON
HUNTER, JOHN G.
*HASKINS, SETH F.

BEECHER, THADDEUS B.
*LEWIS, J. HARRY
*DALEY, WILLIAM

SHRYOCK, THOMAS J.

REPRESENTATIVES OF TEMPLES

Aad Temple

*Jesse Norton
*Henry Nesbitt
*H. W. Richardson
*Thomas P. Bradley

Abou Ben Adhem Temple

*George F. Olendorf
*L. E. Walton
*W. F. Platte
*H. J. Shook

Aahmes Temple

*F. W. Bilger
*B. O. Johnson
*George S. Meredith

Abu Bekr Temple

*E. G. Dilley
*C. A. Borman
*Albert A. Smith
*David M. Brownlee

Abba Temple

*Charles S. Shawhan
*James H. Webb

Acca Temple

Abdallah Temple
*Lloyd S. Purcell
*Oscar Helmers
*Farquhard Campbell
*James P. Doncyson
John H. Atwood (*ad vitam*)

*Preston Belvin
*D. C. O'Flaherty
*E. E. Downham
*G. Jeter Jones
*George L. Street (*ad vitam*)

Representatives whose names are marked thus () are present at this session.

Ajifi Temple

- *Ellis L. Garretson
- *Charles P. Kimball
- *Joseph B. Hawthorne
- *Edward B. King

Ahmed Temple

- *Ernest L. Pearce
- *Albert J. Young
- *Herman A. Holden
- *Frank Scadden

Ainad Temple

- *Frederick C. Gilliam
- *Thomas L. Fekete
- *Albert L. Keechler

Al Amin Temple

- *Arthur L. Smith
- *John J. Johnson
- *R. H. Kaufman

Al Bahr Temple

- *David C. Collier
- *Carl H. Heilbron

Akdar Temple

- *G. Earle Williamson
- *George H. Johnson
- *Joseph B. Bartlett

Aladdin Temple

- *James J. Thomas
- *Henry Barcus
- *Milton A. Pixley
- *W. E. Joseph

Al Chymia Temple

- *Albert E. Cameron
- *Walter B. Bell
- *O. K. Houck

Alee Temple

- *Ernest A. Cutts
- *Robert L. Colding
- *R. J. Travis
- *Simeon Bell

Aleppo Temple

- *James S. Blake
- *Charles C. Henry
- *George A. Shackford
- *Charles A. Estey
- *Benjamin W. Rowell (*emeritus*)

Algeria Temple

- *Harry R. Cunningham
- *Archibald W. Mahon
- *Alexander B. Lehman
- *Oscar M. Lanstrum

Alhambra Temple

- *H. M. Tate
- *Henry Hudson
- *A. B. Baumann

Al Kader Temple

- *D. G. Tomasini
- *William C. Bristol
- *W. L. Morgan
- *Harold T. Hutchinson

Al Koran Temple

- *Frank H. Miller
- *Salem A. Hart, Jr.
- *William M. Bogue
- *George W. Sieber

Al Malaikah Temple

- Leo V. Youngworth
- *Motley H. Flint
- *Frank B. Silverwood
- *Freeman G. Teed
- *Fred A. Hines (*ad vitam*)

Almas Temple

- *James T. Gibbs
- *Roe Fulkerson
- *Sterling Kerr, Jr.
- *Isadore L. Goldheim
- *Harrison Dingman (*ad vitam*)

Representatives whose names are marked thus () are present at this session.

Al Menah Temple

- *Charles Barham
- *Vernon K. Stevenson

Aloha Temple

- *James S. McCandless

Al Azhar Temple

- *W. F. W. Lent
- *F. S. Watson

Al Sihah Temple

- *G. Glen Toole
- *S. E. Bayne

Anezeh Temple

- Khleber M. Van Zant, Jr.

Antioch Temple

- *G. C. Myers
- *Charles F. Buchholtz
- *Clarence B. Greene
- *Robert R. Nevin

Ararat Temple

- *Louis E. Riddle
- *Ramond M. Havens
- *James E. Chandler
- *James H. Frame

Bagdad Temple

- *Joseph E. Monroe
- *J. Emory Rheim

Ballut Abyad

- *C. N. Blackwell
- *Charles O. Cushman
- *Henry F. Stephens

Bedouin Temple

- *George M. Ransom
- *Walter G. Gibbons
- *Harry H. Ogden

Bekdash Temple

- *Walter G. Africa
- *William T. Entwistle
- *Minot T. Phelps
- *Elmer S. Tilton

Ben Hur Temple

- *George Fiegel, Jr.
- *C. M. Bartholomew
- *N. K. Tracy
- *W. J. Barton

Beni Kedem Temple

- *Matthew M. Williamson
- *John C. Dice
- *Neil Robinson
- *Floyd J. Brown

Boumi Temple

- *William G. Speed
- *Walter I. Dawkins
- *Cephas H. Gloss
- *John H. Miller
- *Wm. J. Cunningham (*ad vitam*)

Calam Temple

- *Ralph V. Kuhn

Cairo Temple

- *George E. Chalmers
- *Wm. F. Burditt
- *E. M. Jones

Crescent Temple

- *Peter A. Caughell
- *Linford D. Closson
- *Frank Turner
- *Richard A. Albertson

Cyprus Temple

- *Edward Smyth
- *William J. Thomson
- *Christopher K. Loughran
- *Aaron P. Crounse

Representatives whose names are marked thus () are present at this session.

Damascus Temple

- *Frederick R. Smith
- *Charles D. Galliger
- *Charles S. Owen
- *Wm. C. Rodenbeck
- *George F. Loder (*emeritus*)

El Hasa Temple

- *E. B. Hager
- *Charles F. Weaver

El Jebel Temple

- *George J. Charpiot
- *Darius A. Barton
- *James C. Burger
- *James R. Killian
- *Albert B. McGaffey (*ad vitam*)

Elf Khurafeh Temple

- *William H. Foot
- *James P. Walsh
- *Harry E. Oppenheimer
- *Edwin C. Forrest

El Kahir Temple

- *T. F. Tobin
- *Henry B. Gniffke
- *M. W. Houser
- *W. G. Haskell
- *Edwin I. Alderman (*ad vitam*)

El Kalah Temple

- *Fred C. Schramm
- *Sidney W. Badcon
- *Frank H. Carr

El Katif Temple

- *Edward J. Voss
- *Henry A. Pierce
- *Frank A. Chase
- *A. R. Ebenreiter

El Korah Temple

- *Albert A. Jessup
- *J. Harry Hopffgarten

El Maida Temple

- *John M. Wyatt
- *Samuel J. Freudenthal

El Mina Temple

- *Joseph Seinsheimer
- *D. H. Lawrence
- *Otto Taub
- *Frank C. Jones

El Riad Temple

- *Albert J. Keith
- *Charles D. Symms
- *David O. Jones
- Edgar D. Brookman

El Zagal Temple

- *Charles R. Stone
- *Alfred G. Arvold
- *William E. Byerly
- *Fred O. Brewster
- *John F. Treat (*ad vitam*)

El Zaribah Temple

- *John J. Sweeney
- *A. D. Barnhart

Gizeh Temple

- *Charles A. Welsh
- *Alexander McRae

Hadi Temple

- *Henry Faul
- *John R. Sterne

Hamasa Temple

- *Walter G. Hodges
- *J. L. William
- *Robert A. Carson
- *Walter L. Wilson

Hella Temple

- *Jake Zurn
- *S. D. Hanley
- *C. W. Hobson
- *J. C. Phelps
- *George H. Green (*ad vitam*)

Representatives whose names are marked () thus are present at this session.

Hillah Temple

*Edward D. Briggs

India Temple

*John T. Jones
 *Samuel A. Calhoun
 *George W. Clark
 *Orin Ashton

Irem Temple

*John C. Bell
 *Robert R. Harvey
 *John F. Scragg
 *Thomas H. Riley

Isis Temple

*E. A. Hiller
 *G. H. Meyer
 *John Yoder
 *W. C. McIrvin

Islam Temple

*George Filmer
 *Harry Maundrell
 *Alexander M. Allison
 *Theo. L. Wolters
 *Charles L. Field (*ad vitam*)

Ismailia Temple

*George K. Staples
 *John G. Wallenmeier, Jr.
 *Charles W. Mann
 *John T. Claris
 *George L. Brown (*ad vitam*)

Jaffa Temple

*A. Lincoln Feltwell
 *Charles E. Naloy
 *John W. Bailey
 *Walton K. Swetland

Jerusalem Temple

*George W. Booth
 *Albert L. Soule
 *Joseph Sinai
 *Chris Nungesser
 Richard Lambert (*emeritus*)

Kaaba Temple

*Robert T. Armil
 *Charles S. Huber
 *August E. Othmer
 *Thomas A. Burtchaell

Kalif Temple

*J. I. Kirby

Kalurah Temple

*Henry M. Smith
 *James T. Rogers
 *Edwin S. Hanford
 *Emera A. Cobb

Karnak Temple

*Philip D. Gordon
 *Charles M. Gardiner
 *Arno A. Bittues

Kem Temple

*Clarence A. Hale
 *G. A. Jacobi
 *Edward A. Watt

Khedive Temple

*George H. Lewis
 *John N. Sebrell, Jr.

Kerak Temple

*Hosea E. Reid
 *Sanford C. Dinsmore

Khartum Temple

*A. W. Chapman
 *William F. Taylor
 *W. A. McKay

Kismet Temple

*Conrad V. Dykeman
 *William Bamber
 *John A. Morison
 *Alexander S. Bacon

Representatives whose names are marked thus () are present at this session.

Kora Temple

- *J. Putnam Stevens
- *William W. Bolster
- *William M. Greenleaf
- *Alvan B. Ricker

Korein Temple

- *Peter S. Cook
- *Frank A. Hadsell
- *Otto Gramm
- *William Daley (Hon.)

Kosair Temple

- *Charles H. Boden
- *David B. G. Rose
- *George T. Cross
- *Alonzo T. Macdonald

Lu Lu Temple

- *W. Freeland Kendrick
- *Herman Rehborn
- *Francis J. Callahan
- *Edwin S. Mershon
- *Philip C. Shaffer (*ad vitam*)

Luxor Temple

- *Alexander M. Rowan
- *William B. Wallace

Mecca Temple

- William J. Matthews
- *Robert D. Williams
- *Louis N. Donnatin
- *Saram R. Ellison
- *James McGee (*emeritus*)

Media Temple

- *Frank S. Kenyon
- *Charles H. Evarts
- *Charles H. Sisson
- *Silas L. Brothers

Medinah Temple

- *Oscar A. Kropf
- *John P. Garner
- *Julius R. Butzow
- *Robert J. Daly
- *Frank C. Roundy (*ad vitam*)

Melha Temple

- *Hugh J. Buckley
- *John T. Harper
- *F. Gordon Harder
- *John A. Webster

Midian Temple

- *Thomas G. Fitch
- *Charles D. Darrigrand
- *Charles W. Bitting
- *Frank O. Thomas

Mirza Temple

- *Bert Wheeler
- *B. S. Gaitskill
- *Reuben M. Rodecker

Mizpah Temple

- *Edward H. Merritt
- *Christian C. Schadalter
- *Byron H. Somers

Mocha Temple

- *Henry Roe
- *C. W. McGuire
- *G. W. Sulman

Mohammed Temple

- *Chester D. Clarkson
- *Bert Brown
- *Seth F. Haskins
- *Alonzo Dolan

Moila Temple

- *Walter W. Head
- *Charles D. Morris
- *Hathon G. Getchell
- *Alvah P. Clayton (*ad vitam*)

Representatives whose names are marked thus () are present at this session.

Moolah Temple

- *Henry F. Niedringhaus, Jr.
- *E. A. Steining
- *Walter S. Ashton
- *George T. Matthews

Morocco Temple

- *W. N. Bostwick, Jr.
- *C. W. Johnson
- *Harry B. Roberts

Moslem Temple

- *Russell G. Pearce
- *Thomas V. Dutton
- *Edwin R. Hague
- *William Van Sickle

Mount Sinai Temple

- *Elroy B. Whitaker
- *Harry E. Parker
- *Bernard S. Eastman
- *Stephen W. Paige

Murat Temple

- *Elias J. Jacoby
- *Charles Mayer
- *Isaac B. Pickett
- *Leon T. Leach

Naja Temple

- *Paul D. Kelleter
- *W. S. Schell

Nemesis Temple

- *William T. Rittenhouse
- *Albert B. White
- *I. Wade Coffman

Nile Temple

- *John R. Thompson
- *John L. McLean
- *Robert S. Terhune
- *M. A. Matthews

Oasis Temple

- *Walter S. Liddell
- *R. S. Reinhardt
- *J. F. Rhem
- *O. W. Spencer

Oleika Temple

- *Charles A. McMillan
- *William A. Metzger

Omar Temple

- *James R. Johnson
- *J. E. McDonald
- *Illian W. Johnson
- *J. E. Cogswell

Orak Temple

- *Harry E. Sharrer
- *William D. Ray

Oriental Temple

- *William H. Paaschen
- *Daniel Jones
- *Charles W. Myers
- *Cyrus R. Bristol

Osiris Temple

- *William W. Irwin
- *O. W. Burdats
- *Charles E. Carrigan
- *H. L. Manning

Osman Temple

- *J. Harry Lewis
- *Will O. Washburn
- *Fred C. Listoe
- *Frank J. Peterson

Palestine Temple

- *Frederick I. Dana
- *James A. Rogers
- *Clarence M. Dunbar
- *Edgar C. Lakey

Representatives whose names are marked thus () are present at this session.

Philae Temple

- *M. McF. Hall
- *Joseph R. Murray

Pyramid Temple

- *Frank S. Slosson
- *George E. Crawford
- *Carleton E. Hoadley
- *James W. Porter

Rajah Temple

- *George F. Eisenbrown
- *Gerald A. Kohler
- *James B. Marsh
- *A. Lincoln Frame

Rameses Temple

- *D. A. Clark
- *J. Webber Payne
- *James Glanville
- *A. P. Goering

Rizpah Temple

- *Edward L. Wise
- *George C. Atkinson

Sahara Temple

- *N. J. Gantt, Jr.
- *Charles H. Puddephatt
- *Thomas M. Hooker

Saladin Temple

- *W. C. Hoertz
- *L. A. Cornelius
- *W. C. Hovey
- *Ira A. Beck
- *Lou B. Winsor (*ad vitam*)

Salaam Temple

- *Henry W. Egner, Jr.
- *Andrew C. Snyder
- *James W. McCarthy
- *Charles A. Winston

Sesostris Temple

- *Charles Yungblut
- *John T. Dorgan
- *Samuel H. Atwood
- *C. K. Lawson

Sphinx Temple

- *Walter S. Garde
- *William F. Loomis
- *Henry S. Strong
- *James A. Peasley

Syria Temple

- *Charles E. Dinkey
- *George W. Gosser
- *Edward F. Austin
- *Theo. A. Motheral
- *William S. Brown (*emeritus*)
- *Theo. W. Siemon (*emeritus*)
- *George W. McCandless (*emeritus*)

Syrian Temple

- *Joel C. Clore
- *Edward S. Keefer
- *Wm. Leimann
- *F. W. Schwenck
- *William B. Melish (*ad vitam*)

Tangier Temple

- *C. C. Howe
- *Thomas Falconer
- *I. L. Van Sant
- *H. M. Goulding
- *Henry C. Akin (*ad vitam*)

Tebala Temple

- *Edward D. Allington
- *Richings J. Shand
- *C. P. Cooledge
- *Charles T. Bradley

Tripoli Temple

- *William G. Thwaites
- *Frank J. Meyer
- *Julius P. Heil
- *Louis Schneller, Jr.

Representatives whose names are marked thus () are present at this session.

Wahabi Temple

- *John S. Hord
- *Willard H. Seavey
- *William H. Pullen

Wa-Wa Temple

- *R. H. Read
- *I. W. Sneath

Yaarab Temple

- *Forrest Adair
- *John A. Hynds
- *William A. Foster
- *Fred J. Paxon

Yelduz Temple

- *Robert D. Alway
- *Albert F. Milligan

Za-Ga-Zig Temple

- *George E. Hamilton
- *Earl C. Mills
- *James F. Woody
- *Harry G. Radcliff

Zamora Temple

- *W. P. McAdory
- *Arthur Barton
- *M. T. Stradford
- *James S. Vance

Zembo Temple

- *George W. McIlhenny
- *Frederick J. Smith
- *Charles H. Smith
- *William A. Boll

Zem Zem Temple

- *William I. Arbuckle
- *Alvin P. Blass
- *Silas E. Walker
- *Burton L. Adams

Zenobia Temple

- *John C. Newton
- *Jesse D. Hurlbut
- *Charles J. Sanzenbacher
- *Charles F. Neuman

Ziyara Temple

- *George M. Fisher
- *Frank C. Woese
- *Everett H. McKee
- *Frank A. Schmidt
- *John W. Boyle (*emeritus*)

Zorah Temple

- *Hal H. Dronberger

Zuhrah Temple

- *Charles E. Ovenshire
- *Thomas Voegeli
- *William H. Crilly
- *William S. MacGregor

Respectfully submitted,

JOHN N. SEBRELL, JR.
 WILLIS G. HASKELL,
 JOSEPH B. HAWTHORNE,
 WALTER G. HODGES,
 C. W. HOBSON,
Committee.

On motion the report was accepted and the recommendations therein contained adopted.

Representatives whose names are marked thus () are present at this session.

ILLNESS OF THE HIGH PRIEST AND PROPHET

The Imperial Potentate announced the illness of Noble Charles E. Ovenshire, who sent his regrets for his absence and his love to all the members of the Imperial Council.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM

To the Imperial Potentate, Officers, and Representatives of the Imperial Council, A.A.O.N.M.S.:

Your Committee on Mileage and Per Diem beg leave to report that they have attended to their duty, and the result of their labor is in the hands of the Imperial Recorder; and they recommend that the mileage and per diem be paid the Representatives, Past Imperial Potentates, and members ad vitam who have been and may be elected as such under Section 5, Article III, of the Constitution, which reads: "Emeritus Members who have served as Representatives for twenty-one years, as submitted in tables as filed with said Imperial Recorder, in accordance with and as fixed by the Constitution, to wit, six cents per mile, by the most direct route, as computed by the United States War Department, and per diem of \$15.00 for each of the two days to all Representatives, with an additional day to the members of the Committees on Jurisprudence and Laws, Finance and Accounts, Dispensations and Charters, Grievances and Appeals, and Mileage and Pay of Representatives."

Respectfully submitted,

GEORGE W. McCANDLESS,
HARRY B. ROBERTS,
J. HARRY LEWIS,
MOTLEY H. FLINT,
JAMES C. BURGER,

Committee.

On motion this report was accepted, approved, and the recommendations therein contained adopted.

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Atlanta, Ga., May 12 and 13, 1914

20

THE IMPERIAL COUNCIL

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Jesse Norton	Aad	Duluth, Minn.	1212	\$72 72	\$30 00	\$102 72
Henry Nesbitt	"	"	1212	72 72	30 00	102 72
H. W. Richardson	"	"	1212	72 72	30 00	102 72
Thomas P. Bradley	"	"	1212	72 72	30 00	102 72
F. W. Bilger	Aahmes	Oakland, Cal.	2804	168 24	30 00	198 24
B. O. Johnson	"	"	2804	168 24	30 00	198 24
Geo. S. Meredith	"	"	2804	168 24	30 00	198 24
Charles S. Shawhan	Abba	Mobile, Ala.	355	21 30	30 00	51 30
James H. Webb	"	"	355	21 30	30 00	51 30
Lloyd S. Purcell	Abdallah	Leavenworth, Kan.	920	55 20	30 00	85 20
Oscar Helmers	"	"	920	55 20	30 00	85 20
Farquhard Campbell	"	"	920	55 20	30 00	85 20
James P. Doneyson	"	"	920	55 20	30 00	85 20
George F. Olendorf	Abou Ben Adhem	Springfield, Mo.	700	42 00	30 00	72 00
L. E. Walton	"	"	700	42 00	30 00	72 00
W. F. Platte	"	"	700	42 00	30 00	72 00
H. J. Shook	"	"	700	42 00	30 00	72 00
C. A. Borman	Abu Bekr	Sioux City, Ia.	1117	67 02	30 00	97 02
Albert A. Smith	"	"	1117	67 02	30 00	97 02
David M. Brownlee	"	"	1117	67 02	30 00	97 02
Preston Belvin	Acca	Richmond, Va.	550	33 00	30 00	63 00
D. C. O'Flaherty	"	"	550	33 00	30 00	63 00
E. E. Downham	"	"	550	33 00	30 00	63 00
G. Jeter Jones	"	"	550	33 00	30 00	63 00
George L. Street (<i>ad vitam</i>)	"	"	550	33 00	30 00	63 00
Ellis L. Garretson	Affi	Tacoma, Wash.	2939	176 34	30 00	206 34
Charles P. Kimball	"	"	2939	176 34	30 00	206 34
Joseph B. Hawthorne	"	"	2939	176 34	30 00	206 34
Edward B. King	"	"	2939	176 34	30 00	206 34
Ernest L. Pearce	Ahmed	Marquette, Mich.	1110	66 60	30 00	96 60
Albert J. Young	"	"	1110	66 60	30 00	96 60
Herman A. Holden	"	"	1110	66 60	30 00	96 60
Frank Scadden	"	"	1110	66 60	30 00	96 60
Frederick C. Gillham	Ainad	E. St. Louis, Ill.	608	36 48	30 00	66 48

Thomas L. Fekete.....	"	"	608	36 48	30 00	66 48
Albert L. Keechler.....	"	"	608	36 48	30 00	66 48
Arthur L. Smith.....	Al Amin.....	Little Rock, Ark.....	551	33 06	30 00	63 06
John J. Johnson.....	"	"	551	33 06	30 00	63 06
R. H. Kaufman.....	"	"	551	33 06	30 00	63 06
David C. Collier.....	Al Bahr.....	San Diego, Cal.....	2584	150 84	30 00	180 84
Carl H. Heilbron.....	"	"	2584	150 84	30 00	180 84
G. Earle Williamson.....	Akdar.....	Tulsa, Okla.....	886	53 16	30 00	83 16
George H. Johnson.....	"	"	886	53 16	30 00	83 16
Jos. B. Bartlett.....	"	"	886	53 16	30 00	83 16
James J. Thomas.....	Aladdin.....	Columbus, Ohio.....	604	36 24	45 00	81 24
Henry Barcus.....	"	"	604	36 24	30 00	66 24
Milton A. Pixley.....	"	"	604	36 24	30 00	66 24
Wilden E. Joseph.....	"	"	604	36 24	30 00	66 24
Albert E. Cameron.....	Al Chymia.....	Memphis, Tenn.....	418	25 08	30 00	55 08
William B. Bell.....	"	"	418	25 08	30 00	55 08
O. K. Houck.....	"	"	418	25 08	30 00	55 08
Ernest A. Cutts.....	Alee.....	Savannah, Ga.....	294	17 84	30 00	47 84
Robert L. Colding.....	"	"	294	17 84	30 00	47 84
R. J. Travis.....	"	"	294	17 84	30 00	47 84
Simeon Bell.....	"	"	294	17 84	30 00	47 84
James S. Blake.....	Aleppo.....	Boston, Mass.....	1111	66 66	45 00	111 66
Charles C. Henry.....	"	"	1111	66 66	30 00	96 66
George A. Shackford.....	"	"	1111	66 66	30 00	96 66
Charles A. Estey.....	"	"	1111	66 66	30 00	96 66
Benj. W. Rowell (emeritus).....	"	"	1111	66 66	30 00	96 66
Harry R. Cunningham.....	Algeria.....	Helena, Mont.....	2160	129 60	30 00	159 60
Archibald W. Mahon.....	"	"	2160	129 60	30 00	159 60
Alexander B. Lehman.....	"	"	2160	129 60	30 00	159 60
Oscar M. Lanstrum.....	"	"	2160	129 60	30 00	159 60
A. B. Bauman.....	Alhambra.....	Chattanooga, Tenn.....	138	8 28	30 00	38 28
H. M. Tate.....	"	"	138	8 28	30 00	38 28
Henry Hudson.....	"	"	138	8 28	30 00	38 28
D. G. Tomasini.....	Al Kader.....	Portland, Ore.....	2823	169 38	30 00	199 38
William C. Bristol.....	"	"	2823	169 38	45 00	214 38
W. L. Morgan.....	"	"	2823	169 38	30 00	199 38
Harold T. Hutchinson.....	"	"	2823	169 38	30 00	199 38
Frank H. Miner.....	Al Koran.....	Cleveland, Ohio.....	751	45 06	30 00	75 06
Salem A. Hart, Jr.....	"	"	751	45 06	30 00	75 06
William M. Bogue.....	"	"	751	45 06	30 00	75 06
George W. Sieber.....	"	"	751	45 06	30 00	75 06
Leo V. Youngworth.....	Al Malaikah.....	Los Angeles, Cal.....	2503	150 18	30 00	180 18
Motley H. Flint.....	"	"	2503	150 18	45 00	195 18
Frank B. Silverwood.....	"	"	2503	150 18	30 00	180 18
Freeman C. Teed.....	"	"	2503	150 18	30 00	180 18
Fred H. Hines (ad vitam).....	"	"	2503	150 18	30 00	180 18
James T. Gibbs.....	Almas.....	Washington, D. C.....	648	38 88	30 00	68 88
Roe Fulkerson.....	"	"	648	38 88	30 00	68 88
Sterling Kerr, Jr.....	"	"	648	38 88	30 00	68 88

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Atlanta, Ga., May 12 and 13, 1914

22

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Isadore L. Goldheim	Almas	Washington, D.C.	648	\$38 88	\$30 00	\$68 88
Harrison Dingman (<i>ad vitam</i>)	"	"	648	38 88	45 00	83 88
Charles Barham	Al Menah	Nashville, Tenn.	289	17 34	30 00	47 34
Vernon K. Stevenson	"	"	289	17 34	30 00	47 34
James S. McCandless	Aloha	Honolulu, H. I.	5228	313 68	30 00	343 68
W. F. W. Lent	Al Azhar	Calgary, Alta.	2309	138 54	30 00	168 54
F. S. Watson	"	"	2309	138 54	30 00	168 54
G. Glen Toole	Al Sihah	Macon, Ga.	89	5 34	30 00	35 34
S. E. Bayne	"	"	89	5 34	30 00	35 34
G. C. Myers	Antioch	Dayton, Ohio.	544	32 64	30 00	62 64
Charles F. Buchholtz	"	"	544	32 64	30 00	62 64
Clarence B. Greene	"	"	544	32 64	30 00	62 64
Robert R. Nevin	"	"	544	32 64	30 00	62 64
Louis E. Riddle	Ararat	Kansas City, Mo.	888	53 28	30 00	83 28
R. M. Havens	"	"	888	53 28	30 00	83 28
James E. Chandler	"	"	888	53 28	45 00	98 28
James H. Frame	"	"	888	53 28	30 00	83 28
Joseph E. Monroe	Bagdad	Butte, Mont.	2158	129 48	30 00	159 48
J. Emory Rheim	"	"	2158	129 48	30 00	159 48
C. N. Blackwell	Ballut Abyad	Albuquerque, N. M.	1807	108 42	30 00	138 42
Charles O. Cushman	"	"	1807	108 42	30 00	138 42
Henry F. Stephens	"	"	1807	108 42	30 00	138 42
George M. Ransom	Bedouin	Muskogee, Okla.	847	50 82	30 00	80 82
Walter G. Gibbons	"	"	847	50 82	30 00	80 82
Harry H. Ogden	"	"	847	50 82	30 00	80 82
Walter G. Africa	Bektash	Concord, N. H.	1186	71 16	30 00	101 16
William T. Entwistle	"	"	1186	71 16	30 00	101 16
Minot T. Phelps	"	"	1186	71 16	30 00	101 16
Elmer S. Tilton	"	"	1186	71 16	30 00	101 16
George Fiegel, Jr.	Ben Hur	Austin, Texas	1024	61 44	30 00	91 44
C. M. Bartholomew	"	"	1024	61 44	30 00	91 44
N. K. Tracy	"	"	1024	61 44	30 00	91 44
W. J. Barton	"	"	1024	61 44	30 00	91 44
Matthew M. Williamson	Beni Kedem	Charleston, W. Va.	563	33 78	30 00	63 78

THE IMPERIAL COUNCIL

John C. Dice.....	" "	" "	563	33 78	30 00	63 78
Neil Robinson.....	" "	" "	563	33 78	30 00	63 78
Floyd J. Brown.....	" "	" "	563	33 78	30 00	63 78
William G. Speed.....	Boumi.....	Baltimore, Md.....	688	41 28	30 00	71 28
Walter I. Dawkins.....	" "	" "	688	41 28	30 00	71 28
Cephas H. Gloss.....	" "	" "	688	41 28	30 00	71 28
John H. Miller.....	" "	" "	688	41 28	30 00	71 28
William J. Cunningham (<i>ad vitam</i>).....	" "	" "	688	41 28	30 00	71 28
Ralph V. Kuhn.....	Calam.....	Lewiston, Idaho.....	2690	161 44	30 00	191 44
George E. Chalmers.....	Cairo.....	Rutland, Vt.....	1112	66 72	30 00	96 72
Wm. F. Burditt.....	" "	" "	1112	66 72	30 00	96 72
E. M. Jones.....	" "	" "	1112	66 72	30 00	96 72
Peter A. Caughell.....	Crescent.....	Trenton, N. J.....	819	49 14	30 00	79 14
Linford D. Closson.....	" "	" "	819	49 14	30 00	79 14
Frank Turner.....	" "	" "	819	49 14	30 00	79 14
Richard R. Albertson.....	" "	" "	819	49 14	30 00	79 14
Edward Smith.....	Cyprus.....	Albany, N. Y.....	1021	61 26	30 00	91 26
William J. Thomson.....	" "	" "	1021	61 26	30 00	91 26
Christopher K. Loughran.....	" "	" "	1021	61 26	30 00	91 26
Aaron P. Crounse.....	" "	" "	1021	61 26	30 00	91 26
Frederick R. Smith.....	Damascus.....	Rochester, N. Y.....	1002	60 12	30 00	90 12
Charles D. Galliger.....	" "	" "	1002	60 12	30 00	90 12
Charles S. Owen.....	" "	" "	1002	60 12	30 00	90 12
Wm. C. Rodenbeck.....	" "	" "	1002	60 12	30 00	90 12
George F. Loder (<i>emeritus</i>).....	" "	" "	1002	60 12	30 00	90 12
E. B. Hager.....	El Hasa.....	Ashland, Ky.....	497	29 82	30 00	59 82
Charles F. Weaver.....	" "	" "	497	29 82	30 00	59 82
George J. Charpiot.....	El Jebel.....	Denver, Colo.....	1527	91 62	30 00	121 62
Darius A. Barton.....	" "	" "	1527	91 62	30 00	121 62
James C. Burger.....	" "	" "	1527	91 62	45 00	136 62
James R. Killian.....	" "	" "	1527	91 62	30 00	121 62
Albert B. McGaffey (<i>ad vitam</i>).....	" "	" "	1527	91 62	45 00	136 62
William H. Foot.....	Elf Khurafeh.....	Saginaw, Mich.....	826	49 56	30 00	79 56
James P. Walsh.....	" "	" "	826	49 56	30 00	79 56
Harry E. Openheimer.....	" "	" "	826	49 56	30 00	79 56
Edwin C. Forrest.....	" "	" "	826	49 56	30 00	79 56
T. F. Tobin.....	El Kahir.....	Cedar Rapids, Ia.....	952	57 12	30 00	87 12
Henry B. Gniffke.....	" "	" "	952	57 12	30 00	87 12
M. W. Houser.....	" "	" "	952	57 12	30 00	87 12
W. G. Haskell.....	" "	" "	952	57 12	30 00	87 12
Edwin I. Alderman (<i>ad vitam</i>).....	" "	" "	952	57 12	30 00	87 12
Fred C. Schramm.....	Al Kalah.....	Salt Lake City, Utah.....	2061	123 66	30 00	153 66
Sidney E. Badoon.....	" "	" "	2061	123 66	30 00	153 66
Frank H. Carr.....	" "	" "	2061	123 66	30 00	153 66
Edward J. Voss.....	El Katif.....	Spokane, Wash.....	2543	152 58	30 00	182 58
Henry A. Pierce.....	" "	" "	2543	152 58	30 00	182 58
Frank A. Chase.....	" "	" "	2543	152 58	30 00	182 58
A. R. Ebenreiter.....	" "	" "	2543	152 58	30 00	182 58

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Atlanta, Ga., May 12 and 13, 1914

24

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Albert A. Jessup.	El Korah	Boise, Idaho	2357	\$141 42	\$30 00	\$171 21
J. Harry Hopffgarten	"	"	2357	141 42	30 00	171 42
John M. Wyatt	El Maida	El Paso, Texas	1691	101 46	30 00	131 46
Samuel J. Freudenthal	"	"	1691	101 46	30 00	131 46
Joseph Seinsheimer	El Mina	Galveston, Texas	906	54 36	45 00	99 36
D. H. Lawrence	"	"	906	54 36	30 00	84 36
Otto Taub	"	"	906	54 36	30 00	84 36
Frank C. Jones	"	"	906	54 36	30 00	84 36
Albert J. Keith	El Riad	Sioux Falls, S. D.	1208	72 48	30 00	102 48
Charles D. Symms	"	"	1208	72 48	30 00	102 48
Harry Browne	"	"	1208	72 48	30 00	102 48
Edgar D. Brookman	"	"	1208	72 48	30 00	102 48
Charles R. Stone	El Zagal	Fargo, N. D.	1385	83 10	30 00	113 10
Alfred G. Arvold	"	"	1385	83 10	30 00	113 10
Wm. E. Byerly	"	"	1385	83 10	30 00	113 10
Fred O. Brewster	"	"	1385	83 10	30 00	113 10
J. Frank Treat (<i>ad vitam</i>)	"	"	1385	83 10	30 00	113 10
John J. Sweeney	El Zaribah	Phoenix, Ariz.	2123	127 38	30 00	157 38
A. D. Barnhart	"	"	2123	127 38	30 00	157 38
Charles A. Welsh	Gizeh	Victoria, B. C.	3033	181 98	30 00	211 98
Alexander McRae	"	"	3033	181 98	30 00	211 98
Henry Faul	Hadi	Evansville, Ind.	446	26 76	30 00	56 76
John R. Sterne	"	"	446	26 76	30 00	56 76
Walter G. Hodges	Hamasa	Meridian, Miss.	319	19 14	30 00	49 14
J. L. William	"	"	319	19 14	30 00	49 14
Robert A. Carson	"	"	319	19 14	30 00	49 14
Walter L. Wilson	"	"	319	19 14	30 00	49 14
S. D. Handley	Hella	Dallas, Texas	820	49 20	30 00	79 20
J. F. Zurn	"	"	820	49 20	30 00	79 20
C. W. Hobson	"	"	820	49 20	30 00	79 20
J. C. Phelps	"	"	820	49 20	30 00	79 20
George H. Green (<i>ad vitam</i>)	"	"	820	49 20	30 00	79 20
Edward D. Briggs	Hillah	Ashland, Ore.	3025	181 50	30 00	211 50
John T. Jones	India	Oklahoma City, Okla.	905	54 30	30 00	84 30
Samuel A. Calhoun	"	"	905	54 30	30 00	84 30

THE IMPERIAL COUNCIL

George W. Clark	"	"	"	905	54 30	45 00	99 30
Orin Ashton	"	"	"	905	54 30	30 00	84 30
John C. Bell	Irem	Wilkes-Barre, Pa.	"	890	53 40	30 00	83 40
Robert R. Harvey	"	"	"	890	53 40	30 00	83 40
John F. Scragg	"	"	"	890	53 40	30 00	83 40
Thomas H. Riley	"	"	"	890	53 40	30 00	83 40
E. A. Hiller	Isis	Salina, Kans.	"	1074	64 44	30 00	94 44
G. H. Meyer	"	"	"	1074	64 44	30 00	94 44
John Yoder	"	"	"	1074	64 44	30 00	94 44
W. C. Melvin	"	"	"	1074	64 44	30 00	94 44
George Filmer	Islam	San Francisco, Cal.	"	2810	168 60	30 00	198 60
Harry Maundrell	"	"	"	2810	168 60	30 00	198 60
Alexander M. Allison	"	"	"	2810	168 60	30 00	198 60
Theo L. Wolters	"	"	"	2810	168 60	30 00	198 60
George K. Staples	Ismailia	Buffalo, N. Y.	"	934	56 04	30 00	86 04
John G. Wallenmeier, Jr.	"	"	"	934	56 04	30 00	86 04
Charles W. Mann	"	"	"	934	56 04	30 00	86 04
John T. Claris	"	"	"	934	56 04	30 00	86 04
Georgé L. Brown (<i>ad vitam</i>)	"	"	"	934	56 04	30 00	86 04
A. Lincoln Feltwell	Jaffa	Altoona, Pa.	"	904	54 24	30 00	84 24
Charles E. Maloy	"	"	"	904	54 24	30 00	84 24
John W. Bailey	"	"	"	904	54 24	30 00	84 24
Walton K. Swetland	"	"	"	904	54 24	30 00	84 24
George W. Booth	Jerusalem	New Orleans, La.	"	496	29 76	45 00	74 76
Albert L. Soule	"	"	"	496	29 76	30 00	59 76
Joseph Sinai	"	"	"	496	29 76	30 00	59 76
Chris. Nungesser	"	"	"	496	29 76	30 00	59 76
Robert T. Armil	Kaaba	Davenport, Ia.	"	787	47 22	30 00	77 22
Charles S. Huber	"	"	"	787	47 22	30 00	77 22
August E. Othmer	"	"	"	787	47 22	30 00	77 22
Thomas A. Burtchaell	"	"	"	787	47 22	30 00	77 22
J. L. Kirby	Kalif.	Sheridan, Wyo.	"	1778	106 68	30 00	136 68
Henry M. Smith	Kalurah	Binghamton, N. Y.	"	1001	60 06	30 00	90 06
James T. Rogers	"	"	"	1001	60 06	45 00	105 06
Edwin S. Hanford	"	"	"	1001	60 06	30 00	90 06
Emera A. Cobb	"	"	"	1001	60 06	30 00	90 06
Philip D. Gordon	Karnak	Montreal, Can.	"	1262	75 72	30 00	105 72
Charles M. Gardiner	"	"	"	1262	75 72	30 00	105 72
Arno A. Bittues	"	"	"	1262	75 72	30 00	105 72
Clarence A. Hale	Kem	Grand Forks, N. D.	"	1463	87 78	30 00	117 78
G. R. Jacobi	"	"	"	1463	87 78	30 00	117 78
Edward A. Watt	"	"	"	1463	87 78	30 00	117 78
George H. Lewis	Khedive	Norfolk, Va.	"	597	35 82	30 00	65 82
John N. Sebrall, Jr.	"	"	"	597	35 82	30 00	65 82
Hosea E. Reid	Kerak	Reno, Nev.	"	2566	153 96	30 00	183 96

**Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.:A.:O.:N.:M.:S.: , held at
Atlanta, Ga., May 12 and 13, 1914**

26

THE IMPERIAL COUNCIL

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Sanford C. Dinsmore.....	Kerak.....	Reno, Nev.....	2566	\$153 96	\$30 00	\$183 96
A. W. Chapman.....	Khartum.....	Winnipeg, Man.....	1600	96 00	30 00	126 00
William F. Taylor.....	".....	".....	1600	96 00	30 00	126 00
W. A. McKay.....	".....	".....	1600	96 00	30 00	126 00
Conrad V. Dykeman.....	Kismet.....	Brooklyn, N. Y.....	878	52 68	30 00	82 68
William Bamber.....	".....	".....	878	52 68	30 00	82 68
John A. Morison.....	".....	".....	878	52 68	30 00	82 68
Alexander S. Bacon.....	".....	".....	878	52 68	30 00	82 68
J. Putnam Stevens.....	Kora.....	Lewiston, Me.....	1262	75 72	30 00	105 72
Wm. W. Bolster.....	".....	".....	1262	75 72	30 00	105 72
Wm. M. Greenleaf.....	".....	".....	1262	75 72	30 00	105 72
Alvan B. Ricker.....	".....	".....	1262	75 72	30 00	105 72
Peter S. Cook.....	Korein.....	Rawlins, Wyo.....	1714	102 84	30 00	132 84
Frank A. Hadsell.....	".....	".....	1714	102 84	30 00	132 84
Otto Gramm.....	".....	".....	1714	102 84	30 00	132 84
Charles H. Boden.....	Kosair.....	Louisville, Ky.....	468	28 08	30 00	58 08
David B. G. Rose.....	".....	".....	468	28 08	30 00	58 08
Geo. T. Cross.....	".....	".....	468	28 08	30 00	58 08
Alonzo T. Macdonald.....	".....	".....	468	28 08	30 00	58 08
W. Freeland Kendrick.....	Lu Lu.....	Philadelphia, Pa.....	785	47 10	30 00	77 10
Herman Rehborn.....	".....	".....	785	47 10	45 00	92 10
Francis J. Callahan.....	".....	".....	785	47 10	30 00	77 10
Edwin S. Mershon.....	".....	".....	785	47 10	30 00	77 10
Philip C. Shaffer (<i>ad vitam</i>).....	".....	".....	785	47 10	30 00	77 10
Alexander M. Rowan.....	Luxor.....	St. Jchn, N. B.....	1566	93 96	30 00	123 96
Wm. B. Wallace.....	".....	".....	1566	93 96	30 00	123 96
Robert D. Williams.....	Mecca.....	New York, N. Y.....	876	52 56	45 00	97 56
Louis N. Donnatin.....	".....	".....	876	52 56	30 00	82 56
Saram R. Ellison.....	".....	".....	876	52 56	30 00	82 56
James McGee (<i>emeritus</i>).....	".....	".....	876	52 56	30 00	82 56
Frank S. Kenyon.....	Media.....	Watertown, N. Y.....	1155	69 30	30 00	99 30
Charles H. Evarts.....	".....	".....	1155	69 30	30 00	99 30
Charles H. Sisson.....	".....	".....	1155	69 30	30 00	99 30
Silas L. Brothers.....	".....	".....	1155	69 30	30 00	99 30
Oscar A. Kropf.....	Medinah.....	Chicago, Ill.....	733	43 98	45 00	88 98

John P. Garner	"	"	733	43 98	30 00	73 98
Julius R. Butzow	"	"	733	43 98	30 00	73 98
Robert J. Daly	"	"	733	43 98	30 00	73 98
Frank C. Roundy (<i>ad vitam</i>)	"	"	733	43 98	30 00	73 98
Hugh J. Buckley	Melba	Springfield, Mass.	1015	60 90	30 00	90 90
John T. Harper	"	"	1015	60 90	30 00	90 90
F. Gordon Harder	"	"	1015	60 90	30 00	90 90
John A. Webster	"	"	1015	60 90	30 00	90 90
Thomas G. Fitch	Midian	Wichita, Kan.	983	53 98	30 00	88 98
Chas. D. Darrigrand	"	"	983	53 98	30 00	88 98
Charles W. Bitting	"	"	983	53 98	30 00	88 98
Frank O. Thomas	"	"	983	53 98	30 00	88 98
Bert Wheeler	Mirza	Pittsburg, Kan.	808	48 48	30 00	78 48
B. S. Gaitskill	"	"	808	48 48	30 00	78 48
Reuben M. Rodecker	"	"	808	48 48	30 00	78 48
Edward H. McFitt	Mizpah	Fort Wayne, Ind.	654	39 24	30 00	69 24
Christian C. Schallatter	"	"	654	39 24	30 00	69 24
Byron H. Somers	"	"	654	39 24	30 00	69 24
Henry Roe	Mocha	London, Ont.	862	51 72	30 00	81 72
C. W. McGuire	"	"	862	51 72	30 00	81 72
G. W. Sulman	"	"	862	51 72	30 00	81 72
Chester D. Clarkson	Mohammed	Peoria, Ill.	693	41 58	30 00	71 58
Bert Brown	"	"	693	41 58	30 00	71 58
Seth F. Haskins	"	"	693	41 58	30 00	71 58
Alonzo Dolan	"	"	693	41 58	30 00	71 58
Walter W. Head	Moila	St. Joseph, Mo.	938	56 28	30 00	86 28
Charles D. Morris	"	"	938	56 28	30 00	86 28
Hathon G. Getchell	"	"	938	56 28	30 00	86 28
Alvah P. Clayton (<i>ad vitam</i>)	"	"	938	56 28	30 00	86 28
Henry F. Niedringhaus, Jr.	Moolah	St. Louis, Mo.	611	36 66	30 00	96 66
E. A. Steininger	"	"	611	36 66	30 00	96 66
Walter S. Ashton	"	"	611	36 66	45 00	101 66
George T. Matthews	"	"	611	36 66	30 00	96 66
W. M. Bostwick, Jr.	Morocco	Jacksonville, Fla.	351	21 06	30 00	51 06
C. W. Johnson	"	"	351	21 06	30 00	51 06
Harry B. Roberts	"	"	351	21 06	45 00	66 06
Russell G. Pearce	Moslem	Detroit, Mich.	751	45 06	30 00	75 06
Thomas V. Dutton	"	"	751	45 06	30 00	75 06
Edwin R. Hague	"	"	751	45 06	30 00	75 06
William Van Sickle	"	"	751	45 06	30 00	75 06
Elroy B. Whitaker	Mount Sinai	Montpelier, Vt.	1205	72 30	30 00	102 30
Harry E. Parker	"	"	1205	72 30	30 00	102 30
Bernard S. Eastman	"	"	1205	72 30	30 00	102 30
Stephen W. Paige	"	"	1205	72 30	30 00	102 30
Elias J. Jacoby	Murat	Indianapolis, Ind.	599	35 94	30 00	65 94
Charles Mayer	"	"	599	35 94	30 00	65 94
Isaac B. Pickett	"	"	599	35 94	30 00	65 94

**Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Atlanta, Ga., May 12 and 13, 1914**

28

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Leon T. Leach	Murat	Indianapolis, Ind.	599	\$35 94	\$30 00	\$65 94
Paul D. Kelleter.	Naja	Deadwood, S. D.	1663	99 78	30 00	129 78
W. S. Schell			1663	99 78	30 00	129 78
William T. Rittenhouse	Nemesis	Parkersburg, W. Va.	683	40 90	30 00	70 90
Albert B. White	"	" "	683	40 90	30 00	70 90
I. Wade Coffman	"	" "	683	40 90	30 00	70 90
John R. Thompson	Nile	Seattle, Wash.	2943	176 58	30 00	206 58
John L. McLean	"	" "	2943	176 58	30 00	206 58
Robert S. Terhune	"	" "	2943	176 58	30 00	206 58
M. A. Matthews	"	" "	2943	176 58	15 00	191 58
Walter S. Liddell	Oasis	Charlotte, N. C.	268	16 08	30 00	46 08
R. S. Reinhardt	"	" "	268	16 08	30 00	46 08
J. F. Rhem	"	" "	268	16 08	30 00	46 08
O. W. Spencer	"	" "	268	16 08	30 00	46 08
Charles A. McMillan	Oleika	Lexington, Ky.	410	24 60	30 00	54 60
William A. Metzger	"	" "	410	24 60	30 00	54 60
James R. Johnson	Omar	Charleston, S. C.	309	18 54	30 00	48 54
J. E. McDonald	"	" "	309	18 54	30 00	48 54
Illian W. Johnson	"	" "	309	18 54	30 00	48 54
J. E. Cogswell	"	" "	309	18 54	30 00	48 54
Harry E. Sharrer	Orak	Hammond, Ind.	753	45 18	30 00	75 18
William D. Ray	"	" "	753	45 18	30 00	75 18
Wm. H. Paaschen	Oriental	Troy, N. Y.	1027	61 62	30 00	91 62
Daniel Jones	"	" "	1027	61 62	30 00	91 62
Charles W. Myers	"	" "	1027	61 62	30 00	91 62
Cyrus R. Bristol	"	" "	1027	61 62	30 00	91 62
William W. Irwin	Osiris	Wheeling, W. Va.	746	44 76	30 00	74 76
O. W. Burdats	"	" "	746	44 76	30 00	74 76
Charles E. Carrigan	"	" "	746	44 76	30 00	74 76
H. L. Manning	"	" "	746	44 76	30 00	74 76
J. Harry Lewis	Osman	St. Paul, Minn.	1143	68 58	45 00	113 58
Will O. Washburn	"	" "	1143	68 58	30 00	98 58
Fred C. Listoe	"	" "	1143	68 58	30 00	98 58
Frank J. Peterson	"	" "	1143	68 58	30 00	98 58
Frederick I. Dana	Palestine	Providence, R. I.	1066	63 96	30 00	93 96

THE IMPERIAL COUNCIL

James A. Rogers	"	"	1066	63 96	30 00	93 66
Clarence M. Dunbar	"	"	1066	63 96	30 00	93 66
Edgar C. Lakey	"	"	1066	63 96	30 00	93 66
M. McF. Hall	Phile	Halifax, N. S.	1841	110 46	30 00	140 46
Joseph R. Murray	"	"	1841	110 46	30 00	140 46
Frank S. Slosson	Pyramid	Bridgeport, Conn.	935	56 10	30 00	86 10
Geo. E. Crawford	"	"	935	56 10	30 00	86 10
Carleton E. Hoadley	"	"	935	56 10	30 00	86 10
James W. Porter	"	"	935	56 10	30 00	86 10
Geo. F. Eisenbrown	Rajah	Reading, Pa.	827	49 62	30 00	79 62
Gerald A. Kohler	"	"	827	49 62	30 00	79 62
James B. Marsh	"	"	827	49 62	30 00	79 62
A. Lincoln Frame	"	"	827	49 62	30 00	79 62
D. A. Clark	Ramceses	Toronto, Can.	977	58 62	30 00	88 62
J. Webber Payne	"	"	977	58 62	30 00	88 62
James Glanville	"	"	977	58 62	45 00	103 62
A. P. Goering	"	"	977	58 62	30 00	88 62
Edward L. Wise	Rizpah	Madisonville, Ky.	397	23 82	30 00	53 82
Geo. C. Atkinson	"	"	397	23 82	30 00	53 82
N. J. Gantt, Jr.	Sahara	Pine Bluff, Ark.	573	23 38	30 00	74 38
Charles H. Puddephatt	"	"	573	23 38	30 00	74 38
Thomas M. Hooker	"	"	573	23 38	30 00	74 38
W. C. Hoertz	Saladin	Grand Rapids, Mich.	796	47 76	30 00	77 76
L. A. Cornelius	"	"	796	47 76	30 00	77 76
W. C. Hovey	"	"	796	47 76	30 00	77 76
Ira A. Beck	"	"	796	47 76	30 00	77 76
Lou B. Winsor	"	"	796	47 76	45 00	92 76
Henry W. Egner, Jr.	Salaam	Newark, N. J.	867	52 02	30 00	82 02
Andrew C. Snyder	"	"	867	52 02	30 00	82 02
James W. McCarthy	"	"	867	52 02	30 00	82 02
Charles A. Winston	"	"	867	52 02	30 00	82 02
Charles Yungblut	Sesostris	Lincoln, Neb.	1084	65 04	30 00	95 04
John T. Dorgan	"	"	1084	65 04	30 00	95 04
Samuel H. Atwood	"	"	1084	65 04	30 00	95 04
C. K. Lawson	"	"	1084	65 04	30 00	95 04
Walter S. Garde	Sphinx	Hartford, Conn.	989	59 34	30 00	89 34
William F. Loomis	"	"	989	59 34	30 00	89 34
Henry S. Strong	"	"	989	59 34	30 00	89 34
James A. Peasley	"	"	989	59 34	30 00	89 34
Charles E. Dinkey	Syria	Pittsburgh, Pa.	801	48 06	30 00	78 06
George W. Gosser	"	"	801	48 06	30 00	78 06
Edward F. Austin	"	"	801	48 06	30 00	78 06
Theo. E. Motheral	"	"	801	48 06	30 00	78 06
William S. Brown (emeritus)	"	"	801	48 06	30 00	78 06
Geo. W. McCandless	"	"	801	48 06	45 00	93 06
Joel C. Clore	Syrian	Cincinnati, Ohio	488	29 28	30 00	59 28
Edward S. Keefer	"	"	488	29 28	30 00	59 28
Wm. Leimann	"	"	488	29 28	30 00	59 28

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Atlanta, Ga., May 12 and 13, 1914

30

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
F. W. Schwenck	Syrian	Cincinnati, Ohio	488	\$29 28	\$30 00	\$59 28
William B. Melish (<i>ad vitam</i>)			488	29 28	45 00	74 28
C. C. Howe	Tangier	Omaha, Neb.	1024	61 44	30 00	91 44
Thomas Falconer	"	"	1024	61 44	30 00	91 44
I. L. Van Sant	"	"	1024	61 44	30 00	91 44
H. M. Goulding	"	"	1024	61 44	30 00	91 44
Henry C. Akin (<i>ad vitam</i>)	"	"	1024	61 44	45 00	106 44
Edward D. Allington	Tebala	Rockford, Ill.	820	49 20	30 00	79 20
Richings J. Shand	"	"	820	49 20	30 00	79 20
C. P. Cooledge	"	"	820	49 20	30 00	79 20
Chas. T. Bradley	"	"	820	49 20	30 00	79 20
William G. Thwaites	Tripoli	Milwaukee, Wis.	818	49 08	30 00	79 08
Frank J. Meyer	"	"	818	49 08	30 00	79 08
Julius P. Heil	"	"	818	49 08	30 00	79 08
Louis Schneller, Jr.	"	"	818	49 08	30 00	79 08
John S. Hord	Wahabi	Jackson, Miss.	415	24 90	30 00	54 90
Willard H. Seavey	"	"	415	24 90	30 00	54 90
William H. Pullen	"	"	415	24 90	30 00	54 90
R. H. Read	Wa-Wa	Regina, Sask.	1878	112 68	30 00	142 68
I. W. Sneath	"	"	1878	112 68	30 00	142 68
Forrest Adair	Yaarab	Atlanta, Ga.			30 00	30 00
John A. Hynds	"	"			30 00	30 00
William A. Foster	"	"			30 00	30 00
Fred J. Paxon	"	"			30 00	30 00
Robert D. Alway	Yelduz	Aberdeen, S. D.	1383	82 98	30 00	112 98
Albert F. Milligan	"	"	1383	82 98	30 00	112 98
George E. Hamilton	Za-Ga-Zig	Des Moines, Ia.	951	57 06	30 00	87 06
Earl C. Mills	"	"	951	57 06	30 00	87 06
James F. Woody	"	"	951	57 06	30 00	87 06
Harry G. Radcliff	"	"	951	57 06	30 00	87 06
W. F. McAdory	Zamora	Birmingham, Ala.	167	10 02	30 00	40 02
Arthur Barton	"	"	167	10 02	30 00	40 02
M. T. Stradford	"	"	167	10 02	45 00	55 02
James S. Vance	"	"	167	10 02	30 00	40 02
Geo. W. McIlhenny	Zembo	Harrisburg, Pa.	773	46 38	45 00	91 38

THE IMPERIAL COUNCIL

Frederick J. Smith.....	"	"	773	46 38	30 00	76 38
Charles H. Smith.....	"	"	773	46 38	30 00	76 38
William A. Boll.....	"	"	773	46 38	30 00	76 38
William I. Arbuckle.....	Zem Zem	Erie, Pa.	827	49 62	30 00	79 62
Alvin P. Blass.....	"	"	827	49 62	30 00	79 62
Silas E. Walker.....	"	"	827	49 62	30 00	79 62
Burton L. Adams.....	"	"	827	49 62	30 00	79 62
John C. Newton.....	Zenobia	Toledo, Ohio	691	41 46	30 00	71 46
Jesse D. Hurlbut.....	"	"	691	41 46	30 00	71 46
Chas. J. Sanzenbacher.....	"	"	691	41 46	30 00	71 46
Chas. F. Neuman.....	"	"	691	41 46	30 00	71 46
George M. Fisher.....	Ziyara	Utica, N. Y.	1096	65 76	30 00	95 76
Frank C. Woese.....	"	"	1096	65 76	30 00	95 76
Everett H. McKee.....	"	"	1096	65 76	30 00	95 76
Frank A. Schmidt.....	"	"	1096	65 76	30 00	95 76
John W. Boyle (<i>emeritus</i>).....	"	"	1096	65 76	30 00	95 76
Hal H. Dronberger.....	Zorah	Terre Haute, Ind.	555	33 30	30 00	63 30
Thomas Voegeli.....	Zuhrah	Minneapolis, Minn.	1153	69 18	30 00	99 18
Wm. H. Crilly.....	"	"	1153	69 18	30 00	99 18
Wm. S. MacGregor.....	"	"	1153	69 18	30 00	99 18
Total						\$43,989.74

ANNUAL ADDRESS
OF THE
IMPERIAL COUNCIL AND NOBLES
OF THE MYSTIC SHRINE
BY
WILLIAM W. IRWIN
IMPERIAL POTENTATE

Atlanta, Ga., May 12, 1914.

To the Officers and Members of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine:

At the conclusion of the busiest year of my life I am happy to be here to render to you an account of my stewardship. To have had the honor of being the Imperial Potentate of the A. A. O. N. M. Shrine, the finest body of men in any country and in any age, is to me the highest honor that I ever hope to receive. And through all the remaining years of my life, be they few or many, I shall treasure in my heart the innumerable acts of kindness and courtesy shown me by the Nobility wherever I have been and to the best of my ability and opportunity, will strive to add happiness and good cheer to the lives of all Nobles with whom I chance to meet, and may their number be many. Would that the privilege were mine to-day to say a word that might reach the attentive ear of every member of this great organization. Were such an opportunity mine, I should, if it were possible so to do, impress sincerely and deeply upon his heart that he belongs to a fraternity such as never was even dreamed of in all the world's previous history; that to him is intrusted the good name and dignity of its record, the respect and admiration of those not honored with decorations and adornments.

In this age of a marvelously rapid growth in our membership, when our pilgrimages, be they local or national, command the attention and approval of the world at large, it should be the constant aim and ambition of every Noble to preserve and sustain the dignity of our Nobility. Believe me when I say that I agree with you in the commonly accepted declaration that Shrinedom is the "sunshine of Masonry." I believe that we should have always a season of pleasure and sociability when Shriners meet together, and I have yet to learn of an occasion when that is not true. But with it all we should not forget that the prerequisites of this membership and the added testimonial of being a Shriner make it

all the more necessary that our every act be well considered and our every act well guarded. Nobles, in the oases of our Nobility, or in the busy walks of life, remember always to "acquit yourselves like men."

This Fortieth Annual Session of the Imperial Council is being held under most favorable auspices.

I hope I may be pardoned in taking a pleasurable pride in pointing you to the record of the past year. Many notable achievements have been accomplished, many hitherto knotty problems have been solved by the bright minds and brilliant performances of the members of our great Order.

The Canal Zone pilgrimage of Osmañ Temple, the wonderfully successful pilgrimage of Nile Temple to the far distant shores of the Philippines, are now matters of record and history, and adds more stories to our renowned Temple of valorous and decorous achievements. Both pilgrimages are treated of at length further on in my report, and my reasons for granting dispensations in each case.

GROWTH OF THE ORDER

Noble B. W. Rowell, Imperial Recorder, reports that our total membership January 1, 1914, is 200,148 net, the increase in membership being 14,702, the largest in ten years.

IMPERIAL COUNCIL FINANCES

The Imperial Treasurer, Noble William S. Brown, reports the following:

Cash on hand (all bills paid)	\$125,908.29
Certificate of deposit, Pittsburgh Trust Company	\$10,000.00
Certificate of deposit, Fidelity Title and Trust Company	10,000.00
Certificate of deposit, Monongahela National Bank	48,692.39
Certificate of deposit, First-Second National Bank	57,215.90
	\$125,908.29

To this will be added interest when due, and is practically correct.

Receipts for the past year were	\$78,240.10
Exceeding those of last year by	8,780.90

The largest increase in ten years.

Referring to the financial conditions of the Treasury, the Imperial Treasurer is to be congratulated upon the successful termination of the financial difficulties of the First-Second National Bank of Pittsburgh, Pa., which was compelled to close its doors in July, 1913. This will be fully covered and explained in his report. So I say, I hope I may be pardoned for calling attention to this year as compared with other years now past and gone.

BONDS

The bonds of both the Imperial Treasurer and Imperial Recorder, in the sums of \$50,000 and \$10,000, respectively, were renewed and mailed

to me long before expiration of same. I have them in my possession, to be transmitted to my successor, at the will of the Imperial Council.

TEMPLES INSTITUTED UNDER CHARTER

Charters having been granted to the following Temples:

Al Bahr Temple, San Diego, Cal.
 Ainad Temple, East St. Louis, Ill.
 Philae Temple, Halifax, N. S.
 Al Menah Temple, Nashville, Tenn.
 Nemesis Temple, Parkersburg, W. Va.

I issued commissions to the following Nobles to deliver same: Noble Motley H. Flint, Past Potentate, Al Malaikah Temple, Los Angeles, Cal., to institute Al Bahr Temple; Imperial Assistant Rabban Henry F. Neidringhaus, Jr., Moolah Temple, St. Louis, Mo., Ained Temple; Imperial Recorder B. W. Rowell, Aleppo Temple, Boston, Mass., Philae Temple. I had the pleasure of delivering the charters, and instituting Al Menah and Nemesis Temples. The official reports are as follows:

LOS ANGELES, CAL., Oct. 20, 1913.

WILLIAM W. IRWIN, ESQ., *Imperial Potentate*,
 Wheeling, W. Va.

My Dear Imperial Potentate: In compliance with your commission, dated June 5, 1913, appointing me as your special deputy for the purpose of constituting Al Bahr Temple, San Diego, Cal., under their charter, and to install their officers after election, and to perform such other acts as might be necessary to duly organize the Temple for work, permit me to advise that I proceeded to San Diego, Saturday afternoon, June 28, reaching that city at 6.30 p.m., when I was met by a delegation from Al Bahr Temple. At 7 p.m., in the ballroom of the Grand Hotel, Al Bahr Temple was duly constituted by me under its charter. Immediately following this ceremony the following officers were elected and installed, together with the following appointive officers:

L. S. McLure	Potentate
Carl H. Heilbron	Chief Rabban
George Burnham	Assistant Rabban
D. H. Elliott	High Priest and Prophet
C. A. Richardson	Oriental Guide
Fred W. Jackson	Treasurer
James H. Peak	Recorder
The officers appointed by Potentate McLure are:	
M. M. Moulton	First Ceremonial Master
Carl I. Ferris	Second Ceremonial Master
Frank A. Frye	Director
Albert Schoonover	Marshal
J. H. McKie	Captain of the Guard
Harold Peterson	Outer Guard

Al Bahr Temple is in excellent financial condition and there seems to be no reason why the prosperity of this Temple under its dispensation should not continue under charter.

I thank you exceedingly for the honor conferred upon me and beg to advise that I have no bill of expenses to present.

Yours in the Faith,

MOTLEY H. FLINT.

Office of the Imperial Assistant Rabban, Henry F. Niedringhaus, Jr.,
561 Bartimer Avenue

St. Louis, Mo., November 29, 1913.

MR. WILLIAM W. IRWIN, *Imperial Potentate, A.A.O.N.M.S.*,
Wheeling, W. Va.

Imperial and Dear Sir: Agreeable to your command of June 5, 1913, commissioning me as your special deputy to constitute Ainad Temple, at East St. Louis, under their charter, I beg leave to report as follows:

On June 20, 1913, accompanied by Representatives George T. Matthews and Walter S. Ashton of Moolah Temple, I visited Ainad Temple for the purpose aforesaid, and promptly at 4.30 p.m. I duly and regularly constituted Ainad Temple in full form as prescribed by the Imperial Council, Illustrious Noble Matthews acting as Imperial Marshal. Following the constitution ceremonies, the Temple proceeded to the election of officers, which resulted as follows:

Thos. L. Fekete	Illustrious Potentate
Fred C. Gillham	Chief Rabban
Thos. E. Gillespie	Assistant Rabban
Albert Keechler	High Priest and Prophet
A. I. Cummings	Oriental Guide
Robt. E. Gillespie	Treasurer
Isaac H. Todd	Recorder

After installing the Illustrious Potentate-elect, at my request Illustrious Noble Walter S. Ashton installed the remaining officers.

Illustrious Noble Fekete and his splendid corps of officers are thoroughly familiar with the ritual and are capable of presenting the work in a very efficient manner. The enthusiasm displayed by the officers and members of this new Temple is such that can only bespeak success. To date, Ainad Temple has a membership of over six hundred Nobles and is in splendid condition, having assets amounting to nearly twenty thousand dollars and no liabilities.

I am herewith returning my commission and beg to advise I have no statement of expense to submit.

Assuring you it was a great pleasure to act as your representative, and thanking you for the privilege, I beg to remain,

Yours in the Faith,

HENRY F. NIEDRINGHAUS, JR.

Imperial Assistant Rabban.

Office of the Imperial Recorder, B. W. Rowell,
Masonic Temple, Room 206

Boston, Mass., August 4, 1913.

WILLIAM W. IRWIN, *Imperial Potentate*,
Wheeling, W. Va.

Imperial and Dear Sir: Acting in accordance with instructions of commission issued by you, I left Boston July 22, in company with Noble Samuel C. L. Haskell, Illustrious Ceremonial Master of Aleppo Temple, for the purpose of constituting Philae Temple, U. D., at Halifax, N. S., under charter.

We arrived in Halifax on Wednesday, July 23, and found Noble M. McF. Hall and other members of Philae Temple awaiting us. We were escorted to the Halifax Hotel, where we were met by other members of the Temple.

After dinner your deputy and the Nobles repaired to the Masonic Temple, where Philae Temple was constituted by your deputy, ably assisted by Noble Haskell.

After the ceremonies incident to the constitution of Philae Temple, the election of officers took place, which resulted in the following officers being elected, who were duly installed:

M. McF. Hall	Potentate
P. O. Soulis	Chief Rabban
D. A. Morrison	Assistant Rabban
J. H. Winfield	High Priest and Prophet
J. R. Murray	Oriental Guide
G. H. Maxwell	Treasurer
J. H. Jost	Recorder
J. R. Bennett	First Ceremonial Master
W. H. Soper	Second Ceremonial Master
J. Frank Crowe	Director
H. S. Theakston	Marshal
W. W. Hutton	Captain of Guard
J. E. Webster	Outer Guard

At the close of the Temple we were conducted to Mader's Restaurant, where a sumptuous banquet was served. At the conclusion of the banquet the Imperial party was escorted to the hotel, where an hour was passed enjoying the many congratulations that were showered upon your representative and the Imperial Council.

Philae Temple starts off with a membership of about three hundred and fifty Nobles, and there is every reason to believe this number will be increased by one hundred or more during the first year of its history under charter.

During our stay we were the recipients of marked social attentions as the representative of the Imperial Potentate, and I take this occasion to congratulate you and the Imperial Council upon this addition to the Shrine in North America, and have no doubt but the Nobles of Philae Temple will make a showing to the Imperial Council which will warrant the giving to them of their charter.

Thanking you for the honor conferred upon me in appointing me to constitute Philae Temple, I beg to remain,

Yours in the Faith,

B. W. ROWELL,

Imperial Recorder.

Institution of Al Menah Temple, under Charter

WHEELING, W. VA., August 4, 1913.

Having instituted this vigorous Temple under dispensation, it was but meet that I should desire to deliver the much-coveted charter, awarded by the Imperial Council at Dallas, May 13, 1913.

Having been notified by the Potentate of Al Menah that July 31 was the date most acceptable to the Temple, was much surprised to receive a telegram notifying me that a special car would be placed at my disposal for the trip south. I was still further surprised, Wednesday, July 30,

to find the car in charge of Noble Charles Barham, Potentate of Al Menah Temple, and his two charming daughters, who were the escorts of my party, which consisted of Noble Ed W. Harrison, of Osiris Temple, and Mrs. Harrison, my daughter Martha, and myself. Needless to say, it was a pleasant trip, arriving at Nashville, Tenn., Thursday morning, July 31, at 8 A.M. We were met at the depot by a jolly delegation of Al Menah Nobles and escorted to the Hermitage Hotel, where we made ourselves comfortable, preparatory to an automobile drive around Nashville and then out to the famous home of Andrew Jackson, "The Hermitage," where luncheon was served on the grounds in regular old-fashioned Southern picnic style. After dinner at the Hermitage Hotel, repaired to Masonic Temple, where the charter was delivered to this promising Temple, Noble Ed W. Harrison acting as Imperial Marshal, and Noble John B. Garrett as Imperial Recorder. After the ceremony of delivering the charter, the Temple elected officers as follows:

Charles Barham	Illustrious Potentate
W. F. Hunt	Chief Rabban
W. K. Stephenson	Assistant Rabban
John W. Eastman	High Priest and Prophet
Charles N. Rolfe	Oriental Guide
Joseph T. Howell	Treasurer
A. G. Nichol	Recorder
J. Pink Lawrence	First Ceremonial Master
Harry Dryer	Second Ceremonial Master
Haywood Norman	Director of Work
D. G. Brandon	Captain of the Guard
R. T. Creighton	Director
C. F. Boyd	Marshal
B. A. Phillips	Outer Guard

The officers-elect were duly installed by the Imperial Potentate, assisted by Nobles Harrison and Garrett. The Imperial Potentate was then made an honorary member of Al Menah Temple.

After the installation a general reception was held at which the ladies were present and then escorted to an elegant banquet, the officers and Nobles congratulating themselves upon having realized their ambition of having received a charter at the hands of the Imperial Council.

It is needless to say that Al Menah Temple's advent into the circle of chartered Temples is very auspicious. The officers have already exhibited remarkable ability, as was shown in the report of both Past Imperial Potentate Cunningham and myself last year. I predict a brilliant future for this already successful Temple of our Order.

WILLIAM W. IRWIN,

Imperial Potentate.

Institution of Nemesis Temple, Parkersburg, W. Va.

WHEELING, W. VA., October 6; 1913.

Nemesis Temple, Parkersburg, W. Va., having been granted a charter, owing to the remarkably good showing made during the year of "probation," I accordingly did myself the honor to make the presentation.

Accordingly, Friday morning, October 3, 1913, accompanied by that prince of good fellows, Noble O. W. Burdats, Past Potentate of Osiris Temple, I proceeded to carry out the wishes of the Imperial Council.

Arriving at Parkersburg about 1 P.M., I found a large delegation of Nobles at the B. & O. depot to greet me. The newly organized Nemesis

patrol, resplendent in beautiful new uniforms, and under the capable direction of Col. C. E. Morrison, with brass band, headed the delegation. Was delighted to greet my old friend, W. J. Cunningham, Past Imperial Potentate, Boumi Temple, Baltimore, Md.; Nobles William S. Brown, Imperial Treasurer, and George W. McCandless, emeritus member of Imperial Council, of Syria Temple, Pittsburgh, Pa.; also Noble James S. McCandless, Imperial Outer Guard of the Imperial Council, a member of Aloha Temple, Honolulu, H. I., and a former resident of Parkersburg. Later in the afternoon a large delegation came in from Cincinnati, Ohio, headed by Nobles William Leiman, Potentate, and Edw. S. Keefer, Past Potentate of Syrian Temple.

About 5 p.m. a magnificent street parade was given, headed by a detail of police, followed by Nemesis Arab patrol and band, then novices, Nobles, and visiting guests in automobiles to the number of about one thousand.

Immediately after the parade the ceremony of instituting Nemesis Temple under charter took place at the Odd Fellows' Temple. I was assisted in the ceremony by Noble O. W. Burdats, Past Potentate of Osiris Temple, acting as Imperial Marshal, and James A. Bryan, of Nemesis Temple, acting as Imperial Recorder. The charter was presented in due form, being read by Noble J. A. Bryan. After the ceremony, Nemesis Temple proceeded at once to the election of officers, when the following officers were elected and immediately installed by the Imperial Potentate, assisted by Noble O. W. Burdats, acting as Imperial Marshal:

L. N. Tavenner	Illustrious Potentate
I. Wade Coffman	Chief Rabban
Albert B. White	Assistant Rabban
T. Richard Cowell	High Priest and Prophet
A. M. Cunningham	Oriental Guide
James A. Wetherall	Treasurer
James A. Bryan	Recorder
David E. Thoenen	First Ceremonial Master
Bird E. Stathers	Second Ceremonial Master
William A. Carpenter	Director
A. D. Fallett	Marshal
Bert Bradford	Captain of Guard
Jacob C. Phelps	Outer Guard

After the installation of officers a recess was taken for supper at the Chancellor Hotel. A ceremonial session was held in the evening at Odd Fellows' Temple, at which twenty-one candidates were conducted across the hot sands of the desert in approved style. The officers showed a remarkable degree of proficiency in the work. They conducted the ceremonial in a manner very creditable to any Temple, and one deserving of great commendation for the masterly way in which each officer performed his respective part.

The banquet succeeding the work was very notable, being prepared and served by the members of Nemesis patrol, at a great saving to the Temple. Such evidences of loyalty and good will have marked the acts of members of this Temple from its very inception.

Some of the most enjoyable speeches abounding with good humor and spiced with much wit and repartee were made. Imperial Treasurer Brown roasted Cincinnati as a "labor market," and the city was ably defended by Nobles Leiman and Keefer. Past Imperial Potentate Cunningham, Imperial Outer Guard Noble James S. McCandless, Noble George W. McCandless, Judge Tavenner, ex-Governor White, Dr. O. W. Burdats, and many others spoke in a light vein, assisting in making it one of the most enjoyable evenings I have ever spent.

Nemesis Temple is a success, and it owes it largely to her early training, being a direct descendant of "Great Osiris," to which Temple the Imperial Potentate owes allegiance. But, candidly speaking, this Temple has earned and deserves success. It is no wonder that Osiris was loath to part with such genial, capable members, who have always been loyal to the Shrine and loyal to every Masonic body with which they have ever been affiliated.

Here's hoping that continued success may be her portion.

WILLIAM W. IRWIN,
Imperial Potentate.

INSTITUTION OF TEMPLES UNDER DISPENSATION

The Imperial Council having granted dispensation for charter to Temples located at Shreveport, La., and known as El Karabah Temple, and at Montgomery, Ala., and known as Alcazar Temple, I accordingly deputized Past Imperial Potentate George H. Green, Hella Temple, Dallas, Tex., to institute El Karubah Temple, and Noble W. P. McAdory, Potentate of Zamora Temple, Birmingham, Ala., to institute Alcazar Temple.

Reports of the institution of both Temples, U. D., are herewith submitted. I take great pleasure in recommending the granting of a charter to each Temple, having personally and officially inspected El Karubah Temple, and have had very favorable reports officially and otherwise from Alcazar Temple.

DALLAS, TEX., July 31, 1913.

WILLIAM W. IRWIN, *Imperial Potentate,*
Wheeling, W. Va.

Imperial Sir and Dear Noble: In accordance with your commission to me, dated June 5, 1913, I had the honor to visit Shreveport, La., where, on July 26, I instituted El Karubah Temple, under dispensation, and installed its officers.

I was assisted in these ceremonies by Past Potentate J. E. Farnsworth, of Hella Temple, acting as Imperial Marshal, and Noble Curtis Scoville, of Hella Temple, acting as Imperial Captain of the Guard.

At the proper time I was received as your representative with all the honors due your exalted station, and after causing my commission to be read, I instituted the Temple and caused proclamation of same to be made, after which I installed Noble J. H. Rowland as Illustrious Potentate, with a full complement of officers. After these ceremonies the Temple proceeded to ballot on applications and some one hundred or more were elected. After lunch a parade was formed, led by the Jerusalem Temple band from New Orleans and El Karubah patrol in splendid new uniforms, followed by a long line of automobiles containing the officers and visitors, and, bringing up the rear of the line, some sixty novices, all going to make a very impressive and pretty parade.

About 4 o'clock P.M. the ceremonies of initiation took place, when fifty-nine poor Sons of the Desert were shown the true faith. The rendition of the First Section was splendidly done, and in fact the entire work was so well put on that one would have thought an old set of officers were in command, instead of all being new to the work.

El Karubah Temple starts out with a strong, enthusiastic membership, well equipped with new and beautiful regalia, and with the enthusiasm everywhere displayed in Shreveport among the Masonic fraternity, I am

certain the Imperial Council made no mistake in granting them their dispensation.

Thanking you for the honor you conferred on me by selecting me as your representative, I am, sincerely,

Yours in the Faith,

GEORGE H. GREEN,
Past Imperial Potentate.

BIRMINGHAM, ALA., July 16, 1913.

MR. W. W. IRWIN, *Imperial Potentate, A.A.O.N.M.S.*,
Wheeling, W. Va.

Imperial Sir: Having been deputized by you to institute Alcazar Temple, N. M. S., U. D., upon receipt of your commission, with charter and necessary data, from Imperial Recorder Rowell, I proceeded to carry out same in detail.

Wednesday, July 9, 1913, having been mutually agreed upon as a suitable date, I, in company with Noble J. U. Ray, Assistant Rabban of Zamora Temple, went to Montgomery, Ala., and presented charter to Alcazar Temple in due form.

The following officers were installed.

D. W. Crosland	Potentate
Euncan May	Chief Rabban
E. J. Meyer	Assistant Rabban
M. B. Kirkpatrick	High Priest and Prophet
G. A. Griel	Oriental Guide
Joseph Seeman	First Ceremonial Master
E. B. Deason	Second Ceremonial Master
G. A. Beauchamp	Recorder
Alex Rice	Treasurer
J. L. Holloway	Director of the Work
Eugene Heilperson	Assistant Director of the Work
W. J. Renfro	Marshal
F. M. Moseley	Captain of the Guard
Dallas Smith	Outer Guard
Guy T. Smith and G. F. Turner	Alchemists
C. E. White	Electrician

I found a very enthusiastic bunch of Shriners fully equipped and ready to proceed with the work.

I herewith return commission and report of my official doings.

Thanking you for the honor of having represented the Imperial Potentate and instituting Alcazar Temple, I beg to remain,

Yours in the Faith,

WILLIAM P. McADORY,
Potentate Zamora Temple.

Office of the Imperial Captain of the Guard, Ernest A. Cutts

SAVANNAH, GA., November 21, 1913.

HON. WILLIAM W. IRWIN, *Imperial Potentate*,
Wheeling, W. Va.

Imperial Sir: Acting under your very kind authority to represent you at the first ceremonial of Alcazar Temple, at Montgomery, Ala., I im-

mediately, within an hour after receiving your appointment, laid aside business cares, packed my grip, and took the night train for Montgomery. On arriving in that city I was received by the representatives of Alcazar Temple, escorted to the hotel, where I was made most comfortable with sumptuous quarters. At one o'clock I was the honored guest, as your representative, at a luncheon which was tendered to me by the officers of Alcazar Temple. At this luncheon there were present Potentate Schawhan, of Abba Temple, Potentate McAdory, of Zamora Temple, Potentate Travis, of Alee Temple, and Potentate Toole, of Al Sihah Temple, also Potentate Crosland, of Alcazar Temple, besides some of the prominent Knights Templar who are also Nobles of Alcazar Temple. After the luncheon I was provided with an automobile which was tendered to me for the day. At three o'clock the parade was formed, which was all up to the high standard of the Order, and the patrols of Abba, Zamora, Al Sihah, and Alcazar Temples were in line, besides about a thousand Nobles. The parade was short, but the entire inhabitants of the city of Montgomery were there to see it, and from the applause that the patrols received it was very gratifying to me. Everything was in keeping, and the parade of this kind is very beneficial. It was carried out in a most dignified and splendid manner. Just at the conclusion of the parade Alcazar's new patrol, with their most beautiful uniforms, advanced to the reviewing stand and gave me, as your representative, the royal salaam with scimitar, kneeling. It was very effectively and impressively done. Later, at the ceremonial session, there were present about fifteen hundred. I was there received as your representative, and said a few words in your behalf to the Nobility. The work was done by Al Sihah Temple on the stage, and was very creditable indeed, but I was forced to leave at eight o'clock, immediately after the first section was over, in order to catch my train back to Savannah. I did not see the second and third sections or any part of them, but I am informed that the work in the third section was done by the officers of Zamora Temple, under Illustrious Potentate McAdory, and that at the conclusion of the work a magnificent banquet was served in the auditorium. This is said to be one of the finest banquets that has ever been spread in Alabama, and the decorations were superb.

I was informed by Illustrious Potentate Crosland that they had 150 petitions accepted, and 135 were initiated, this making their list up to 400. Among the many prominent Nobles who were present was the Hon. Oscar Underwood, a member of Zamora Temple, who took an active part and made a little talk to the Nobles. Noble M. T. Stratford, a representative, was also present, and Noble Tom Young, of Abba Temple, in addition to the other representatives and Potentates above enumerated.

I cannot refrain from saying that Alcazar Temple starts forward with splendid prospects. Noble Crosland has the confidence and love, not only of his four hundred members, but of the entire Nobility of Alabama. Wherever he moved he was greeted with cheers, showing how much they love him and what a hold he has upon them. The organization, the patrol of Alcazar, their splendid drilling and perfect success of everything demonstrates that they have a masterly hand in charge, and I predict for him a bright future in the Imperial Council.

I want to thank you for giving me this distinction and honor. All had pleasant words to say for our Imperial Potentate, and it was indeed a privilege to stand before them as your representative.

Again thanking you, and assuring you of my sincere feeling of affection for you and the desire to always serve you, I am,

Sincerely yours in the Faith,

E. A. CUTTS.

BY-LAWS APPROVED

Have provisionally approved the By-Laws of the following Temples, and have filed copy of same with Imperial Recorder Rowell for submission to Imperial Council Committee on Jurisprudence and Laws:

Ainad Temple, East St. Louis, Ill.

Al Bahr Temple, San Diego, Cal.

Al Menah Temple, Nashville, Tenn.

Nemesis Temple, Parkersburg, W. Va.

Moila Temple, St. Joseph, Mo.

Also, amendments and additions to By-Laws of following Temples:

Al Malaikah Temple, Los Angeles, Cal.

Kem Temple, Grand Forks, N. D.

Murat Temple, Indianapolis, Ind.

Zenobia Temple, Toledo, Ohio.

Moila Temple, St. Joseph, Mo.

Hella Temple, Dallas, Tex.

Ahmed Temple, Marquette, Mich.

Zuhrah Temple, Minneapolis, Minn.

Za-Ga-Zig Temple, Des Moines, Iowa.

Jaffa Temple, Altoona, Pa.

Mecca Temple, New York, N. Y.

Palestine Temple, Providence, R. I.

El Kahir Temple, Cedar Rapids, Iowa.

Al Chymia Temple, Memphis, Tenn.

El Jebel Temple, Denver, Colo.

**APPEAL FROM DECISION OF ILLUSTRIOUS POTENTATE PHELPS,
OF HELLA TEMPLE, DALLAS, TEXAS**

TO NOBLE W. W. IRWIN, *Imperial Potentate, A.A.O.N.M.S.*,
Wheeling, W. Va.

Imperial Sir: At the regular session of Hella Temple, on June 19, 1913, I introduced a resolution providing for the amendment of Sections 1, 2 and 3 of Article III of the By-Laws of said Temple, a copy of which resolution is hereto attached. In accordance with the requirements of the By-Laws of Hella Temple, a copy of which will be furnished by the Recorder, this resolution was referred to a committee by the Illustrious Potentate and laid over until the regular session on July 17, 1913. On that date, the Temple having been opened in due form, and the resolution being up for consideration, a committee appointed to consider the resolution reported as follows:

"The undersigned, having had referred to them the resolution proposing an amendment to Sections 1, 2 and 3 of Article III of the By-Laws of Hella Temple, fraternally report that they have given careful consideration to said resolution and thoroughly approve the changes in said By-Laws proposed to be made.

"We therefore recommend that the resolution be adopted in full as submitted."

Thereupon Noble J. C. Phelps, Illustrious Potentate, announced that the resolution was out of order for the following reasons:

First, that the Statutes of the Imperial Council require all amendments to By-Laws of a Temple to be approved by the Imperial Council, or during vacation, by the Imperial Potentate, before they can become effective, and that the resolution as offered did not so provide.

Thereupon I submitted an amendment to the resolution making the proposed By-Laws effective only after approval of same, as required by the Statutes of the Imperial Council. Copy of said amendment is attached hereto, and same was voted upon and adopted by an almost unanimous vote.

Second, the Potentate ruled that Hella Temple had no right or authority to elect a committee, but that all committees should be appointed by the Potentate.

Third, that the resolution was out of order because it provided for the election of a committee by the Temple, and that the Potentate having ruled that the Temple had no right to elect a committee, a resolution creating a committee to be elected by the Temple was out of order and could not be voted upon.

The Potentate ruled that the point of order was not debatable, and refused to allow discussion of the several points involved in his rulings, stating that the only recourse was by appeal to the Imperial Potentate. Thereupon I gave notice of such appeal, and now present this statement in pursuance thereof.

In support of this appeal from the rulings of the Illustrious Potentate of Hella Temple, I beg to submit the following statement and argument:

First: The first objection was remedied by the amendment submitted by me and adopted by the almost unanimous vote of those present.

Second: The second objection of the Illustrious Potentate is erroneous, in my judgment, for the reason that within the limitations imposed by the statutes of the Imperial Council Hella Temple has a right to govern itself and make such by-laws as the members may choose to adopt, in accordance with the established regulations. The Temple is a self-governing body and as such has a right to provide for the creation of committees in such manner as it may select, and is supreme in all such matters within the limitations above referred to, there being nothing in the statutes of the Imperial Council limiting the creating of committees by Temples. I hold that Hella Temple can lawfully provide for the creation of a committee of any reasonable number, for any legitimate purpose, and that same may be appointed or elected, as the Temple stipulates. Further, that the Potentate, being merely an elected officer of the Temple for the performance of certain duties has only such power or authority as is delegated to him by the body electing him, and that such body is supreme over the Potentate, instead of the Potentate being supreme over the body. The Potentate stated that this ruling, that the Temple had no right to create an elective committee, was in accordance with Masonic precedent and custom, in which I hold that he is in error, as it is customary for all governing Masonic bodies to provide for the creation of their own committees in such manner as they may stipulate, and that the election of committees by Masonic bodies is not at all unusual, but, on the contrary, is well established by precedent and long usage. In this State the Grand Lodge of Texas specifically provides for a committee on work to be elected by the Grand Lodge, and also provides for the election of a committee or board of directors to manage the Orphans' Home. The Grand Royal Arch Chapter likewise elects a committee on work, and a committee or board of directors to manage the Home for Aged Masons; and the Grand Council, R. & S. M., elects its committee on work. The idea that a Masonic body cannot elect a committee, board, or other set of members to act for it, in such capacity and manner as said Masonic body may direct, is, in my judgment, founded upon a misapprehension of the inherent rights and governing power of Masonic bodies, and would revolutionize the entire system of Masonic

jurisprudence if allowed to stand. I therefore hold that the second point of order or ruling of the Illustrious Potentate is erroneous and should be reversed.

Third: The Illustrious Potentate erred, in my opinion, in holding that the resolution was out of order and could not be voted on because it provided for the creation of a committee whose members, or part of them, should be elected by the Nobles of the Temple. If the second ruling of the Illustrious Potentate is not sustained, then the third will necessarily fall, inasmuch as, if the Temple has a right to create an elective committee, a resolution so providing cannot be out of order on that account.

Moreover, I hold that the Illustrious Potentate should have allowed this resolution to be voted upon and then submitted to the Imperial Potentate for his consideration, so that in the event he overruled the points of order made by the Illustrious Potentate, he (the Imperial Potentate) could have then passed upon the resolution itself and given his approval thereof, if he found no other objection thereto. Under the circumstances, I submit that it would be entirely competent for the Imperial Potentate to express in advance his approval of the resolution, in event he finds that same could be lawfully adopted by Hella Temple, thereby avoiding a further delay in order to again refer the resolution to the Imperial Potentate after same is formally adopted by Hella Temple. In other words, that it will be proper for the Imperial Potentate to approve this resolution subject to final adoption by Hella Temple, so that it may become effective at once upon adoption by Hella Temple.

I respectfully submit the foregoing statement as being a correct presentation of the rulings of the Illustrious Potentate of Hella Temple, as understood by me, and the arguments to why said rulings are erroneous and should be set aside, and hereby appeal to you, the Imperial Potentate, for a reversal of said rulings and an approval of said By-Law, when same is finally adopted by Hella Temple.

Respectfully submitted.

Yours in the Faith,

(Signed)

SAM. P. COCHRAN,
Past Potentate of Hella Temple.

CONCLUSION

In further support of the foregoing statement, I beg to state that Hella Temple has for a number of years past elected annually a Committee on Charity, of which Mr. E. M. Reardon, Mr. John G. Hunter, Recorder, and myself are members. This committee is elected every year by the members of Hella Temple.

(Signed)

SAM. P. COCHRAN,
Past Potentate.

HELLA TEMPLE, A.A.O.N.M.S.

A regular session of the Temple will be held in Scottish Rite Cathedral on Thursday night, July 17, at 8.30 o'clock. Amongst other business the following resolution was regularly submitted at the session and will come up for action at this meeting:

Resolved, That Sections 1, 2 and 3 of Article III of the By-Laws of Hella Temple, A.A.O.N.M.S., be amended to hereafter read as follows:

Section 1. *Duties of Treasurer.* The Treasurer shall receive and disburse the funds of this Temple under the direction of the Committee on Finance and Accounts, and shall immediately pay over to his successor in office all funds remaining in his hands undisposed of.

Section 2. *Committee on Finance and Accounts.* At the meeting of the Temple at which these amended by-laws are adopted, and thereafter at the annual meeting in December of each year, there shall be elected a Committee on Finance and Accounts, to consist of seven members, as follows, viz: The Illustrious Potentate, the Chief Rabban, and the Assistant Rabban, elected for the ensuing year, and four Past Potentates of this Temple. The Illustrious Potentate shall be Chairman of the Committee on Finance and Accounts, which shall also elect its own secretary. Said Committee shall be charged with the duty and responsibility of handling all the financial affairs of the Temple, and no expense shall be incurred and no disbursements shall be made except by direction of said committee, which shall issue orders on the Treasurer for all authorized expenditures or disbursements, said orders to be signed by the Illustrious Potentate as chairman, and by the secretary of said committee; provided, that the Temple reserves the right to give directions to the Committee on Finance and Accounts in relation to any matters, but no appropriation of funds shall be voted upon by the Temple until the bill or proposition involving such expenditure has been referred to the Committee on Finance and Accounts and reported upon by it to the Temple.

Section 3. *Accounts and Reports.* The committee shall install and maintain a complete system of bookkeeping for the Temple, shall audit the accounts of the Treasurer and Recorder, or have same done, and shall report in writing at the regular meetings of the Temple held in June and December of each year.

Yours in the Faith,

Attest:

JOHN G. HUNTER,
Recorder.

J. C. PHELPS,
Potentate.

Proposed Amendment Section 2, Article III, By-Laws of Hella Temple

Moved, That Section 2 be amended to read as follows: "Committee on Finance and Accounts: Immediately following the adopting of these by-laws and approval of same as required by the Statutes of the Imperial Council, and thereafter at the annual meeting in December of each year," etc., as originally proposed.

DALLAS, TEX., July 17, 1913.

*To the Illustrious Potentate, Rabban, and Nobles, Hella Temple,
A.A.O.N.M.S.*

The undersigned, having had referred to them the resolution proposing an amendment to Sections 1, 2 and 3 of Article III of the By-Laws of Hella Temple, fraternally report that they have given careful consideration to said resolution and thoroughly approve the changes in said by-laws proposed to be made.

We therefore recommend that the resolution be adopted in full as submitted.

Yours in the Faith,

(Signed)

SAM. P. COCHRAN,
C. W. HOBSON,
J. E. FARNSWORTH.

Hella Temple, A.A.O.N.M.S.

WILLIAM W. IRWIN, *Imperial Potentate,*

Whereas, the following attached amendments, marked "C," were presented at a regular session of Hella Temple, held June 19, 1913, which

amendments were duly referred to a special committee appointed by the Potentate, to report at the next monthly session, July 17, 1913, the said committee appointed being Past Potentates Sam P. Cochran, Charles W. Hobson, and J. E. Farnsworth.

Whereas, at a regular session of the Temple, held July 17, 1913, said committee submitted its report, copy of which is hereto attached, marked "B."

The Potentate then ruled that the Statutes of the Imperial Council provided that all amendments to by-laws of a Temple shall be approved by the Imperial Council, or during vacation by the Imperial Potentate, before they can become effective.

An amendment was then submitted, copy of which is attached, marked "C." This amendment was adopted.

The Potentate then ruled that the Temple had no right or authority to elect a committee, the selection of committees being the prerogative of the Potentate.

Repeating the rulings of Potentate J. C. Phelps, they are as follows:

Resolution marked Exhibit "A," regularly introduced at the meeting of Thursday, July 17, was held to be out of order by the Potentate, for two reasons:

First. That in the Shrine there is no authority or precedent that the chair was able to discover for the election of a committee; in other words, according to practice and usage, selection is by appointment and is the prerogative of the Potentate.

Second. That the Constitution of the Imperial Council specifically stipulates that by-laws or amendments are not effective until approved by the Imperial Potentate, hence the selection of a committee could not be made in any manner until after that approval had been officially given.

The second objection or point of order, being modified as indicated by attached copy, "D," the appeal is on the first ruling; that is, relating to the election of a committee for the Shrine.

I submit herewith the facts as they appear before the Temple, and the appeal of Noble Past Potentate Sam P. Cochran, and respectfully ask a ruling or decision in the matter.

JOHN G. HUNTER,

Recorder Hella Temple.

"A."

Hella Temple, A.A.O.N.M.S.

A regular session of the Temple will be held in Scottish Rite Cathedral on Thursday night, July 17, at 8.30 o'clock. Amongst other business the following resolution was regularly submitted at the last session and will come up for action at this meeting:

Resolved, That Sections 1, 2 and 3 of Article III of the By-Laws of Hella Temple, A.A.O.N.M.S., be amended to hereafter read as follows:

Section 1. *Duties of Treasurer.* The Treasurer shall receive and disburse the funds of this Temple under the direction of the Committee on Finance and Accounts, and shall immediately pay over to his successor in office all funds remaining in his hands undisposed of.

Section 2. *Committee on Finance and Accounts.* At the meeting of the Temple after which these amended by-laws are adopted, and following approval of the Imperial Potentate, and thereafter at the annual meeting in December of each year, there shall be elected a Committee on Finance and Accounts, to consist of seven members, as follows, viz: The Illustrious Potentate, the Chief Rabban, and the Assistant Rabban, elected for the ensuing year, and four Past Potentates of this Temple. The Illustrious Potentate shall be Chairman of the Committee on Finance and Accounts, which shall also elect its own secretary. Said committee shall be charged

with the duty and responsibility of handling all the financial affairs of the Temple, and no expense shall be incurred and no disbursements shall be made except by direction of said committee, which shall issue orders on the Treasurer for all authorized expenditures or disbursements, said orders to be signed by the Illustrious Potentate as chairman, and by the secretary of said committee; provided, that the Temple reserves the right to give directions to the Committee on Finance and Accounts in relation to any matters, but no appropriation of funds shall be voted upon by the Temple until the bill or proposition involving such expenditure has been referred to the Committee on Finance and Accounts, and reported upon by it to the Temple.

Section 3. *Accounts and Reports.* The committee shall install and maintain a complete system of bookkeeping for the Temple; shall audit the accounts of the Treasurer and Recorder, or have the same done, and shall report in writing at the regular meetings of the Temple held in June and December of each year.

"B."

DALLAS, TEX., July 17, 1913.

*To the Illustrious Potentate, Rabbans, and Nobles, Hella Temple,
A.A.O.N.M.S.*

The undersigned, having had referred to them the resolution proposing an amendment to Sections 1, 2 and 3 of Article III of the By-laws of Hella Temple, fraternally report that they have given careful consideration to said resolution, and thoroughly approve the changes in said by-laws proposed to be made.

We therefore recommend that the resolution be adopted in full as submitted.

Yours in the Faith,

(Signed)

SAM P. COCHRAN,
C. W. HOBSON,
J. E. FARNSWORTH,

Committee.

"C."

Resolved, That Sections 1, 2 and 3 of Article III of the By-Laws of Hella Temple, A.A.O.N.M.S., be amended to hereafter read as follows:

Section 1. *Duties of Treasurer.* The Treasurer shall receive and disburse the funds of this Temple under the direction of the Committee on Finance and Accounts, and shall immediately pay over to his successor in office all funds remaining in his hands undisposed of.

Section 2. *Committee on Finance and Accounts.* At the meeting of the Temple at which these amended by-laws are adopted, and thereafter at the annual meeting in December of each year, there shall be elected a Committee on Finance and Accounts, to consist of seven members, as follows, viz: The Illustrious Potentate, the Chief Rabban and the Assistant Rabban, elected for the ensuing year, and four Past Potentates of this Temple. The Illustrious Potentate shall be Chairman of the Committee on Finance and Accounts, which shall also elect its own secretary. Said committee shall be charged with the duty and responsibility of handling all the financial affairs of the Temple, and no expense shall be incurred and no disbursements shall be made except by direction of said committee, which shall issue orders on the Treasurer for all authorized expenditures or disbursements, said orders to be signed by the Illustrious Potentate as Chairman, and by the secretary of said committee; provided, that the Temple reserves the right to give directions to the Committee on Finance and Accounts in relation to any matters, but no appropriation of funds

shall be voted upon by the Temple until the bill or proposition involving such expenditure has been referred to the Committee on Finance and Accounts and reported upon by it to the Temple.

Section 3. *Accounts and Reports.* The committee shall install and maintain a complete system of bookkeeping for the Temple; shall audit the accounts of the Treasurer and Recorder, or have same done, and shall report in writing at the regular meetings of the Temple held in June and December of each year.

Respectfully submitted,

(Signed)

SAM P. COCHRAN.

"D"

Proposed Amendment, Section 2, Article III, By-Laws of Hella Temple

Moved, That Section 2 be amended to read as follows: "*Committee on Finance and Accounts.* Immediately following the adoption of these by-laws and approval of same, as required by the Statutes of the Imperial Council, and thereafter at the annual meeting in December of each year," etc., as originally proposed.

NEW ORLEANS, LA., August 23, 1913.

Mr. SAM P. COCHRAN, *Past Potentate, Hella Temple*,
Dallas, Tex.

Illustrious and Dear Noble: Confirming my telegram of 23d, regarding your appeal from decision of Potentate Phelps, of Hella Temple, beg to advise that I hereby sustain your appeal in every particular, and have notified the Recorder, Noble John G. Hunter, of same by wire. The reasons are:

First. That it is always necessary for a Temple to thoroughly discuss and amend by-laws before presenting same for approval to the Imperial Potentate, or to the Imperial Council, for final approval. The same procedure should be taken in the case of amendments to by-laws. For, after by-laws, or amendments to same, had been regularly approved, and then submitted to the Temple, changes and revisions might be made, necessitating a second submission to the Imperial Potentate or the Imperial Council. At any rate, the amendment submitted by you, and passed by Hella Temple, obviated this objection, as it made the passage of amendment dependent upon, and subject to, the provisional approval of the Imperial Potentate.

Second. The Illustrious Potentate has a right to appoint committees, and the Temple has a legal right to elect committees, at their will and pleasure. If the appointment of a committee had been objectionable to the Potentate, the time for such objection should have been when the proposition was first submitted, and not to have waited until, after lying on the table for thirty days, it came up for final action of Hella Temple. In my opinion, Illustrious Potentate Phelps, of Hella Temple, erred in not allowing a vote to be taken, and the amendment either passed or rejected.

I therefore have granted your appeal, and provisionally approved the amendment to by-laws, as submitted by the Recorder of Hella Temple.

Yours in the Faith,

WILLIAM W. IRWIN,

Imperial Potentate.

I notified Noble John G. Hunter, Recorder of Hella Temple, Dallas, Texas, of my decision in the case, by telegram from New Orleans, La., dated August 23, 1913, and is as follows:

NEW ORLEANS, LA., August 23, 1913.

TO JOHN G. HUNTER, *Recorder Hella Temple*,
Dallas, Texas.

I hereby sustain the appeal of Noble S. P. Cochran to decision of Illustrious Potentate J. C. Phelps, in every particular. I also provisionally approve the amendment to by-laws in question.

With kindest personal regards to you and your entire Nobility, I am,

Yours in the Faith,

WILLIAM W. IRWIN,
Imperial Potentate.

PILGRIMAGE TO CANAL ZONE

Canal Zone.

During the administration of both Past Imperial Potentates Treat and Cunningham various petitions had been received from eligible residents on the Canal Zone, backed by members of the Order who were stationed there, praying for membership into the Mystic Shrine. Various Temples, stirred up by these petitions, requested dispensations, authorizing them to make a pilgrimage to Panama and confer the Order on these petitioners.

All these requests had been heretofore denied for reasons that seemed good and sufficient at that time.

On June 6, 1913, having met Noble J. Harry Lewis, Potentate of Osman Temple, St. Paul, Minn., in Fargo, N. D., on the occasion of my official visit to El Zagal Temple, the formal request of Osman Temple for dispensation to confer the Order on eligibles on Canal Zone was preferred. After a thorough and searching investigation of the request, and motives behind same, being satisfied that Osman Temple was acting in good faith and was not actuated by unworthy or mercenary motives, and that there was no taint of "commercialism" about the request, I granted same, on Thursday, June 6, 1913. My reasons for so doing are as follows:

First. Osman Temple had elected thirty or more residents of the Canal Zone to receive degrees.

Second. The Masonic status of the Canal Zone had been well recognized by having Blue Lodge, Chapter, and within the year a dispensation to establish a Commandery of Knights Templar, and at the time of granting this dispensation the Commandery had been established U. D., and was doing work in the degrees. Then, too, the Southern Jurisdiction of the A. A. S. R. had recognized the Canal Zone as United States territory, and had made it a part of the jurisdiction of the State of Louisiana, and recognized it as such. The Grand Consistory of Louisiana had elected a number of the eligible candidates, and later conferred the degrees upon them, prior to the pilgrimage of Osman Temple.

Third. The personnel of the petitioners had been carefully gone over and found to be composed of men who were of the highest character and standing, and as such were entitled to the benefits of the Mystic Shrine, though isolated from the United States, and debarred from the privilege of casting their lots with a Temple of the Order, by reason of their remote residence therefrom.

In view of these facts, and also from the testimony of Nobles who had visited the Canal Zone very recently and who strongly recommended the granting of dispensation, I accordingly granted same as above.

Having been invited to accompany the Osman pilgrimage, with all the members of my Imperial divan, I accepted same, and in company with Mrs. Irwin, and Noble O. W. Burdats, Past Potentate of Osiris Temple, and Mrs. Burdats, left Wheeling, W. Va., Monday, August 18, at 6 P.M., to join a delegation at Chicago.

Chicago, Ill.

We arrived at Chicago, Tuesday, August 19, at 8.30 A.M. We were met at the depot by Nobles Daly, Kropf, Garner, Smith, and other members of Medinah Temple, and escorted to the LaSalle Hotel, where reservation had been made for our accommodation. Later in the day we were joined by Noble Frederick R. Smith, Imperial Deputy Potentate, and Nobles Kellar and McWilliams, all of Damascus Temple, Rochester, N. Y.; also Noble William S. Brown, Imperial Treasurer, with son Samuel, and Noble Alex. Gilliland, of Syria Temple, Pittsburgh, Pa.; Noble W. J. Cook and son Nelson, and Noble John C. Ziegenfelder, both of Osiris Temple, Wheeling, W. Va.

Our stay in Chicago was made most pleasant by the Nobles of Medinah Temple, who gave us auto rides, sight-seeing trips and inspection of Medinah's new million-dollar temple, one of the finest in the world.

Bright and early we were ready for the tourists from Osman Temple, St. Paul, Minn., who were due to arrive at 9 A.M., August 20, 1913. The "Burlington Special" was transferred to the Illinois Central depot, and here is where we joined our fortunes with the "Panama Party," not to be separated again until history should be made, and the Order conferred by Osman Temple on eligible sons of the desert on the Canal Zone. We were warmly greeted by the whole delegation and escorted from the depot to special train by full patrol and band of Osman Temple. We were soon on our way to the Southland, with the cheers and good wishes of the large crowd of Nobles and friends who had gathered to bid us "bon voyage."

Of this trip and its many pleasant occurrences it is needless for me to write, as the story is well and beautifully told by Hon. Julius A. Schmahl, Secretary of State of Minnesota, and a Past Potentate of Osman Temple, and can be found in the late issues of *The Crescent*.

Genial Will O. Washburn, Chief Rabban of Osman Temple, was the manager of the party, and right well did he carry out every wish of his Potentate, J. Harry Lewis.

Jackson, Miss.

Our stay in Jackson, our first stopping point, was very pleasant, including the reception by Governor Brewer, at the Capitol Mansion; auto rides and visits to the State Capitol, conducted by Noble Adams of the Capitol office force; reception at the hospitable residence of Mayor and Mrs. A. W. Crowder, and many other courtesies extended by a hospitable band of Nobles.

New Orleans, La.

Being detained in Jackson by a railroad wreck made it 10 P.M. before we arrived in New Orleans, La., the home of Jerusalem Temple. We were met by almost the whole Temple upon arrival and conducted to the Grunewald Hotel, our headquarters until we left New Orleans, Saturday, August 23, at 11 A.M. It was here that we were joined by Dr. Saram R. Ellison, Recorder of Mecca Temple, who proved to be a great acquisition to our very congenial party.

During our stay in New Orleans, Potentate A. L. Soule, assisted by Nobles Levy, Nungesser, Gessner, Pierce, and the patrol and band, did everything in their power to make our stay pleasant.

Leaving the wharf at 11 A.M. Saturday, August 23, began what proved to be one of the most pleasant voyages ever undertaken. The *Turrialba*, commanded by Captain Lockhart, was the first boat to leave, followed two days later by the *Cartago*. Both boats, chartered by Osman Temple, carrying only Nobles of the Mystic Shrine, wives and daughters, were veritable floating palaces, and the officers and men in charge vied with one another in making the trip a pleasant one.

We spent two Sabbath days on the water, going and returning, and it was our privilege and pleasure to listen to and participate in divine services conducted by Noble J. D. Denegre, Assistant Rabban of Osman Temple, returning thanks to an Almighty Father who had provided the comforts of life, and who had taken us into His care and under His loving protection.

Cristobel, Canal Zone.

After a most pleasant voyage of five days we arrived and were docked at the growing city of Cristobel, on the Canal Zone, Thursday morning, August 28, 1913. Beautiful beyond compare was the view from the deck on that memorable summer morning. Spread out before us was the goal toward which we had been journeying. Cristobel, Colon, and the beautiful Washington Hotel were like unto the pictures the magician conjures up to surprise and delight the weary traveler.

The landing was soon made, and we were greeted by the hospitable members of the "Panama Shriners' Club," headed by its President, Gerald D. Bliss, who had worked hard and long to accomplish what was now an assured result.

The Washington Hotel, in Colon, had been designated as headquarters while on the Atlantic side, and thither were we escorted, band and patrol,

native carriages and autos, making it the most imposing and unique parade ever held in that tropical country.

Governor Reuben Arcias, of Colon, greeted us, and was our friend and guide during our stay on the Isthmus.

Friday, August 29, was spent in making official calls on various officials. In company with Potentate Lewis, Imperial Deputy Potentate Smith, Imperial Treasurer Brown, Nobles Washburn, Schmahl, Bliss, and others, we called on Col. George W. Goethals, in his office. Having heard so much of this "Greatest American," we were naturally quite anxious to view him at short range. We found him a most affable and courteous gentleman, democratic to the last degree, always approachable. Colonel Goethals has the confidence, love, and support of every resident of the Canal Zone. An absolute monarch, he yet wields his power so wisely and diplomatically that his people hardly know that they are being governed by an iron hand. Any employee of the Government, no matter how humble, may ask and obtain an audience with "The Chairman," as he is called, if he thinks he has a grievance, and knows that he is sure to receive a patient hearing, and absolutely certain that justice will be done. Sunday morning is the time set apart for hearing any case that may come up during the week requiring the Colonel's attention. Is it any wonder, then, that Colonel Goethals has been the success that he undoubtedly is? Uniting a kind, courteous bearing with undaunted will, unusual ability, and untiring energy has made him the greatest American in the public eye to-day.

We called upon Dr. and Col. W. C. Gorgas, Chief of the Sanitary Bureau, and one of the members of the Isthmian Canal Commission. Colonel Gorgas has made it possible to build the canal, as he has made the sanitary conditions on the Canal Zone almost perfect. It was he who discovered the cause of the spread of "yellow fever," and by destroying the deadly mosquito has practically eliminated "yellow fever" from the Canal Zone. Therefore he has made it possible for white men to live and work on the Canal Zone, which was impossible before.

We called upon the American Consul and upon the British Legation, presided over by Sir Claude Mallet. Then we were received by President Porras, of the Panama Republic. President Porras received us in state, in the historic gold room, entertained us in a beautifully worded speech of welcome, and had refreshments served during our stay.

Everywhere we were received with the utmost courtesy and deference. Privileges were extended to us that had never been granted before, every person in authority apparently vying with the other as to who could do the most for our benefit and enjoyment.

The *Cartago*, with the balance of the Osman party, arrived at noon on Saturday, August 30, and at 2 P.M. we proceeded to the city of Panama, on the Pacific side, and established headquarters at the Tivoli Hotel, in this famous city.

The Panama Shriners' Club gave a brilliant reception and ball at this hotel in the evening, which could not be surpassed in elegance of costumes and beauty of ladies by any function of a similar nature that

I have attended in the United States. Volumes could be written about the ball, the trip through the great "Culebra Cut," the unexpected privilege of being present when the dike separating the Pacific Ocean from the Miraflores Locks was blown up, the trip to Old Panama, etc., but time and space will not permit.

Early Monday morning, September 1, 1913, we left the Tivoli Hotel for Miraflores Locks, at the bottom of which the Order was conferred. We had been preceded by the Director, Noble Listoe, with band and patrol and all floor workers. When we arrived all was in readiness for the officers.

At the appointed hour the Temple was opened in due form. The various Potentates and Past Potentates were received and introduced. Then Imperial Treasurer W. S. Brown was formally received and introduced, followed by Imperial Deputy Potentate Frederick R. Smith. Then the Imperial Potentate was presented, to whom Potentate J. Harry Lewis delivered the gavel and asked that he proceed with the work. The regular staff of officers of Osman Temple was augmented by the addition of the following: Oriental Guide, J. H. Webb, Past Potentate of Abba Temple, Mobile, Ala.; First Ceremonial Master, Walter S. Ashton, Past Potentate of Moolah Temple, St. Louis, Mo.; Second Ceremonial Master, Walter C. Jacobs, Past Potentate Yelduz Temple, Aberdeen, S. D.; Captain of the Guard, Dr. Saram R. Ellison, Recorder Mecca Temple, New York, N. Y.; Dr. O. W. Burdats, Past Potentate Osiris Temple, Wheeling, W. Va., who acted as Muezzin and delivered the inspired charge; Dr. H. B. Cave, Hella Temple, Dallas, Tex., as Dervish. After a short address by the Imperial Potentate, the Order was conferred on 170 as fine men as I ever met.

The work was done in a very impressive manner, every officer performing his part with dignity, precision, and eloquence. The second section was well put on and enjoyed by all.

The third section was in charge of my Imperial Deputy Potentate, Dr. Frederick R. Smith, and well did he sustain the role, his work comparing very favorably with that which had just preceded it.

The conclusion was reached just a few minutes before twelve o'clock, at which hour a tablet was to be laid on top of Miraflores Locks, commemorative of the event. On the stroke of the hour, at high twelve, the tablet was laid, being in charge of our newly created Noble, Harry A. Cole, engineer in charge of the construction of Miraflores Locks.

The tablet, draped by an American flag, was uncovered by the Imperial Potentate, and the mortar was spread by Nobles Cole, Bliss, Irwin, Smith, Brown, Washburn, and Lewis. The ceremony was very brief but impressive, marking the end of the ceremony of conferring the Order of the Mystic Shrine on the Canal Zone.

To the Nobles of the Canal Zone who made it possible for the Order to be conferred, the thanks of the whole party are due. The boys who were always on the job and headed the committees are: Nobles Bliss, Hall, Wang, Hamlin, Walraven, Burke, and Ragsdale.

At the conclusion of the ceremony of laying the tablet, a special train took our party back to Panama City, where a short but picturesque parade was held, winding up at "The Tivoli."

We left Panama at 4.30 for Colon, where we arrived at 6.30. At 9.30 the traditional banquet was spread in the spacious dining room of the Washington Hotel, lasting until the "wee sma" hours. Notable addresses were made by Nobles Bliss, Cole, Webb, Smith, Washburn, Lewis, and Brown. After some Beautiful and historic souvenirs had been presented, good bys were said. We separated to get ready for the final departure on the morrow.

At 5 P.M. on Tuesday, September 2, the *Turrialba* sailed out of the dock at Cristobel, amid showers of good wishes, good bys, and godspeeds. After a stop at Almirante, the boat sped onward without mishap, and finally landed us at the "Delta," on American territory, at ten o'clock, Monday, September 8, and at the dock in good old New Orleans at 8 P.M., in the midst of a terrific rainstorm. After passing a rigid examination of contents of baggage by customs officers, we were taken by Noble "Genie" Pierce to the Grunewald Hotel.

As the "Osman Special" over the Illinois Central left at 11 P.M., good bys were said to the party, as the Imperial officers were compelled to leave the following morning for Atlanta, Ga., to complete hotel arrangements for the coming meeting of the Imperial Council in May, 1914.

So ended the most remarkable pilgrimage ever taken by any Shrine Temple. That it was successful the records prove. That it was beneficial goes without saying. That it was necessary has been conceded. That it was dignified and in accordance with strict ritualistic ideals can be proven. So endeth the Canal Zone pilgrimage.

The next morning, Tuesday, September 9, at 8.30, we left New Orleans, accompanied by Nobles Smith, Brown, Gilliland, Kellar, McWilliams, Samuel Brown, and Mrs. Irwin, for Atlanta, Ga., to meet Nobles Stevens and Cutts, the other members of the Imperial Council Hotel Committee. We were greeted en route at Mobile, Ala., by Noble Young and other Abba Nobles, and at Montgomery, Ala., by Potentate David W. Crosland and a delegation of Alcazar Nobles. Having been notified of our arrival by Imperial Treasurer W. S. Brown, the representatives of the two Temples stocked our car with "refreshments" of various kinds, and presented souvenir glasses of a type long since extinct.

Atlanta, Ga.

After a long but very enjoyable ride we finally reached Atlanta at 11 P.M., and were warmly greeted by Noble Forrest Adair, Potentate of Yaarab Temple, and chairman of the local committee having charge of hotel arrangements for the meeting of the Imperial Council for 1914.

We were taken to the new Ansley Hotel and made very comfortable by the genial manager, Noble J. F. Letton. We were here greeted by Noble J. Putnam Stevens, Imperial Chief Rabban, and a member of

the Hotel Committee, who had with him Noble A. B. Ricker, representative of Kora Temple, Lewiston, Me. Much to our regret we found that Noble E. A. Cutts, Imperial Captain of the Guard, the other member of the Hotel Committee, had been called home by urgent business.

The following day the Hotel Committee met the local committee, composed of Noble Forrest Adair, Chairman, and Nobles Greenfield, Houser, Maddox, and Woodside. We found everything in excellent shape, all hotels listed, with number of rooms available and rates thereof. It took very little time to arrange matters and make the proper reservations. We selected "The Ansley" and "The Piedmont" as the official hotels, in which would be housed the representatives and Imperial officers. After making suitable reservations for the Imperial divan, Past Imperial Potentates, and Emeritus Members, we signed contracts, and turned over the balance of remaining rooms in both hotels to the local committee for the accommodation of representatives to the Imperial Council from various subordinate Temples of the Order.

At 6 P.M. Nobles Smith, Brown, Gilliland, Sam Brown, Kellar, and McWilliams left for their respective homes.

Wednesday evening, at 9.30, Noble Forrest Adair entertained us at dinner at the Piedmont Driving Club. There were present Nobles John M. Slaton, Governor of Georgia, Paxton, Hyndes, and Barnes, in addition to the local committee. Governor Slaton spoke very entertainingly of the facilities of Atlanta for entertaining the coming session of the Imperial Council. Some very notable addresses were made and pledges given that Atlanta would meet all requirements made of her in the coming May, 1914.

Thursday, September 11, was spent in viewing the beauties of Atlanta in company with Nobles Adair and Hafer. We inspected almost all the hotels of the city and found them up to date, clean, and well conducted. We were particularly struck with the evidence of the commercial prosperity of this great city. It seems to be truly the "New York" of the South. It abounds with beautifully constructed business houses and residences. The Country Club is one of the most beautiful I ever inspected. The city is growing by leaps and bounds, and bids fair to double its area and population in the next twenty-five years.

The Ansley and Piedmont Hotels, designated as Imperial Council headquarters, are new, up-to-date, first-class hotels, and will compare favorably with any in the United States.

After a day well spent we left Atlanta at 9.35 P.M., for Savannah, Ga.

Savannah, Ga.

When I arrived at 7.30 A.M., Friday, September 12, 1913, I found my Imperial Captain of the Guard, Noble Ernest A. Cutts, in waiting with a large delegation of Alee Nobles, with automobiles, to conduct my party, which had been augmented at points along the line by Nobles on their way to attend Alee's ceremonial.

Nobles George Argard, Recorder Yaarab Temple, and Billie Messini accompanied me from Atlanta. Potentate Robert J. Travis, in com-

pany with a portion of his official divan, was also present to assist in paying honors to the Imperial party. We were conducted to the hospitable De Soto Hotel, assigned to a suite of rooms, and had breakfast with a jolly delegation of old friends and Nobles from Alec and neighboring Temples. Noble M. T. Stradford, Past Potentate of Zamora Temple; Noble Charles Barham, Potentate of Al Menah Temple, Nashville, Tenn.; Noble David W. Crosland, Potentate of Alcazar Temple, Montgomery, Ala., came in during the morning.

We held an informal reception during the day and greeted many old friends, visitors to Savannah ceremonial.

The ceremonial was held at 7.30 Friday evening, when twenty-three candidates were introduced and passed the ordeal, in due form. The work was very admirably done, the officers acquitting themselves with great credit. The patrol is up to date and composed of energetic, capable men, and is a credit, great help, and assistance to Alec Temple.

At the conclusion of the ceremonial an elegant banquet was served in the beautiful historic dining room of the De Soto. At this banquet some of the most eloquent and touching addresses were made that it has been my pleasure to hear. Noble Cutts referred to his long membership in Alec Temple, to the pleasant personal friendships that he had formed; that he had preached the gospel of "Sunshine" until the very mention of Alec would recall a pleasant memory and a smile of love and tender recollections.

The next day we were taken for a boat ride to the Aquatic Club, and then back by auto, through the beautiful suburban drives and over the famous automobile race course, of which Savannah is very proud. It was a grand day, and thoroughly did we enjoy the sights in and around this quaint, beautiful city. We could have spent a month sight-seeing, and am sure that each day would have brought to light fresh beauties that we had never before seen.

Noble Cutts and his hospitable family showed Mrs. Irwin and me a lovely time, and it was with regret that we turned our faces northward, leaving at 9.30 P.M. for Washington, D. C., which we reached at 11 P.M., Sunday, September 14.

Washington, D. C.

We were greeted at the Union Station by my dear old friend, Past Imperial Potentate Harrison Dingman, Noble Roe Fulkerson, Past Potentate of Almas Temple, and Noble James T. Gibbs, Potentate of Almas Temple. We were driven to The Raleigh, where we had luncheon, and the day was spent in greeting old friends.

The next day, in company with Noble Roe Fulkerson, we visited the Capitol and greeted Congressman Noble John W. Davis, now Solicitor General of the United States, and Congressman "Junior" Brown, both from West Virginia, and both members of Osiris Temple.

After a day full of pleasant renewals of old acquaintances, meeting new and old members of Almas and other Temples, we departed at 7.30 over the B. & O. for Wheeling, where we arrived at 7.20 Tuesday

morning, September 16, 1913, returning after an absence of four weeks from a trip that will live in the memories of those who participated in it until life shall be no more and memories fade from view.

Chicago, New Orleans, the Canal Zone, New Orleans again, Atlanta, Savannah, Washington, all vieing with one another in showering honors upon the Order whose like has never been heard of.

Traveling thousands of miles and never a moment of the time that I could not congratulate myself upon being a Noble of the Mystic Shrine. Never a moment that was not one of unalloyed pleasure, proud of the Order, proud of the conduct of our Nobles, and proud of the spirit of good fellowship, good will, and sunshine that I beheld actuating every movement and prevalent everywhere.

ORGANIZED SOLICITATION OF DIMITS

I cannot too strongly condemn this reprehensible practice. It is a violation of all the established rites of hospitality; and most assuredly has it no place in a Temple of the Mystic Shrine.

If there is any one place where a man should and would expect hospitable treatment, it is among the Nobles of the Ancient Arabic Order of the Nobles of the Mystic Shrine.

One Temple in particular has been a flagrant violator of this unwritten law of hospitality, and when I took occasion to reprove them for same, made a very poor excuse instead of an explanation. They stated that they occupied a very different position from a vast majority of Temples of the Order, in that they were called upon to entertain so many visitors sojourning in their city. In fact, so many attended who were not contributing members that they were compelled to resort to this means of augmenting their membership and cutting off visitors from the social and ceremonial sessions of the Temple.

I replied that it would be better to refrain from social and ceremonial meetings and have only business meetings. It would be better to do no entertaining at all than to make visitors feel as though they were not welcome.

It was the custom of this Temple to mail a visitor, a printed letter, asking if there was any good reason why he should not affiliate, and if he had a reason, to let it be known; and asked him to sign a blank form enclosed, and the secretary of this so-called "Affiliation Committee" "would do the rest."

I ask in the name of all that is just, what would you think should you visit a Temple and be a recipient of such treatment? Would you darken their doors again? Most assuredly not.

I asked this Temple to desist from this practice, as it was disreputable and a gross breach of Shrine etiquette.

I shall not name the Temple, but hope in the future that no Imperial Potentate will ever have occasion to criticise them or any other Temple for this cause.

INSTALLATION OF IMPERIAL MARSHAL NOBLE WILLIAM J. MATTHEWS

Pursuant to order of the Imperial Council, was notified by Noble Saram R. Ellison, Recorder of Mecca Temple, under date of November 5, 1913, that Noble William J. Matthews had been installed Imperial Marshal of the Imperial Council by Mecca Temple, at a regular meeting held October 30, 1913.

OFFICIAL VISITS OF DEPUTY IMPERIAL POTENTATES

I have had occasion to issue my commission to various Nobles, requesting them to make official inspection of Temples. I beg to submit reports of Special Deputies, as above:

LINCOLN, NEB., March 10, 1914.

MR. WILLIAM W. IRWIN, *Imperial Potentate, A.A.O.N.M.S.*,
Wheeling, W. Va.:

Imperial and Dear Sir: I complied with your request to visit and inspect Isis Temple of Salina, Kan., on December 2, 1913, and beg to report as follows:

I arrived at Salina the day before the ceremonial and was met at the depot by Potentate C. L. Swain, Recorder F. D. Blundon, Past Potentate Buck Brassfield, and a delegation of Nobles, who escorted me to the National Hotel, where quarters had been arranged for in advance. At the business meeting in the afternoon and the ceremonial in the evening I was received in a style befitting the honor you had conferred upon me and honor due the Imperial Potentate whom I had the honor and pleasure of representing.

I was given an opportunity to address the Nobles and gave them my conception of friendship and its relationship to the Shrine. I wish to assure you that as your representative every courtesy was extended to me that you would or could have had. The work was impressive and put on in an excellent manner by each and every officer. The decorum was perfect, and a finer group of gentlemen does not exist in the world than those that constitute the membership of Isis Temple. I have never visited a Temple where every member seemed to vie with every other member in keeping perfect order and adding solemnity to the first section.

I thank you sincerely for appointing me your deputy and representative, this trip being especially enjoyable, it being my second trip as deputy to this Temple.

With kindest personal regards, I am, sir,

Respectfully yours in the Faith,

JACK MATTHEWS,

Past Potentate Sesostri's Temple

LINCOLN, NEB., March 10, 1914.

MR. WILLIAM W. IRWIN, *Imperial Potentate, A.A.O.N.M.S.*,
Wheeling, W. Va.

Imperial and Dear Noble: At your request I visited Abu Bekr Temple at Sioux City, Ia., on December 5, and beg to make this belated report. I arrived in Sioux City on the morning of the day of the ceremonial and was met at the train by the Illustrious Potentate and several of the officers, and about 125 Nobles with a brass band, and was escorted to the hotel, where they had provided headquarters for the day and evening.

The Temple not being large enough to accommodate the six or seven hundred Nobles in attendance, the ceremonial was held in the Auditorium, which is a magnificent building and well adapted to the work of the Shrine. If I understood them right, this was the largest class they had had in the history of the Temple, and with this class increased the membership to over one thousand.

Ed G. Dilley and W. D. Irvine, Illustrious Potentate and Illustrious Recorder, respectively, were the busiest men in Sioux City, both having the support of every member of Abu Bekr. After the ceremonial a banquet was given at the hotel, and music was furnished by a chorus of men, as well as the brass band. A parade was given in the afternoon, and, regardless of the stormy weather, was well attended. Abu Bekr has a splendid membership, which is getting bigger and better all the time.

Thanking you for the honor conferred on me in wishing me to act as your official representative, and with the assurance that I will go any place in North America at any time I can be of any service to you and the Shrine, I am,

Very respectfully yours in the Faith,

JACK MATTHEWS,
Past Potentate Sesostri's Temple.

OFFICIAL VISITATION TO OSIRIS TEMPLE.

Office of the Imperial Deputy Potentate, Frederick R. Smith,
89 Plymouth Avenue.

ROCHESTER, N. Y., November 10, 1913.

MR. W. W. IRWIN, *Imperial Potentate, A.A.O.N.M.S.,*
Wheeling, W. Va.

Imperial Sir: In accordance with your commission appointing me Special Deputy for the purpose of visiting Osiris Temple, October 31, last, I beg to make the following report:

Accompanied by Past Potentate E. A. Fletcher, Nobles Huntington, Wedel, Schmidt, and Block, we left Rochester on the 30th of October in a private car, over the Buffalo, Rochester & Pittsburgh Railway. We arrived in Pittsburgh on the morning of the 31st, where we were met by Imperial Treasurer W. S. Brown, Potentate Ed Hamilton, Past Potentate Gosser, Nobles Gilliland, McLean, and Berger, who accompanied us to Wheeling.

On our arrival in Wheeling we were met by Imperial Potentate W. W. Irwin, Past Potentate O. W. Burdats, and other Nobles of Osiris Temple. Potentate Charles F. Schultze had made arrangements for our entertainment at the McLure House, where we had luncheon, and the entire top floor of the hotel was set aside for the accommodation of the visiting Nobles. During the afternoon many delegations arrived, among them being the patrol and band from Cleveland, together with the officers of their Temple, and at four o'clock, headed by the Shrine Band, and with the visitors in autos, the members of Osiris Temple had a very beautiful street parade, which ended at the place of meeting, where dinner was served to all the visiting Nobles and the Nobles of Osiris Temple, seven or eight hundred in number, after which occurred the regular ceremonial session, at which there were fifty-six candidates initiated into the mysteries of our Shrine.

There were present that evening, in addition to the Nobles already mentioned, Past Imperial Potentate Harrison Dingman, of Almas Temple, Washington, D. C., together with Past Potentate Roe Fulkerson, of Almas Temple.

We were received by the Imperial Potentate in a very dignified manner, and in a well-chosen introduction presented each of the visitors to

the Nobles of Osiris Temple. The ceremonial work was rendered in an excellent manner, and I wish particularly to call your attention to the work of your High Priest and Prophet, Noble Robert C. Darrah, who rendered the "Inspired Charge" in a manner that I have never before heard. In fact, the work of all the officers was well above the average, and we returned to our homes feeling well repaid for our visit to the home of the Imperial Potentate and the oasis of Osiris Temple.

Yours in the Faith,

FREDERICK R. SMITH.

Office of the Imperial Captain of the Guard, Ernest A. Cutts.

SAVANNAH, GA., February 25, 1914.

HON. WILLIAM W. IRWIN, *Imperial Potentate*,
Wheeling, W. Va.

Imperial Sir: In obedience to your orders, I left Savannah at 1 P.M., Saturday, the 21st instant, and arrived at Jacksonville at 8 P.M., where I found a committee composed of Potentate Bostwick, Past Potentate Hutchinson, and Assistant Rabban Steckert awaiting my arrival. They took me in charge and carried me to their Temple, where I was received by the Nobility. Later, at 10 P.M., we left on a special train with their patrol and band and about one hundred Nobles, and proceeded to Tampa. Arriving there, we were met by Noble Harry B. Roberts and taken in charge by him and the Tampa Shrine Club.

As your representative I was entertained Sunday, Sunday night, and Monday by numerous dinners, receptions, and drives, and later participated in the parade which was given during the carnival at Tampa, and it was a dignified and splendid parade. The band and patrol led the parade, followed by the divan in a beautiful float; then followed myself as your representative, and about one thousand Nobles representing nearly all of the Temples in the United States, marching to the German Club, where we were entertained with a German supper.

At 8 P.M. the ceremonial session convened. I was received with all the honors justly due your representative and participated in the conferring of the degrees. The work of the new officers, from Potentate Bostwick down, was very good indeed. It was their first ceremonial, but they worked like veterans. There were fifty-one candidates, and as this Temple charges \$100 it was quite a remarkable showing. I was also much gratified to hear the reading of sixteen dimits, and many of these dimits were from Abba Temple, which Temple they joined a few years ago when there was a little friction at Tampa. This is very encouraging and indicates a good feeling.

I cannot speak too highly of Morocco. Their Temple at Jacksonville is magnificent, and it is really a Shrine Temple, one of the most symbolic that has been built, and a perfect beauty in appearance, besides its halls and splendid reception room. In addition to this they have recently organized a brass band. They have had only about six months' practice, but they are uniformed and well equipped, and have already established quite a reputation as being the best band in the State. Their patrol have beautiful uniforms, and they have practised drilling earnestly and zealously, and their exhibition drills were perfect, and they were applauded throughout the line of march.

I thank you for the appointment as your representative to Morocco, as it was a most enjoyable trip for me, and I am more than gratified to tell you of the flourishing condition of Florida's only Temple, Morocco.

I am, sir, with great respect,

Sincerely yours in the Faith,

E. A. CUTTS.

Office of the Imperial Chief Rabban, J. Putnam Stevens.

PORTLAND, ME., April 4, 1914.

W. W. IRWIN, *Imperial Potentate*,
Wheeling, W. Va.

My Dear Imperial Potentate: Acting under your commission of February 5, I made an official visit to Palestine Temple, of Providence, R. I., on the evening of March 23, 1914. I felt a little out of place in visiting this Temple officially, as I have visited it so many times and have known so many of its members that I almost felt as though I was in my own Temple.

I arrived in Providence at 4 P.M. March 23; was met at the station by Illustrious Potentate E. C. Lakey, Past Potentates James A. Rogers, Clarence M. Dunbar, and Ben P. Moulton, together with Past Potentate George H. Rolf, of Bektash Temple, of Concord, N. H.; was immediately "rushed" (that's the word to use when Ben Moulton is at the wheel of an auto) to the Crown Hotel, where I was surprised to meet Walter G. Africa, Illustrious Potentate, and Harry M. Cheney, Recorder of Bektash Temple, with three or four officers of Bektash, besides about twenty of its members. An hour passed in social good-fellowship, when we were conducted to the banquet hall of the Temple, where a most sumptuous banquet was served to over twelve hundred.

Promptly at eight o'clock I was received with the usual form on such occasions, when a most cordial greeting was extended to me by Potentate Lakey. I expressed to the members your regrets, being unable to be with them on this occasion, as they had planned and hoped you might be. Directly following my introduction, the officers and members of Bektash were introduced and seated, when at once a very pretty little drama was enacted, participated in by Past Potentates Chandler and Rolf, of Bektash, finished by Actor Harry M. Cheney, Recorder, who presented to Palestine a very beautiful silk American flag with colors, for the use of Palestine band. A most fraternal feeling has for many years existed between Palestine and Bektash. Following this little drama, a very fine drill was given by the patrol of about thirty members. Music was furnished by Palestine's famous (all through New England) band of about forty pieces. Both they and the patrol will be in Atlanta in May. After the drill, thirty-four novices were lined up, and that they received all that was coming to them with a "snap" goes without saying. The ritual work was finely done, every officer having his part at his tongue's end. Potentate Lakey makes an able presiding officer, and he has the support of every officer and member of Palestine, a Temple in which the true fraternal spirit exists. I have visited many Temples, but none in which there are more "live wires" than in Palestine. They are very seriously contemplating the proposition of asking the Imperial Council to hold its annual session in Providence in 1916.

Thanking you for this particular commission, as well as many other favors, I am,

Yours most truly and fraternally,

J. PUTNAM STEVENS.

Office of the Imperial Deputy Potentate, Frederick R. Smith,
89 Plymouth Avenue.

ROCHESTER, N. Y., April 11, 1914.

MR. W. W. IRWIN, *Imperial Potentate*, A.A.O.N.M.S.,
Wheeling, W. Va.

Imperial Sir: As per your commission of April 1, I visited Media Temple, Watertown, N. Y., on the evening of April 9. Accompanied by several Nobles of Damascus Temple, we arrived in Watertown at

4.30 in the afternoon and were met at the station by a goodly delegation of Media Nobles. Past Potentate D. L. Cornwell was Chairman of the Reception Committee, and he, together with Potentate Frank Kenyon and other Nobles of Media Temple, escorted us from the train to the Woodworth House, where an informal reception was held in my honor. Arrangements had been made for dinner at 6 P.M., and before dinner was over the band of Media Temple, together with the patrol and several hundred Nobles, were waiting in the lobby and in front of the Woodworth House to conduct me, as your official representative, to the State Armory, where the ceremonial was held.

On arriving at the Armory we were met by the divan of Karnak Temple, Potentate Charles M. Gardiner, Recorder Alexander B. J. Moore, and several of the Karnak Nobles, who participated in the festivities of the evening. I was introduced to Media Temple by Past Potentate Cornwell and received by Potentate Kenyon in that characteristic manner so familiar to all who know him best. I responded to his words of greeting and conveyed to the Nobles of Media Temple a message from our beloved Imperial Potentate, and told them how deeply you regretted your inability to be present. A class of thirty-seven candidates was received and initiated in due form.

The work of Media Temple is second to none, and the rendition of the sacred poem by Judge J. A. McConnell was delightfully pleasing and carried with it a new conception of that portion of the ritual work.

After the ceremonial session the entire assemblage was taken to the Black River Valley Club and treated to a sumptuous banquet, during the progress of which several interruptions occurred, one of which being the presentation, on behalf of Media Temple, by Senator George Cobb, Chief Rabban, to your representative of a very beautiful water service, together with a mahogany serving tray, which was greatly appreciated by the recipient. After this had been received, Assistant Rabban Noble Frank C. Moore presented me with a very beautiful inlaid silver water pitcher and asked me to accept same for Mrs. Smith.

After the banquet a delightful visit with Noble Mathews, Recorder of Media Temple, Nobles Hamlin, Moore, Wilson, Sisson, and others, closed a very delightful evening, and I wish to express to you my great appreciation of the honor conferred upon me in sending me as your representative to visit Media Temple.

Yours in the Faith,

FREDERICK R. SMITH.

SIoux FALLS, S. D., April 29, 1914.

NOBLE W. W. IRWIN, *Imperial Potentate, A.A.O.N.M.S. for North America*,
Wheeling, W. Va.

Imperial and Dear Sir: I have the honor and pleasure to report that upon my arrival at Canton, S. D., on the 28th of April, I was met by Past Illustrious Potentate George W. Abbott and Noble Richard J. Woods, who had been appointed to escort me as your representative to Sioux Falls, S. D.

Upon my arrival at Sioux Falls I was met by the El Riad Temple band, consisting of twenty pieces under Noble Henry Jacobs as leader, together with a large number of Nobles, and escorted to the Carpenter Hotel, where accommodations had been reserved for me.

After luncheon the afternoon was spent at the theater, where a special programme had been prepared, consisting principally of the reels showing Osman Temple's trip to Panama and return. In this, as you know, appeared the familiar faces of your good self, J. Harry Lewis, Bill Brown, Fred Smith, and numerous others.

I was received by Illustrious Potentate Albert J. Keith and the Temple, immediately after its opening, when I was accorded the privilege of addressing the Nobles, and endeavored to inculcate such principles as I thought would be approved by your good self, after which the ceremonial session took place. In this connection I want to say most positively that in all of my visitations as Imperial Potentate and otherwise I have never seen such perfect work, not only by the officers in the first and third section, but I cannot speak too forcibly of the second section under the direction of Noble Charles D. Symms. The dramatic effect, the humorous situations, and above all, its cleanness, would appeal to the most critical. As a director and for ingenuity I have never seen Noble Symms's equal, and only wish every Noble of Mystic Shrine in North America could witness his work. They have a quartette which does most effective work and produces real harmony.

The banquet after the ceremonial session was a marked success, and with Noble C. P. Bates as toastmaster, the speeches were most interesting as well as instructive. It is needless for me to say that there being no liquor served, perfect order was maintained and it was a pleasure to address the Nobles.

Not to make my report too long, I want to compliment Noble Otis L. Ross, Chairman of the Reception Committee, who with seventy-five Nobles as assistants, rendered a splendid service in that direction. Of course it is a foregone conclusion with those who know him, that Noble "Dick" Woods was in evidence and doing valiant service at all times and in all places.

In closing I cannot say too much in praise of El Riad Temple, its officers and its members, and I sincerely hope I may at some future time have the pleasure of meeting them both collectively and individually.

Thanking you for the honor conferred by your appointment and with best wishes for your good health, I remain,

Sincerely yours in the Faith,

FRED A. HINES,
Past Imperial Potentate.

NILE TEMPLE PILGRIMAGE TO MANILA, P. I.

During the early part of the month of September, 1913, I had several communications from Noble John L. McLean, Potentate of Nile Temple, Seattle, Wash., on the subject of a pilgrimage of Nile Temple to Manila, P. I. After a thorough canvass of the situation, and a consultation with Imperial Second Ceremonial Master Noble Ellis L. Garretson, Afifi Temple, Tacoma, Wash., who strongly recommended that the prayer of the petitioners be granted, I acceded to the request of Noble McLean for Nile Temple, and granted the dispensation, by telegram, dated September 19, 1913, and followed up by official notification from Imperial Recorder B. W. Rowell.

Upon the occasion of my official visit to Nile Temple, on December 12, 1913, I found that I had made no mistake, as the dispensation was in safe hands, as the work would be done according to Ritual, and extreme care taken in the selection and election of candidates. Noble John Rex Thompson had been elected Potentate of Nile Temple, and to him I entrusted the duty of carrying out my instructions. How well he performed that duty I leave my hearers to judge, after reading the appended report of my Imperial Representative, Noble Charles E. Bryant, of Tacoma, Wash., a member of Afifi Temple.

Shrine Pilgrimage to Manila, P. I., under the Auspices of Nile Temple,
A.A.O.N.M.S., of Seattle, Wash., U.S.A.

TACOMA, WASH., March 16, 1914.

On Tuesday, December 30, 1913, at high twelve, the Shrine ship *Minnesota*, giant of the Pacific, amid gayety, music from the Nile band, and cheers from three thousand Nobles and friends, started on her voyage across the North Pacific Ocean with two hundred ladies and Nobles from all parts of the United States and Canada, bound for Manila, on one of the longest pilgrimages ever undertaken in the history of Shrinedom. Twenty-nine Temples were represented, and it was without exception the finest party that ever undertook such a trip.

As the good ship steamed down the waters of Puget Sound, the snow-capped peaks of Mt. Tacoma and Mt. Baker towered far above the clouds on the north and south, as sentinels guarding our ship, and on the west the snow-capped Olympic range formed a barrier between Puget Sound and the Pacific Ocean. We reached Port Townsend at 3 P.M., where our noble pilot bid us bon voyage and boarded the pilot launch and left the ship in the hands of our gallant captain, T. W. Garlock. We were soon under way again, and at 10.30 P.M. passed Cape Flattery, which guards the gateway of Puget Sound and the Orient. Our ship was headed on what is known as the Northern Circle Track, which is 4,280 miles to Yokohama, Japan, and several hundred miles shorter than by other routes. Mountainous seas were running, but the giant of the Pacific, with the colors of Nile Temple flying from her masthead, went proudly and steadily on. During the trans-Pacific passage, as we were skirting the Aleutian Islands, which form a barrier along the coast of Alaska, we encountered heavy snowstorms, which covered the ship with a white mantle, and many of the Nobles indulged in snowballing, somewhat of a diversion from the continuous round of amusement of the entire trip.

On Sunday morning, January 18, at daybreak, Japan's coast was sighted, and during the early hours we passed Cape Inaboye, which is one hundred twelve miles from Yokohama. It was a most interesting sight as we steamed along the coast, and was especially interesting to your representative, as it was the realization of a dream of years to again visit the coast of Japan near Cape Inaboye, where the bark *Roving Sailor*, in charge of my father, was wrecked in July, 1878, during a typhoon. All her people reached shore safely by means of a line extended from a jib boom to shore. Myself, a small lad, was placed in a basket, covered with a tarpaulin secured to a line, and hauled safely to shore, though at times mostly submerged by the high sea breaking on the coast. It was a wild night and many lives were lost from other vessels wrecked in the near vicinity.

At 5 P.M. we reached the harbor of Yokohama, and after passing quarantine entered the inner harbor, where Noble John H. Laughlin, of Aladdin Temple, a special representative from Bamboo Oasis, was the first to board the ship and extend to our party the greeting from Bamboo Oasis. Launches were sent alongside and we landed at the Bund about 6 P.M., where it seemed like thousands of Japanese coolies were waiting with their rikishas to take us to the Grand Hotel, where we arrived, and were soon in charge of Mr. H. E. Manwaring, the popular and courteous manager, who made us very comfortable. Here we also met Mrs. John H. Laughlin, who, being familiar with the Japanese stores, assisted the ladies and made it most pleasant for them on their shopping tours through Japan and Manila. After dinner, rikishas were ordered and Theater Street visited, which is one of the sights of Japan.

Next day, January 19, was spent in sight-seeing, many going to Kamakura, which is along the coast, where the fortifications are, and others visited the ancient temples and museums. During the day I called on

the United States Consul, Sidmore, and also met John T. Griffin, 33° Hon. Legate for Japan; also a number of other gentlemen who stand high in Masonry. In the evening, during the dinner hour, Mr. Manwaring gave a Japanese garden party, which was most enjoyable.

On January 20 we left Yokohama at 8.50 A.M., for Tokio, in company with John T. Griffin. On our arrival at Tokio we went to the Imperial Hotel and established headquarters, then called on the Honorable Guthrie, United States Ambassador to Japan, and who also is a 33° Mason. After a very pleasant interview of about twenty minutes we visited the Tokio Club, and had tiffin at the Imperial Hotel. Sight-seeing was indulged in during the afternoon. The Imperial Theater was visited and many other points of interest. Tokio being a city of over two million people, you can readily understand that one can only get a glimpse of the interesting points with only a half day at his disposal.

On January 21 we left Tokio at 8.30 A.M. by special train for Kyoto, a distance of about four hundred miles, arriving there at 8 P.M. This was a most interesting day, as it afforded us an opportunity of seeing the interior of Japan, where rice, tea, mulberry trees, etc., are cultivated. On arriving at Kyoto we took rikishas to the Meyako Hotel, and it was one of the most beautiful sights I have ever seen — 165 rikishas in single file, winding through the narrow street, each rikisha lighted with a Japanese lantern, winding its way to the beautiful hotel on the hill. On arriving at the hotel we were made very comfortable. After a good night's rest we were up bright and early on the morning of January 22, and spent the day seeing the sights of Kyoto, which is one of the most interesting cities in Japan.

On the morning of January 23 we boarded our train and started for the coast, some going by way of Naro and others stopping off at Osaka. We arrived at Kobe, a city of 378,000 people, and called on Noble West, of Gizeh Temple, who is United States Consul at Kobe. We had a very pleasant visit with him.

Leaving the anchorage at Kobe at 10 A.M., Wada Point was rounded. The ship headed for Akaski Straits; passing through the straits, we were fairly within the island Sea of Japan, a wonderful body of water, three hundred and eighty miles long, dotted with several thousand islands, nearly all inhabited by a half farming and half fishing population. Skirting along the rocky indented shores and through intricate passages, we got a splendid view of the native villages which lined the shores and of the hillside laid out in fields. These waters are fairly studded with trading junks and fishing boats. Our course through the Japan Sea, with its continually varying and picturesque scenery, took us within sight of the Island of Iki, where, on May 27, 1905, Admiral Togo met and annihilated the Russian fleet, thus deciding the issue of the great war.

During the early hours of the morning of January 25 we passed the small islands at the mouth of Nagasaki Harbor, soon rounding Pappenberg, and turned into the harbor of Nagasaki, one of the most beautiful in all Japan. Steaming up to the anchorage the bay presented a most unique sight, hundreds of small barges laden with coal, and boats crowded with coolies, seemingly coming from all directions, were soon alongside of the big ship, and as if by magic staging was set in place, and eighteen hundred to two thousand Japanese men, women, and children were passing coal in small baskets, reminding one of a human conveyor, some thirty-five hundred tons being loaded into the bunkers in less than ten hours.

We were welcomed to Nagasaki by Noble Carl F. Deichman, Consul of the United States of America, and the Noble of Nobles. He made our stay most interesting. During the afternoon he gave us a reception at his palace, a magnificent affair, with a real native band, which furnished the music. We all left with a warm spot in our hearts for Noble Deichman, and with regrets that we had but one day to spend in his city.

At midnight the 25th we steamed down the harbor of Nagasaki on our voyage of thirteen hundred miles to Manila, crossing the Pacific and skirting the shores of the Island of Formosa, giving us an opportunity of seeing the native villages and the cultivated slopes. We were then well within the China Sea. At daybreak, January 30, we sighted the United States fortifications at Corregidor, and at 7.30 A.M. we were off the breakwater of Manila Bay, where two launches, with the general committee and Nobles, headed by Noble William Frederick Gallin, Jr., greeted and bade us welcome to Manila. As the ship proceeded into the bay we were convoyed by a launch bearing the famous Bamboo band, decked out in the gayest of gay clothes, and playing as if their lives depended upon it. This launch bore a streamer from stern to stern, "Manila Bids You Welcome," and it surely was a glorious welcome.

Owing to the particularly heavy cargo the ship could not dock until later in the day, so we landed on launches at a great pier, which was handsomely decorated for the occasion. The Ameralco band, dressed in the gayest uniform, played welcoming music, which fairly raised the roof off the pier. After an informal reception on the pier, a parade was formed, and was one of the most unique and interesting features of the entire welcome accorded us. First came the band, playing martial music, and some airs that were not, but most appropriate. Next came the camel. This marvelous beast had, under the ministration of Noble Stafford and Noble Gallin, sufficiently recovered from a puncture in one of his pedal extremities so as to walk along with conscious pride. Then came the carabo carts, on three of which rode the Sultan, his Grand Vizier, and his Chief Eunuch; then came a long line of Shriners and carriages, in one of which rode the Illustrious Potentate of Nile Temple, John Rex Thompson, and in another rode your representative, Noble Charles E. Bryant. On either side of their carriages rode Captain Gilmore of the Philippine Scouts and six Moro Hadjis from Mindano. Each of these Moro Hadjis had taken the pilgrimage to Mecca, and they wore a green turban, which signified that they had made the trip to the hallowed Mohammedan shrine. At the end of the parade were local Shriners. Many of these carried banners with strange devices, such as "Bring Anything Ashore but an Ax"; "Do it Now and do it Quickly"; also the familiar legend, "Hold onto the Rope," and likewise the query, "Is Carobao Milk Intoxicating?" Maj. G. F. Lyon, of Alma Temple, in plain, everyday life Major of the Philippine constabulary, was Grand Marshal, and he discharged the duties of his office nobly. On reaching the headquarters of the Manila Hotel the Hon. Alcalde Roxas, Mayor of Manila, in a most pleasing speech welcomed us and presented us with a key to the city of Manila, one of the original keys to the main gate of the old Spanish wall. Potentate Thompson responded in a very appropriate and pleasing manner.

We then visited the Elks' Club, Army and Navy Club and the University Club, all of which extended a hearty welcome to the entire party, and extended to us every privilege during our stay. At 1.30 P.M. Noble and Mrs. W. G. Gallin entertained a party of us at tiffin at the Army and Navy Club. At 3 P.M. we joined the automobile parade, in which there were sixty-five automobiles, and toured the entire city. Noble Coterman, of Tangier Temple, was our efficient guide and took us to every place of interest that could be reached. The trip was greatly enjoyed and ended at Malacanang Palace in time for the reception at 5 P.M. The reception was held at the Malacanang Palace and was attended by all the Shriners, who filed between the Governor-General and Mrs. Harrison, who had a kind word of greeting for each. Noble H. E. Stafford introduced each guest. Vice-Governor Martin, Mrs. Martin, and Miss Martin were in the receiving line. The visiting Shriners wandered over the spacious halls and rooms, admiring many works of art that adorned the walls, and the splendid furnishing of this magnificent palace. A generous

claret cup and lemonade were served with sandwiches for the refreshment of the weary travelers, who found the dust on the streets of the city through which they had just traveled as plentiful as the dust on the Desert of the Nile. The Constabulary Band was in attendance, and its playing was greatly enjoyed by all.

After the reception another automobile ride was taken into the country, visiting many country places which were most interesting, and returning to the Manila Hotel at 7.30 P.M. for dinner. At 9 P.M. a grand reception and dance was given by the Manila Hotel management. This took place on the roof garden and was enjoyed by all until 1 A.M.

Saturday, January 31, was a big day for all. The general committee of Bamboo Oasis had so planned that there would not be one idle minute. At daybreak several parties started on motor trips to visit interesting points. The ladies remaining were taken in charge by Noble and Mrs. H. Eugene Stafford, who made it one of the most pleasant days of the trip. First, the shopping districts were visited, then the famous Katubusan cigar factory in San Nicolas was visited, where the guests were royally received by the management and taken through the big smoke factory, visiting all branches of the cigar and cigarette departments. Dainty refreshments were served, and all left with souvenirs of the Katubusan product, much pleased with their visit.

During the evening the ladies of the party, the wives and families of Nobles and candidates, were entertained at a reception at the beautiful home of Mrs. H. Eugene Stafford. Mrs. William F. Galin, Jr., introduced the guests. The evening was greatly enjoyed by all, and special cars were furnished for the occasion.

At 3 P.M. a business session of Nile Temple was held in the Masonic Hall, and at 7.30 P.M. 140 weary sons of the desert started on their journey across the burning sands.

Magnificent team work characterized the ceremony at the Grand Opera House. The Arab patrol of Bamboo Oasis did the team work, under the able direction of Past Potentate W. T. Beardsley, of El Kalah Temple and Noble James R. Crawford, of Nile Temple. Among those who were kicked by the camel was a large class of Philippinized Americans, who had heard the cry of the Muezzin, and gathered in Manila from Aparri on the north to Jolo of the sunny southern seas. Youngest of the class was Frank L. Strong, with his gray hair, but nimble as a kitten. At the request of Al Jebel Temple, Denver, Colo., Judge George N. Hurd was initiated, he having been elected to that Temple several months before. At the close of the ceremony, about midnight, three hundred and fifty Shriners sat down to a splendidly provided banquet at the Manila Hotel. Everything connected with the banquet was tip-top — just as it should be for a Shriner — and it was the consensus of all that it was the most magnificent affair they had ever attended. The Constabulary Band was in attendance, and the hit of the evening, or rather morning, was three choice selections, rendered in a melodious voice by Miss Parker, daughter of Noble Captain Parker, U. S. A. At 4 A.M. we left the banquet tables and motored about forty miles into the country, returning to our hotel at about 6 A.M.

At 7 A.M. Sunday morning, many of the Shriners left on long auto rides, crossing the island, and visiting Antipole and other equally interesting points. Others went to the cock pits to witness the national sport. There were several thousand Philipinos at the pits; many of them had their roosters, caressing and petting them. Great was the excitement, and it was indeed a new experience for most of us. Many of the party were tempted to place wagers on their favorite bird.

Sunday evening Dr. and Mrs. H. Eugene Stafford entertained our Potentate and Mrs. Thompson, your representative and Mrs. Bryant, and several others, at a dinner party at their palace. It was a most en-

joyable affair, one to be long remembered, as the event was made most pleasant by our charming hostess.

Monday, February 2, many of the party motored to San Pablo, Los Banos, Cavite, and Antimonan. Others went up the Pasig River on special boats provided for the occasion, giving all a splendid opportunity of seeing the natives beyond the city limits. At 4.30 p.m. many witnessed the retreat at Bilibid Prison, where some three thousand prisoners are confined, most all of them being compelled to work in the shops. At 5 p.m. they went through their setting-up exercises preparatory to going to their cells. During the entire ceremony the prison band was playing suitable music for the occasion. This is one of the sights of Manila.

On February 3 a grand excursion to Pagsanjan gorge was enjoyed, a special train leaving Manila at 6.45 a.m. and returning at 7 p.m. This was a most delightful trip. Native boats took the party through the Pagsanjan gorge. The hills on either side were well covered with tropical foliage, and wild monkeys were plainly seen playing in the jungles. A most elaborate tiffin was served in the Bamboo forest, with a native band in attendance. Noble Gallin was in charge of the party, who left no stone unturned to give the guests the time of their lives.

At 8 p.m. the Shriners' romance ended at Manila. At the altar, LeRoy N. Knettle, a prominent banker of Pomeroy, Wash., a member of the party, and Miss Mira C. Benson, of Tacoma, were joined in wedlock at the beautiful Presbyterian Church, which was crowded with Shriners and their ladies. After the ceremony the entire party adjourned to the Shriners' Ball at the carnival grounds, where over four hundred Nobles, with their ladies, danced beneath a crescent tropical moon. This was the culminating social event of the week's festivities, and was one of the most imposing and enjoyable ever held in Manila since American occupancy. The immense open-air amphitheater, elliptical in form, with a beautifully decorated kiosko in the center of the pavilion for the orchestra, was a veritable fairy land of incandescent radiance. The entire scene was brilliantly lighted with strands of myriad electric lights and Japanese lanterns. The scene was an enchanting one, that will live long in the memory of those who had the opportunity of taking the pilgrimage across the sea. The committee in charge of the reception and ball was Noble Lyon, Chairman; Nobles Bartlett, Beardsley, Cotterman, Laughlin, McAlexander, Ross, and Thornburgh.

At 10 a.m. we left Manila. It was a most imposing sight as the giant of the Pacific steamed away from the dock with the band playing and several thousand Nobles and friends wishing us bon voyage. We all regretted leaving the tropics, with its perpetual summer flowers and sunny skies, and the many friends that we had made in the good city of Manila, where we found the best lot of fellows that ever lived, and who did everything in their power to make our stay most pleasant. We did succeed, however, in bringing with us a Philippine orchestra, which greatly added to the pleasure of the return trip.

As we steamed down the Bay of Manila the officers and men of the United States cruiser *Saratoga* bid us farewell. Her officers mustered all hands on deck, while the band played "Home, Sweet Home," and saluted us with her flags.

We were soon out of the bay and headed for Hongkong, 628 miles away. After a most pleasant voyage we arrived at Hongkong at 2 p.m., on February 6. Having seven days at our disposal in Hongkong, many of us, after seeing the sights of Hongkong, the second greatest shipping port in the world, visited the Portuguese settlement of Macao, then went up the Canton River to Canton. Canton is a typical Chinese city of some two million inhabitants, of which one fourth live in boats. We visited the old temples, the principal shops, and all points of interest, spending a most enjoyable two days. Returning to Hongkong, we sailed from that port for Nagasaki, 1,067 miles away, on February 13. Arriving at Naga-

saki on Tuesday, February 17, we again had the pleasure of meeting our good friend, Noble Diechman, spending two days in that port.

Leaving on February 19 for Kobe gave us another opportunity of seeing the wonders of the inland sea. Arriving at Kobe February 21, many of us left at once for the interior of Japan, visiting Osaka, a great manufacturing city, with a population of over one million, five hundred thousand people. From there we went to Naro, and from Naro to Yokohama, arriving in Yokohama during the night of February 22. At Yokohama we had the pleasure of again visiting the good fellows there. Sailing from that port for Seattle on February 25, we arrived at Seattle, on March 12, having covered a distance of fourteen thousand miles.

At Port Townsend, where the ship passed quarantine, we were met by Past Potentate McLean, who accompanied us to Seattle, where we were received by several thousand friends and Nobles. The Nile Temple Band played welcoming music as the big ship docked, and our native orchestra responded from the deck of the ship. This completed one of the greatest pilgrimages Shrinedom has ever undertaken, and one that will go down in the history of the Order and be numbered among the red letter events of the Mystic Shrine.

CHARLES E. BRYANT,
Imperial Representative.

JERUSALEM TEMPLE PILGRIMAGE TO CANAL ZONE

During the month of January, 1914, I was notified by Potentate Chris Nungesser of Jerusalem Temple, New Orleans, La., that the Consistory of Louisiana, A. A. S. R., would make a second pilgrimage to the Canal Zone to confer the degrees. Stated that Jerusalem Temple would like a dispensation to confer the Order at the conclusion of the Scottish Rite Convocation.

Arrangements were subsequently made for the Consistory to confer the degrees on the Canal Zone during the week of March 25, 1914.

I accordingly granted dispensation to Jerusalem Temple to confer the Order on Saturday, March 28, 1914.

I appointed Noble George W. Booth my Special Representative to accompany the pilgrimage, and give an official account of same. The interesting report of Noble Booth is herewith subjoined:

NEW ORLEANS, LA., April 18, 1914.

WILLIAM W. IRWIN, *Imperial Potentate, A. A.O.N.M.S.,*
Wheeling, W. Va.

Imperial and Dear Sir: In accepting your appointment as Official Deputy to report the ceremonial session of Jerusalem Temple, on its trip to the Canal Zone, I beg leave to report as follows:

We left New Orleans, March 20, 1914, on the steamship *Abanarez*, of the United Fruit Company, Captain Edward Baxter, a Master Mason, of Belfast, Ireland, commanding. We made the trip in conjunction with the Grand Consistory, thirty-second degree, A. & A. S. R. M., all of whom were Nobles of Jerusalem Temple. Past Potentate Gus D. Levy, thirty-third degree, Honorable Venerable Grand Master, was in charge of the Consistory, and Chris. Nungesser, Potentate, was in charge of Jerusalem Temple. We had with us Past Potentates Charles F. Buck, George W. Booth, Joseph J. Hooper, and Richard Lambert, and about fifty Nobles and twenty ladies.

We reached Colon after a pleasant sea voyage of five days. On our arrival we were met by Nobles S. H. Marcuse, of Jerusalem Temple, E. C. Mitchell and Stevens, of Osman Temple, all members of the Grand

Consistory of Louisiana, and others, with their ladies. Our ladies were well provided for during our stay. Our Nobles continued the fine preparatory work that had been done by Nobles Marcuse, Mitchell, Stevens, and others, which resulted in our taking sixty-five poor sons of the desert over the "hot sands," Saturday, night, March 28. At five o'clock that evening we started the parade from the new Masonic Temple, at Cristobel, marching through the main streets of Colon to Pier 9, a new and magnificent Government pier, just finished, which had been partitioned off by the Nobles of the Zone for our use. We had spacious quarters for our work, and it passed off satisfactorily to all concerned. We then went to the Washington Hotel, where the Consistory and Shrine had kindly prepared refreshments, reception and dance, which was well attended and lasted until midnight.

Incidentally I report that our gallant captain, Edward Baxter, was consecrated as a "Master of the Royal Secret" in the Consistory, and "Shrined" as a Noble of Jerusalem Temple, and was proud of it.

There was nothing that the United Fruit Company could do for our comfort that was not cheerfully carried out by Captain Baxter at their instructions. We "Shrined" one Noble for Bedouin Temple, of Muskegee, Okla., at their request.

After the reception at one o'clock Sunday morning we left Colon on the Steamship *Abangarez*, Captain Baxter, and arrived at Port Limon that evening at five o'clock, where we were met by representatives of the United Fruit Company, who tendered us a special train for San José, the capital of Costa Rica, which we boarded at 5 A.M., Monday, March 30, reaching the capital at 11 A.M., where we spent three hours viewing the town and country in automobiles, being shown through the National Theater and Cathedral. Our guide while there was Mr. Mullins, agent of the United Fruit Company. Our train consisted of two observation coaches and a baggage car, well stocked by the ship with all the good things necessary. We left San José at 2 P.M., arriving at the ship at 8 P.M., well paid for our trip over mountains and alongside of deep gulleys. We left Port Limon at 2 A.M., Tuesday, March 31, and at 7 A.M. arrived at Bocus Del Toro, where we were met by Mr. Kyes, agent of the United Fruit Company, who took us around the harbor in a launch, to the town and to the hospital of the United Fruit Company, on an island. At 2 P.M. we left Bocus Del Toro and steamed up to Almirante, reaching there at 3 P.M., when the ship people began to attend to their own business, for a change, by loading the ship with its freight, bananas. However, that did not interfere with our entertainment, for that night we had a dance on deck and refreshments in the dining room, which was attended by the gentlemen and ladies of the United Fruit Company plantations. Next day, April 1, Noble Sessions, of Osman Temple, agent of the United Fruit Company, took us for a four-hour ride in a special train through the banana plantations of the company, which was very interesting. We were shown how they were cultivated and how they were gathered and packed. At 5 P.M. we left Almirante for Colon, where we arrived at 8.30 A.M. April 2, taking on mail and our members who had stayed at Colon and Panama while we were making our delightful trip. We left Colon at 3 P.M., April 2, headed for New Orleans, which we reached at 2 A.M., April 7, an eighteen-day trip, successful, satisfied, and delighted.

We are indebted to Sir Knight Crawford H. Ellis, of Jacques de Molay, Commandery, No. 2, of New Orleans, the manager of the United Fruit Company, for issuing the instructions to everybody to give us the time of our lives. The answer is that they did so. Sir Knight Ellis is not a Shriner, but the writer hopes to rope him in in the near future.

With kind regards, I remain,

Yours in the Faith,

GEORGE W. BOOTH,
Past Potentate and Representative.

ALHAMBRA TEMPLE

The only unpleasant duty of my official career has been in connection with the internal dissensions of Alhambra Temple, Chattanooga, Tenn.

December 19, 1913, was the date set for the annual meeting of Alhambra Temple. Due and timely notice was sent to all members, and at the appointed time and place there were gathered a large proportion of the membership of the Temple.

Knoxville, Tenn., has always been the home of the Arab patrol of Alhambra Temple. Some rivalry has always existed between the two cities of Knoxville and Chattanooga. The offices have always been held by the Chattanooga Nobles, and this, with other alleged grievances, has made some feeling between the Nobles residing in the different sections.

So at this annual meeting the Knoxville Nobles came by special train and proceeded to the Masonic Temple, and into the room usually occupied by the members at annual meetings. They patiently waited for the Potentate to open the meeting, but no Potentate or other person with authority to open the Temple appeared. After waiting for some time they were notified that the meeting had been held, and that officers and representatives to the Imperial Council had been selected and the meeting was over. This naturally occasioned much confusion and dismay, and later bitter feeling when it was learned that Potentate Charles L. Morrison and a small party of interested Nobles had gone into the Masonic Temple and into the third floor by another route, and surreptitiously held a meeting and elected officers, without notice to the Knoxville contingent in the room below. An indignation meeting was organized and a committee named to prefer charges and secure affidavits and evidence, looking to the rescinding of this meeting.

Charges were filed and delivered to me in person, at Philadelphia, Pa., where I had gone to officially visit Lu Lu Temple. The committee was headed by Nobles Wright and Boyd, eminent attorneys of the city of Knoxville, Tenn.

I immediately filed a copy of the charges with Potentate Morrison, who after a great deal of delay replied to same. Deeming the reply insufficient and weak, and in view of the gravity of the situation, and the nature of the offense, I suspended Potentate Charles L. Morrison on February 20, 1914.

WHEELING, W. VA., March 25, 1914.

C. L. MORRISON, ESQ., *Potentate Alhambra Temple, N. M. S.*,
314 Temple Court, Chattanooga, Tenn.

Illustrious and Dear Noble: Charges having been preferred against you as Potentate of Alhambra Temple growing out of your official actions in connection with the annual meeting of said Temple, held on December 19, 1913, for the annual election of officers, etc., I feel it to be my duty to suspend you from the office of Potentate of Alhambra Temple, pending the hearing of said charges.

By virtue of the power vested in me as Imperial Potentate of the Order, I hereby suspend you from office, and I direct you to immediately turn

over the government of the Temple, and the books and property of every kind belonging to the Temple and under your control as its Potentate, to Noble D. George Morgan, Chief Rabban of Alhambra Temple, to whom I have sent orders to receive the same and take charge of Alhambra Temple as "Acting Potentate," and under my authority as Imperial Potentate.

I ask you to acknowledge receipt of this order and of your compliance therewith.

I purpose giving you a full and thorough hearing of the charges preferred against you, and an opportunity to defend yourself against them.

As soon as possible after your compliance with this official order I will decide as to whether I will hear these charges, or whether I shall refer them to the Imperial Council for its action.

I regret exceedingly that I am compelled to take this action, but believe that the harmony and the best interests of the Order in Alhambra Temple, and in its jurisdiction, will be served by your suspension from office until this whole matter can be passed upon by competent authority. I remain,

Yours in the Faith,

(Signed)

WILLIAM W. IRWIN,
Imperial Potentate.

I appointed in his stead, as Acting Potentate, Noble D. George Morgan, Chief Rabban of Alhambra Temple.

I directed Noble Morgan to transact such business as was necessary, reporting his various acts to me, and giving an account of the minutes of every meeting. I also wrote him as follows:

WHEELING, W. VA., February 25, 1914.

D. GEORGE MORGAN, ESQ., *Chief Rabban, Alhambra Temple, N. M. S.,*
Care Morgan Printing Company, Chattanooga, Tenn.

My Dear Noble Morgan: I beg to notify you that I have on this date and by this mail suspended Illustrious Noble C. L. Morrison, Potentate of Alhambra Temple, N. M. S., from exercising the functions of his office as Potentate until further notice, and pending the hearing of charges against him by members of Alhambra Temple.

I have directed Noble Morrison to turn over the affairs, books, and property belonging to the Temple, and under his control as Potentate, to you, as Chief Rabban of the Temple, and I request you to assume charge of the Temple under the law, and as "Acting Potentate."

I desire that you carry on the usual meetings of the Temple, in accordance with its by-laws, and hereby direct you to make no installation of the officers of the Temple elected at the Annual Meeting held on December 19, 1913, until authorized by me to do so.

I also direct that no change be made concerning the arrangement of last year in regard to the Arab patrol of Alhambra Temple, stationed at Knoxville, Tenn., as I want all matters not connected with the controversy between members of the Temple and the charges preferred against Potentate Morrison to remain in abeyance until further notice from me to you as Acting Potentate over Alhambra Temple.

I shall hope to have you and the other officers of the Temple join me in bringing about a settlement of the discord that has been engendered among the Nobility of Alhambra Temple during the last three months.

Will you kindly advise me promptly, by mail, of the receipt of this communication, and that you have complied with my order, and that you have taken charge of the Temple as Acting Potentate.

Until further notice, the present corps of officers are to retain the offices to which they were elected at the Annual Meeting of 1913.

With kind regards and best wishes, I remain,

Yours in the Faith,

(Signed)

WILLIAM W. IRWIN,
Imperial Potentate.

Having received Noble Morgan's acceptance of the office of Acting Potentate, and having been notified by him that he had in his possession all the effects and property of the Temple, I wrote him again as follows:

WHEELING, W. VA., March 6, 1914.

NOBLE D. GEORGE MORGAN, *Acting Potentate and Chief Rabban*,
Alhambra Temple, N. M. S.,
Chattanooga, Tenn.

My Dear Noble Morgan: I am in receipt of your letter notifying me that Noble C. L. Morrison, suspended Potentate of Alhambra Temple, has, in obedience with my official order, turned over the property and control of Alhambra Temple to you, and that in accordance with my official request you have accepted the responsibility. You are now the Acting Potentate of Alhambra Temple, and are to be recognized as such.

I desire that you call a meeting of the members of Alhambra Temple, to meet at the usual meeting place of said Temple, and that you make known to the members of said Temple, at that meeting or before, if you see fit to do so, the fact of my having suspended Noble C. L. Morrison from the duties of Potentate of Alhambra Temple, pending the hearing of charges filed against him.

This notice to the members must be printed and sent through the mails, and the meeting must be called to take place within ten days from the date of your reception of this letter, or not later than March 21.

Will you kindly send me a copy of the notice that you send out to the members of the Temple.

At this meeting of the Temple its usual business is to be transacted, and you will instruct the Recorder to send me a complete copy of the minutes of said meeting.

Yours in the Faith,

(Signed)

WILLIAM W. IRWIN
Imperial Potentate.

WHEELING, W. VA., March 6, 1914.

NOBLE D. GEORGE MORGAN, *Acting Potentate and Chief Rabban*
of Alhambra Temple, N. M. S.,
Chattanooga, Tenn.

My Dear Noble Morgan: At the special or regular meeting, whichever it may be, which I have ordered you to call of the members of Alhambra Temple, you will read the following edict, and cause the same to be spread in full upon the minutes of Alhambra Temple:

WHEREAS, Alhambra Temple, N. M. S., Chattanooga, Tenn., held a meeting under the direction of its Potentate, Noble C. L. Morrison, on the evening of December 19, 1913, said meeting being called for the purpose of holding the annual election of officers and representatives, and the transaction of other business incident to the annual meeting of the Temple; and

WHEREAS, at said meeting there were present less than twenty-five members of the Temple; and

WHEREAS, in another room in the Temple several hundred members of the Temple were gathered for the purpose of participating in the annual meeting of said Temple, and were in ignorance of the fact that the Potentate and other officers and members of the Temple were holding the annual meeting in a small room in the same building, and unknown to the hundreds of members who were in the large room; and

WHEREAS, said Potentate, Noble S. L. Morrison, and certain officers and members of the Temple held the annual election of officers and representatives without giving the larger body of the members of the Temple information of the holding of said meeting or an opportunity to participate in it;

Now, therefore, I, as the Imperial Potentate for North America, N. M. S., declare said election of officers and representatives to be an illegal election and null and void. Alhambra Temple, through its proper officer, Acting Potentate Noble D. George Morgan, is hereby ordered to call a meeting of the members of said Temple to hold the annual election of officers and representatives, and to transact such other business as may legally come before Alhambra Temple. This special or stated meeting, as the case may be, must be held within fifteen days from the date of the meeting of Alhambra Temple at which this edict is read, and in no case later than April 4, 1914. The officers elected at this meeting shall be at once installed into office by the Acting Potentate, Noble D. George Morgan, or by some other Noble authorized to act as installing officer, and the officers so installed shall immediately enter upon the performance of their official duties. The representatives so elected shall be notified of their election, and the fact of their election shall be certified to the Imperial Recorder, B. W. Rowell, and to the Imperial Potentate, William W. Irwin.

The Acting Potentate and Recorder of Alhambra Temple are hereby directed to furnish me, as Imperial Potentate, with a full and complete copy of the minutes of the meeting at which said election of officers and representatives was held.

Kindly acknowledge receipt of this edict, and advise me as to every step taken by you as Acting Potentate, or by the Temple, in these matters.

Every member of the Temple shall be notified by a sealed communication, sent out by mail, and mailed by the proper officer of Alhambra Temple, as soon as possible after the action of the Temple is taken, so as to give ample notice to the members of the Temple of the date of these meetings, which notice should be mailed a week or ten days before the date of such meeting.

As I am informed by Noble C. L. Morrison that Alhambra Temple has no by-laws, I request that you, as Acting Potentate, act strictly in accord with the Constitution, By-Laws, and Code of Laws of the Imperial Council for North America. I trust that there may be a spirit of harmony, and that the Temple may, by the action of a majority of its members present at the meeting of the Temple, promote peace and good will and harmony among the Nobility of the Temple.

I remain,

Yours in the Faith,

(Signed)

WILLIAM W. IRWIN,

Imperial Potentate.

Such meeting was held on March 20 and edict read, and later the date of the annual meeting was set for Friday, April 3, 1914.

I notified Noble D. George Morgan, Acting Potentate of Alhambra Temple, that I had requested Past Imperial Potentate William B. Melish,

of Syrian Temple, Cincinnati, Ohio, to preside over this special annual meeting, in the interest of harmony and for the general good of all, and as a safeguard of fair and square dealing to every one concerned. I accordingly issued a commission to Noble William B. Melish to represent the Imperial Potentate, and take charge of Alhambra Temple during this special annual meeting for the election of officers and representatives, and to install the officers when elected.

THE IMPERIAL POTENTATE OF THE IMPERIAL COUNCIL FOR NORTH AMERICA

To All the Nobility Under the Jurisdiction of the Imperial Council, to Whom this Credential shall come, sends Greeting:

Know ye that, reposing special trust and confidence in the ability, prudence, and zeal of our Illustrious Noble and Past Imperial Potentate, William Bromwell Melish, of the city of Cincinnati, and State of Ohio, we do hereby appoint and commission him as our proxy and representative to visit Alhambra Temple, N. M. S., of Chattanooga, Tenn., on or about April 3, 1914, or at any and all meetings of said Temple to which he may deem it necessary to attend as my proxy and representative, and he is hereby invested with all my authority, as Imperial Potentate, in connection with matters pertaining to the government of said Alhambra Temple, and is charged with the duty of presiding over the same as Acting Imperial Potentate at all meetings of said Temple at which he may be present between now and the 12th day of May, 1914, the date of the next meeting of the Imperial Council, N. M. S.

He will report to us from time to time his acts and doings under and by virtue of this authority, and all matters of interest to the Imperial Council emanating from said Alhambra Temple, N. M. S., that may come under his notice.

This warrant to remain in full force until May 12, 1914, unless sooner revoked.

Given under my hand and seal, in the city of Wheeling, State of West Virginia, this 13th day of March, 1914.

WILLIAM W. IRWIN,
Imperial Potentate.

Past Imperial Potentate Melish proceeded to carry out the terms of the commission and reported to me as follows:

CINCINNATI, OHIO, April 6, 1914.

WILLIAM W. IRWIN, ESQ., *Imperial Potentate, N. M. S., etc.,*
Wheeling, W. Va.

Imperial and Dear Sir: I have the honor to report that at your request as Imperial Potentate, I visited Chattanooga, Tenn., on Friday, April 3, 1914, for the purpose of visiting Alhambra Temple, N. M. S., as your proxy and representative, in accordance with your commission of March 30, 1914.

I reached Chattanooga on the morning of April 3, and presented my credentials as your Proxy to Illustrious Noble D. George Morgan, Chief Rabban and Acting Potentate of Alhambra Temple, who received me with great courtesy, and assured me of his co-operation with me in every way in carrying out your edict to him, dated March 6, 1914, and especially in the holding of the meeting of the Temple called for April 3, 1914. During the morning, between nine and twelve o'clock, a conference was had with committees representing each of the contesting parties of members of Alhambra Temple, residing in and about Knoxville, and in and about Chattanooga.

Representing Knoxville were Hugh N. Tate, C. D. Boyd, George E. Helm, Henry Hudson, and A. B. Baumann, while Chattanooga was represented by A. C. Foust, Rev. Ira M. Boswell, A. N. Sloan, Rev. Loring Clark, and M. M. Allison.

At this conference all matters of difference were discussed, but no plan of action could be decided upon, except to let the majority of the members present at the evening meeting express their wishes in accordance with the laws of the Imperial Council. A recess was taken at twelve o'clock noon, and immediately thereafter I was served by a Deputy Sheriff with a writ of injunction, filed in the Chancery Court of Chattanooga by Noble Charles L. Morrison, the Potentate of Alhambra Temple deposed by you on February 25, 1914.

The bill was filed by Mr. Morrison alone, against W. W. Irwin, of West Virginia, Imperial Potentate of the Order; W. B. Melish, of Cincinnati, Chairman of the Committee on Jurisprudence of the Imperial Council, and D. George Morgan, of Chattanooga, Chief Rabban of Alhambra Temple, who was made Acting Illustrious Potentate recently when the Imperial Potentate suspended Illustrious Potentate Morrison.

Noble Morrison contended that he was the Potentate of Alhambra Temple, that he was legally elected as such on December 29, 1913, and that the parties enjoined were endeavoring to take the property and moneys of the Temple from his control and custody; that the action of the Imperial Potentate in trying to deprive him of his office as Potentate was contrary to the Constitution and By-laws of the Imperial Council, etc., and that the ordering of an election of officers in Alhambra Temple was an unlawful act on the part of Imperial Potentate Irwin, and that the controversy is now in the hands of the Imperial Council of the Order, and there is no authority elsewhere to dispose of the matter.

The whole object of getting an injunction was to prevent a meeting of the Temple on April 3, and to send back to Knoxville several hundred Nobles without giving them an opportunity to vote.

I requested Nobles H. M. Tate and Henry Hudson, attorneys of Knoxville, to immediately prepare answers for myself, as the Proxy of the Imperial Potentate, and to press for an immediate hearing, if possible.

Learning that the Chattanooga Committee on Conference of the morning disapproved of the action of Noble Charles L. Morrison, I called the Nobles composing that committee into consultation, and they agreed to help in having the injunction dissolved before night. Chancellor McConnell very courteously agreed to hold court all afternoon, if necessary, in hopes that an agreement as to facts could be presented, and allow him to take up the case at once. Conferences were held at three, four, and five o'clock, and finally at six o'clock, a settlement was reported, and complainant Morrison withdrew his petition, and the bill of injunction was dismissed. Nobles A. N. Sloan, M. M. Allison, A. C. Foust, and D. George Morgan, all of Chattanooga, were largely instrumental in bringing about this dismissal.

At 7.30 p.m. Alhambra Temple, N. M. S., was formally opened in the Auditorium in the Court House by Acting Potentate D. George Morgan. There were present between four hundred and fifty and five hundred Nobles, the great majority — about three hundred and fifty — being from Knoxville and other points in Eastern Tennessee nearer Knoxville than Chattanooga. The minutes of the meeting of March 20 were read and approved. This being done, Acting Potentate Noble D. George Morgan introduced me as the proxy of the Imperial Potentate, and asked me to take charge of Alhambra Temple. I assumed this duty, and caused the commission or edict of the Imperial Potentate appointing me as his proxy and representative to be read by the Recorder of the Temple and spread in full upon the minutes of the Temple. I then caused the edict of the Imperial Potentate, ordering a special

election of officers and representatives of Alhambra Temple, to be read, and declared the Temple to be legally assembled and ready to transact all business that could legally be brought before it. The edict of the Imperial Potentate having declared the election of officers and representatives held on December 19, 1913, to be null and void, and ordering a new election to be held, I appointed tellers, and proceeded with the election as ordered by the Imperial Potentate. Many of the Nobles residing in Chattanooga refrained from voting, although requested to do so. The election was held by ballot, each officer and representative being elected separately, and with one exception by a unanimous vote. The number of votes cast ran from three hundred and twenty-five to three hundred and sixty. The following officers and representatives were elected to serve Alhambra Temple until the date of its annual election in December, 1914, or until their successors are duly elected and installed:

Potentate—W. S. Nash, Knoxville.

Chief Rabban—Will D. Wright, Knoxville.

Assistant Rabban—G. T. Wofford, Johnson City.

High Priest and Prophet—C. H. Lovett, Knoxville.

Oriental Guide—Conley Collins, Morristown.

Treasurer—J. B. Nicklin, Chattanooga.

Recorder—M. F. Flenniken, Knoxville.

Representatives to the Imperial Council—A. B. Baumann, H. M. Tate, and Henry Hudson, of Knoxville.

Potentate Nash made the following appointments: A. L. Shipley, Jonesboro, First Ceremonial Master; E. F. Vandiver, Etowah, Second Ceremonial Master; George Doughty, Greenville, Captain of the Guard; Dr. S. R. Miller, Knoxville, Marshal.

All of these officers being present, they were each duly installed into office in accordance with the usual ceremonial form.

Numerous resolutions were offered and adopted, and will appear upon the minutes of the Temple, a copy of which I ordered to be sent to you as Imperial Potentate, and to me as your representative and proxy.

Nothing occurred to disturb the harmony of the meeting. I had the honor of addressing the Nobles, and urged upon them a new spirit of fraternal good will and harmony, and that they agree to submit all their differences and troubles to you as Imperial Potentate, and through you to the Imperial Council for its adjudication. The best of good fellowship prevailed after the close of the Temple and the Nobles fraternized with each other.

I was treated with great courtesy by all the members of Alhambra Temple, who vied with one another in showing me great hospitality, which I much enjoyed.

I spent the day following the meeting in Chattanooga as the guest of Nobles D. George Morgan and A. N. Sloan, visiting the historic suburbs of the Mountain City.

Thanking you for your appointment as your proxy and representative, I am,

Very cordially yours in the Faith,

WILLIAM B. MELISH,
Past Imperial Potentate.

ADVERTISING THE NAMES OF NOBLES, CANDIDATES FOR IMPERIAL OFFICE

I have not had many cases of violations of this important ruling by Past Imperial Potentate William J. Cunningham. However, it is the opinion of your Imperial Potentate that Temples should be allowed per-

mission, under seal, and by ceremonial notice, to promulgate the action of the Temple endorsing a member of said Temple for any office in the gift of the Imperial Council.

I, too, condemn the promiscuous and undignified campaigning that had previously been indulged in, but think that, with proper restrictions, Temples should be allowed some latitude in this direction.

DECISIONS

I have on file a great mass of correspondence asking for information that would only serve to increase the size of my report, and be of no special benefit to any one. I have therefore omitted most of these letters, and beg to submit a few of the more important ones. Some of these could hardly be called "Decisions," as the Imperial Council law is so plain that a more careful perusal thereof would have had the effect of eliminating the few that I have presented.

(No. 1)

ROCHESTER, N. Y., June 5, 1913.

MR. WILLIAM W. IRWIN, *Imperial Potentate, A.A.O.N.M.S.,*
Wheeling, W. Va.

My Dear Imperial Potentate: A question has arisen which I am taking the liberty of placing before you for decision. One of our Nobles acquired his life membership in 1905. Subsequently, in 1909, he became unaffiliated in both the Commandery and Consistory for nonpayment of dues. Is his life membership in the Shrine still in force, so that I am under obligations to furnish his card for the current year gratis? Your reply will be greatly appreciated and of great assistance to me.

Yours in the Faith,

E. C. WAY,
Recorder.

WHEELING, W. VA., June 16, 1913.

MR. EDWARD C. WAY, *Recorder Damascus Temple,*
Rochester, N. Y.

Illustrious and Dear Noble: Yours to hand, relative to question of nonaffiliation of a life member of your Temple. It would seem to me that Article XII, Section 2, of the Code of the Imperial Council covers the ground thoroughly. I would decide that the Noble is not entitled to an annual card, and one should not be issued to him. Life membership is wholly a question between the member and his Temple, and should not be taken advantage of when the member becomes "nonaffiliate."

With kindest regards and best wishes, I am sincerely,

Yours in the Faith,

WILLIAM W. IRWIN,
Imperial Potentate.

(No. 2)

ERIE, PA., July 9, 1913.

WILLIAM W. IRWIN, *Imperial Potentate,*

Illustrious and Dear Noble: I see that Jaffa Temple is to hold a ceremonial session at Dubois, Pa., on the 18th of July. Does not this conflict with the Code, Article II, Section 5? "Except where two or more Temples hold concurrent jurisdiction over territory, in which case all

ceremonial sessions must be held at the city or town in which the Temple is permanently located." We have concurrent jurisdiction with Jaffa in Elk County, and always supposed that this fact forced us to have all our ceremonials in Erie. If such is not the case, please to let me know.

Yours in the Faith,

PETER BARKEY,
Recorder.

ERIE, PA., July 10, 1913.

MR. W. W. IRWIN, *Imperial Potentate, A.A.O.N.M.S.*,
Wheeling, W. Va.

My Dear Imperial Potentate: We understand that Jaffa Temple proposes to hold a ceremonial session at Dubois, Pa., July 18. This, we believe, is contrary to Section 5, Article II, of Imperial Code. Jaffa Temple has concurrent jurisdiction with Zem Zem Temple in Elk County, and, according to the Code, are not allowed to hold Ceremonial Sessions outside of their own city. We have written to the Potentate of Jaffa Temple, calling his attention to this matter, and are mailing you herewith a copy of our letter to him.

If violation of this section of the Code is permitted, we see no reason why Zem Zem cannot be allowed a like privilege.

Yours in the Faith,

CHARLES S. HOOPER,
Potentate Zem Zem Temple.

ERIE, PA., July 10, 1913.

MR. A. LINCOLN FELTWELL, *Potentate Jaffa Temple*,
Altoona, Pa.

My Dear Sir and Illustrious Potentate: This morning I received notice of your special ceremonial session which you contemplate holding at Dubois, Pa. Inasmuch as Jaffa Temple has concurrent jurisdiction in Elk County with the Zem Zem Temple, we believe that the following extract from the Imperial Code applies:

ARTICLE II.

"Section 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent and candidates having been previously elected; but no other business can be transacted except the necessary preliminaries toward conferring the Order, except where two or more Temples hold concurrent jurisdiction over territory, in which case all ceremonial sessions must be held at the city or town in which the Temple is permanently located.

"But the Imperial Potentate, upon request of any Temple, accompanied by waiver of jurisdiction from the Temple or Temples having concurrent jurisdiction, may grant a special dispensation to hold a ceremonial session at any place requested in said concurrent jurisdiction."

Shortly after the approval of this section of the Code by the Imperial Council, our Recorder sent a letter to Jaffa Temple, calling their attention to the same. Some years ago, before Jaffa Temple was instituted, Zem Zem Shrine made pilgrimages to the other cities in her jurisdiction. On account of Article II, Section 5, of the Code, these have been discontinued.

Yours in the Faith,

CHARLES S. HOOPER,
Potentate Zem Zem Temple.

WHEELING, W. VA., July 14, 1913.

ILLUSTRIOUS CHARLES S. HOOPER, *Potentate Zem Zem Temple*,
Erie, Pa.

My Dear Noble Hooper: Confirming our telephone conversation this morning in reply to your letter of July 10, beg to inform you that Jaffa Temple, Altoona, Pa., is clearly within their rights in asking for dispensation to confer the Order at Dubois, Pa., that city being in Clearfield County and under the exclusive jurisdiction of Jaffa Temple. Elk County being concurrent territory, could not be used by either Zem Zem or Jaffa without mutual consent. Beg to refer you to Section 5, Article II, of the Code, which clearly defines your rights in the question at issue.

With kindest regards to Dr. Barkey and to your honorable self, and hoping to be able to greet you ere long, I beg to remain,

Yours in the Faith,

WILLIAM W. IRWIN,

Imperial Potentate.

ERIE, PA., July 16, 1913.

MR. WILLIAM W. IRWIN, *Imperial Potentate*,
Wheeling, W. Va.

My Dear Imperial Potentate: This will acknowledge receipt of your favor of July 14, in which you inform us that Jaffa Temple of Altoona, is clearly within its rights in asking for dispensation to confer the Order at Dubois, Pa. We understood that Dubois was under the exclusive jurisdiction of Jaffa Temple, but have always read Section 5, Article II, as follows:

"Temples may open and confer the Order at any place within their jurisdiction, . . . except where two or more Temples hold concurrent jurisdiction over territory, in which case all ceremonial sessions must be held at the city or town in which the Temple is permanently located.

"But the Imperial Potentate, upon request of any Temple, accompanied by waiver of jurisdiction from the Temple or Temples having concurrent jurisdiction, may grant a special dispensation to hold a ceremonial session at any place requested in said concurrent jurisdiction."

We have been asked time and time again to hold ceremonial sessions at Oil City, which is under our exclusive jurisdiction. We have refused to do so because it was our understanding that we were not allowed to hold a ceremonial away from our own city, under Section 5, Article II, of the Code. We have always believed that it was the intent of this section to prevent Temples having concurrent jurisdiction going to the border line of said jurisdiction for the purpose of securing eligible candidates in said jurisdiction to the detriment of the other Temple or Temples.

We gladly submit, however, to your ruling, and are willing to abide by your decision.

Yours in the Faith,

CHARLES S. HOOPER,

Potentate.

(No. 3)

OKLAHOMA CITY, OKLA., October 9, 1913.

MR. W. W. IRWIN, *Imperial Potentate, A.A.O.N.M.S.*,
Wheeling, W. Va.

Imperial Sir: We have a member of India who has pleaded guilty to a charge of forgery and been sentenced to one year in the State Penitentiary. Can we just drop his name from the roster and records, or is a trial necessary?

We have another member who has moved from our jurisdiction and who before such removal was guilty of rather serious breaches of

conduct; but does not belong to the Blue Lodge within the State. Has the Potentate authority to appoint a committee to investigate, or can he prefer the charges on his own information and order trial?

I find no reference in the proceedings over which I have looked as to procedure in such a trial. Do the rules for Masonic trials govern?

Thanking you for your attention, I am,
Yours in the Faith,

ORIN ASHTON,
Potentate.

WHEELING, W. VA., October 11, 1913.

MR. ORIN ASHTON, *India Temple*,
Oklahoma City, Okla.

Illustrious and Dear Noble: Your inquiry to hand, and in reply would say that charges must be preferred against each of the members of India Temple mentioned in your letter. Notice must be served upon each of the members, giving them a chance to be heard in their own defense. Of course, in the first case it is a mere formality, as I take it that India Temple will not hesitate to expel the Noble upon presentation of charges.

The Potentate of a Temple has authority either to appoint a committee, prefer charges himself, or designate some Noble of India Temple to prepare same. Proceed as you would in any other Masonic trial. I would suggest that you lose no time in meting out justice to members who have rendered themselves amenable to the law.

Hoping I have made myself perfectly plain, I am, sincerely,
Yours in the Faith,

WILLIAM W. IRWIN,
Imperial Potentate.

(No. 4)

WILMINGTON, N. C., October 29, 1913.

MR. WILLIAM W. IRWIN, *Imperial Potentate*, A.A.O.N.M.S.,
Wheeling, W. Va.

Illustrious Noble and Imperial Potentate: Does the regulation as to wearing a Shrine emblem, in connection with other emblems, include the insignia of Knights Templar and the Scottish Rite? To make myself still plainer, is there any statutory or other regulation against wearing a watch charm of the emblems of the Shrine, Commandery, and 32? Thanking you most cordially for the information requested, I am, obediently,

Yours in the Faith,
S. R. KEYES.

WHEELING, W. VA., November 1, 1913.

S. R. KEYES, Wilmington, N. C.

Illustrious and Dear Noble: Replying to your inquiry of October 29 regarding combination of Shrine jewel with K. T. and Scottish Rite emblem, beg to quote you from the By-Laws of the Imperial Council, Article XIII, latter part of Section 4: "The combining of the emblems of other secret orders with the Jewel of the Shrine is deemed inappropriate, and is therefore prohibited. The combining of Masonic emblems with the Jewel of the Shrine is inappropriate and should not be worn so combined." This by-law is not prohibitory, and there is no penalty for violation of same. It simply indicates what is good form.

Hoping this is a clear answer to your inquiry, I beg to remain,
Yours in the Faith,

WILLIAM W. IRWIN,
Imperial Potentate.

(No. 5)

LITTLE ROCK, ARK., October 31, 1913.

WILLIAM W. IRWIN, *Illustrious Imperial Potentate*,
Wheeling, W. Va.

My Dear Noble: Sir Knight John Brightfield, of Ascalon Commandery, K. T., of St. Louis, Mo., has resided in this city for about three months, and intends to make this city his future home. Al Amin Temple will hold a ceremonial session on November 27, at which time Sir Knight Brightfield would like to receive the degree of Nobility.

Will you kindly grant a dispensation in order that Al Amin Temple can confer the degree upon him.

Yours in the Faith,

J. S. BARKMAN,
Recorder.

WHEELING, W. VA., November 4, 1913.

MR. J. S. BARKMAN, *Recorder Al Amin Temple*,
Little Rock, Ark.

Illustrious and Dear Noble: Yours of October 31, requesting dispensation to confer the Order on Sir Knight John Brightfield, of St. Louis, Mo., duly to hand. Would respectfully refer you to Section 1, Article XII, of the Code of the Imperial Council. This law is arbitrary, and dispensation to break same or suspend same is not conferred upon the Imperial Potentate. Consequently, Sir Knight Brightfield will be compelled to be a resident of your jurisdiction for six months, at least, before the Order can be conferred upon him.

Yours in the Faith,

WILLIAM W. IRWIN,
Imperial Potentate.

(No. 6)

PROVIDENCE, R. I., December 9, 1913.

WILLIAM W. IRWIN, *Imperial Potentate*,
Wheeling, W. Va.

Dear and Imperial Noble: Will you kindly advise me if it is permissible for the Illustrious Potentate of any Temple to be a legal resident outside his jurisdiction. I have not been able to find this point covered by Imperial law. If it is covered, will you kindly refer me to the article?

Yours in the Faith,

GEORGE G. BELL,
Potentate.

WHEELING, W. VA., January 6, 1914.

MR. GEORGE G. BELL, *Potentate Palestine Temple*,
Providence, R. I.

Illustrious and Dear Noble: Your communication of December 9 came to hand during my absence in the Northwest. Beg to refer you to Section 2 of Article VI of the Code of the Imperial Council. It would seem from this section that the Potentate cannot resign, but upon his death or removal from the jurisdiction a special election may be held to fill the vacancy, etc. This does not provide that the Potentate-elect must resign; only provides, in my opinion, for the anticipated resignation of a Potentate, should he desire to resign after removing without the jurisdiction of his Temple. This is the only provision in the Imperial

Laws, but it has always seemed to me that a Temple should not elect a Potentate residing within its jurisdiction; and should a Potentate remove from the jurisdiction of his Temple, it would be the proper and decent course to resign the office.

Kindly excuse delay, which was unavoidable.

Yours in the Faith,

WILLIAM W. IRWIN,
Imperial Potentate.

(No. 7)

HONOLULU, HAWAII, December 20, 1913.

WILLIAM W. IRWIN, *Imperial Potentate, A.A.O.N.M.S.,*

Twenty-fourth and Chapline Streets, Wheeling, W. Va.

Imperial and Dear Sir: Under date of June 14, 1913, I addressed a communication to you reading as follows:

"The question having arisen as to the proper course to pursue when a petition for affiliation is presented to a Temple, I am instructed by Illustrious Potentate Bartlett to communicate with you for a ruling on same.

"What we desire to know is whether or not it is necessary to appoint a committee of investigation on a petition for affiliation."

I have received no reply to the above, and as the first letter probably did not reach you, I again take the liberty of addressing you.

With fraternal greetings and the compliments of the season from Aloha Temple, I am,

Yours in the Faith,

H. C. BRUNS,
Recorder.

WHEELING, W. VA., January 6, 1914.

MR. H. C. BRUNS, *Recorder Aloha Temple,*
Honolulu, H. I.

Illustrious and Dear Noble: Replying to your question, regarding petition for affiliation, would say that a petition for affiliation is regarded as any other petition, and is laid over for whatever space of time your by-laws provide. Unless your by-laws provide for a committee of investigation, it is not necessary to appoint such committee.

Hoping that I have made myself plain, and apologizing for delay, which was unavoidable, and with the compliments of the season, and wishing you and Aloha Temple a Happy and Prosperous New Year, I am, sincerely,

Yours in the Faith,

WILLIAM W. IRWIN,
Imperial Potentate.

(No. 8)

MILWAUKEE, WIS., January 17, 1914.

W. W. IRWIN, *Imperial Potentate:*

In 1894 the Shrine degree was conferred on a son of the desert. In 1897 he was suspended for nonpayment of dues. He now begs to be reinstated. Does he owe dues for the entire nineteen years, or only from 1894 to 1897? I ruled that he owes dues for the entire nineteen years. However, to be sure, I declared that I would write you, and ask you to lay a ruling on the question.

Yours in the Faith,

HARRY E. SMITH,
Potentate.

WHEELING, W. VA., January 23, 1914.

MR. HARRY E. SMITH, *Potentate Tripoli Temple*,
Milwaukee, Wis.

Illustrious and Dear Noble: If the Noble was suspended for non-payment of dues, he can be reinstated by his Temple on written petition and vote, and by the same majority that suspended him. But you can only collect dues up to the time of suspension. In other words, as in the case of the Noble you mentioned, from 1894 to 1897. Section 4 of Article XII of the Code of the Imperial Council reads as follows: "He shall not be charged with dues to the Temple during the period of his suspension." This has always been the law in all Masonic bodies.

Yours in the Faith,

WILLIAM W. IRWIN,
Imperial Potentate.

(No. 9)

PEORIA, ILL., February 11, 1914.

WILLIAM W. IRWIN, *Imperial Potentate*,
Wheeling, W. Va.

Imperial Sir: Will you kindly give me your interpretation of the law in regard to the issuing of dispensations for new Temples?

Article IX of the Constitution, paragraph 1 of Section 1, reads as follows: "No dispensation for a new Temple shall be issued except by action of the Imperial Council, and then only upon the petition of at least four hundred Nobles of the Mystic Shrine; provided, however, that such dispensation shall not be issued in case the membership of any other Temple is thereby reduced by dimit to less than one thousand members," etc.

We now have four Temples in the State of Illinois, jurisdiction concurrent outside of the county in which the Temple is located. The youngest and smallest Temple never has had nor will it have a thousand members at the time of our next Imperial meeting, and they would be still farther reduced by dimit in case a new Temple was authorized. Under such conditions would not this bar any more Temples in the State?

Sincerely yours in the Faith,

BERT BROWN,
Potentate Mohammed Temple.

WHEELING, W. VA., February 16, 1914.

MR. BERT BROWN, *Potentate Mohammed Temple*,
Peoria, Ill.

Illustrious and Dear Noble: Your inquiry of February 11 to hand. In reply would state that the next sentence would give the proper information. If the application for a charter should come from a city situated nearest to Ainad Temple it could not be considered, but if the petition came from a city nearer to either one of the three other Illinois Temples, it would be considered, provided it would not reduce by dimit the nearest Temple to less than one thousand members.

Hoping I have made myself plain, and with kindest regards and best wishes, I am, sincerely,

Yours in the Faith,

WILLIAM W. IRWIN,
Imperial Potentate.

OFFICIAL VISITATIONS

Return from Dallas, Tex.

Leaving Dallas, Texas, at 2 A.M. Thursday, May 15, over the T. & P. Railroad, arrived in Hot Springs, Ark., at 5 P.M., over three hours late. The "Osiris Special" upon arrival was met by a band and a large delegation of local Nobles, who escorted us to the Arlington and entertained us until the departure of our train at 10 P.M.

We had carriage drives over the mountain roads and viewed the magnificent scenery. The bath houses were thrown open to us, and every kindness and courtesy shown that was possible during our short stay. We had the great pleasure of again meeting Nobles of Medinah Temple, Chicago, headed by Potentate John Heist, Bob Daly, Oscar Kropf, and John Garner; also Imperial Recorder Ben Rowell and Aleppo Nobles. Leaving at 10 P.M. over the Iron Mountain Road, we arrived in St. Louis, the home of Moolah Temple and Imperial Assistant Rabban Henry F. Neidringhaus, Jr., at 11 A.M., Friday, May 16.

St. Louis, Mo.

We were met at the Union Station by a large delegation of Moolah Nobles and taken for auto rides over the city, all meeting at the as yet incomplete new temple, where a buffet luncheon was served by Nobles of Moolah Temple and the ladies. We again met the Nobles of Medinah and exchanged greetings.

The afternoon was spent in viewing the city and seeing a game of baseball between the Boston American League Club and the St. Louis Browns. We were under the special care of Noble Gus Nieman, one of the old "wheel horses" of Moolah Temple. Later in the day we were greeted and welcomed by Nobles Neidringhaus, Ashton, Matthews, and Bahrenburg, who had just returned from the Imperial Council meeting at Dallas, Texas. Noble John Wuertenbaecher made himself very useful, as well as ornamental, by rearranging the drawing-room of the Imperial Potentate, much to that gentleman's surprise and to the intense enjoyment of the assembled Nobles and ladies.

Leaving this jolly bunch of Nobles singing a good-by salute, we rolled out of Union Station at 10 P.M., over the B. & O., for Cincinnati, Ohio, arriving at 7.30 A.M. Saturday, May 17. We left Cincinnati for Wheeling at 8 A.M., arriving at 5.30 P.M.

A large crowd of Nobles and ladies met us at the station, congratulating us on a safe return.

Fairmont, W. Va.

Osiris Temple having asked for and secured a dispensation to confer the Order at Fairmont, W. Va., the full corps of officers, headed by Noble Charles F. Schultz, Illustrious Potentate, left for that city Thursday, May 22, 1913, at 8 A.M.

The Grand Commandery of West Virginia had just completed its labors, and Thursday afternoon and evening was set apart for Shrine work.

The special train was met at the depot by a band and a large delegation of Nobles and escorted to the Watson Hotel, where luncheon was served.

After luncheon the Oriental parade was formed, marching over the principal streets of Fairmont, making quite an impression by their dignified demeanor, perfect alignment, and the evolutions of Osiris' superb patrol, under the leadership of Capt. Albert Schairer.

The traditional banquet was served by the Methodist Church and was enjoyed by all.

In the evening the ceremonial was held at the Opera Hall, fifty-three poor sons of the desert being conducted across the hot sands by the Arab patrol of Osiris.

The ritualistic work was perfect, the officers sustaining the reputation established years ago of perfect work, a fact attested to by Past Imperial Potentates Treat and Cunningham. The ceremonial was finished at a late hour, and we returned to the hotel to pack up for departure in the early morning for Wheeling, where we arrived at noon, Friday, May 23, 1913.

Fargo, N. D.

Pursuant to a promise made to Past Imperial Potentate J. Frank Treat last year, that I would visit El Zagal Temple on the occasion of the great "Masonic Home Coming," held in the month of June, 1913, I took a train at Wheeling, W. Va., Tuesday evening, June 3, arriving in Chicago Wednesday morning. I was met by Nobles Bob Daly and Oscar Kropf, who helped me to the Burlington, pending the arrival of my tireless "body guard," Dr. O. W. Burdats, Past Potentate of Osiris Temple, who had made the terrific jump from New York City to join me. He got in on time, and bidding good by to Nobles Daly and Kropf, we enjoyed the beautiful scenery between Chicago and St. Paul, where we arrived about 11 p.m. We were met at the depot by Nobles J. Harry Lewis, Potentate of Osman Temple, and a delegation of Osman Nobles. Later we were joined by Past Imperial Potentate Fred A. Hines, who greeted us warmly, and promised to join us next day at Fargo, which he did. Accompanied by the Hon. J. Harry Lewis of *Crescent* fame we arrived in Fargo, Thursday, June 5, 1913, and were greeted in the cold gray dawn of the early morning by the stentorian voice of Noble J. Frank Treat, Past Imperial Potentate, who made us arise, don our clothes, and come out into the rain that was falling. Hurriedly dressing, we emerged from the sleeper, to be warmly greeted by Noble Treat and his delegation of Nobles. El Zagal's fine patrol and band were present and escorted the Imperial party to the Gardner Hotel, where they were "lined up" and introduced, personally and separately, to the Imperial Potentate.

We were later joined by Noble Fred A. Hines, Past Imperial Potentate, and Noble Charles E. Ovenshire, Imperial High Priest and Prophet of the Imperial Council.

"The Masonic Home Coming," as it was called, was one of the most unique and at the same time one of the most successful Masonic events

in the history of the Order, and stamps Fargo Masonry among the "Progressives" in our Grand Order.

From Monday morning until Friday at twelve midnight it was Masonic confraternity truly exemplified and successfully carried out.

The Scottish Rite conferred the Order upon candidates from the fourth degree up to and including the thirty-second degree, from Monday until Thursday afternoon. Thursday evening a magnificent reception and banquet was held at the Masonic Temple, after which I witnessed the most wonderful sight of its kind I ever beheld. The stage had been beautifully decorated for the occasion, and upon this were seated officers of the Scottish Rite in uniform, twenty-four Knights Templar in full uniform, El Zagal's wonderful band and patrol in full uniform, and all the officers of El Zagal Temple in full regalia. Besides these, Master of Ceremonies F. L. Hoge had seated in a semicircle the following: Noble E. Y. Sarles, ex-Governor of North Dakota, Potentate of El Zagal Temple; Brother W. E. Hoover, Grand Master of Masons of North Dakota; Em. Sir John W. Carroll, Deputy Grand Commander of Knights Templar for North Dakota; Brother H. C. Plumley, Grand Inspector-General of A. A. S. R. for North Dakota; Noble J. Harry Lewis, Potentate of Osman Temple, St. Paul, and editor of the *Crescent*; Nobles J. Frank Treat, Past Imperial Potentate, and M. S. Baldwin, Past Potentate of El Zagal Temple; Noble O. W. Burdats, Past Potentate of Osiris Temple, and William W. Irwin, Imperial Potentate, Wheeling, W. Va. What could have been more significant than this gathering of Masons of the high and low degree, of the York Rite and of the Scottish Rite, of the Blue Lodge and of the Mystic Shrine. No rivalry, no jealousy, working together for the good of all, imbued with the spirit of brotherhood, schism, creed, and dogma lost sight of under "Home Coming Week" for all Masons in Fargo, N. D.

Friday, June 6, had been designated as Shrine Day in the official programme, and well did it sustain the distinction. From early dawn until long past midnight Fargo was resplendent with Arab patrols in beautiful uniforms, and the air was rife with the music of many bands accompanying same. The morning was spent in greeting and escorting patrols and Nobles to headquarters.

In the afternoon one of the most beautiful, dignified, and imposing parades was formed and marched to the Fargo parade ground for exhibition drills. The veteran Captain Shuey, "The Father of Patrols," was present with his wonderful Zuhrah patrol and band; Osman Temple patrol and band; Aad Temple patrol and band, accompanied by the "Baby Pote," Tom Bradley; the patrol and band from Kem Temple, Grand Forks, N. D., with Potentate Clarence Hale; and lastly, the patrol and band of El Zagal Temple, five patrols and bands, in full uniform, escorting probably one thousand Nobles with fezes, making one of the most imposing daylight parades I ever saw. The full line when en route was about two miles in length. What enthusiasm, what loyalty, what good will, what a spectacle! Bands and patrols coming hundreds of miles to help boost El Zagal and Fargo. What a testimonial to good

fellowship, inculcated and propagated in the Ancient Arabic Order, Nobles of the Mystic Shrine!

Exhibition drills were held and enjoyed by all. When these were concluded the march back to the Masonic Temple was taken.

In the evening the Order was conferred upon a large class of novices, the work being done in full ritualistic form, Past Imperial Potentate Treat acting as Potentate, and Noble O. W. Burdats, Past Potentate of Osiris, acting as High Priest and Prophet.

The ceremonial was conducted with decorum and the ritualistic work perfectly done. Taken as a whole, "Masonic Home Coming Week" in Fargo was a remarkable success, and while an innovation, looms up as a shining example for emulation by the Masonic Fraternity of North America.

Ex-Governor E. Y. Sarles, Potentate of El Zagal Temple, was ever present, his charming personality assisting to promote good will and good fellowship. Past Imperial Potentate J. Frank Treat was just the same genial host he always is. Past Potentate M. A. Baldwin, always an ideal host, presented his beautiful new automobile to the Imperial Potentate for his personal use during the entire week.

Nobles from every section of the country were present, contributing their share toward the success of this great "Masonic Home Coming."

Saturday, June 7, after participating in a banquet tendered the Arab patrol of Aad Temple by the Arab patrol of El Zagal Temple, Nobles Burdats, Ovenshire, and myself joined Noble Treat in an automobile trip to beautiful Detroit Lake, Minn., where we were his guests for the next three days for some fine fishing. Noble Ovenshire left the party Sunday night, the rest staying until Tuesday morning, June 10, arriving in Fargo at 5 p.m. After a delightful dinner at the residence of Noble J. Frank Treat, where we again met his hospitable family, and Mrs. and Mrs. M. A. Baldwin, we left at 9 p.m. for St. Paul.

St. Paul, Minn.

We were met at the depot by Noble J. Harry Lewis, Potentate of Osman Temple, and Nobles Rishworth, Webster, and many others, taken to the St. Paul Hotel, and then for a sight-seeing ride over the beautiful city, then back to the hotel for an elegant luncheon, participated in by Past Potentates and officers of Osman Temple, together with Noble Charles E. Ovenshire and Past Potentate William Elliot, of Zuhrah Temple, Minneapolis, Minn., presided over by J. Harry Lewis, Potentate of Osman Temple.

At the conclusion of the luncheon we were taken in charge by Nobles Ovenshire and Elliot, who drove us over to Minneapolis and around the beautiful river drives and lakes with which this "Milling City" is bountifully supplied. We called on Mrs. Charles E. Ovenshire and daughter at their home and had quite a delightful reception.

After an afternoon of sight-seeing we were taken to the West Hotel, and had dinner with the Past Potentates and officers of Zuhrah Temple, headed by genial Potentate H. Fletcher Fankhauser. The great and

only quartette of Zuhrah Temple regaled us with tuneful selections. Through the repast, addresses were made by every one present, and a general social time was the order of the evening.

At 8 P.M. we were escorted to the Masonic Temple, where a band concert and smoker were given in our honor. We again met the band and the famous patrol of Zuhrah, and the captain for twenty years, Noble A. M. Shuey. We again had the pleasure of meeting Past Imperial Potentate Fred A. Hines, who dropped in to greet us informally, and incidentally to say good by and godspeed.

After two hours of very pleasant intercourse I was driven to the depot at eleven o'clock, bound for home via Chicago.

Chicago, Ill.

Arriving the next day, Thursday, June 12, at noon, at Chicago, where we were again met by Nobles Heist, Daly, Kropf, Smith, and others, we were taken to the LaSalle Hotel for luncheon, and then to the magnificent Medinah Temple, where we again inspected this wonderful building. After a very eventful sight-seeing ride over the famous boulevards of Chicago, we boarded the 8.30 P.M. train for home, where we arrived safely, Friday, June 13, after one of the most pleasant experiences of my official career.

Elkins, W. Va.

Osiris Temple, having secured a dispensation to confer the degrees on eligible candidates at Elkins, W. Va., the officers and patrol packed their grips, and taking Shrine paraphernalia proceeded to carry out the contract.

We left Wheeling over the B. & O. at 5.30 P.M., Friday, June 27, arriving at Elkins in the early morning. Our sleepers were parked, and we were roused early by enthusiastic Nobles eager for the fray. The town was completely filled with Nobles and ladies who had come for miles to witness the ceremonial and parade.

Noble John T. Davis, son of our revered ex-Senator, Henry G. Davis, the Grand Old Man of West Virginia, threw open his palatial residence and invited the Imperial Potentate and Nobles O. W. Burdats, Harrison, and Ott to share his hospitality.

The morning was spent in meeting and greeting old friends, calling on ex-Senator Henry G. Davis, and at the home of the late Senator Stephen B. Elkins, from whom the town takes its name.

The parade in the afternoon was a great feature, the Arab patrol resplendent in bright new uniforms and the red fezes of the large concourse of Nobles contributing to make it a "thing of beauty and joy forever." The route of the parade had been arranged to go over the principal streets of the town. Everywhere the boys were received with enthusiastic applause.

The ceremonial was held in the City Opera Hall, where thirty-eight novices were taught how to become Nobles of the Mystic Shrine. The

work was well done by Noble Charles F. Schultz and his officers, who always do good work.

After the ceremonial we were marched to the Randolph Hotel for an elegant banquet, at the conclusion of which speeches were made by many Nobles of Osiris Temple, Noble Charles F. Schultz presiding as toastmaster.

The banquet was finished at a late hour, and we returned to our cars, to dream of future ceremonials and new fields to conquer.

We arrived in Wheeling, W. Va., Sunday, June 28, at noon, well pleased with the success of the trip, in that we had contributed to the pleasure of our Nobles residing at Elkins.

Cleveland, Ohio.

I left Wheeling, Wednesday, September 24, at 5.20 P.M., for Cleveland, Ohio, to officially inspect Al Koran Temple, founded in 1876 in the early days of the Order, in fact, the fourth in point of age on the roster of Temples of the Mystic Shrine in North America. Damascus, Mt. Sinai, and Al Koran were all three founded in the same year, June, October, and November respectively.

Upon my arrival at 10 P.M. I was met at the depot by Dr. William M. Bogue, Potentate of Al Koran, and a large delegation of Nobles, who escorted me to the Hollenden Hotel, where a suite of rooms had been provided for the accommodation of Noble O. W. Burdats and myself. Noble Burdats was detained at home by his Elk friends electing him chairman of the State Elks organization.

After getting settled in my quarters I was informed that some friends were waiting for me in the grill room of the hotel. Upon going down I found a bountiful repast spread, and about fifteen or twenty members of Al Koran assembled to greet me.

The following day was set apart for the Al Koran Shrine ceremonial and "monster clambake." At 10 A.M. Thursday, September 25, one hundred poor sons of the desert were conducted through the first section of the ceremonial at the Masonic Temple. I noticed a marked improvement over the work done at former sessions, the officers acquitting themselves exceedingly well.

The Arab patrol, for which Al Koran has always been famous, gave a beautiful exhibition of perfect drilling, and the band gave, as usual, a splendid account of itself. I desire to especially compliment the band and patrol. The boys who compose both organizations are earnest, energetic, trustworthy, and always working for the success of the Temple and for the officers.

At the conclusion of the first section a recess was held for a buffet luncheon; then three or four hundred automobiles were in readiness to take the large crowd to the Maple Beach Hotel, where the "clambake" was held. When we arrived the grounds were filled with wearers of the fez. Three monster tents had been erected, and in one of these the second and third sections were conferred. To say it was well done would be putting it mildly. The day was perfect and Nobles were pres-

ent from all over the United States and Canada. I took note of fezes from about seventy-five or eighty Temples, every train and trolley car bringing fezes and more fezes, until the crowd numbered about three thousand.

At the conclusion of the work the clambake was spread for everybody — and such a profusion! Clams by the bushel, fish, lobsters, chickens, and every known "trimming" to tempt the appetite, and when we had eaten until we could eat no more, hundreds of luscious watermelons were brought in. It was the jolliest, largest, most successful clambake ever "pulled off," and the thousands who attended were well repaid, as they beheld good work and good fellowship. The affair closed about 10 P.M., and we returned to the hotel to talk over the wonderful undertaking and its unparalleled success.

I congratulate the boys of Al Koran on this very unique affair, and also upon the admirable ritualistic work done by Potentate William M. Bogue and his corps of faithful, efficient officers.

I left the next morning, Friday, September 26, 1913, at 8 A.M., arriving in Wheeling at 2.15 P.M.

Erie, Pa.

I left Wheeling at 9.40 A.M., Thursday, October 2, for Erie, Pa., via Pittsburgh, Pa., where I met my ever-faithful friend and companion, Noble O. W. Burdats, Past Potentate of Osiris Temple, who had made the night ride from New York to meet me.

We arrived in Erie about 1 P.M. and were met by Noble Charles S. Hooper, Potentate of Zem Zem Temple, and some of his boys, who conducted us to the Zem Zem Shrine Club, where we were made comfortable. We found veteran Recorder Dr. Peter Barkey in charge and working up a new class.

The afternoon was spent in meeting visiting Nobles and greeting old friends. The weather was very inclement and prevented many from attending. But notwithstanding this there was a large gathering at the banquet held at 6 P.M. in the Masonic Temple. I was called upon to relate some of the incidents of the Pilgrimage to the Canal Zone.

After the banquet we adjourned to a large hall, where the ceremonial was held, and thirty candidates were introduced and made Nobles of the Mystic Shrine. The officers acquitted themselves very creditably, Noble Cooper doing good work, and also taking part in the musical exercises.

Zem Zem Temple is very fortunate in being the possessor of a fine quartette. They rendered music during the ceremony that I have never heard surpassed by any quartette.

The patrol is a splendid organization, well drilled, orderly, and loyal to the Temple and its officers.

We adjourned to the clubhouse owned by Zem Zem Temple, and known to every member of the Order who visits Erie. Here, seated at the tables, enjoying the fine music of the quartette and discussing a light luncheon, we whiled away a few happy hours.

The next morning, bright and early, Noble Burdats and I proceeded on our way to Parkersburg, W. Va., where we were due Friday, October 3, to institute Nemesis Temple, under charter. We went via Pittsburgh, Pa., and were joined by Imperial Treasurer William S. Brown and Emeritus Member of the Imperial Council Noble George W. McCandless, and journeyed on to Parkersburg together with these two boon companions.

Pittsburgh, Pa.

Monday morning, October 13, 1913, in company with the faithful companion of my travels, Noble O. W. Burdats, I journeyed to Pittsburgh, Pa., to pay an official visit to Syria Temple, Pittsburgh, Pa., the town that has produced Nobles Bill Brown and George W. McCandless.

We were met at the Union Station by Nobles Bill Brown, Ed Hamilton, Andy Berger, and George McCandless and escorted to the magnificent clubhouse of the Pittsburgh Athletic Association, where quarters had been reserved for us.

The ceremonial was to be held on the following day, but we had arrived a day in advance, as this auspicious date, "13th," had been selected by the "Royal Jesters" as the day for some "doin's." We were well paid for our time and trouble, as we had a class "worthy of the steel" of those notable "Jester" workers — Brown, Dinkey, Berger, Gosser, Gilliland, etc. The candidates, including Noble Burdats, were certainly treated to magnificently sublime work, and when they emerged from the "smoke" they promised to be "wiser" if not better men. The luncheon, served in the beautiful dining room of the Duquesne Club, was a solace to the weary sojourner, and much enjoyed by all.

Tuesday, October 14, we rose very early, going back to Wheeling to cast my ballot for a Congressman.

We returned to Pittsburgh at 11.30 and found Noble Hamilton, Past Potentate of Syria Temple, in waiting, who drove me at once to the Pittsburgh Athletic Association clubhouse, where the assembled visiting Nobles were in waiting for an automobile ride over the beautiful boulevards with which Pittsburgh abounds.

Upon our return from this enjoyable drive, we dressed for the ceremonial held at Soldiers' Memorial Hall, prior to which the Oriental banquet was served in the dining room of same building. Immediately after the banquet the work was begun, and twenty-seven candidates were introduced and given the Order in due form.

The ritualistic work was admirably done by Potentate Lytle and his officers; in fact, I have never seen anything but good work in Syria Temple.

The Syria patrol, well known for their excellent work at all Imperial Council meetings, accompanied by the very excellent Syria band, took part in the work and acquitted themselves with the applause of the two thousand Nobles who were present on this occasion.

The decorum was excellent, for which Syria Temple is to be congratulated.

During the evening I had the pleasure of greeting Noble W. J. Cunningham, Past Imperial Potentate, and many other distinguished Nobles from the neighboring Temples.

After the ceremonial a very enjoyable vaudeville programme was rendered.

Birmingham, Ala.

Early next morning I was driven to the train on the B. & O. by Noble Ed. J. Hamilton, and was soon on my way to Birmingham, Ala., via Wheeling, W. Va., at which place I was joined by my daughter, and bade good by to my good friend, Noble Burdats.

Arriving in Cincinnati, Ohio, I was met by Noble Schwegel, of the L. & N., who had arranged for me over the Q. & C. to Birmingham, Ala., where I arrived Thursday morning, October 16, 1913.

I was met at the depot by Noble W. P. McAdory, Potentate of Zamora Temple; Noble M. T. Stradford, Representative, and Nobles Matlock, Ranson, and many others, and escorted to the Hillman Hotel, where quarters had been reserved for me. After breakfast the day was spent in greeting old and new friends and viewing the magnificent scenery in and around Birmingham.

I was joined en route by Noble Charles L. Morrison, Potentate of Alhambra Temple, and Nobles Bauman and Chandler from the same Temple, who were to act as my escort from Birmingham to Knoxville, Tenn., where the Alhambra ceremonial was to be held. I was also joined by a notable band of Potentates from other Temples, Noble Walter G. Hodges, Potentate of Hamasa Temple, Meridian, Miss.; Noble John S. Hord, Potentate of Wahabi Temple, Jackson, Miss.; Noble Albert E. Cameron, Potentate of Al Chymia Temple, Memphis, Tenn.; Noble Charles Barham, Potentate of Al Menah Temple, Nashville, Tenn.; Noble David W. Crosland, Potentate of Alcazar Temple, U. D., Montgomery, Ala.; Noble J. C. Phelps, Dallas, Tex., and many other Nobles from various sections of the United States.

At noon luncheon was served to the guests at the Hillman Hotel. In the afternoon we attended the Alabama State Fair, and in the evening attended an open-air barbecue, and afterwards the ceremonial of Zamora Temple at the Majestic Theater.

The Imperial Potentate was made an honorary member of Zamora Temple and presented with a beautiful gold membership card.

Fifty-six candidates were introduced and passed the ordeal safely. The ritualistic work was well done in every particular and the officers, headed by Noble W. P. McAdory, are to be congratulated on their proficiency.

Bidding good by to this hospitable bunch of Shriners, in company with Nobles Morrison, Bauman, Chandler, and Potentate Albert E. Cameron, of Al Chymia Temple, Memphis, Tenn., we took a late train on the Southern Road, arriving at Chattanooga, Tenn., on time.

Knoxville, Tenn.

After an annoying wait of two hours in Chattanooga, Tenn., we arrived in Knoxville, Tenn., where the Alhambra ceremonial was to be held at a late hour in the afternoon.

Alhambra Temple is located in the city of Chattanooga, Tenn., while the Arab patrol has always been maintained in the city of Knoxville. Ceremonials are held alternately in both cities, and in other cities located within the jurisdiction of the Temple. In this case the ceremonial was held in the city of Knoxville, and the grounds and buildings of the "National Conservation Exposition" was the locality where fifty-six unregenerated sons of the desert were conducted across the hot sands.

Owing to the tardy arrival of trains, I missed the parade and exhibition drill, which I am told were very fine. The president of the Arab patrol is Noble J. M. Starrett, the captain is Noble W. P. Chandler. The patrol organization has been brought to a high state of perfection by these two Nobles, and right proud are they of the loyal, energetic boys who compose this very excellent patrol.

Upon my arrival with Potentate Morrison and Nobles Baumann and Chandler, my escorts, from Birmingham, Ala., we were driven at once to the Exposition Grounds, where an informal reception was held, and then the ceremonial was gotten under way, having been delayed by my nonarrival. The ritual was competently exemplified by Potentate Morrison and his divan, and they and the Arab patrol are to be congratulated on their efficient work.

At the conclusion of the work the Nobles of Knoxville, ably assisted by the ladies, "introduced" us to as fine a "barbecue" as it has ever been my good fortune to attend. Several thousand ladies and Nobles were made to feel at home by the very capable entertainment committee, composed of Nobles and ladies residing in Knoxville. It was a genuine Tennessee barbecue, roast beef, spring lamb, 'possum, and everything good to eat that one could mention.

Knoxville possesses a great attraction for me, as it was here my father was located, and where he passed to the Great Beyond. So this ceremonial possessed an attraction for me aside from the usual significance of a Shrine ceremonial.

After the barbecue the immense throng turned their attention to the exhibition within the grounds of the "National Conservation Exposition." It was a day of wonderful experiences, and I retired in the evening very much impressed with the city of Knoxville and the State of Tennessee.

Saturday, October 18, I was deserted by my good friend Noble Albert E. Cameron, Potentate of Al Chymia Temple, who was compelled to return to Memphis at an early hour. Saturday was spent in again viewing the city, with whose streets and buildings I had formerly been familiar. But so many improvements had been made, and so many new buildings constructed, that I hardly recognized it as the city of Knoxville I once knew.

Bidding my old and new friends a reluctant farewell, I took an evening train on the Q. & C., arriving in Cincinnati, Ohio, in time to catch

a morning train on the B. & O. for Wheeling, where I arrived at 5.30 Sunday afternoon, October 19.

Richmond, Va.

After a hurried rearrangement of my affairs, I left Wheeling, Monday evening, October 20, for Richmond, Va., at the invitation of Acca Temple, my good friend Noble Dan C. O'Flaherty being Potentate.

Arriving in Washington, D. C., at an early hour, Tuesday morning, October 21, I was soon on my way to Richmond, Va., arriving at noon.

I was met at the station by Potentate D. C. O'Flaherty, accompanied by Noble President Belvin and a large delegation of Acca Temple Nobles. I was conducted to the Richmond Hotel and made comfortable.

After luncheon I was taken to the beautiful Country Club over the famous Richmond boulevard, past the palatial residence of Noble O'Flaherty. We were entertained very handsomely at the Country Club, and then back to the city for the ceremonial which was held at the Masonic Temple and was largely attended.

It was a great pleasure and surprise to me to be greeted at the Temple by Past Imperial Potentate Noble George L. Street, who had sufficiently recovered from a severe and dangerous illness. I had the distinguished honor of having Noble Street introduce me to Acca Temple. I addressed the Nobles on my Panama trip and recent experiences. I was then asked to present a beautiful "cut glass" bowl to visiting Potentate Joseph H. Saunders, of Khedive Temple, Norfolk, Va.; but owing to the awkwardness of the attendant carrying the bowl, it was broken at the foot of the platform, much to the "chagrin" of Noble Saunders and myself.

The ceremonial was begun, and nineteen candidates introduced, receiving the degrees in good form, and with exceedingly good work by Potentate O'Flaherty and his accomplished divan. Much to my surprise I was treated to my first view of the Panama pictures on the occasion of the notable trip of Osman Temple to confer the Order on the Canal Zone. At the conclusion of the work, and after the Panama pictures had been shown, I was escorted to an elegant banquet, where good fellowship prevailed and many notable addresses were made.

This meeting was attended by many members of the Acca Temple and many visitors from other Temples, one of the most notable being Noble W. Hamilton Smith, Past Potentate of Almas Temple, who journeyed to Richmond to meet me and escort me to Washington, the guest of Almas Temple. Noble Smith made an address during his stay which was thoroughly enjoyed and much appreciated by those who heard him.

The next morning early I was taken to the beautiful home of Noble D. C. O'Flaherty, where I had the privilege of taking breakfast with his charming wife and interesting family.

At 1 P.M., accompanied by Noble W. Hamilton Smith, I bade hospitable Richmond and Acca Temple good by, and was on my way to Washington, D. C., arriving at 4.30 P.M.

Washington, D. C.

I was met at the depot by Noble Harrison Dingman, Past Imperial Potentate, the grand old man of Almas, Potentate James T. Gibbs, who conducted me to the Raleigh, where we had a delightful dinner. I met a great many of my Washington friends and enjoyed reviewing old experiences.

I left early in the evening, as I had an engagement at Toledo, Ohio, to be the guest of Zenobia Temple.

Toledo, Ohio.

I arrived at 6 P.M., Thursday, October 23, after a long and uneventful ride.

I was met at the depot by my old friend, Noble R. W. Kirkly, Potentate of Zenobia Temple, accompanied by Nobles Kaap, Newton, Hurlbut, and others. I was joined later by Dr. O. W. Burdats, Past Potentate of Osiris Temple, Wheeling, W. Va.

Forty-two candidates were introduced to the ceremonies of the Mystic Shrine and successfully passed the ordeal. The work was remarkably well done, no Temple that I have visited surpassing them in ritualistic perfection, one portion of the third section being produced in the most effective manner that I have ever beheld. The work was put on at the Valentine Theater, and the traditional banquet at the Masonic Temple.

We adjourned at a late hour, but held quite a reception in our apartments at the Boody Hotel, where we met and greeted many old friends and acquaintances.

Accompanied by Noble O. W. Burdats I left at an early hour for Grand Rapids, Mich., whither we had been invited by the great Temple of Saladin.

Grand Rapids, Mich.

We arrived at Grand Rapids about noon, and found the depot full of my old friends of Saladin Temple. First came good old Lou B. Winsor, Past Imperial Potentate, my friend for fifteen years; then John Rowson, Past Potentate of Saladin Temple, and a true friend; then Past Potentate Lou Cornelius, and Noble Billie Mann and crowds of others. What a reception they gave us! We were escorted to our quarters and held an informal reception while discussing a buffet luncheon.

After luncheon we were loaded into machines and driven to the Country Club, then back to the hotel to dress for the coming "Harvest Ceremonial" of Saladin Temple. The decorations of the Masonic Temple were very elaborate and significant of the season's close. The Imperial Potentate's home was remembered by the "stogie" decorations around one corner of the room.

Forty-five sons of the desert were introduced and treated to as fine a rendition of the ritualistic work as I have seen this year. Potentate Clark L. Lane and his divan covered themselves with glory and were heartily congratulated by all.

My old and esteemed friends, Nobles Rowson and Cornelius, spoke

of the years and ties of friendship binding us together, and ended by making me an honorary member of Saladin Temple, which distinction I enjoyed very much, as there is no Temple of the Order in North America where I have so many close personal friends as in Saladin Temple.

The Saladin Arab patrol are very dear to me also, having been entertained with this superb organization in Los Angeles, May 8, 1912, by Noble "Billie" Mann. The Saladin Arab patrol, known all over this country as one of the best drilled and one of the most loyal and efficient organizations in Shrinedom, surprised me by making me an honorary member. This is a very exclusive privilege, as honorary membership is conferred upon but few.

Lou B. Winsor, Past Imperial Potentate, introduced me, and moved me deeply when he referred to the ties that bound us together in the bonds of perfect friendship. Veritably it was a love feast, and will long live in memory's realm as one of the most happy occasions of a very pleasant official year. A notable array of distinguished visitors were present, as follows:

Mizpah Temple was represented by W. E. Cook, Potentate; all of the elective divan of the Temple; Representative B. H. Summers, their band and their patrol, with Captain E. H. Kilbourne in charge.

Orak Temple was represented by William D. Ray, Potentate, Past Potentate Sharrer, and a party of Nobles.

Elf Khurafeh Temple was represented by William H. Foote, Potentate, and their entire divan.

Al Azhar Temple of Calgary was represented by John M. Empoy, Potentate.

Potentate of Mocha Temple, London, was detained by illness in his family, and sent as his special representative Noble W. W. Gammage.

There was also present Past Potentate Thomas Adams, of Tripoli Temple, Milwaukee.

The following day, Saturday, October 25, was spent in sight-seeing. I was taken to the Country Club for luncheon, where I had the pleasure of meeting many old friends, and also making many new ones.

Accompanied by Noble Burdats, we left the oasis of Grand Rapids at 9.30 P.M., arriving in Wheeling, Sunday, October 25, at 5.30 P.M.

Columbus, Ohio.

Bright and early Monday morning, November 3, 1914, accompanied by Noble O. W. Burdats and twenty-five other Nobles, members of Osiris Temple, I left over the B. & O. for Columbus, Ohio.

I had promised Noble James J. Thomas, Potentate of Aladdin Temple, during the Imperial Council Session in Dallas, Tex., that I would pay his Temple an official visit on the occasion of the first ceremonial session held in the newly completed Masonic Temple.

We arrived at the Union Station about noon, and found Nobles Thomas, Joseph, Barcus, Pixley, and many others in waiting to receive us. We were taken in automobiles to the Hartman Hotel and made comfortable, then to luncheon, which had been prepared for us.

After luncheon we were escorted to the new Masonic Temple, where the ceremonial of Aladdin in this magnificent new building was held. The ceremonial began in the afternoon, and was preceded by a musical comedy, entitled "Charmion," or "Pharaoh's Daughter." The rendition of this play was remarkably well done, the singing and acting being of a very high order. Aladdin Temple has acquired a great reputation for this work, and upon witnessing the performance I came to the conclusion that the reputation was well deserved.

At the conclusion of this play the work was put on, and one hundred and sixty-three novices were introduced, receiving the degrees in due form. The divan, headed by Noble James J. Thomas, did excellent work, the ritualistic and floor work being perfect and beautifully done, ably assisted by the splendid patrol.

The patrol of Aladdin Temple have attended many meetings of the Imperial Council, and have become known and admired on account of their proficiency in drill and by their gentlemanly behavior. During the evening they gave a wonderful exhibition of drilling, executing some very marvelous evolutions without a mistake, eliciting hearty applause.

After this wonderful exhibition Noble Thomas announced that the old patrol, who served many years ago, had gotten together, and would put on a drill, headed by Mayor George Karb. He also stated that this "Has Been" patrol was composed of men who were prominent in business and politics, "either millionaires or politicians," as he expressed it. This patrol appeared in dress suits, black ties, with white gloves, canes, and silk hats. And maybe they did not make a "hit." It was truly wonderful how well they executed the various maneuvers. At the conclusion of the drill they were tendered round after round of applause.

At 6 p.m. the traditional banquet was served in the spacious dining hall of the Temple. Visitors were present from all parts of the country, all anxious to see the beautiful and imposing structure built with the joint efforts of the Masonic bodies, including Aladdin Temple of the Mystic Shrine. It is a "thing of beauty," and one of the largest Masonic Temples in the United States. It is no wonder the Columbus brethren are proud of this beautiful building, as it is a credit to the city and State.

Noble Forrest Adair, Potentate of Yaarab Temple, Atlanta, Ga., and chairman for the next session of the Imperial Council, joined me here, reported progress, and that Atlanta would not be found wanting next May, but would furnish the visitors with plenty of hotel accommodations, and would also entertain them in lavish style. He was called away before the conclusion of the work, and was prevented from addressing the Nobility of Aladdin, as he had intended doing.

After the banquet the work was finished, then various Nobles were called on to respond. Noble L. E. Riddle, Potentate of Ararat Temple, Kansas City, Mo., was present, and spoke very entertainingly. Dr. Burdats, Nobles John McCune and Joseph of the Building Committee, and Mayor Karb also addressed the Temple.

The Imperial Potentate congratulated the divan on their excellent work, the patrol for superior drilling, and Aladdin Temple for being

the possessor of all these, and upon the beautiful place of meeting. I also spoke of the spirit of harmony that prevailed, making it possible for all Masons of whatever degree to band together and erect one grand majestic Temple suited to the wants of all.

At the conclusion of the ceremonial we were taken to the hotel, then to a special sleeper waiting for us on the B. & O. track. We retired, to dream of this very successful ceremonial, and awoke the next morning in Wheeling, W. Va., Friday, November 4, at 7 o'clock.

Rochester, N. Y.

Pursuant to a very courteous invitation from Damascus Temple, Rochester, N. Y., the home of my esteemed Imperial Deputy, Dr. Frederick R. Smith, I left Wheeling, Tuesday, November 11, to fulfill my promise to make an official visit.

Accompanied by Noble O. W. Burdats, Past Potentate of Osiris Temple, I arrived in Rochester, via Pittsburgh, Pa., at 8 A.M., Wednesday, November 12. We were joined on the train in the early morning by Noble H. R. Huntington, General Passenger Agent of the B., R. & P. Railroad, who was our escort, and saw us safely in the hands of Potentate Emil H. Schmidt and Nobles Fletcher and Hall, who were waiting at the depot to receive us. We were driven to the Powers Hotel, Imperial Council headquarters in 1911, where a suite of rooms had been provided for our accommodation. We were soon joined by Imperial Deputy Potentate Frederick R. Smith, with Nobles Osborne, Owen, R. Schmidt, Loder, Way, Block, Rodenbach, Kellar, and McWilliams, and many others. Nobles Kellar and McWilliams, who had been members of the Panama pilgrimage, greeted us heartily.

During the day we held an informal reception at the hotel, and met many old friends and renewed acquaintances formed during the memorable session of the Imperial Council in Rochester, in July, 1911.

Noble Estem Fletcher called for us later in the day and drove us around the beautiful "Flower City" and over the magnificent boulevard drives and through the parks with which this great city abounds.

The ceremonial was held in the Masonic Temple, Wednesday evening, at 7.20. Fifty-seven poor sons of the desert were introduced and made Nobles of the Mystic Shrine.

The divan, headed by Noble Emil H. Schmidt, are very proficient in the ritualistic work, and I had occasion to compliment them upon the perfect rendition thereof, and also to compliment the Temple on absolute decorum and close attention to the work of officers and patrol.

Damascus patrol needs no eulogium at my hands, as they have established a reputation for good work that has stood the test of years. Their drilling, appearance, and gentlemanly behavior have been a marked feature of many Imperial Council meetings.

Damascus Temple and Noble Frederick R. Smith are too well and favorably known for any further comment from me. Suffice it to say they both amply sustain the reputation they enjoy of being the most harmonious "bunch" of Nobles in this domain of North America.

After the ceremonial we were conducted to the Powers Hotel, where an elegant banquet was served to Past Potentates, officers, and guests of Damascus Temple. At this very enjoyable function notable addresses were delivered by Nobles Smith, Fletcher, Osborne, Burdats, Owen, Schmidt, Hall, the Imperial Potentate, and others.

Next morning, in company with Noble Huntington, we left for Wheeling, where we arrived Thursday evening, November 13, 1913.

PILGRIMAGE TO THE NORTHWEST

Having made a promise to seven Temples in the Northwest, beginning with Osman Temple of St. Paul, that I would pay them an official visit during my term of office, accordingly, in company with Mrs. Irwin and my ever-faithful friend and companion, Noble O. W. Burdats, Past Potentate of Osiris Temple, and Mrs. Burdats, I left Wheeling on Tuesday evening, November 18, 1913, and arrived at Chicago at 8.30 the next morning.

Chicago, Ill.

We were greeted by Medinah's goodly bunch, Nobles Daly, Kropf, Smith, Garner, and others, who escorted us to the LaSalle Hotel, where we were to meet other members of the Imperial Divan who had been invited to make the pilgrimage with the Imperial Potentate to St. Paul. We were soon joined by Imperial Deputy Potentate Dr. Frederick R. Smith, of Damascus Temple, Rochester, N. Y., accompanied by Nobles Bloch and Gates, and Noble William S. Brown, Imperial Treasurer of Syria Temple, Pittsburgh, Pa. Later came Imperial Chief Rabban J. Putnam Stevens, of Kora Temple, Lewiston, Me., accompanied by Imperial Recorder B. W. Rowell, of Aleppo Temple, Boston, Mass. An elaborate luncheon was served by the Medinah boys at the Hotel LaSalle; automobile rides and sight-seeing trips took up the rest of the day. In the evening the male members of the party were entertained at dinner by Noble Fred Raven, of Medinah Temple. Quite a delegation of Medinah Temple's Nobles saw us off at the depot, leaving Chicago at 11 p.m., arriving at St. Paul the next day at noon.

St. Paul, Minn.

The ladies of the party were immediately taken in charge by Noble W. O. Washburn and Mrs. Washburn and Mrs. J. Harry Lewis, and the rest of the party participated in a "progressive luncheon," the details of which had been arranged by that "Prince of Jesters," J. Harry Lewis. It was a merry round while it lasted. We were finally deposited at the St. Paul Hotel, where we had the pleasure of greeting Nobles Walter S. Ashton, Past Potentate of Moolah Temple, St. Louis, Mo.; and Jack Jones, Past Potentate of India Temple, Oklahoma City, Okla.; also Nobles C. D. Symms, of Sioux Falls, R. Lee Gill and Fred Dorton, of Baltimore, and Past Imperial Potentate J. Frank Treat, of Fargo, N. D., and Charles E. Ovenshire, Imperial High Priest and Prophet, of Minneapolis. The next day Imperial First Ceremonial Master W. Freeland

Kendrick, attended by Nobles Evans, Kunzel, Petzoldt, Dolfinger, and Dr. E. S. Mershon, of Lu Lu Temple, Philadelphia, came in, and later in the day Noble Harry B. Roberts, of Tampa, Fla., representative of Morocco Temple, Jacksonville, Fla., came in. The entire third floor of the St. Paul Hotel had been reserved for the Imperial party, and each room had been appropriately labeled by the inimitable J. Harry. This day, Thursday, November 20, will ever be remembered by the guests if for no other reason than the memorable banquet served in the private dining room of the St. Paul, to the assembled guests. The famous Grid-iron Club, of Washington, D. C., will do well to look to its laurels, and grow green with envy when the record of this banquet shall be published. The next day, Friday, November 21, will ever be remembered as a "red letter" day in the history of Osman Temple. Seventy-two novices crossed the hot sands in true and ancient form. The work was very impressively done by the splendid corps of officers and will pass into history as the crowning glory of the reign of J. Harry "The Great." This visit to Osman Temple and St. Paul was more in the nature of a home coming to the various members of the "Panama Trip," who embraced this opportunity to meet with old friends and have a regular "home coming" time, and to talk over the many interesting sights and incidents of the Panama pilgrimage. Nobles Brown, Smith, Ashton, Burdats, and many members of Osman Temple patrol and band, were kept busy shaking hands and reminiscing. At noon, November 21, we continued our pilgrimage to the sister city of Minneapolis, where we were the guests of Zuhrah Temple, the home of my Imperial High Priest and Prophet, genial Charley Ovenshire.

Minneapolis, Minn.

We were quartered at the Hotel West, where everything was done for our comfort. Noble Andy Rahn was here, there, and everywhere, and materially assisted the Potentate of Zuhrah Temple, Noble H. F. Fankhauser. Prior to the ceremonial we sat down to a very elegant banquet, after which Capt. A. M. Shuey gave an exhibition drill with his wonderful patrol. In point of service Captain Shuey outranks any official of any Arab patrol in the United States; to Captain Shuey belongs the honor of having inaugurated the uniformed patrol. Twenty years ago he appeared at Denver with the first Arab patrol ever uniformed and organized by a Temple of the Shrine in the United States. It is a delight and a pleasure to pay this tribute to a faithful, efficient officer, who has always been ready to further the interests of his Temple at his own personal sacrifice. The drill was followed by a dramatic section, which was very efficiently rendered by the officers of Zuhrah Temple. Thirty-seven sons of the desert received the Order, and I take great pleasure in complimenting the very dignified and efficient work done by the divan of Zuhrah Temple. After the ceremonial we were entertained at an informal luncheon at the West Hotel. The following day, November 22, being Sunday, we spent the morning in sight-seeing, and in the afternoon were invited to view the Canal Zone moving pictures, which portray many

incidents along the route of the Panama trip, beginning at St. Paul and going clear through to the Canal Zone, the locks, and back to St. Paul. Those who have never seen these moving pictures have missed a treat. The next morning, Monday, November 24, Noble Burdats and myself, having bid our wives good by, left on a special train for Duluth. We had said farewell on Sunday evening to Nobles Brown, Smith, Stevens, Rowell, and Evans, who left for Chicago.

Duluth, Minn.

We arrived in Duluth about one o'clock and captured the town with the celebrated Osman band and the patrols from both Zuhrah and Osman Temples. After having been conducted to our headquarters, we were invited to a musical comedy put on by the Shrine girls of Duluth. It would be useless for me to describe this beautiful little play; suffice it to say that these girls, who are the daughters and sisters of the members of Aad Temple, have been trained in a most thorough manner by Noble A. M. F. Custance, who wrote the words and composed the music. The comedy was a "take-off" on the Imperial Council, and that it was well done goes without saying. A person not having seen this performance cannot judge of its beauty and the graceful manner in which it was rendered. There were "take-offs" for Harry Lewis, Ben Rowell, Bill Brown, Freeland Kendrick, Tom Bradley, Dr. Burdats, E. Y. Sarles, of North Dakota, J. Frank Treat, and the Imperial Potentate, Nobles Fankhauser, Roberts, Webster, McCandless, and John Fishel, "Doc" Ingerson, and John Ridler of the Osman band. The Shrine girls of Duluth are perfect "dreams," and have completely won the love and affection of every Noble who has ever seen them in any of their performances. After a most sumptuous banquet the ceremonial was put on in the Lyceum Theater. "Baby Pote" Thomas P. Bradley presided and made it very unpleasant for thirty-two weary sons of the desert. The work was very admirably performed, and much praise is due the official divan for the success of this notable ceremonial. Honorary membership was conferred upon the Imperial Potentate, and Nobles Kendrick, Mershon, Jones, Webster, and Burdats. Altogether the trip to Duluth and Aad Temple was most pleasant, and this very prosperous Temple has the sincere wish of the Imperial Potentate for a long-continued career of increasing prosperity. Noble Walter Ashton, of Moolah Temple, St. Louis, bade us good by that evening, being called home on account of urgent business. The next morning, Tuesday, November 25, we left in a special car for Grand Forks, N. D., the home of Kem Temple, presided over by Noble Clarence Hale, a prince of good fellows.

Grand Forks, N. D.

We arrived late in the evening and were met by the patrol and band of Kem Temple, escorted to headquarters, and thence to the Masonic Temple, where the divan was in waiting for our arrival. A class of twenty-eight novices were initiated into the rites of the Mystic Shrine. The work was very pleasing and well performed. Kem Temple puts on a

dramatic section, under the direction of Noble Bendeke, now Potentate of Kem Temple, which is remarkably well done. My only regret is that we could not spend more time with this hospitable band of Nobles. Comparatively young in years, they have gained the reputation of being one of the most progressive and energetic Temples in the Northwest. At this point Noble J. Frank Treat, Past Imperial Potentate, bade us good by, much to our regret. Thus, one by one we were deserted by members who had signed up for the entire season with the "Imperial Troupe." Late that night we took a train for Winnipeg, our next stop.

Winnipeg, Manitoba, Can.

We arrived here early Wednesday morning, November 26. We were met at the depot by Potentate Arthur L. Chapman and a delegation of Khartum Nobles. We were conducted to a hotel, where reservations had been made for the Imperial party. An informal reception was held at the hotel and many Nobles of Khartum and visiting Temples called and paid their respects. In the evening the ceremonial session was held at Manitoba Hall, when forty-two sons of the desert were introduced to the "hot sands." The work was admirably done by Potentate Chapman and his corps of very efficient officers. At the conclusion of the ceremonial a banquet was held in an adjoining hall, and proved to be one of the most unique of its kind I have ever participated in. An appetizing menu was discussed, and addresses made by various members of the Temples and visiting Nobles. Absolute decorum prevailed, and although it was 4.30 when the last address was made, not a Noble left the hall, no loud talking was indulged in, and every speaker given a respectful hearing. Taken all in all it was the most remarkable occurrence I have ever witnessed. I have noticed that the residents of Canada have a very unique and happy custom of paying tribute, homage, and respect to the King before anything else is done. It presents a striking contrast to the custom in our own country. We have the innate respect for our ruler, but it has not been our custom to publicly express it, and in this respect the Canadians are certainly worthy of emulation. There were present at this banquet, besides the Imperial Potentate, Imperial High Priest and Prophet Charles E. Ovenshire, of Zuhrah Temple, Minneapolis; Imperial First Ceremonial Master W. Freeland Kendrick, of Lu Lu Temple, Philadelphia; ex-Governor E. Y. Sarles, Potentate of El Zagal Temple, Fargo, N. D.; Noble Clarence A. Hale, Potentate of Kem Temple, Grand Forks, N. D.; Noble John F. Anderson, Potentate of Wa Wa Temple, Regina, Sask.; Noble J. Harry Lewis, Potentate of Osman Temple, St. Paul, Minn.; Noble O. W. Burdats, Past Potentate of Osiris Temple, Wheeling, W. Va.; Noble Jack T. Jones, Past Potentate of India Temple, Oklahoma City, Okla.; and Nobles Mershon, Kunzel, Petzoldt, and Dolfinger, of Lu Lu Temple, Philadelphia, Pa. Each of these Nobles was called upon for responses to toasts, and right well did they respond. It was a happy occasion, and will long be remembered by those who participated therein. Thursday, November 27, Thanksgiving Day in the United States, was observed quietly by her subjects in Canada. Nobles

Burdats, Sarles, and Irwin were entertained in the afternoon by Nobles Parrett and Morgan. We were taken to the various social clubs, shown the sights of the city, and returned to our hotel in time to pack up for our journey further West. At this point we were deserted by all the Nobles who had so loyally stood by us, but the time had come when they could no longer neglect the business of home, so with much regret we said good by. Leaving Winnipeg at 9.30 P.M. we arrived in Regina, Sask., Friday morning, November 28, at eight o'clock, accompanied by Noble Anderson, Potentate of Wa Wa Temple, and Nobles Lewis and Burdats of the "original cast."

Regina, Sask.

We were escorted to the King's Hotel, where quarters had been reserved for us. Noble J. F. Dunck, of Fort Qu'Appelle, joined us in the early hours of the morning. This Noble had ridden forty miles on horseback to catch the train we were on. He had with him a beautiful young white swan which he had shot, and was bringing as a present to the Imperial Potentate; he had also shot enough wild ducks and caught enough fish to supply the banquet given that evening. If this is not loyalty and true Shrine enthusiasm then I do not know what is. Luncheon was served at one o'clock, followed by a business session of Wa Wa Temple at 3.30. At 7.30 P.M. the ceremonial was held in the auditorium of the City Hall. Fifty-two candidates were introduced and passed the ordeal in safety. The work was splendidly done, and I took occasion to compliment the work of Potentate Anderson and his officers. Following the ceremonial a banquet was served in the beautiful dining rooms of the King's Hotel. After the toast, "The King," the Imperial Potentate responded to "The Imperial Council." "Our Guests" was responded to by J. Harry Lewis, Potentate of Osman Temple, and by O. W. Burdats, Past Potentate of Osiris Temple. "The Ladies" was responded to by Noble W. M. Martin; "The Candidates," by Noble J. A. Shepherd, of Moosejaw; "Our Potentate," by Noble Young of Saskatoon. Potentate Anderson acted as toastmaster and introduced the speakers. The next day, Saturday, November 29, was spent in sight-seeing and autoing over the beautiful country. In the evening we were entertained at the hospitable home of Noble John F. Anderson, Potentate of Wa Wa Temple, with a wild swan supper, where we had the pleasure of meeting Mrs. Anderson and her young son. We also had the pleasure of the company of Noble Denny Logan, one of the charter members of Wa Wa Temple, who is well known to the members of the Imperial Council. We paid a short visit to the home of Noble and Mrs. Logan, and returned to the hotel to prepare for our journey on the morrow. Sunday morning, November 30, we received a telegram from Potentate Lent, of Calgary, stating that a special car on the Great Northern would be in waiting to convey us to Calgary. In company with Noble Anderson and wife and Nobles J. Harry Lewis and O. W. Burdats, we left on the special car attached to the regular train at ten o'clock Sunday morning. We were joined at different points along the route by Nobles on their way to Calgary.

Calgary.

We arrived in Calgary early Monday morning, December 1, and were most enthusiastically received at the station by Noble W. F. W. Lent, Potentate of Al Azhar Temple, his full patrol and band, about one hundred Nobles and thirty or forty ladies, some of the ladies driving their own automobiles. It was the most enthusiastic reception at that hour of the morning I have ever been given. J. Harry Lewis, Potentate of Osman Temple, was especially honored by having the "Calgary Kiltie Band" meet him at the station, and they never left him the whole day long. When the roll was called in the evening only one man responded to the call, and that was the Honorable "J. Harry" himself. We were escorted to the Alberta Hotel, and I had as my personal attendant my old friend, Bob Darker, Past Potentate of Al Azhar Temple. After breakfast an informal reception lasting almost all day was held at the various headquarters. This meeting at Calgary was one of the most notable in point of enthusiasm and attendance that it has been my pleasure to attend. It was nothing to find Nobles who had traveled 500 or 600 and sometimes 1,200 miles, to attend this meeting, which lasted two days and was full of interesting events from start to finish. The visiting ladies were entertained by the Calgary ladies at luncheon, theater parties, and various other functions. In the evening the visiting Nobles and ladies were entertained by the entire Nobility of Al Azhar Temple by a theater party at the Sherman Grand Theater, where "The Pink Lady" was presented. After the performance we were entertained at Kolb's restaurant with a banquet and vaudeville performance. The next morning was spent in viewing the town and with an informal reception. In the afternoon the ceremonial took place at Al Azhar Temple, when ninety-six candidates were initiated and obligated by the Imperial Potentate. The work was very well done and reflected great credit upon the corps of officers. The reception, to which the ladies were invited, was beautiful and interesting. The Calgary Nobles make it a point to invite their ladies to a portion at least of every one of their entertainments, and I suggest that their example be followed by other Temples. Mrs. W. F. W. Lent, the accomplished wife of the Illustrious Potentate, rendered in a faultless manner several pleasing vocal selections. The ladies were presented with a souvenir of Al Azhar Temple, and they in turn made several presentations. Taking the entertainment altogether it was one of the most enjoyable affairs ever given in Shrinedom. A great many Temples have journeyed through Canada and Calgary, and all unite in praising the hospitality of Al Azhar Temple. That evening an elegant banquet was tendered us, at the conclusion of which we returned to our hotel to pack up for the long journey to Helena, Mont. A private car had been provided, which had already reached Calgary, in charge of Nobles J. T. McGaughey, Assistant General Freight and Passenger Agent of the Great Northern Railroad, and Judge E. C. Day, both members of Algeria Temple, Helena, Mont. The private car was provided through the courtesy of the Great Northern Railroad. We were to leave at 6 p.m. in order to make connection with and attach to the regular train

leaving Lethbridge Wednesday morning, but owing to Al Azhar's ceremonial Tuesday evening could not leave until that was over. My "body guard," O. W. Burdats and Noble J. Harry Lewis, chartered an engine and car, and took our private car to Lethbridge, thus enabling us to join the regular train early Wednesday morning. We were escorted to the depot by over two hundred members of Al Azhar Temple at two o'clock in the morning, one of the most notable testimonials of loyalty and affection that has ever been shown us.

Great Falls, Mont.

Leaving Calgary at 2 A.M. we arrived at Great Falls, Mont., Wednesday evening at 6.30. Leaving our private car we were taken to the Great Falls Hotel, a beautiful structure erected by the Amalgamated Copper Company, where we were introduced to over two hundred Nobles, who had gathered there to attend the banquet later in the evening, and join the special train that left Great Falls early Thursday morning. The banquet was spread in the beautiful dining room of the hotel, and was participated in by more than two hundred Shriners—quite a function, when one stops to consider that there is no Shrine Temple nearer than Helena, and most all those at the banquet were Nobles who had traveled from three hundred to five hundred miles to be present. Thursday morning, December 4, our car having been attached to the special train, we left Great Falls, accompanied by over two hundred Shriners, all bound for the same oasis—Algeria Temple, Helena, Mont.

Helena, Mont.

Our special was the last of four to arrive, getting into the depot shortly after twelve o'clock noon. When our train pulled in the most wonderful sight met my eyes that I have ever witnessed under similar conditions. Upon emerging from the car I beheld before me over fifteen hundred Nobles, with fezes, four uniformed bands, and four patrols. Most wonderful, indeed, when you consider the distances traveled and the sparsely populated condition of that far western country. This was a gala day for Algeria Temple, for on this day they celebrated the twenty-fifth anniversary of the founding of their goodly Temple. Nobles from far and wide were present to participate in the festivities and assist Algeria in celebrating the "Silver Anniversary." The line of march was taken up from the depot, through the principal streets of the city to the hotel, where we were made comfortable by a committee headed by Dr. O. M. Lanstrum, Potentate of Algeria Temple, and his very efficient corps of officers. An informal reception was held throughout the day, meeting new and old friends, among whom was Noble George McCartney, formerly of Za-Ga-Zig Temple, Des Moines, Iowa, who is now stationed on a ranch about forty miles from Helena. My good old friend "Billy" Bristol was the first man to shake my hand at the depot; he established himself as my personal representative, and well did he perform the task; he was with me continuously from that day until Monday, December 15. A session of Algeria Temple was held in the after-

noon, at which the Imperial Potentate was made an honorary member and presented with a silver and gold membership card, of which he is very proud. That evening, notwithstanding the extreme cold weather, the parade was the largest I have ever witnessed under similar conditions. There were about two thousand men in line, four bands, and the patrols of Algeria, Bagdad, and El Katif. Immediately following the parade a ceremonial session was opened in the auditorium of the City High School, when two hundred and twenty-five sons of the desert were introduced and received the Orders. The work was well done by Noble Lanstrum, Potentate of Algeria Temple, and a corps of skilled officers. The patrol of Algeria Temple are very effective and a great aid to the Temple. They have attended many sessions of the Imperial Council and are quite well known throughout the country. The banquet that evening was most notable, not only because of the excellent menu, but from the fact that fifteen hundred Nobles sat down at once, taxing the capacity of the great hall and gallery. A flashlight picture was taken, which shows the wonderful crowd to great advantage. The next morning, Friday, December 5, we reluctantly bade my old friend Noble J. Harry Lewis, Potentate of Osman Temple, a fond farewell, he having found it impossible to go any further. The rest of the day was spent in sight-seeing. Friday evening at 8.30 in company with Nobles Billy Bristol and O. W. Burdats and quite a delegation of Nobles returning to their homes from Helena, we left for Spokane, Wash.

Spokane, Wash.

Arriving in Spokane at 8 A.M. we were met at the depot by Noble Frank A. Chase, Potentate of El Katif Temple, who escorted us to the Spokane Club for breakfast. After breakfast we were taken for a long auto ride over the beautiful drives and boulevards, viewing the magnificent scenery for which Spokane is justly famous. In the evening an informal dinner was served, at which we had the pleasure of meeting many of the Nobles of El Katif Temple, who proved to be excellent entertainers. El Katif Temple is in fine shape and going good work, but owing to a ceremonial having been held a short time previously, it was not thought advisable to have another one at this time. Bidding good by to this hospitable bunch of Nobles, we left Spokane at 11 P.M. for Portland, Ore.

Portland, Ore.

Early the following morning, Sunday, December 7, we arrived in the great town of Portland, Ore., the home of "Billy" Bristol. We were greeted at the depot by Noble D. G. Tomasini, Potentate of Al Kader Temple, and Noble Harvey Beckwith, Chief Rabban, who escorted us to the Imperial Hotel, where we were made to feel very much at home by Noble Phil Metschan and son, both members of Al Kader Temple. Sunday afternoon we had the privilege of attending the Annual Lodge of Sorrow of Portland Lodge of Elks, one of the richest lodges in the United States, and who had entertained the Grand Lodge of Elks so ac-

ceptably some two or three years ago. The rest of the day was spent quietly, meeting Nobles informally and getting acquainted with the great city of Portland. Monday morning, December 8, we were taken for an auto ride over the beautiful drives and streets of Portland, viewing Mt. Hope at close range, and noting the improvements in the buildings of Portland that had been accomplished since our last visit to the city seven years before. In the evening a meeting of Al Kader Temple was held at Masonic Temple, when the Imperial Potentate and Noble O. W. Burdats had the extreme pleasure of meeting personally every Noble in the Temple. My stay in Portland was extremely pleasant. Meeting old friends and making new ones made the time pass very rapidly. Tuesday evening, December 9, accompanied by Nobles Burdats, Bristol, Tomasini, and other members of Al Kader Temple, we left for Tacoma.

Tacoma, Wash.

Wednesday morning, December 10, we arrived in Tacoma at eight o'clock and were greeted at the depot by Illustrious Charles P. Kimball, Potentate of Affi Temple, Nobles Edward B. King and Joe Hawthorne, and last but not least, Imperial Second Ceremonial Master Ellis Lewis Garretson. We were conducted to the Hotel Tacoma, where we were made comfortable. After breakfast we were introduced to many members of Affi Temple, among them being Noble Dr. Shug, a former Representative of Affi Temple to the Imperial Council. We were taken for an auto ride, viewing the many beautiful sights around Tacoma, including the famous "Stadium," one of the notable institutions of Tacoma, and of which they are justly proud. In this city also we noted many great improvements. In fact Tacoma had improved and changed so much that it was hardly possible to recognize it as the city we saw seven years ago. Wednesday evening, at seven o'clock, the great patrol and band of Affi Temple serenaded us at the hotel and escorted us to the Temple, where the ceremonial was held. Fifty-four candidates were conducted across the hot sands, receiving the usual lectures and charge. The work has nowhere been rendered any better than was given by Illustrious Potentate Charles P. Kimball and his officers. At the conclusion of the ceremonial a very enjoyable banquet was given. Responses to toasts were made by the Imperial Potentate, his Excellency, Governor Lister, Dr. O. W. Burdats, William C. Bristol, Past Potentate of Al Kader Temple; Right Rev. Bishop Keator, Ellis L. Garretson, Imperial Second Ceremonial Master; Nobles Bristol and Perkins and others. Affi Temple is one of the most efficient and progressive Temples in the Northwest. Their membership is over twelve hundred and their patrol and band are second to none in the West. I congratulate them and my Imperial Officer for the showing they have made and the record they are making in Shrine history. Bidding good by to Tacoma Thursday morning, December 1, at nine o'clock, we left by boat for Seattle.

Seattle, Wash.

In addition to my two body guards, Nobles Burdats and Bristol, we were accompanied on this trip to Seattle and Victoria by Noble Ellis

L. Garretson, and almost all the officers of Affi Temple, together with their excellent patrol and band. We arrived in Seattle at 12.30 p.m. Thursday, December 11. We were met at the wharf by Illustrious Potentate J. L. McLean, Capt. John Rex Thompson, the incoming Potentate of Nile Temple, and with Nile band and patrol, together with Affi band and patrol, we were escorted to the Hotel Butler, which was to be our headquarters during our stay in Seattle. We here met many old friends, formerly residents of Wheeling and West Virginia, besides many Nobles who had traveled to Seattle to be present on this occasion. During the day we viewed the beautiful scenery as seen from the magnificent boulevards with which Seattle abounds. We had visited this city some seven years ago, and we now found it vastly improved. Some of the buildings surpass in size and capacity those of some of the larger cities in the East. The next day, Friday, December 12, was Shrine Day in Seattle, and it was Shrine Day in fact, for the Nobles of the Mystic Shrine virtually owned the city. Friday evening we were escorted to the Armory by Affi band and patrol and Nile band and patrol. Upon reaching the Armory the automobile in which the Imperial Potentate was seated was driven into the auditorium, making the circuit of the great hall three or four times, and I received one of the greatest receptions ever accorded any one. I was welcomed to the city by Mayor George F. Cotterill, a member of Nile Temple, who informed me that Seattle would like to entertain the Imperial Council in 1915. The Imperial Potentate responded to this generous welcome, and told the Nobility of Nile Temple that if they wanted the Imperial Council Meeting in 1915, it was now "up to" them to make an effort to get it; that it was no child's play; that it was a hard proposition, and meant lots of hard work and plenty of resources. I asked Nile Temple pointedly if it was their desire to try and secure the 1915 meeting, and the response was spontaneous and unanimous. Seattle will be in the fight, and endeavor by fair means and good argument to win the 1915 meeting of the Imperial Council. The patrols of both Affi and Nile gave some very nice exhibitions of fancy drilling, and their performance in that line puts them in the front rank of efficient patrols. I was here joined by Past Potentate Charles A. Welch and Noble Alexander McRae, both members of Gizeh Temple, Victoria, B. C., who were a committee appointed to escort me across the bay to that quaint old Canadian city, so the following morning, Saturday, December 13, we took a boat at the docks of Seattle for Victoria, B. C., attended by the full patrols of both Affi and Nile Temples, together with their excellent bands. These, together with the Nobles and ladies accompanying the party, swelled the number of pilgrims to over four hundred.

Victoria, B. C.

Arriving at Victoria about 1 p.m. we found Potentate Stephen Jones, of Gizeh Temple, with full patrol and "Kiltie Band," waiting on the wharf for our arrival. Forming in line, Victoria was treated to the most beautiful and imposing parade ever witnessed by that staid, dignified, and quaint old city. After the parade the patrols and bands were photo-

graphed in front of the Provincial Parliament Building, a magnificent structure, built entirely of stone and most beautiful in design and architecture. We then repaired to the City Drill Hall, where the business session was held and preliminary work done. Taking a recess for supper we again assembled in the same building. The Imperial Potentate was introduced, riding in an auto, as was done in Seattle. After a most enthusiastic reception the Imperial Potentate was welcomed to the Province of British Columbia by Sir Richard McBride, K. C. M. G., in a most eloquent speech. Sir Richard said in part that "the fraternity of Masonry will prove a more binding link than all the treaties that the diplomats have ever negotiated. Your brothers of Seattle, Tacoma, Spokane, and Portland and the other cities of the great republic, are bound to us by ties of relationship, by the fetters of commercial interest, and by the fraternal oath which binds us under our most solemn obligation." Sir Richard made many warm friends by reason of his wonderful democratic stand, and afterward won us all by his charming personality. Thirty-one candidates were introduced and the Order conferred in due form. The officers, headed by Noble Stephen Jones, performed the work most creditably. The following day, Sunday, December 14, the Imperial Potentate and party were invited to the palatial residence of Noble Stephen Jones to partake of a noonday dinner, and to meet Sir Richard McBride, who was the guest of honor, with the Imperial Potentate, and to meet the beautiful wife and interesting family of Noble Jones. It was a gay body of Shriners who partook of the hospitality of Noble Jones. Sunday afternoon at four o'clock we bade good by to Noble Jones and his hospitable Nobles, and were soon on our way back to Seattle, where we arrived about 9 P.M.

Packing up our belongings we prepared to turn our faces toward the East, from whence we had departed November 18. At eleven o'clock Sunday evening we started for home over the Oregon Short Line, via Portland, arriving in that city Monday, December 15, at 8 A.M. We were met at the depot by Nobles Tomasini and Beckwith, and escorted to the Imperial Hotel for breakfast. After breakfast we bade a fond farewell to "Billy" Bristol and the Portland Nobles who had been with us from Portland on to Seattle and Victoria and back to Portland again. We left at ten o'clock on our way to Denver, Colo., the next stopping place.

Denver, Col.

Arriving in Denver, Wednesday, December 17, at 11 A.M. we were met at the station by my old and true friend, Noble A. B. McGaffey, Past Imperial Potentate and member of El Jebel Temple, of Denver. In company with him were Nobles Charpiot, Acting Potentate, and Stanley C. Warner, Recorder of El Jebel. We were escorted to the Brown Palace Hotel, shown to a suite of rooms, and then partook of an appetizing luncheon with the above-mentioned Nobles, who had been joined by Noble James C. Burger, one of the Representatives of El Jebel. Notwithstanding the immense mantle of snow covering Denver and surrounding country, being an average of four feet on the level, we were

shown around the city, and visited many points of interest in this great western country. At 6 p.m. we were tendered a magnificent banquet by the officers, Representatives, and Past Potentates of El Jebel Temple. The banquet was served in one of the beautiful private dining rooms of the Brown Palace Hotel. At 8 p.m. we were driven to the magnificent Temple, owned by El Jebel, where a reception and ball were tendered the Imperial Potentate, and I had the very great pleasure of meeting personally every Noble and lady present. The example of the Nobles of El Jebel Temple is worthy of emulation. They have a beautiful Temple, and by strict economy and the use of common-sense business methods have about paid for same. The location of the Temple is admirable, and owing to the convenient arrangement is in great demand by the people of Denver for various social functions. It was with much regret that we bade good by to our many good friends in Denver, and left the next morning for Kansas City, Mo., our next stopping place.

Kansas City, Mo.

We arrived here at noon, December 19. We were met at the depot by Potentate L. E. Riddle and quite a delegation of Ararat Temple Nobles. Noble Jack Jones, Past Potentate of India Temple, Oklahoma City, Okla., and Noble Walter S. Ashton, Past Potentate of Moolah Temple, St. Louis, Mo., met me at this point. We were escorted to the Hotel Baltimore and made comfortable in a suite of rooms. Notwithstanding the inclemency of the weather we saw a great deal of Kansas City. In the evening a banquet was served in the Baltimore Hotel, where we met many old and esteemed friends. The following day had been designated as Shrine Day, and at 7 p.m. we were driven to the beautiful home of Ararat Temple, where twenty-five poor sons of the desert were made Nobles of the Mystic Shrine. Prior to the initiations, Noble James E. Chandler, Past Potentate of Ararat Temple, introduced his fine patrol, and I witnessed one of the most remarkable drills it has ever been my good fortune to see. Potentate L. E. Riddle and his officers conferred the degrees in a most satisfactory manner. The next morning at ten o'clock, in company with Noble Walter S. Ashton, who was my escort, we left for St. Louis, Mo., the home of Moolah Temple.

St. Louis, Mo.

We arrived at St. Louis at 7 p.m. and were met at the Union Depot by Noble Henry F. Niedringhaus, Jr., Imperial Assistant Rabban, and quite a delegation of Moolah Nobles. We were escorted to the Planters Hotel. After supper the evening was spent in receiving and shaking hands with a large delegation of Nobles from various Temples who called to pay their respects. The following day, Monday, December 22, was spent visiting points of interest about St. Louis, not the least of which was the visit to the new home of Moolah Temple, now nearing completion. When it is finished Moolah Temple will have one of the most magnificent Shrine structures in North America. It will be dedicated some time in the spring, as it will no doubt be completed prior to May 1, 1914. The

Nobles of Moolah Temple are to be congratulated upon their energy and enterprise, and I sincerely hope that other Temples, seeing their good work, may follow their example. We were entertained in the evening with an elegant banquet given in the Mercantile Club, where I had the pleasure of greeting Nobles Thomas L. Fekete and Frederick C. Gillham, Past Potentate and Potentate of the flourishing Temple of Ainad, of East St. Louis, Ill. Notable addresses were called for by the Potentate of Moolah Temple, Judge Eugene McQuillan, and responses were made by the Imperial Potentate and Nobles Stifel, Grenner, Steininger, Ashton, Parsons, Grimm, Fekete, Gillham, and Henry F. Niedringhaus, Jr. The banquet came to a close at a late hour. As I was compelled to leave early the next morning I bade farewell to all the assembled guests. Departing Tuesday, December 23, I arrived in Cincinnati at 7.30 P.M., in time to catch the B. & O. express for Wheeling, where I arrived bright and early Wednesday morning, December 24, the day before Christmas, after an absence of over five weeks, in which time I had traveled over eight thousand miles through the West, the Northwest, and Canada, visiting eighteen Temples, and had met thousands of Nobles, the most enthusiastic bunch that any Imperial Potentate ever came in contact with. The trip, while long and arduous, was full of new and delightful experiences. The enthusiasm and Shrine spirit everywhere prevailing was a revelation and delight to the Imperial Potentate. Taken as a whole, the trip was most instructive, entertaining, and of immense value from an educational standpoint.

Philadelphia, Pa.

Before taking leave of my Imperial First Ceremonial Master, Noble W. Freeland Kendrick, at Winnipeg, Man., last November, I promised I would visit Lu Lu Temple officially at the first ceremonial in 1914. As Lu Lu Temple has a ceremonial on the first Wednesday of every month, January 7, 1914, was the date set for my visit.

Accordingly I left Wheeling Tuesday, January 6, at 7.30 P.M., arriving at Philadelphia at 7 A.M. the next day. I was conducted to the Bellevue Stratford where I was soon in the midst of a jolly party of visiting Shriners and native Nobles. One of the first to greet me was that "Prince of Entertainers," Dr. E. S. Mershon; then followed in rapid procession my Imperial First Ceremonial Master, Noble W. Freeland Kendrick, Potentate of Lu Lu Temple, Nobles Kuenzel, Rehborn, Callahan, and many others. Quite an array of visitors greeted me. All the way from Kansas City came Noble James E. Chandler, Past Potentate of Ararat Temple; Noble Preston Belvin, honorary member of the Imperial Council, and a member of Acca Temple, Richmond, Va.; Noble A. L. Reichenbach, Past Potentate of Rajah Temple, Allentown, Pa.; Noble William Mann, of Saladin Temple, Grand Rapids, Mich.; Noble William G. Speed, accompanied by Nobles Gill and Barrett, of Boumi Temple, Baltimore, Md., and Noble Andrew A. D. Rahn, Director of Zuhrah Temple, Minneapolis, Minn.

The day was spent first in a visit and inspection of Lu Lu Temple, where I had the pleasure of greeting Noble Ross, Recorder Emeritus of Lu Lu Temple; my old friend, Noble Phil Shaffer, Past Imperial Potentate, now Recorder, and last but not least, Noble Harman S. Neill, poet laureate and genius, of Lu Lu Temple.

Noble Kendrick conducted me over some of the beautiful drives for which Philadelphia is famous, including beautiful (even in winter) Fairmount Park.

Getting back to the hotel for a delightful dinner given in my honor by the officers and representatives of Lu Lu Temple, I was then conducted to Lu Lu Temple, where the ceremonial was to be held. One of the most pleasing innovations it has been my good fortune to witness was put on during the evening, it being no less than a "Marine Drama," emanating from the fertile brain of that wonderfully gifted Noble of Lu Lu Temple, Harman S. Neill. It represented the bottom of the sea, a wrecked pirate vessel, with crew lying strewn over the sands in various postures. The production was entitled "The Passing of Neptune," and represents "Neptune" repudiating his old position as Master of the Sea, relegating his authority to the dead captain of the pirate crew, whom he brings back to life. The captain resuscitates his crew, and they finally discover the Potentate of Lu Lu Temple, in full diving suit, whom they at first attack, then finding him invulnerable, hail him as chief and place the treasure chest at his disposal. Noble Kendrick finds the Imperial Potentate's "Waterbury watch" and restores it to him in a beautifully worded speech, but upon close inspection finds that he has been invested with a beautiful diamond-studded Shrine button instead. The whole affair was well written, well sung, and well acted by Nobles Kendrick, Gilmore, Hartzell, Beck, Evans, Godfrey, Fry, Kuenzel, Strang, and Kelly.

The ninety poor sons of the desert were then introduced and received the Order in perfect form. I congratulate the officers, headed by Imperial First Ceremonial Master Kendrick, for their splendid work. I have always heard great praise of the work of Lu Lu Temple, but was not a bit disappointed or surprised.

But now comes a subject I am almost afraid I am not adequate to handle. I refer to the superb patrol and band of Lu Lu Temple. During the evening the patrol, under the leadership of Captain Asnip, gave one of those wonderful exhibitions of perfect drilling for which they are famous, winding up with the soul-inspiring "flag drill."

The band, known from coast to coast and from Canada to the Gulf, gave a grand concert conducted by that "Prince of Leaders," Noble Dr. A. Howard Thomas. What an organization! What music! What harmony and good feeling! Lu Lu Temple is like one happy family — envy and discord are unknown, and everybody working for the common good of all.

At the conclusion of the ceremonial a fine vaudeville performance was given, participated in by professional talent from the various theaters and playhouses. In fact there was enough talent present to give three

or four evenings of pleasure. Lu Lu ceremonials are so popular with the talent that they volunteer in such numbers that it is impossible to use near all of them.

It was a pleasing ceremonial. To good, efficient work was added those attributes that are best of all — good fellowship and perfect harmony.

I retired to the hotel at a late hour, tired but pleased.

The next morning I had the pleasure of inspecting Noble Kendrick's new office in the City Hall, and witnessing his reception by his friends.

Visited the Masonic Temple, and found it one of the most beautifully decorated structures I have ever inspected.

Drove over the city, viewing some of the many historical spots with which Philadelphia abounds. I saw Independence Hall, Liberty Bell, and many other sights of national interest.

Left in the early evening for home, much pleased with Lu Lu Temple, of which I had been made an honorary member.

Arrived in Wheeling, Friday, January 9, 9.40 A.M.

New York, N. Y.

I left Wheeling, Wednesday evening, January 28, at 7.30 P.M., accompanied by Mrs. Irwin, in response to an invitation to visit "Mother Mecca," arriving in New York Thursday morning, January 29.

I was met by a delegation of Mecca Nobles, headed by Potentate Noble Robert D. Williams, and consisting of Nobles Matthews, McGee, Ellison, and Donnatin, and conducted to the New Biltmore Hotel, where a suite of rooms had been engaged for our accommodation.

I was very much pleased to greet Past Imperial Potentate Lou B. Winsor, who, in company with Mrs. Winsor and son, together with Mrs. Parkhurst, of Reed City, Mich., were in New York en route to the Orient.

Later in the day Noble James T. Rogers, Past Potentate of Kalurah Temple, Binghamton, N. Y., Nobles Con Dykeman, Bacon, and Bamber, of Kismet Temple, Brooklyn, N. Y., called to pay their respects.

Thursday evening, January 29, was the time set apart for the entertainment of the ladies by the Nobility of Mecca Temple. Right royally did the Nobles perform this pleasant duty. At 8 P.M. the grand march was started, prior to which a very entertaining concert was rendered by Mecca Temple's wonderful band, assisted by many vocalists of note. It was a wonderful sight, the large auditorium of the Lexington Avenue Opera House being crowded to its capacity with the beauty and chivalry of Mecca Temple. The ladies were presented with a beautiful souvenir Mecca ladies' badge, after which dancing was indulged in until the "wee sma hours."

The next day, Friday, January 30, was Shrine Day. The morning was spent in an informal reception, and in the afternoon we had the privilege and honor of calling upon and spending a few hours in the company of that grand old man of Mecca Temple, the last survivor of the "Original Thirteen," Noble George W. Millar, and estimable wife, known to all her friends as "Aunt Julia." It was a delightful pleasure to hear Noble

Millar recount the stories of the olden times, when Mecca Temple was founded, and the Order of the Mystic Shrine was instituted. Little did these founders dream of the vast superstructure they were to build. Little did they think that from such a humble beginning should grow the great and influential Order of the Ancient Arabic Order, Nobles of the Mystic Shrine. Noble Millar showed us numerous old relics and many handsome and valuable souvenirs collected on his many pilgrimages, and sent to him by admiring friends. Noble Millar had been quite ill, and we were surprised and delighted to find him much improved in health and spirits. Nobles Winsor, Matthews, Ellison, McGee, and Williams accompanied me to call on Noble Millar. Returning to the hotel we made ready for the notable ceremonial of Mecca Temple at 7.30 o'clock that evening.

Promptly at the hour Noble Matthews, Imperial Marshal of the Imperial Council, introduced the Imperial Potentate and the ceremonial was on. Sixty-six poor sons of the desert were introduced and passed the ordeal in safety.

The ritualistic work was finely exemplified by Potentate Williams and his corps of very efficient officers. I took occasion to compliment them on the work, which was well and faithfully performed.

Captain Duncan's patrol, famous for skillful maneuvers at many Imperial Council meetings, materially assisted in the work, and were complimented on all sides for their beautiful drilling and their gentlemanly bearing. They saw to it that every visitor was taken care of and made to feel at home. Their example in this particular is worthy of imitation by the patrols of other Temples.

Nobles Millar, Winsor, Matthews, McGee, Kraussman, Donnatin, and Noble William Paaschen and delegation of Oriental Nobles were formally introduced to the Temple. I also want to say a few words in praise of Mecca Temple's famous band, under the leadership of Noble Bond. These boys rendered splendid music and materially assist at all meetings of the Temple. Their concert work is always a feature of every "ladies' night" given by Mecca Temple. It was a splendid ceremonial and very pleasing from an official as well as personal standpoint.

Saturday, January 31, was spent in calling on friends and receiving visitations from various delegations of Nobles.

Sunday, February 1, was spent with Noble Dr. Saram R. Ellison, at his home, he having invited Mrs. Irwin and me to dinner and to spend the afternoon. Noble Ellison's office is one of the most wonderful places in the world, filled to overflowing with valuable data of old days of the Imperial Council. Every record is methodically filed away for reference and everything kept in wonderful order and precision. I had the pleasure and privilege of looking over and reading the records of the first meeting of Mecca Temple, the only one then in existence. I also looked over the minutes of Noble Paterson, the first Recorder of Mecca Temple. Noble Ellison is a veritable storehouse of Shrine lore, and I have begged him to compile a history of the origin of the Shrine and its early history, and trust it will be his pleasure to do so. I have referred to this matter in my

recommendations, and trust it will be favorably reported, authorizing a history to be written by Dr. Ellison.

Noble Robert Williams and Mrs. Williams called for us late in the afternoon in order that we might have time to go over to Hoboken, N. J., to say good by to Noble Lou Winsor and family, who were to sail for the Orient on the steamship Rotterdam with a party of tourists, conducted by Noble Clark, of Mecca Temple. We were joined by Noble James McGee, and after a pleasant hour or two spent aboard boat, said farewell to Noble Winsor and party, who left in the early morning, to be gone until May 1.

The following morning, Monday, February 2, was spent with Noble E. A. Kraussman, a Representative to the Imperial Council from Mecca Temple, and now Grand Commander of the Grand Commandery of the State of New York, Knights Templar.

Brooklyn, N. Y.

In the afternoon Nobles Dykeman and Bamber called for me, and we inspected the beautiful Mosque of Kismet Temple, Brooklyn, N. Y., where I had the pleasure of meeting Noble Bacon and Noble Richardson, the veteran Recorder of Kismet Temple.

Newark, N. J.

The following morning, Tuesday, February 3, I was called for by my old and esteemed friend, Noble Andrew C. Snyder, Past Potentate of Salaam Temple, Newark, N. J., whose ceremonial I was to inspect that evening. We had a very enjoyable ride over the hills of New Jersey, visiting Hoboken and Hackensack, where I left Mrs. Irwin with a school friend, and went on to Newark, arriving about noon.

I was conducted to apartments reserved for me, and then to luncheon with my old friends, Noble Peter A. Caughell, Potentate of Crescent Temple, and Noble Henry W. Egner, Jr., Potentate of Salaam Temple.

In the afternoon I was shown over the beautiful city of Newark and suburbs. Returning at 6 p.m. I was escorted to the Newark City Club, where a delightful banquet was served. After the banquet I was conducted to the Krueger Auditorium, where the ceremonial was held. After the introduction of the Imperial Potentate and Nobles McGee, Williams, and Ellison of Mecca Temple, who had joined me here, the class of seventeen poor sons of the desert were introduced and initiated into the Order.

The work done by Noble Egner and his officers was very creditable, and all the more so when I found that this was the first ceremonial of the new divan.

The Salaam patrol gave a beautiful drill and well sustained the reputation they have long enjoyed of being a first-class organization and a valuable asset to the good work of Salaam Temple.

The following day Nobles Snyder and Egner called for me and drove me almost over the entire State of New Jersey. We stopped for Mrs. Irwin at Hackensack, and in company with Noble Livingston and wife partook of a delicious shore dinner at one of the many road houses with

which this delightful country abounds. Leaving Mrs. Irwin at Hackensack, I returned to Newark to pack up for my journey on the morrow, Thursday, February 5, to Baltimore, Md.

Baltimore, Md.

Arriving at this famous old city at 1 P.M. was met at the depot by Noble William G. Speed, Potentate of Boumi Temple, and Noble R. L. Gill. I was driven to the Emerson Hotel, where rooms had been reserved for me. I was then escorted to the beautiful Country Club for dinner, stopping on the way to pay our respects to the charming wife of Noble Gill.

After dinner we returned to the hotel and were soon joined by Past Imperial Potentate W. J. Cunningham, who had in tow Noble George F. Eisenbrown, Potentate of Rajah Temple, Reading, Pa., and Nobles Marsh, Frame, Roeder, Weber, Fisher, Levengood, Schlechter, and Koller, all of the same Temple. We were then made ready for a visit to Boumi Temple, whose new officers I had promised to install that evening. With the able assistance of Noble Eisenbrown, I installed the officers-elect of Boumi Temple, headed by Noble William G. Speed, who enters upon his second year as Potentate of Boumi Temple. It was a very large and notable meeting of Boumi Temple, there being present every living Past Potentate and many of the older members who had not been present in many months.

I am very happy to announce that Boumi Temple has purchased a suitable site for a Temple, and will start building within a year. Prosperity has come to stay with this goodly Temple, and I predict that the membership from now on will grow with leaps and bounds. Discord and dissension have been dismissed forever, and in their stead harmony and good feeling prevail.

After the installation I was invited to attend an elegantly appointed banquet, given by the officers and past officers, at the Hotel Emerson. After discussing a delicious menu, songs and speeches were indulged in, many notable and eloquent remarks being made. Noble John Miller, the veteran Recorder of Boumi, "sang as well as ever," only beaten slightly by Noble George Eisenbrown, who is "some" singer, leading the Glee Club in Rajah Temple on all festive occasions.

I left Baltimore next morning early for Wheeling, W. Va., arriving Friday evening, February 6.

Boston, Mass.

While in St. Paul, November 21, I was invited by Noble J. Putnam Stevens, Imperial Chief Rabban, to visit Kora Temple, Lewiston, Me., on February 12 and 13.

Having accepted this invitation, I left Wheeling, W. Va., Monday evening, February 9, arriving in New York at 8.30 A.M. Tuesday, February 10. I was joined at the Grand Central Station by Mrs. Irwin, who had been visiting in Hackensack, N. J. We left New York at 10 A.M. over the N. Y., N. H. & H. R.R., for Boston, arriving at 3 P.M.

I was met at the depot by Imperial Recorder Rowell, accompanied by Nobles Shackford, Potentate of Aleppo Temple; Blake, Henry, and Perkins, who would not hear of our going through Boston without stopping. They escorted us to the Touraine Hotel, having reserved rooms for our convenience.

I had quite a pleasant visit with Imperial Recorder Rowell at his office. I found him all ready to start on the morrow for Los Angeles, to complete arrangements for the Grand Commanderies of Massachusetts and Rhode Island for the coming encampment of Knights Templar in 1916.

We were very pleasantly entertained at dinner, and afterwards at the theater, by these hospitable Aleppo Nobles. We bade Noble Rowell good by, as he had to return home to pack for his trip to the far West.

Left next morning over the B. & M. for Portland, Me., the home of Noble J. Putnam Stevens, Imperial Chief Rabban.

Portland, Me.

Arriving in the city at noon, Wednesday, February 11, we were met at the station by Noble "Put" Stevens and driven to his hospitable residence, where Mrs. Stevens was in waiting to receive us. We were delightfully entertained by Noble and Mrs. Stevens during our stay in Portland, meeting many Nobles and ladies, and being shown many courtesies by them.

Thursday, February 12, having been designated as "ladies' night" in Kora Temple, we accordingly took a train for Lewiston, Me., the home of this prosperous and harmonious Temple.

Lewiston, Me.

Arriving at 4 p.m. we were met at the depot by the Potentate, William W. Bolster, and delegation of Kora Nobles, and escorted to the DeWitt Hotel, where rooms had been reserved for our use.

At 8 p.m. we were escorted to the beautiful and commodious Mosque owned by the Nobility of Kora Temple. Upon entering the main auditorium we beheld a dazzling array of beauty and loveliness, as the ladies of Kora Temple were out in force to grace this occasion with their charming presence. Never have I beheld such an array of beautiful women arrayed in such bewitching costumes. A reception was held, in the line being his Excellency the Governor, Noble W. M. Haines and wife, and many notable members of Kora Temple. After the reception the floor was occupied by young and old for dancing. A course dinner was served during the evening.

The next morning, Friday, February 13, we were invited by the proprietor, Noble A. B. Ricker, one of the Representatives of Kora Temple to the Imperial Council, to visit Poland Springs.

We were conveyed in large sleighs to this magnificent and beautiful resort, famous the world over, the home of the famous Poland Springs mineral water. We had the pleasure of inspecting the bottling department of this product, and were shown over part of the estate of the hotel.

In the afternoon we were driven back to Lewiston, and made ready for the ceremonial, which took place at 7.30 P.M.

I was introduced to Kora Temple by Col. Charles Osgood, an old-time friend and former Representative of Kora Temple. Noble J. Putnam Stevens was also introduced and received a well-deserved ovation, and hailed as New England's Representative in the Imperial divan.

Experienced the coldest weather I have ever felt, the thermometer ranging from five degrees below zero to thirty-eight. But the weather was the only cold experience I received, the hearts of these New Englanders being warm and hospitable. I was welcomed with open arms into the hearts and families of these true sons of the Mystic Shrine.

It was my pleasure and good fortune to be joined on this occasion by a goodly delegation of Nobles from Palestine Temple, Providence, R. I., Nobles Lakey (Potentate), Rogers, Dunbar, Knowles, and Lake.

The work was put on and a large class conducted through the mysteries of the Mystic Shrine. I took occasion to compliment the officers on the perfect rendition of the ritual and floor work.

The Kora Temple patrol gave a beautiful drill and elicited great applause by reason of their perfect evolutions and soldierly bearing.

The attendance was very large, considering the extreme cold weather. I found this splendid Temple in fine shape, financially and every other way. The officers are competent and attentive, the membership loyal and harmonious.

At the conclusion of the ceremonial Noble Ricker had large covered sleighs in waiting, and soon we were back in Poland Springs again, where we were the guests of Noble Ricker until Saturday afternoon. Saturday morning we arose to find snow falling very rapidly. By the time we were ready to start for the station on our way back to Portland, many inches had fallen, and the wind had driven the snow into drifts many feet deep. We reached the station with difficulty, and finally, after long delay, arrived in Portland. The violence of the storm had increased to such an extent that by the time we arrived in Portland the roads and streets were absolutely impassable. We were compelled to remain in the station at Portland for an hour or so, as no vehicles or conveyances of any kind could be procured. Finally, we managed to cross the street to a hotel, where Mr. and Mrs. J. Putnam Stevens made us comfortable for the night, having been notified that no trains would run to Boston that night. It was a unique experience, our hosts being unable to reach their own homes on account of the awful snowstorm.

The morning of Sunday, February 14, found the road clear to Boston, where we arrived at noon, and were soon on our way to New York, arriving at 6 P.M.

We left New York at 8.30, getting back to Wheeling, W. Va., Monday, February 15, at 9.40 A.M.

Memphis, Tenn.

Left Wheeling at 9.40 A.M. Tuesday, February 17, arriving at Cincinnati, Ohio, at 6 P.M., and left over the L. & N. for Memphis at 7 P.M.,

meeting Nobles D. E. Murray, of Osiris Temple, and V. Metzger, of Medinah Temple, on the train.

We arrived in Memphis, Wednesday morning at 8.30, where we were met at the station by Potentate A. E. Cameron and a large delegation of Nobles from Al Chymia Temple, headed by Nobles Quinn and Price. I was especially pleased to greet Noble J. H. Rowland, Potentate of El Karubah Temple, U. D., of Shreveport, La.; also Noble A. L. Smith, Potentate of Al Amin Temple, Little Rock, Ark., and Noble J. S. Shook, Representative of Abou Ben Adhem Temple, Springfield, Mo., who was also a guest on this memorable occasion.

After breakfast at the Peabody Hotel we were taken for a drive over the famous boulevard of Memphis. We visited the beautiful Country Club, and also the Zoo, where we saw Al Chymia's famous white camel. The day was very pleasantly spent in greeting visiting Nobles and sight-seeing.

At 6.30 was escorted to the Scottish Rite Cathedral for the reception, until 7.30, then to the auditorium of the Cathedral, where we listened to a concert given by Al Chymia's famous band, and then a beautiful musical comedy, entitled "Starting of the Caravan," words and music by Noble Phil M. Hacker. The music was very catchy and the various roles well sustained. Potentate A. E. Cameron sings and acts one of the most difficult parts, and does it beautifully. After the "musical skit" the work was put on by the divan and was impressively and remarkably well done.

Al Chymia Temple is very fortunate in being the possessor of a very fine band, in fact one of the best bands it has been my pleasure to hear, the programme rendered by them being of a very high-class order and exceedingly well executed.

The patrol is well drilled, finely uniformed, and have already made "a hit" at various meetings of the Imperial Council. In fact there is no Temple in North America with the same membership that has made the tours and created the impression that Al Chymia has.

The Temple is in fine shape in every way, and this example is worthy of emulation. The "game" manner in which the Nobles of Al Chymia accepted defeat at Dallas, by Atlanta, has made them friends all over this country, and I doubt that the Imperial Council will turn a deaf ear should Memphis again ask for anything at her hands.

I was made an honorary member of Al Chymia and presented with a fez.

Jackson, Miss.

Left the next morning for Jackson, Miss., to visit Wahabi. It was my good fortune to have in my party Nobles Rowland and Cameron. We were met at Canton, Miss., by Nobles Seavey, Sparks, and Pullen and escorted to the hospitable town of Jackson, Miss., where the Panama party of Osman Temple was so highly entertained last August. We were met at the station by the patrol and band, and were escorted to the Edwards House by Recorder George B. Power and Noble Adams of Wahabi Temple. We were driven to the palatial home of ex-Mayor

A. C. Crowder, where I was again greeted by Mrs. Crowder, who entertained us in her well-known hospitable manner. After a very enjoyable ride around the city we returned to the hotel to dress for the ceremonial.

A large class of candidates were initiated in a very impressive manner, the ritualistic work being well done and the decorum excellent. I found the affairs of the Temple in excellent shape, and the divan proficient in the work, and the patrol well drilled and energetic.

During the evening Noble Walter Scott, Past Potentate of Wahabi Temple, presented me with a beautiful Shrine floral piece, sent in his care by Noble Walter G. Hodges, Potentate of Hamasa Temple, Meridian, Miss. Noble Hodges had intended meeting me at Jackson, but was detained by the Grand Lodge meeting of A. F. & A. M. Needless to say the token was appreciated, and only regretted my inability to pay Hamasa Temple an official visit.

Shreveport, La.

The next morning, February 20, I was delayed by reason of the train being held up by bandits, near Birmingham, Ala. Was accompanied by Potentate Rowland, Noble Cameron returning to Memphis from Jackson. We finally got started on our journey over some very picturesque and historic country. Crossed the Mississippi River at Vicksburg on a ferry boat. Arrived in Shreveport, La., late in the afternoon.

Found in waiting to receive me, Past Imperial Potentate George H. Green, who had instituted El Karubah Temple; Noble Chris Nungesser, Potentate, and Noble Tom Gessner, Chief Rabban of Jerusalem Temple, New Orleans, La. I was also greeted here by Noble C. K. Clark, a lifetime friend, formerly a member of Osiris Temple, but now a charter member of El Karubah Temple.

Was escorted from the depot by the young patrol of this promising Temple. I found the town in gala attire, awaiting the official visit of the Imperial Potentate and party. The Order was conferred on a large class of candidates at the City Hall, where all Masonic functions are held, the city and Masonic fraternity being joint owners of the property.

I discovered that Noble George H. Green had not overdrawn the situation in his report, as the work was well done, the officers being very proficient, and the Temple fully equipped with fine paraphernalia and elegant costumes.

It is with a great deal of pleasure that I herewith recommend to the Imperial Council Committee on Charters and Dispensations that a charter be granted to El Karubah Temple, and that Potentate Rowland be commended for his very earnest, painstaking work in behalf of his lusty infant Temple.

After the ceremonial we were escorted to the Caddo Hotel, where an elaborate banquet was served, and where notable addresses were delivered by Nobles Thomas, Nungesser, and Gessner.

At the conclusion of the banquet I took the late train for Dallas, Tex., accompanied by Nobles Green, Rowland, Clark, Richards, Pugh, and others.

Dallas, Texas.

Arrived in Dallas, Tex., early Saturday morning, February 21. When we rolled into the Union Station we were surprised and delighted to hear strains of music from the famous Hella Temple band. We found Nobles Thomas, Hobson, Forrest, Pike, and hundreds of other Nobles and friends. Among them was Noble Jack Jones, Past Potentate of India Temple, Oklahoma City, Okla., who was keeping an eye on "Little Arthur," who had again been stolen, and was in charge of Dr. Cave, of "New Orleans Goat Larceny Fame," and guarded by a Noble armed with a shotgun. The world-famous patrol of Hella Temple were out in full uniform, and with the band escorted us to the Adolphus, where breakfast was served.

The Adolphus recalled many pleasant memories of the last session of the Imperial Council, where during the day we met and talked with many old friends. An elegant luncheon was served at 1 P.M., at which my old friend Noble Sam P. Cochran appeared, having been detained to serve as a member of the grand jury. After luncheon the Imperial party was taken for a drive, winding up at the "Great Corn Show" being held in the building of the Texas State Fair Grounds. The various exhibitions were very fine and exceedingly instructive.

In the evening the ceremonial took place at the magnificent Scottish Rite Cathedral, under the direction of Potentate Elmer Renfro and his very efficient corps of officers. The work was well done, as was expected, and a large class of candidates received the Order in turn, and in true and exact form. The patrol and band, whose reputations are well known, acquitted themselves on this occasion in a manner that added laurels to their already well-stocked wreath.

The banquet was served in the magnificent banquet room of the cathedral, and was one of the most beautiful sights it has been my good fortune to witness, owing largely to the presence of the ladies, who had been invited and graced this occasion with their presence. Potentate Elmer Renfro presided, and notable addresses were made by Nobles Green, Cochran, and others.

An informal reception was held both before and after the banquet, when I had the good fortune to meet many Nobles and their ladies whom I had the pleasure of meeting in Dallas last May.

At the conclusion of the banquet a short but enjoyable musical programme was rendered.

The next day being the Sabbath, and the 22d, the birthday of the father of this grand country of ours, we arose early, to be in time for breakfast at the hospitable home of Noble Mike H. Thomas and family. After breakfast with Mrs. Thomas and family, at which Nobles Jack Jones, Rowland, Richards, Pugh, Davis, and C. K. Clark participated, we accompanied the family to Sunday school, and were instructively entertained by Rev. John G. Slater, pastor of the East Dallas Christian Church, and teacher of Noble Thomas's Sunday School Class.

In the afternoon, upon the invitation of Mr. and Mrs. Sam P. Cochran, we rode around the city and to the State Fair Grounds in Mrs. Cochran's beautiful new electric.

Fort Worth, Texas.

Bidding a regretful good by to our Dallas friends and the Nobles from Shreveport who had accompanied us thus far on the trip, escorted by Noble Jack Jones, I accompanied a committee of Fort Worth Nobles to their great city, arriving at 6 P.M. A very enjoyable banquet was served, at which I was received by Potentate Elmer Renfro, of Hella Temple, and welcomed by Nobles Harris, Crowley, and Jones. After a short sight-seeing trip, viewing some of the beautiful buildings of Fort Worth, we left at 9.30 P.M. for the great State of Oklahoma.

Oklahoma City, Okla.

I want to say at the outset that in this State, and in the three Shrine Temples thereof, I received the most agreeable surprise of my official career. Oklahoma City was reached at 8 A.M., February 23, and notwithstanding the extreme cold weather, the band and patrol were at the depot to greet us. We were escorted to the Skirvin Hotel, where we occupied the suite of rooms once occupied by ex-President Roosevelt, and now called "The President Suite."

Nobles Harris, Jack Jones, Cave, Doty, and Pike, of Hella Temple, and Jones, of Aladdin Temple, accompanied me on this pilgrimage from Dallas to Oklahoma City, and their company and companionship were very much appreciated.

During the morning an informal reception was held, and I met many old friends, former members of my own Temple, who had emigrated to Oklahoma during the "land and oil boom." At noon a buffet luncheon was served by the ladies of the Eastern Star, at the Scottish Rite Cathedral.

The Order was conferred in the afternoon and was well done by Potentate Samuel S. Calhoun and his corps of very efficient officers. The "charge" was very impressively delivered by Noble Judge George W. Clark, who was the presiding judge in the now famous Senator Gore damage suit.

The patrol and band of India Temple are worthy of a great deal of praise and commendation. They have been a great factor in the success of India Temple, and have accompanied the Temple on all Imperial Council Tours.

The Imperial Potentate was made an honorary member of India Temple and patrol, and this distinction was very much appreciated.

After an elegant dinner at the Skirvin Hotel we were escorted to the ballroom of the Fine Arts Club, where we were tendered a reception, and afterwards a dance programme was rendered. After a very enjoyable evening we returned to the hotel, packed up and left at twelve midnight for Tulsa, the home of Akdar Temple, one of the two recent offsprings of India Temple.

Tulsa, Okla.

We arrived at an early hour, but having a special sleeper were not aroused until 8.30 A.M. Tuesday, February 24, 1914.

Noble G. Earl Williamson, Illustrious Potentate of Akdar Temple, and a large delegation of his Nobility, accompanied by the Akdar patrol and band, aroused us and escorted us in state to the Tulsa Hotel, where breakfast was served. The morning was spent in meeting and greeting old friends and making new ones. The attendance broke all records, every train bearing large delegations of Shriners from North, East, West, and South. A special train arrived at 1.30 from Joplin, Mo., bringing a large crowd of fezes. At noon a buffet luncheon was spread in the grill room of the Tulsa Hotel, of which over seven hundred Shriners partook.

Notwithstanding the cold weather, the parade at 2 P.M. was very large. At 3 P.M. the Order was conferred at the Grand Theater upon twenty-nine candidates. The ritualistic work was perfectly done, the officers all acquitting themselves with great éclat.

I was highly favored by being created an honorary member of both Akdar Temple and patrol.

Noble Harry D. Levy, with his patrol and band, met me at Tulsa, and escorted me to Muskogee. Noble Jack Jones, Past Potentate of India Temple, accompanied me on the whole Oklahoma trip. Nobles Doty, of Hella Temple, Jones, of Aladdin Temple, Samuel A. Calhoun, Potentate of India Temple, and many other Nobles from India and neighboring Temples were visitors at this memorable meeting.

After an elegant dinner in the private dining room of the Hotel Tulsa we were taken to the Grand Theater to a vaudeville performance and at 9.30 to the Elks Club, where a reception was held, followed by an informal dance. I had the pleasure of meeting many old friends from West Virginia, and formerly members of Osiris Temple.

Bright and early the next morning, in company with Nobles Jack Jones, Doty, Calhoun, Jones, of Aladdin, and many others, Noble Harry S. Levy, Potentate of Bedouin Temple, escorted us to the hospitable oasis of Muskogee.

Muskogee, Okla.

Upon arrival at the depot we were greeted by Bedouin patrol and band and about five hundred Shriners. Forming a line we were escorted to the Severs Hotel.

The town was filled with Shriners; everywhere one would look a red fez bobbed up, and all full of enthusiasm and loyalty for the Order.

At noon a buffet luncheon was served in Convention Hall, when over one thousand Nobles were fed. At 2 P.M. a most creditable parade, free from every objectionable feature, was given. After the parade the Broadway Theater, which had been leased for the occasion, was turned over to the boys for a smoker and vaudeville entertainment, followed by moving pictures of California Temples on a tour of the State.

At 7 P.M. the work was begun at Convention Hall. Seventy candidates were introduced and escorted over the hot sands in fine

shape, the officers, headed by Potentate Levy, doing remarkably clever work.

When one stops to consider the age of the two Temples at Tulsa and Muskogee, the wonder grows at how soon they seem to catch the Shrine spirit, and how soon they have grown proficient in the work. What enthusiasm they display! Oklahoma has shown us what is possible to be done in a new State.

The Shrine has grown like a green bay tree, India Temple alone having about two thousand; and the membership of the two younger Temples will reach one thousand each before the year is out.

So I say, all hail to Oklahoma and to her three hustling, loyal, aggressive Temples.

The next day, Thursday, February 26, I was delayed five hours in starting by a wreck. Was escorted to the depot by Noble Jack Jones, and was soon on my way East. Reached St. Louis about midnight, and found my old esteemed friend, Walter S. Ashton, Past Potentate of Moolah Temple, in waiting to receive me. He had engaged a berth for me on the 1.30 B. & O. train for Cincinnati, Ohio, my next stopping place, where I arrived about 1 P.M., Friday, February 27.

Cincinnati, Ohio.

I was greeted at the depot by Past Imperial Potentate William B. Melish, Potentate William Leimann, and Recorder John H. Dunholter, who escorted me to the Sinton, where an appetizing luncheon was waiting for us.

After luncheon Noble Melish accompanied me to the Scottish Rite Cathedral, where I had the great good fortune to witness the conclusion of the Winter Scottish Rite Convocation for the Valley of Cincinnati, over which Noble Joel C. Clore is Commander-in-Chief. I witnessed the conferring of the thirtieth and also the thirty-second degrees. The work was beautiful beyond compare, and was certainly very edifying and instructive to the class, numbering one hundred and fifty-seven, if one could judge from the response for the class by Rev. Brother Dunning, of Portsmouth, Ohio. Was present in the evening, and was very highly entertained by a musical and literary programme, prior to which a very elegant dinner was served.

At this meeting it was my good fortune to greet my old friends, at one time very active in Syrian Temple affairs and potent in the doings of the Imperial Council, Nobles Judge Bookwalter, Levi Goodale, and Judge Jacob Bromwell, who, together with Noble Melish, were formerly dubbed Syrian's "Big Four"; and they did wield a vast influence for good in the early days of my apprenticeship in the Imperial Council. I also met my old friend, Noble "Billie" Michie, one of the early "wheel horses" of Syrian Temple, who, with Noble Melish, was one of the founders. Noble Michie was Director of Syrian Temple years ago, when I was Director of Osiris Temple.

I spent the next morning in visiting some relatives, and returned at 12.30 to participate in a luncheon served in the private dining room of the Sinton, participated in by Judge Spiegel, Mayor of Cincinnati; Nobles

Melish, Bookwalter, Goodale, Bromwell, Clarke, Keefer, and Leimann, and others.

At the conclusion of the luncheon I was taken to the Scottish Rite Cathedral, where the ceremonial was put on in the afternoon, beginning at two o'clock. Upon entering the building, I was struck by the inscription over the entrance, "Procul, O proculeste profani," reminding me of my college days long ago, in the good old State of Kentucky, just across the river. I was greeted by one of the largest crowds I have faced during my term of office. Fezes from all parts of the country, and among them many old friends from neighboring Temples. Potentate Henry Barcus, of Aladdin Temple, Columbus, Ohio, accompanied by Nobles Thomas, Joseph, and Pixley; Potentate Robert R. Nevin, of Antioch Temple, with a large delegation of Nobles from his Temple; Potentate Charles H. Boden, of Kosair Temple, Louisville, Ky., and some of his members; Potentate Matthew M. Williamson, of Beni Kedem Temple, Charleston, W. Va.; Noble J. Charles Geoghan, veteran Recorder of Zamora Temple, Birmingham, Ala., and Nobles Cook and Cunliff, of my own Temple, were among some of the "notables" present. It was again my great pleasure to greet Noble Ira L. Elliott, one of the candidates initiated on the Canal Zone. Noble Elliott, after having been elected to membership, had the misfortune to have one leg cut off and the other mashed in an accident while in the performance of his duties as a railroad engineer. This noble fellow was so anxious to receive the Order that he requested his friends to carry him down on their shoulders, lying on a stretcher. Down one hundred and fourteen steps to the bottom of the Miraflores Locks he was carried, by willing, loving hands, and was made a Noble of the Mystic Shrine and obligated by the Imperial Potentate. Such an exhibition of devotion to duty, loyalty to principle, and nerve has rarely if ever been witnessed in these days of selfishness and shallow pretense. So I say it was with rare good pleasure that I gripped the brawny hand of Noble Elliott and welcomed him to Syrian, and introduced him to the Nobles, telling the story of his heroism and devotion to the cause of the Shrine.

In Syrian Temple I witnessed a beautiful and touching ceremony prior to the opening, in which the American flag is carried in, and honor and homage paid to it. A beautiful thing, this patriotism. It may be forgotten temporarily, but when the call is sounded Americans respond at the first blast of the trumpet. "America" was sung and the flag saluted. A pretty ceremony, and I would like to see more of it. The Canadians appealed to me very much in their publicly expressed devotion to the king and the flag. May these patriotic exercises flourish in our country, and may we learn a lesson from our noble friends across the border, and begin to emulate their example in honor to and reverence for country and flag.

I was escorted to the altar by Syrian's wonderful patrol and band, accompanied by my old friend, Noble William B. Melish, twice Past Imperial Potentate, and for years Chairman of the Committee on Jurisprudence and Laws of the Imperial Council. Noble Melish introduced

me with a few eloquent remarks, and I was welcomed by Potentate William Leimann, my official "body guard." After expressing my thanks and appreciation for the wonderful reception, I was seated in a box and witnessed a remarkable drill by Syrian patrol. Then followed the initiation of one hundred and twenty-seven novices. The work was splendidly done, as was to be expected in Syrian Temple. Right here I want to compliment Syrian Temple upon being the fortunate possessor of such a wonderful patrol and band, organized years ago, among the first Shrine bands to be assembled. I have found music to be one of the greatest assistants in Shrine work; therefore, a Temple lucky enough to have organized musical talent is fortunate indeed.

Following the ceremonial, supper was served in the Cathedral for such as could be accommodated, while the overflow of the vast concourse was taken to the Metropole Hotel. When the inner man had been satisfied we were taken to the Empress Theater, where none but the possessor of the Blue and White Card were admitted. We listened to a delightful vaudeville performance, participated in by Potentate William Leimann, who, by the way, is "some actor himself." The Imperial Potentate had occasion to thank Syrian Temple again for the many courtesies extended.

At 11 P.M. good bys were said, as I was compelled to take the early morning train over the B. & O. for Wheeling, where I arrived at 6 P.M., completing one of the most interesting visitations of my official career.

Harrisburg, Pa.

Left Wheeling at 7.10 A.M. Monday, March 16, over the Pennsylvania Railroad, on my way to visit Rajah and Irem Temples, and what was my surprise upon reaching Harrisburg, Pa., the home of Zembo Temple, to find waiting at the depot Nobles George W. McIlhenny, Potentate, and Frederick J. Smith, Recorder of Zembo Temple. They were in company with a committee from Rajah Temple, Reading, Pa., composed of Nobles James B. Marsh, Recorder, and A. L. Frame, who had come over to Harrisburg to meet me.

As I had some time between trains, Noble McIlhenny suggested that I be the guest of Zembo for even this small time. We were then taken to the Capitol Building of the Commonwealth of Pennsylvania, where I had the extreme pleasure of meeting and greeting one of the most popular governors in the United States, his Excellency, Hon. John K. Tener. After our reception by the Governor we inspected the Capitol Building, or State House, probably one of the most beautiful and costly in the world. I found the decorations, furnishings, and pictures beautiful beyond compare, and regard my visit to Harrisburg as most instructive and entertaining, never having had the opportunity of viewing this magnificent tribute to wealth and brawn of the great State of Pennsylvania. My visit was all too brief, as one could spend a week examining the beauties of this wonderful structure.

We left at 4.30 for Reading, Pa., accompanied by Nobles Marsh, Frame, and Smith, Noble McIlhenny promising to join us on the morrow.

Reading, Pa.

We arrived at 6 P.M. and were greeted by Noble George F. Eisenbrown, Potentate of Rajah Temple, who had in tow a splendid delegation of Boumi Nobles, headed by Past Imperial Potentate W. J. Cunningham and Potentate William G. Speed; also, what was my surprise to behold Noble D. C. O'Flaherty, Past Potentate of Acca Temple, Richmond, Va.

We were driven in waiting automobiles to the American House, where we had supper, then to the beautiful, convenient, and substantial home of Rajah Temple. I was much struck with the arrangements of this building, it being admirably adapted to the uses of a Shrine Temple.

Was greeted by a large crowd of Nobles, and being introduced, made a short address, followed by Nobles Cunningham and Speed. A delightful vaudeville programme was rendered, followed by luncheon in the spacious banquet room of the Temple.

During the evening I was delighted to receive many old friends, among them J. Lewis Rake, Past Potentate of Rajah Temple, and for many years Representative to the Imperial Council and one of its most valued and popular members. Noble Rake had removed to New York, and retired as Potentate and Representative. He was congratulated on all sides, and also upon his recovery to health and strength from a very serious illness. The ovation Noble Rake received demonstrated beyond a doubt that he had lost none of his old-time popularity.

Tuesday, March 17, St. Patrick's Day, was ushered in by very sad news indeed. While at breakfast I was apprised of the sudden death of my old friend E. A. Krausman, Representative to the Imperial Council for years from Mecca Temple, New York, and a member of the 1914 Committee on Dispensations and Charters. Noble Krausman was also at the time of his death Grand Commander of Knights Templar of the State of New York.

After breakfast we were taken in automobiles to view the notable buildings of the town and some of its industries; also viewed the Art Gallery and Museum instituted by the city, a very creditable showing, considering the short time since the collection was started. We visited the immense plant of the "Luden" Company, where Noble James B. Marsh, Recorder of Rajah Temple, is employed. We were then conducted to the beautiful Berkshire Country Club, where an elegant luncheon was served; then back to the hotel, where we dressed for the coming ceremonial.

At 7 P.M., escorted by the fine patrol and band of Rajah Temple, and over two hundred Nobles in full dress and fez, we arrived at the Temple. Was greeted here by a notable array of prominent Shriners, Past Imperial Potentate Phil Shaffer, of Lu Lu Temple; Noble James McGee, Emeritus Member of the Imperial Council, of Mecca Temple, New York; Noble George W. McIlhenny, Potentate of Zombo Temple, and Noble O. J. Harvey, Representative of the Potentate of Irem Temple, Noble Robert R. Harvey. These, together with Nobles O'Flaherty, of Acca, and Potentate Speed, accompanied by Nobles Dorton, Perry, Brownley,

Boegel, Mills, Rawlings, Barret, Richardson, and Wessels, of Boumi Temple, made quite a large contingent of visitors.

Thirty-nine candidates were introduced and given the degrees in due form. I want to say right here that no Temple in North America surpasses the ritualistic work done in this Temple. Absolute decorum prevailed, with floor work correctly exemplified.

The patrol is worthy of great compliment, and I here pay tribute to their perfect evolution and exemplary behavior.

The Rajah band is a wonderful organization and plays wonderfully good music, and plays everything published. Potentate Eisenbrown is a finished musician and instills much enthusiasm into his boys when he rises to lead the singing of Rajah Temple songs, and I want to say that they are well and vigorously rendered.

After the ceremonial the traditional banquet was served in the dining room and was participated in by over one thousand Nobles.

The next morning, accompanied by Noble D. C. O'Flaherty, Past Potentate of Acca Temple, and escorted by O. J. Harvey, Representative of the Potentate of Irem Temple, we left for Wilkes-Barre, Pa.

Wilkes-Barre, Pa.

We arrived at noon, Wednesday, March 18, 1914. We were met at the depot by Noble Robert R. Harvey, Potentate of Irem Temple, and conducted to the Sterling Hotel, where quarters had been reserved for us. Shortly after our arrival the Arab patrol of Irem Temple, with over one hundred Nobles in line, headed by the band, marched to the depot to meet a special train from Williamsport and West Branch bearing over two hundred Nobles and candidates for the ceremonial. In company with over one thousand Nobles we sat down to a magnificent six-o'clock banquet, served in the superb dining room of Irem Temple.

This Temple is one of the most beautiful in North America, and was built some years ago, mainly through the untiring efforts of that "Prince of Shriners," Noble Frank Dietrich, whose untimely death cast a gloom over the city of Wilkes-Barre, from which the community and Irem Temple are just beginning to recover.

The present Potentate, Noble Robert R. Harvey, descendant of one of the oldest and most respected families of Wilkes-Barre, has just equipped his beautiful Temple with a \$10,000 organ, with all the latest improvements, including beautiful chimes and echo. This magnificent instrument was heard during the evening with much pleasure, played by an expert organist, who had formerly been organist, and was present on this occasion to show the Irem visitors the sweet tones and possibilities of this beautiful organ.

Noble O. J. Harvey, also a member of the celebrated Harvey family, has written a complete history of Irem Temple, which is a wonderfully well-written book and remarkably accurate, showing much work and research.

At the conclusion of the organ recital, sixty-one candidates were introduced and passed the ordeal in safety.

The ritualistic work was remarkably well done, and all the more remarkable when I found that the divan was a new one, this being their first ceremonial.

The Irem patrol gave a splendid drill and added new laurels to their crown by their perfect alignment and intricate drilling. Visitors were present from hundreds of miles around. Among the late arrivals was my old friend Noble Fred A. Hines, Past Imperial Potentate, who came down from Scranton to greet me.

After the splendid ceremonial, upon which I congratulated Potentate Robert R. Harvey and his divan, we repaired to the Sterling Hotel, where I had an opportunity of meeting the Nobles personally, as we partook of a light luncheon.

The next day, Thursday, March 19, I inspected the magnificent Court House of Wilkes-Barre, made all the more interesting to me when I found that the interior design and decorations were made after designs furnished by Noble O. J. Harvey.

Buffalo, N. Y.

I left Wilkes-Barre at 1.12, arriving at Buffalo, N. Y., at 9.30, where I had the pleasure of meeting a few Nobles who had been apprised of my coming. I left at 11.30 over the Lake Shore for Chicago, Ill.

Chicago, Ill.

Arrived at 11.50, Friday, March 20, 1914. Was met at the depot by Potentate Oscar A. Kropf and Past Potentate "Bob" Daly, who had in tow my "millionaire valet," Dr. O. W. Burdats, Past Potentate of Osiris Temple, who had journeyed to Chicago to meet me.

We were escorted to the LaSalle Hotel, where we were greeted by Nobles J. Harry Lewis and W. O. Washburn, Potentate of Osman Temple, St. Paul, Minn.; Noble J. E. Chandler, Past Potentate of Ararat Temple, Kansas City, Mo.; Noble Charles H. Boden, Potentate of Kosair Temple, Louisville, Ky.; Nobles W. D. Ray and Harry E. Charrer, Potentate and Past Potentate of Orak Temple, Hammond, Ind.; Noble L. A. Cornelius, Past Potentate and Representative of Saladin Temple, Grand Rapids, Mich.; Noble W. G. Haskell, Past Potentate and Representative of El Kahir Temple, Cedar Rapids, Iowa; Noble George E. Hamilton, Potentate of Za-Ga-Zig Temple, Des Moines, Iowa.

After an elaborate luncheon I was taken for a fine boulevard drive, then back to the LaSalle to dress for the ceremonial.

The traditional banquet was served at 6 P.M. in the large dining room of the beautiful Medinah Temple. At 7 P.M. I was introduced by Potentate Oscar A. Kropf, receiving a very flattering reception from over five thousand Nobles, who had assembled for the ceremonial. At the conclusion of my address Noble Kropf presented me with a beautiful silver loving cup, emblematic of my honorary membership in Medinah Temple. Noble "Bob" Daly was called upon to support the cup, and was made the recipient of a splendid ovation, showing that the Nobles of Medinah Temple have not forgotten or are unmindful of the good work

done by "Bob" Daly in the construction of the most magnificent Shrine Temple in North America.

The ceremonial was then begun, and the ritualistic work was exemplified on ninety sons of the desert. It is needless to comment on the work, as it is always well done in Medinah Temple, and this occasion was no exception to the general rule.

During the evening Past Imperial Potentate Frank C. Roundy introduced and drilled his wonderful patrol on the large stage of the Temple. The drill was beautiful in the extreme and excited the wonder and admiration of the thousands who had gathered for this grand ceremonial of Medinah Temple. It was an occasion long to be remembered. The view of the sea of fezes in the magnificent auditorium was most wonderful and soul inspiring.

I had the pleasure of greeting many old friends, members of sister Temples, as well as Medinah.

The work was done by eleven o'clock, and when the Temple was closed the exit made by the thousands was done in five minutes, showing how remarkably perfect is this feature of the Temple Auditorium.

I was entertained at dinner at the LaSalle Hotel, given by the divan and Past Potentates of Medinah Temple, among whom I greeted Noble Nelson Lambert, Past Potentate and a former Representative of Medinah Temple.

The next day was spent in sight-seeing and a theater party in the afternoon.

Accompanied by Noble O. W. Burdats I left Chicago at 5.30 over the Pennsylvania Railroad for Pittsburgh, arriving at 7.30, leaving a little later for Wheeling, where we arrived at 9.40 A.M., Sunday, March 22, 1914.

Indianapolis, Ind.

In response to the courteous invitation of Noble Charles Mayer, Potentate of Murat Temple, Indianapolis, Ind., I left Wheeling at 7.30 P.M. Thursday, March 26, 1914, accompanied by my "fidus achates," Noble O. W. Burdats, Past Potentate of Osiris Temple, and joined by the Pittsburgh contingent at Steubenville, Ohio. Noble William S. Brown, Imperial Treasurer, was in charge of the party, consisting of Nobles McCandless, Gosser, Gilliland, Berger, and McLean.

We arrived at Indianapolis at 8 A.M. Friday, March 27, and found my Imperial Oriental Guide in waiting, ably supported by those "princes of good fellows," Nobles Leon T. Leach and Paul H. Krauss. It had been planned to give us "some" warm reception, but being overawed by the size of our party, they gave it up.

We were conducted to the Claypool Hotel, where we were greeted by Past Imperial Potentate Hines, who had arrived the day before and was trying to evolve a scheme whereby he could get even with his quondam "hack driver," Noble George McCandless, but his efforts were in vain, as George escaped without a scratch.

We were soon seated at the breakfast table, when who should come walking in but Imperial Deputy Potentate Dr. Frederick R. Smith, accompanied by Nobles Block and Rodenbach, the latter a Representative of Damascus Temple, Rochester, N. Y. We were still further surprised by the appearance of Imperial Assistant Rabban Noble Henry F. Niedringhaus, Jr., accompanied by Nobles Ashton, Matthews, Sinclair, Alcorn, Lampert, Gersting, and Sturtz. Then Noble William D. Ray, Potentate of Orak Temple, Hammond, Ind., accompanied by Noble Dr. Harry E. Sharrer, Past Potentate, came in.

Later in the day we were joined by Noble Will O. Washburn, Potentate of Osman Temple, St. Paul, Minn., accompanied by "the only" J. Harry Lewis, Past Potentate; also by Noble Frank C. Gillham, Potentate of Ainad Temple, East St. Louis, Ill., and Noble Henry Barcus, Potentate of Aladdin Temple, Columbus, Ohio; also Nobles Gene Skinkle, Fred W. Raven, and C. E. Wackerhagen, of Medinah Temple, Chicago, Ill.

Regrets were received during the day from Past Imperial Potentate William Bromwell Melish, Syrian Temple, Cincinnati, Ohio, and Noble Charles E. Ovenshire, Imperial High Priest and Prophet, of Zuhrah Temple, Minneapolis, Minn., and Noble John W. Boyle, Emeritus Member of the Imperial Council, of Ziyara Temple, Utica, N. Y.

The weather being very inclement, I remained at the hotel, holding an informal reception. During the day many Nobles of Murat Temple and visiting Nobles called to pay their respects. It was my pleasure to greet Noble Chalmer W. Brown, for many years Representative to the Imperial Council from Murat Temple.

At 6 p.m. the traditional banquet was served in the spacious dining hall of the beautiful Murat Temple.

After the banquet we were delightfully entertained by a "musical skit," put on by the members of Murat Temple. The scenery, stage settings, and the lighting effects were most wonderful and elicited hearty and continued applause.

The two hundred and twenty-four candidates were introduced upon the large stage of Murat Temple and conducted through the first section.

Between the first and second sections the distinguished visitors were introduced by Noble Elias J. Jacoby, Imperial Oriental Guide, and addressed the Temple. Nobles Smith, Imperial Deputy Potentate McCandless, and the Imperial Potentate were then elected to honorary membership. Noble Charles Mayer, Potentate of Murat Temple, was made an honorary member of Osman Temple by "special dispensation."

The second and third sections were then put on and the candidates received in due form.

I was very much pleased with the splendid work of Noble Charles Mayer and his very efficient divan. From the Potentate down to the Captain of the Guard every officer was remarkably proficient in his work.

It was a notable ceremonial, and reflects great credit upon Murat Temple and her officers. The harmony and good fellowship exhibited is worthy of emulation, and this progressive Temple is to be congratulated on its officers and members.

Noble Elias J. Jacoby, Imperial Oriental Guide, has, with the able assistance of Nobles Mayer, Kraus, Meyer, Leach, and others, constructed a wonderfully beautiful Temple, and a veritable monument to the Order in Indiana. It was a stupendous undertaking, and only stout hearts and willing hands could have made it the unqualified success that it has undoubtedly become. All hail to Murat!

At the conclusion of the work we were conducted to the University Club (not of Panama City), and partook of a sumptuous banquet. The room and tables were beautifully and appropriately decorated with American Beauty roses and red carnations.

Shrine songs were sung, toasts drunk, and bright and witty responses were made.

All rose and drank to the health and prosperity of our hospitable hosts, genial Nobles Jacoby and Mayer.

The next day, Saturday, we were shown over the city of Indianapolis, called at the residence of Noble Charlie Mayer, and inspected his magnificently beautiful store.

Accompanied by Noble Burdats and the Pittsburgh Nobles, left for home at 5.30, arriving in Wheeling, Sunday morning, at eleven o'clock.

Altoona, Pa.

Pursuant to a promise made to visit the city of Altoona, Pa., and Jaffa Temple, I left Wheeling, W. Va., Monday morning, April 13, 1914.

The occasion of this visit was to be present at the reception and ball given in honor of Noble A. Lincoln Feltwell, upon his return from a tour around the world and pilgrimage to Manila with Nile Temple, Seattle, Wash.

Arriving at Johnstown, I was joined by Noble Harry B. Hershey, Assistant Rabban of Jaffa Temple. Reaching Altoona at 3.15 P.M., I was greeted by Illustrious Potentate A. Lincoln Feltwell and Noble Wilson A. Turner, the very efficient Recorder of Jaffa Temple, and escorted to the Colonial Hotel, where quarters had been reserved for me. At 6.30 P.M. an elegant dinner was served in the dining room of the hotel. After dinner we were escorted to the beautiful Jaffa Temple, and at 8 P.M. I was introduced to a large assemblage of Nobles, accompanied by the ladies.

Noble J. C. Nugent welcomed home the "globe trotter," Illustrious Potentate A. Lincoln Feltwell, from his travels. He spoke of the love and esteem in which Jaffa Temple held her Potentate. Noble Feltwell responded feelingly to the complimentary allusions to the very amicable relations existing between him and Jaffa Temple.

Concluding, he introduced the Imperial Potentate, who addressed the company, congratulating them on the magnificent Temple, and the gathering to welcome home the presiding officer.

At the conclusion of the Imperial Potentate's remarks, Noble S. P. Carter arose, and in a very eloquent and touching address presented Potentate Feltwell with a most beautiful diamond-studded thirty-second degree gold watch charm and chain. Noble Feltwell was almost unable

to reply, having been so thoroughly taken by surprise, but what he did say was from the heart, and very much pleased his enthusiastic friends and admirers.

The splendid patrol of Jaffa Temple under the leadership of Capt. Harry E. Long then gave an exhibition drill. The members were clad in dress suits, white shoes, black ties, and wore silk hats. The execution of the various maneuvers was splendidly done, and at the conclusion of the drill the patrol was tendered round after round of hearty applause.

The floor was then cleared for dancing, the grand march being led by Noble Feltwell and lady, and the Imperial Potentate and lady. The dancing was continued until twelve midnight, when the banquet was announced.

The banquet was spread in the large dining room of the Temple, located in the basement of the building, and proved to be very appetizing.

Found Jaffa Temple in a very prosperous condition indeed. During the year the debt has been decreased to the tune of nearly \$9,000.

The membership is harmonious and loyal, and the officers attentive and efficient.

During the course of the evening I had the pleasure of meeting my old friend and namesake, Noble William H. Irwin, one of the men who made it possible for the Altoona boys to build and maintain a Temple. I also met Past Potentates Lape, Rudisill, and Breisacher.

It was a felicitous home coming, and was thoroughly enjoyed by the friends of Noble Feltwell, and appreciated by him.

Left the next morning, April 14, for Wheeling, W. Va., via Pittsburgh, Pa.

Pittsburgh, Pa.

Arrived at Pittsburgh at 11.30 and went in search of my Imperial Treasurer, William S. Brown. I found him helping the officers of the newly organized First-Second National Bank to put the house in readiness for a long term of business prosperity. The future of this bank looks very good, and I took occasion to congratulate Imperial Treasurer Brown and the officers of the bank upon the successful outcome of the rearrangement of affairs, allowing a new lease of life and a chance to compete for business, without the handicap which had wrecked the bank some months before.

Was entertained at luncheon at the Duquesne Club by Noble Brown, and was joined by Nobles Harry McLean, Billie Griffith, and August Daub.

Left at 12.50 over the Pennsylvania Railroad for Wheeling, being accompanied to the Union Station by the whole delegation of Pittsburgh Nobles. I arrived at 3.25 p.m., thus concluding my official visits, except one to Antioch Temple, Dayton, Ohio, prior to the dedication of Moolah Temple, St. Louis, Mo., on April 25, 1914.

Dayton, Ohio.

April 24, 1914, had been the date designated upon which I would make my official visit to Antioch Temple, Dayton, Ohio. I left Wheeling, Thursday, April 23, at 6.05, arriving in Dayton at 11.30. I was accompanied by Nobles O. W. Burdats and L. F. Haller, both of Osiris Temple.

Upon arrival we were met at the Union Station by a large delegation of Antioch Nobles, headed by Potentate Robert R. Nevin, accompanied by Past Potentate Dr. G. C. Myers and Nobles Clarence B. Green, E. M. Metzger, and many others. We were conducted to the Algonquin Hotel, where a suite of rooms handsomely decorated with roses had been reserved for us.

The next morning I arose early to greet Imperial Deputy Potentate Dr. Frederick R. Smith and Imperial Chief Rabban J. Putnam Stevens. Potentate Charles D. Galligher, of Damascus Temple, accompanied Noble Smith. We were taken for auto rides over the beautiful city of Dayton, stopping at the palatial residence of Potentate Nevin, where we had the pleasure of meeting his lovely wife and family.

Just one year ago Dayton was under martial law, rendered necessary by the awful flood disaster that visited this city, and which was so graphically and pathetically portrayed by Noble G. C. Myers on the floor of the Imperial Council, at Dallas, Tex., May, 1913. It is almost incredible to view the order and beauty that has grown out of this almost totally ruined city. Streets have been renewed, asphalt has been laid, buildings have been torn down and rebuilt, and Dayton bids fair to become more beautiful and prosperous than ever before.

After this drive we were taken to the Dayton City Club for luncheon. After luncheon we returned to the hotel and dressed for the ceremonial, which began at 1.30 P.M., at the Masonic Temple. There we had the pleasure of greeting Nobles Barcus, Thomas, and Pixley, and a large delegation of Aladdin Nobles; also Nobles Leimann and Keefer, who headed a large trainload of Syrian Temple members from Cincinnati, Ohio. I was introduced to the Temple by Dr. G. C. Myers and welcomed by Potentate Robert Nevin.

The patrol only one year old gave an exhibition drill that was truly remarkable, when one considers age, experience, and the difficulties that have beset Antioch Temple growing out of the disaster of a year ago. The applause that greeted their performance showed conclusively that Antioch Temple appreciates their efforts and supports their work.

The band and choir are also very fine, and proved to be of valuable assistance in the work which followed. Sixty-seven candidates were introduced, receiving the Order in due form. The ritualistic work and floor movements were splendidly done, and show painstaking efforts on the part of the divan to produce only perfect work.

Nobles Mike Finnell and Charles F. Buchholtz of Springfield, Ohio, both former and present Representatives of Antioch Temple to the Imperial Council, were present, and I will have occasion to remember the eloquent "presentation" of the former. It was a notable meeting,

being attended by the largest number of Nobles that ever attended a Shrine ceremonial in Dayton. Fezes were present representing thirty or forty Temples of the Order.

At the conclusion of the ceremonies the traditional banquet was served in the capacious dining room of the Temple, but the attendance taxed the seating capacity of the hall. Very eloquent and appropriate addresses were delivered and much enjoyed by every one.

At the conclusion of the banquet we returned to the auditorium of the Temple and witnessed an amateur performance given by the Nobles of Antioch Temple, that went far beyond the expectations of everybody. It was a musical comedy and vaudeville, and would reflect great credit on a professional troupe.

Noble Green covered himself with glory, and added another "line" to his already good stock. Noble Green has been working for the 1914 Antioch Temple pilgrimage with such ardor that Atlanta will see the largest and most enthusiastic delegation from this Temple that ever attended an Imperial Council meeting before.

At 11.30 we departed for St. Louis, Mo., to dedicate the beautiful Mosque of Moolah Temple.

DEDICATION OF MOOLAH TEMPLE, ST. LOUIS, MO.

After the official inspection of Antioch Temple, Dayton, Ohio, April 24, 1914, I took the midnight train for St. Louis, Mo., to dedicate the magnificent new abiding place of Moolah Temple.

I was accompanied from Dayton by Imperial Deputy Potentate Frederick R. Smith, Imperial Chief Rabban J. Putnam Stevens, and Nobles Burdats and Haller, of Osiris Temple, and Galliger, Potentate of Damascus Temple.

We arrived at St. Louis, Saturday, April 25, at 8.30 A.M. Quite a large delegation of Moolah Nobles met us at the Union Station, headed by Imperial Assistant Rabban Henry F. Neidringhaus, Jr., and Nobles Walter Ashton and George T. Matthews. We were greeted at the Planters' Hotel, our headquarters, where a suite of rooms had been engaged for us by Noble Fred A. Hines, Past Imperial Potentate; Imperial Oriental Guide Elias J. Jacoby, and Nobles Mayer, Kraus, and Leach, of Murat Temple; Imperial Outer Guard James S. McCandless, of Aloha Temple, Honolulu, H. I.; Nobles James E. Chandler, Past Potentate of Ararat Temple, Kansas City, Mo.; Arthur L. Smith, Potentate of Al Amin Temple, Little Rock, Ark.; John Rex Thompson, Potentate of Nile Temple, Seattle, Wash.; Fred C. Gillham and Thomas L. Fekete, Potentate and Past Potentate of Ainad Temple, East St. Louis, Ill.; also Al Keechler, of Ainad; George B. Hische, F. W. Raven, and Gene T. Skinkle, of Medinah Temple, Chicago, Ill.; R. J. Shand, Mohammed Temple, Peoria, Ill., and many others. After a brief reception we were driven to Moolah's new temple, situated on Lindell Avenue, near Spring Avenue. A complete rehearsal was held, and then an inspection of the new building from basement to dome. After a short ride through the beautiful parks of the late World's Fair site we stopped at the Washington Hotel

for luncheon, where we were joined by Noble Otto Stifel, Past Potentate of Moolah Temple, and one of its oldest and most influential backers and wellwishers. Genial Noble "Billie" Porteous, Nobles John T. Nixon, veteran charter member, and historian of Moolah Temple; Judge Eugene McQuillin, Past Potentate, and Ed A. Steininger, present Potentate of Moolah, also joined us here.

After luncheon we returned to the hotel and made ready for the "March of the Caravan" from the old quarters at the Masonic Temple to the new ones we were to dedicate. Promptly at 5 p.m. the parade started, and proved to be one of the largest and most imposing that I have ever seen outside of an Imperial Council meeting. The uniformed patrol of Murat Temple, who had journeyed all the way from Indianapolis, Ind., to be present, headed the line under the leadership of Captain Haller. Then the new patrol of Ainad Temple, East St. Louis, Ill., and the great patrol of Moolah, under the leadership of the well-known Colonel Sinclair; visiting Nobles, and Nobles of Moolah in dress suits and fezes. Then followed the Imperial divan arrayed in the beautiful new robes of the officers of Moolah Temple, two and two, in automobiles; then the divan of Moolah, in the old robes, and then an almost endless line of autos closed the procession. It was a beautiful and awe-inspiring sight and a most dignified parade.

The day was gorgeous and could not have better suited the purpose had it been made to order. The march ended at the new Temple, where all entered the new building to witness its dedication.

The dedication began at 6.30, and was most impressively done by the Imperial divan, assisted by some of the visiting Nobles.

The Imperial divan was made up as follows:

Imperial Potentate	Wm. W. Irwin
Imperial Chief Rabban	Frederick R. Smith
Imperial Assistant Rabban	J. Putnam Stevens
Imperial High Priest and Prophet	Henry F. Niedringhaus, Jr.
Imperial Oriental Guide	Fred A. Hines
Imperial First Ceremonial Master	Elias J. Jacoby
Imperial Second Ceremonial Master	James S. McCandless
Imperial Captain of the Guard	O. W. Burdats
Imperial Marshal	Chas. Mayer
Imperial Alchemist	Arthur L. Smith
Imperial Apothecary	Chas. D. Galliger
Imperial Orator	Wm. M. Porteous

The beautiful ritual, officially promulgated by the Imperial Council, was faithfully and eloquently rendered. The work of Imperial High Priest and Prophet, Henry F. Niedringhaus, Jr., and Orator Wm. M. Porteous was especially pleasing.

At the conclusion of the dedicatory exercises the Imperial Potentate addressed the assembled Nobles, congratulating the members of Moolah Temple upon the possession of such a magnificent structure, and urged the earnest co-operation of every member, as only by absolute harmony could such an undertaking be made an unqualified success.

The Imperial Potentate then delivered the gavel to Potentate Ed. A. Steininger, who had worked long and hard for the success of this vast enterprise. Noble Steininger made a short address, at the conclusion of which he put the motion making the Imperial Potentate, Wm. W. Irwin, an Honorary Member of Moolah Temple. He then presented him with a magnificent gold membership card.

The orator of the day, Noble Judge Eugene McQuillin, Past Potentate of Moolah Temple, was then called upon and responded with a most eloquent and scholarly address that elicited frequent and hearty applause.

At the conclusion of Judge McQuillin's address the patrol of Murat Temple gave a splendid drill, for which they are justly famous. This closed the programme that had been arranged for this occasion.

This beautiful and imposing building will stand for all time as a monument to the enterprise and energy of the members of the Building Committee of Moolah Temple. To Walter S. Ashton belongs the distinction of advocating the project, and by his indomitable energy made success out of a seemingly hopeless beginning. He associated with him Nobles Ed. A. Steininger, Gus W. Nieman, and Judge Eugene McQuillin, and was ably assisted by the Building Committee, consisting of Nobles Jacob Waldeck, Jacob Lampert, Craig McQuaid, and Ernest Helfensteller, Jr. On the night of September 11, 1912, ground was broken by the then Potentate Noble Walter S. Ashton, with appropriate ceremonies. On October 31, 1912, the corner stone of the New Temple was laid by Past Imperial Potentate Wm. J. Cunningham, assisted by other members of Imperial divan and officers and members of Moolah Temple. The design of the building is modernized terra cotta, in color design, decorated with Arabic configurations, Arabesque and letters. An enormous emblem of the Mystic Shrine adorns the highest point on its front elevation. Ample rooms have been provided for the officers, the patrol, the chanters, and the orchestra. The arrangement of the rooms is very convenient and advantageous. The candidates' room is in close proximity to the auditorium, and can be entered from side of building, thus obviating the objection of novices mingling with members.

Moolah Temple received her charter, April 25, 1886, just twenty-eight years ago. It was eminently fitting that the dedication of this wonderful Mosque be held on this her natal day. So we celebrated the birthday of Moolah, and at the same time dedicated a building of which any Temple could well feel proud.

The ceremonial was begun at 8 p.m., when one hundred and thirty-seven poor sons of the desert were introduced, receiving the degrees in due form.

The work was in charge of Past Potentate Walter S. Ashton, ably assisted by the official divan of Moolah Temple. The ritualistic work was splendidly done and floor work perfect. Splendid decorum prevailed, which was remarkable, taking into consideration the immense crowd, many of whom were compelled to stand.

Prior to the work the "traditional banquet" was served in the capacious dining hall of the Temple. Its capacity was sorely taxed on this

occasion, as the attendance ran well up into the thousands. The banquet hall and tables were profusely decorated with cut flowers and potted plants, while in front of the table reserved for the Imperial divan was an immense jardiniere containing a magnificent bunch of American Beauty roses.

The patrol of Moolah Temple is too well known to receive special compliment from me at this time. But suffice it to say they ably sustained their well-deserved reputation for splendid drilling and gentlemanly conduct. Colonel Sinclair is and always has been the right man in the right place.

The "Moolah Chanters," famous for years, ably assisted in the programme and rendered several beautiful selections. They have the distinction of being the first organization of singers to appear before the Imperial Council.

The orchestra is another organization of which Moolah Temple is very proud, and justly so. The chanters are led by Noble Chas. Galloway and the orchestra by Noble Henry Falkenhainer.

It was a most notable and enthusiastic gathering and will go down in history as the "Red Letter Day" of Moolah Temple.

At the conclusion of the ceremonial the officers and visitors were driven out to beautiful "Glen Echo Club" for luncheon. This splendid resort is presided over by that prince of good fellows, Noble Jesse Carleton.

The next day, Sunday, April 26, we were entertained at dinner by the members of Sunset Inn Country Club, situated about eighteen miles from the city of St. Louis. The buildings, appointments, and decorations of this beautiful place surpass anything I have ever seen, while the view to the west of the club is magnificent beyond compare. Left the club at 3 P.M. and departed for home over the Pennsylvania Railroad at 4.30.

Was accompanied by Nobles Burdats and Haller, of Osiris Temple, and Nobles Jacoby, Mayer, Leach, and Kraus, and the patrol of Murat Temple as far as Indianapolis. Bade them good by at 10.40 P.M., and retired to awaken at Steubenville, Ohio, and soon we were in Wheeling, W. Va., completing my official visits for my term begun one short year ago.

RECOMMENDATIONS

The laws of the Imperial Council are so full and explicit, and seem to cover most every point raised, that I have very few recommendations to make.

1. There seems to be no uniform manner of issuing certificates of honorary membership in Temples. Some Temples issue one form, some another. I would recommend some uniform manner of issuing same; also that Temples should be prohibited from issuing annual membership cards to honorary members, for reasons that are very obvious.

2. That some legal steps be taken to prevent persons other than members of the Mystic Shrine, who are Knights Templar or Thirty-second Degree Masons of recognized standing, from wearing buttons,

badges, charms, and insignia of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America.

3. That in view of the abuse of solicitation of dimits, that a stringent law be passed, prohibiting organized efforts by Temples for this purpose.

4. That the Imperial Recorder be authorized to procure pamphlets containing the forms for dedication of Shrine Temples, and that a sufficient number be printed and kept in readiness to supply the demands of Temples of the Order.

5. That the Imperial Council should authorize the publication of a complete and authentic history of the early origin and records of the Ancient Arabic Order of Nobles of the Mystic Shrine, and also a history of the Order from which our Order emanates. These data are in the possession of Dr. Saram R. Ellison, of Mecca Temple, New York, and I would suggest the propriety of engaging him to write the history.

6. That the Ritual be so revised that the positions of Second and Third Sections be reversed, the Second Section becoming the Third and last, for a reason that would appeal to all on second thought.

7. That the Imperial Council return at once to the old rule of allowing Temples to withdraw from the funds of the Imperial Council only an amount not in excess of what they have paid in. I have collected statistics for this year, and find that the list of Temples withdrawing more money than they have paid in amounts to thirty-nine (39), and the total amount withdrawn amounts to \$4,237.11. This list includes the names of some Temples who openly and publicly vowed and declared that if charters were granted to them that they would never become a charge upon the hands of the Imperial Council, yet here they are, and they appear year after year, with Christian regularity. One Temple alone draws out annually over \$250, while another Temple draws out this year almost \$400 more than was paid in.

8. That more stringent laws be enacted to prevent the consideration of petitions for a charter from cities thinking they have the population and material sufficient to maintain a Shrine Temple. The indiscriminate granting of charters in the future must be discontinued, if we do not wish to augment the list mentioned in Recommendation No. 7. Sentimental reasons in a majority of cases in late years have actuated Representatives to the Imperial Council to vote for charters for Temples, forgetting for the time being the strict, sensible business view of the question at issue.

CHARITY

Being away from my office on a tour of the Northwest at the time a formal notice should have been sent out, I omitted this important appeal to the Nobility to remember the poor and needy at the glad Christmas season.

However, I am happy to report that this long-established custom of charitable donations at this season of the year has been observed by almost every Temple in North America.

Very gratifying, indeed, have been the reports received from the various Temples, and I believe that each year shows a substantial increase in charities extended over the previous one.

NECROLOGY

Sorrow and vain regrets have been our portion the past year. The "Black Camel" has knelt before the tents of many of our most noted members. Never before has such sad havoc been wrought in our ranks in one short year.

Two Past Imperial Potentates have answered the last call, Nobles Fleming and Allen; and Noble George W. Millar, the sole survivor of the "Original Thirteen," laid down his burden and passed to the Great Beyond. Noble Edward A. Kraussman, Representative of Mecca Temple to the Imperial Council and Grand Commander of Knights Templar for the State of New York, was called and fell from the ranks, "full knightly, with his armor on."

The toll of death has been most heavy, every Temple having worn the "dreaded token." Surely and truly has it been said, "Death loves a shining mark."

"Death is the common heritage of man." So let us live that when "taps" are sounded we may answer the call without a tremor, hoping for that "reward that awaits the Faithful."

CONCLUSION

Would that I could find words to express my thanks for the many courtesies shown me and the many acts of kindness done. Every Temple which I have visited has made me feel more and more that to be a Shriner is the desideratum of Masonic life.

The lovely and valuable souvenirs given me on occasions of my visits will be to me lasting mementoes of the grandest and most pleasant year of my life. I appreciate the good friends that I have made, and hope and trust it may be my good fortune to meet them all again.

My year has been filled with pleasant occurrences and happy occasions. My thanks are due to every member of the Order and every Temple in my vast jurisdiction for kindnesses and courtesies shown. I am especially and deeply grateful to the members of my official divan for unselfish and loyal support. My Imperial Deputy, Dr. Frederick R. Smith, has been most kind and obliging, having made a number of visits both with me and for me. Nobles Stevens and Niedringhaus have been very kind. In fact, the entire Imperial divan have been ready and willing to obey my slightest wish. To Noble B. W. Rowell, Imperial Recorder, my thanks are especially due. He has been patient and painstaking, and has never been too busy to aid and assist me on all occasions. My Imperial Treasurer, Noble William S. Brown, has been a source of much aid and assistance, giving me advice freely and making many visits with me.

Any Imperial Potentate who does not recognize the aid and assistance of Past Imperial Potentate Noble William B. Melish has surely missed the best there is in sage advice and fatherly instruction. Noble

Melish has been extremely kind and given up much of his valuable time to come to my aid and assistance.

To Noble J. Harry Lewis I tender my sincere thanks for loyal support and honest, candid advice.

To Nobles "Billie" Bristol, Ellis Garretson, and John L. McLean my best wishes go for loyal services rendered.

Past Imperial Potentates Dingman, McGaffey, Winsor, Shaffer, Roundy, Clayton, Hines, Treat, and Cunningham have given me their best wishes and moral support.

The names of Nobles Daly and Kropf, of Medinah, Thomas and Joseph, of Aladdin, Jones, of India, Cameron, of Al Chymia, Blake and Shackford, of Aleppo, Washburn and Fishel, of Osman, Snyder and Egner, of Salaam, O'Flaherty and Belvin, of Acca, Ashton and Steininger, of Moolah, Seinsheimer and Jones, of El Mina, Chandler and Riddle, of Ararat, Speed, Gill, Dorton, and Barrett, of Boumi, Cornelius and Nettles, of Saladin, Dykeman and Bamber, of Kismet, Williams and Ellison, of Mecca, Keefer and Leimann, of Syrian, Gilliland, Gosser, McLean, and McCandless, of Syria, Flint, of Al Malaikah, McAdory and Stradford, of Zamora, Haskell, of El Kahir, Hale, of Kem, Chapman, of Khar-tum, Anderson, of Wa Wa, Lent and Darker, of Al Azhar, Lanstrum and Day, of Algeria, Hawthorne and King, of Affi, Beckwith and Tomasini, of Al Kader, Thompson and Slater, of Nile, Jones, Welch, and McRae, of Gizeh, Eisenbrown, of Rajah, Feltwell, of Jaffa, are all engraven on the tablets of love and memory.

Of my faithful friend and companion, Noble O. W. Burdats, Past Potentate of Osiris Temple, I have but a word to say, that he is and always has been that "rara avis," a faithful friend, in all the word implies.

In conclusion I desire to again thank this Imperial Council for the honor of having represented them during the past year, and hope that I have been able to show a good account.

As I lay the scepter down I have naught but praise for every one, not one discordant sentiment mars the good feeling I have for all, bar none.

In after years it will be a source of great pleasure to recall the many happy incidents of my official career. With the consciousness of having done my duty as I saw it, and with "malice toward none, but with charity for all," I am,

Your faithful servant,

WILLIAM WILSON IRWIN.

The address was upon motion referred to the Committee on Transactions of Imperial Officers.

Adjournment for lunch, 2 o'clock P.M.

On motion it was ordered that a recess be taken until 3 o'clock P.M.

Upon invitation of the Nobles of Yaarab Temple the Representatives repaired to the Masonic Temple and enjoyed an elaborate lunch that had been provided.

3.30 o'clock P.M.

The Imperial Council was reconvened at 3.30 P.M., the first business being the report of the Imperial Recorder.

ANNUAL REPORT

OF THE

IMPERIAL RECORDER

ATLANTA, GEORGIA, May 12, 1914.

To the Imperial Potentate, Officers and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending January 1, 1914.

IMPERIAL COUNCIL

From the returns of subordinate Temples and from credentials received it appears that there are at the present time:

No. of <i>ad vitam</i> members	17
No. of emeritus members with rights and privileges	7
No. of honorary members	7
No. of emeritus members	2
No. of active members	446
	479

SUBORDINATE TEMPLES

No. of Temples chartered to date	133
No. of Temples under dispensation	2
No. of Temples making returns	135

Since our last Annual Session, Al Bahr Temple, situated at San Diego, Cal.; Ainad Temple, situated at E. St. Louis, Ill.; Al Menah Temple, situated at Nashville, Tenn.; Nemesis Temple, situated at Parkersburg, W. Va., and Philae Temple, situated at Halifax, N. S., have been instituted under charter.

Alcazar Temple, situated at Montgomery, Ala., and El Karubah Temple, situated at Shreveport, La., have been instituted under dispensation.

Date of Receipt of Annual Returns of Subordinate Temples

Number	Name of Temple	Date Received
1	Oriental	December 4, 1913
2	El Hasa	December 4, 1913
3	Damascus	December 6, 1913
4	Kem	December 8, 1913
5	Mocha	December 8, 1913
6	El Katif	December 10, 1913
7	Korein	December 10, 1913
8	Oleika	December 12, 1913
9	Al Menah	December 15, 1913
10	Zembo	December 16, 1913
11	Naja	December 16, 1913
12	Bedouin	December 16, 1913
13	El Jebel	December 16, 1913
14	Karnak	December 17, 1913
15	El Zaribah	December 18, 1913
16	Tripoli	December 18, 1913
17	Cairo	December 19, 1913
18	Abdallah	December 20, 1913
19	Kosair	December 20, 1913
20	Aad	December 22, 1913
21	Alee	December 22, 1913
22	Orak	December 22, 1913
23	Elf Khurafch	December 23, 1913
24	Zem Zem	December 23, 1913
25	Kora	December 24, 1913
26	Jaffa	December 26, 1913
27	Zamora	December 26, 1913
28	Islam	December 26, 1913
29	Anezeh	December 26, 1913
30	Sphinx	December 27, 1913
31	Ben Hur	December 29, 1913
32	Mizpah	December 29, 1913
33	Nemesis	December 29, 1913
34	El Korah	December 29, 1913
35	Wa-Wa	December 30, 1913
36	Antioch	December 31, 1913
37	Almas	December 31, 1913
38	Sesostris	December 31, 1913
39	Abu Bekr	December 31, 1913
40	Moslem	January 1, 1914
41	Affi	January 1, 1914
42	Saladin	January 2, 1914

Number	Name of Temple	Date Received
43	Kismet	January 2, 1914
44	Moila	January 2, 1914
45	Bektash	January 2, 1914
46	Hadi	January 2, 1914
47	Algeria	January 2, 1914
48	El Riad	January 2, 1914
49	Za-Ga-Zig	January 2, 1914
50	Mecca	January 3, 1914
51	Ziyara	January 5, 1914
52	Midian	January 5, 1914
53	Nile	January 5, 1914
54	Zenobia	January 5, 1914
55	Irem	January 5, 1914
56	El Kahir	January 5, 1914
57	Yaarab	January 5, 1914
58	Syria	January 5, 1914
59	Rajah	January 5, 1914
60	El Maida	January 5, 1914
61	Aladdin	January 5, 1914
62	Aleppo	January 5, 1914
63	Murat	January 5, 1914
64	Kerak	January 5, 1914
65	Gizeh	January 5, 1914
66	Kaaba	January 6, 1914
67	Abou Ben Adhem	January 6, 1914
68	Ballut Abyad	January 6, 1914
69	Sahara	January 6, 1914
70	Al Malaikah	January 6, 1914
71	El Kalah	January 7, 1914
72	Khartum	January 7, 1914
73	Philae	January 7, 1914
74	Omar	January 7, 1914
75	Al Kader	January 7, 1914
76	Alhambra	January 8, 1914
77	Zuhrah	January 8, 1914
78	Osman	January 8, 1914
79	Salaam	January 8, 1914
80	Akdar	January 8, 1914
81	Cyprus	January 8, 1914
82	Zorah	January 8, 1914
83	Hamasa	January 8, 1914
84	Isis	January 8, 1914
85	Morocco	January 8, 1914
86	Alcazar	January 8, 1914
87	Al Bahr	January 8, 1914
88	Ainad	January 9, 1914
89	Melha	January 9, 1914

Number	Name of Temple	Date Received
90	Mirza	January 9, 1914
91	Al Koran	January 9, 1914
92	Calam	January 9, 1914
93	Medinah	January 9, 1914
94	Osiris	January 9, 1914
95	Jerusalem	January 9, 1914
96	El Karubah	January 10, 1914
97	Mt. Sinai	January 10, 1914
98	Rameses	January 10, 1914
99	Tangier	January 12, 1914
100	Hillah	January 12, 1914
101	Khedive	January 12, 1914
102	Al Azhar	January 12, 1914
103	Yelduz	January 12, 1914
104	Ahmed	January 12, 1914
105	Pyramid	January 12, 1914
106	Palestine	January 12, 1914
107	El Zagal	January 12, 1914
108	Kalif	January 12, 1914
109	Syrian	January 12, 1914
110	India	January 12, 1914
111	Al Sihah	January 12, 1914
112	Moolah	January 12, 1914
113	Ismailia	January 12, 1914
114	Aloha	January 12, 1914
115	Crescent	January 12, 1914
116	Ararat	January 12, 1914
117	Mohammed	January 13, 1914
118	Kalurah	January 14, 1914
119	Bagdad	January 15, 1914
120	Boumi	January 15, 1914
121	Abba	January 15, 1914
122	Al Amin	January 15, 1914
123	Rizpah	January 15, 1914
124	Luxor	January 15, 1914
125	Media	January 16, 1914
126	Aahmes	January 16, 1914
127	Al Chymia	January 16, 1914
128	Beni Kedem	January 17, 1914
129	Acca	January 19, 1914
130	El Mina	January 19, 1914
131	Oasis	January 19, 1914
132	Hella	January 19, 1914
133	Lu Lu	January 22, 1914
134	Tebala	January 22, 1914
135	Wahabi	January 23, 1914

Report of Temples to January 1, 1914

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1913.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Jan. 1, 1914.
Jan. 1, 1914	Aad.....	Duluth, Minn.....	938	12	10	.....	.....	69	18	.....	1,003
Jan. 1, 1914	Aahmes.....	Oakland, Cal.....	646	3	4	.....	.....	141	16	.....	795
Jan. 1, 1914	Abba.....	Mobile, Ala.....	363	6	9	.....	.....	60	7	.....	412
Jan. 1, 1914	Abdallah.....	Leavenworth, Kan.	1,185	10	26	13	.....	180	10	.....	1,326
Jan. 1, 1914	Abou Ben Ad- hem.....	Springfield, Mo.....	734	5	1	.....	.....	275	10	.....	1,013
Jan. 1, 1914	Abu Bekr.....	Sioux City, Ia.....	888	7	9	.....	.....	156	3	.....	1,029
Jan. 1, 1914	Acca.....	Richmond, Va.....	1,585	9	13	7	.....	101	17	.....	1,674
Jan. 1, 1914	Afifi.....	Tacoma, Wash.....	1,119	13	14	.....	.....	101	8	.....	1,201
Jan. 1, 1914	Ahmed.....	Marquette, Mich.....	890	15	10	3	.....	143	9	.....	1,014
Jan. 1, 1914	Ainad.....	E. St. Louis, Ill.....	310	.....	17	.....	.....	298	32	.....	622
Jan. 1, 1914	Al Amin.....	Little Rock, Ark.....	747	5	5	.....	.....	111	9	.....	857
Jan. 1, 1914	Al Bahr.....	San Diego, Cal.....	430	5	60	.....	.....	61	45	.....	471
Jan. 1, 1914	Alcazar.....	Montgomery, Ala.....	.....	.....	.....	.....	.....	259	.....	146	405
Jan. 1, 1914	Akdar.....	Tulsa, Okla.....	716	1	25	.....	1	162	31	.....	882
Jan. 1, 1914	Aladdin.....	Columbus, Ohio.....	2,059	20	7	.....	.....	167	3	.....	2,201
Jan. 1, 1914	Al Chymia.....	Memphis, Tenn.....	797	11	12	4	.....	33	10	.....	863
Jan. 1, 1914	Alee.....	Savannah, Ga.....	1,200	11	13	57	.....	143	4	.....	1,266
Jan. 1, 1914	Aleppo.....	Boston, Mass.....	6,806	95	38	101	.....	333	10	.....	6,975
Jan. 1, 1914	Algeria.....	Helena, Mont.....	970	10	20	24	.....	203	7	.....	1,126
Jan. 1, 1914	Alhambra.....	Chatanooga, Tenn.....	818	16	13	2	.....	170	4	.....	961
Jan. 1, 1914	Al Kader.....	Portland, Ore.....	1,666	48	17	.....	.....	136	22	.....	1,756
Jan. 1, 1914	Al Koran.....	Cleveland, Ohio.....	2,217	38	12	16	1	250	13	.....	2,413
Jan. 1, 1914	Al Malaikah.....	Los Angeles, Cal.....	3,179	52	10	1	.....	275	349	.....	3,740
Jan. 1, 1914	Almas.....	Washington, D.C.....	1,468	24	29	24	.....	82	11	.....	1,484
Jan. 1, 1914	Al Menah.....	Nashville, Tenn.....	361	2	.....	.....	.....	107	14	.....	480
Jan. 1, 1914	Aloha.....	Honolulu, H.I.....	284	2	3	.....	.....	12	2	.....	293
Jan. 1, 1914	Al Azhar.....	Calgary, Alberta.....	258	4	1	.....	.....	137	10	.....	399
Jan. 1, 1914	Al Sihah.....	Macoon, Ga.....	311	2	.....	.....	.....	33	6	.....	348
Jan. 1, 1914	Anezeh.....	Mexico, Mexico.....	235	2	.....	.....	.....	19	2	.....	242
Jan. 1, 1914	Antioch.....	Dayton, Ohio.....	1,026	15	7	5	.....	81	10	.....	1,084
Jan. 1, 1914	Ararat.....	Kansas City, Mo.....	2,412	30	22	.....	.....	160	22	.....	2,542
Jan. 1, 1914	Bagdad.....	Butte, Mont.....	406	3	.....	.....	.....	95	4	.....	493
Jan. 1, 1914	Badut Abiad.....	Albuquerque, N.M.....	653	7	18	4	1	107	3	.....	738
Jan. 1, 1914	Bedouin.....	Muskogee, Okla.....	605	7	17	.....	.....	175	32	.....	789
Jan. 1, 1914	Bektash.....	Concord, N.H.....	1,111	17	6	3	.....	88	3	.....	1,179
Jan. 1, 1914	Ben Hur.....	Austin, Tex.....	969	7	18	.....	1	63	3	.....	1,009
Jan. 1, 1914	Beni Kedem.....	Charleston, W. Va.....	1,317	6	8	4	.....	134	1	.....	1,434
Jan. 1, 1914	Boumi.....	Baltimore, Md.....	1,276	14	13	14	.....	74	1	.....	1,310
Jan. 1, 1914	Calam.....	Lewiston, Idaho.....	153	1	12	.....	.....	34	2	.....	176
Jan. 1, 1914	Cairo.....	Rutland, Vt.....	749	7	8	.....	.....	33	5	.....	771
Jan. 1, 1914	Crescent.....	Trenton, N.J.....	1,052	10	12	1	.....	151	1	.....	1,181
Jan. 1, 1914	Cyprus.....	Albany, N.Y.....	1,201	22	4	14	.....	57	3	.....	1,221
Jan. 1, 1914	Damascus.....	Rochester, N.Y.....	1,890	26	3	40	.....	184	31	.....	2,036
Jan. 1, 1914	El Hasa.....	Ashland, Ky.....	320	1	3	.....	.....	51	.....	.....	367
Jan. 1, 1914	El Jebel.....	Denver, Colo.....	2,096	31	24	11	.....	215	25	.....	2,270
Jan. 1, 1914	Elf Khurafah.....	Saginaw, Mich.....	1,010	15	13	1	.....	169	9	.....	1,159
Jan. 1, 1914	El Kahir.....	Cedar Rapids, Ia.....	1,651	23	33	44	.....	127	13	.....	1,691
Jan. 1, 1914	El Kalah.....	Salt Lake City, Utah.....	641	8	16	.....	.....	57	10	.....	684
Jan. 1, 1914	El Katif.....	Spokane, Wash.....	1,078	11	7	13	.....	71	14	.....	1,132
Jan. 1, 1914	El Karubah.....	Shreveport, La.....	.....	.....	.....	.....	.....	125	.....	339	464
Jan. 1, 1914	El Korah.....	Boise City, Idaho.....	425	7	1	.....	.....	55	6	.....	478
Jan. 1, 1914	El Maïda.....	El Paso, Tex.....	437	5	8	5	.....	71	10	.....	500
Jan. 1, 1914	El Mina.....	Galveston, Tex.....	1,258	12	16	1	.....	150	16	.....	1,395
Jan. 1, 1914	El Rind.....	Sioux Falls, S.D.....	1,335	18	53	.....	.....	89	9	.....	1,362
Jan. 1, 1914	El Zagal.....	Fargo, N.D.....	1,210	10	20	32	.....	147	6	.....	1,301
Jan. 1, 1914	El Zaribah.....	Phoenix, Ariz.....	464	8	10	.....	.....	34	3	.....	483
Jan. 1, 1914	Gizah.....	Victoria, B.C.....	505	6	5	.....	.....	22	6	.....	522
Jan. 1, 1914	Hadi.....	Evansville, Ind.....	308	3	2	.....	.....	79	2	.....	384
Jan. 1, 1914	Hamasa.....	Meridian, Miss.....	1,142	14	30	17	.....	86	8	.....	1,175
Jan. 1, 1914	Hella.....	Dallas, Tex.....	2,372	11	16	.....	.....	575	12	.....	2,932
Jan. 1, 1914	Hillah.....	Ashland, Ore.....	263	3	4	.....	.....	35	6	.....	297
Jan. 1, 1914	India.....	Oklahoma, Okla.....	1,761	20	43	17	.....	134	26	.....	1,841
Jan. 1, 1914	Irem.....	Wilkes-Barre, Pa.....	2,300	35	14	15	.....	120	1	.....	2,357
Jan. 1, 1914	Isis.....	Salina, Kan.....	1,424	16	33	.....	.....	90	2	.....	1,467
Jan. 1, 1914	Islam.....	San Francisco, Cal.....	4,053	66	28	110	.....	301	15	.....	4,165
Jan. 1, 1914	Ismailia.....	Buffalo, N.Y.....	2,620	35	17	3	.....	272	12	.....	2,849
Jan. 1, 1914	Jaffa.....	Altoona, Pa.....	1,189	15	5	5	.....	173	4	.....	1,341
Jan. 1, 1914	Jerusalem.....	New Orleans, La.....	1,454	22	267	7	.....	131	4	.....	1,293
Jan. 1, 1914	Kaaba.....	Davenport, Ia.....	1,930	27	31	23	.....	113	16	.....	1,978
Jan. 1, 1914	Kalif.....	Sheridan, Wyo.....	156	.....	1	.....	.....	16	1	.....	172

Report of Temples to January 1, 1914—Continued

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1913.	Died	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Jan. 1, 1914.
Jan. 1, 1914	Kalurah.....	Binghamton, N.Y.	1,026	11	8	6		157	7		1,165
Jan. 1, 1914	Karnak.....	Montreal, Canada...	642	12	6			74	2		700
Jan. 1, 1914	Kem.....	Grand Forks, N.D.	666	7	3			82	3		741
Jan. 1, 1914	Khedive.....	Norfolk, Va.	532	8	3			35	4		561
Jan. 1, 1914	Kerak.....	Reno, Nev.	363	4	3			42			393
Jan. 1, 1914	Khartum.....	Winnipeg, Man.	527	6	3			61	22		601
Jan. 1, 1914	Kismet.....	Brooklyn, N.Y.	2,601	34	14	107		158	6		2,610
Jan. 1, 1914	Kora.....	Lewiston, Me.	2,224	27	14	51		103	1		2,236
Jan. 1, 1914	Korein.....	Rawlins, Wyo.	527	6	4	1		89	2		607
Jan. 1, 1914	Kosair.....	Louisville, Ky.	1,577	17	19	26		109	10		1,634
Jan. 1, 1914	Lu Lu.....	Philadelphia, Pa.	5,176	90	19	18		707	20		5,776
Jan. 1, 1914	Luxor.....	St. John, N.B.	437	2	20			32			447
Jan. 1, 1914	Mecca.....	New York, N.Y.	6,918	109	27	223	1	493	39		7,090
Jan. 1, 1914	Media.....	Watertown, N.Y.	1,217	26	10	10		56	3		1,230
Jan. 1, 1914	Medinah.....	Chicago, Ill.	10,943	109	98	120		374	58		11,048
Jan. 1, 1914	Melha.....	Springfield, Mass.	1,122	12	11	19		100	4		1,184
Jan. 1, 1914	Midian.....	Wichita, Kan.	1,059	15	8	8		156	17		1,201
Jan. 1, 1914	Mirza.....	Pittsburgh, Kan.	690	9	4			172	13		862
Jan. 1, 1914	Mizpah.....	Fort Wayne, Ind.	740	12	3			165	2		892
Jan. 1, 1914	Mocha.....	London, Ontario...	668	4				169	3		836
Jan. 1, 1914	Mohammed.....	Peoria, Ill.	2,395	28	35	1		301	21		2,653
Jan. 1, 1914	Moila.....	St. Joseph, Mo.	874	11	13	6		69	11		924
Jan. 1, 1914	Moolah.....	St. Louis, Mo.	2,284	28	38	8	2	161	16		2,385
Jan. 1, 1914	Morocco.....	Jacksonville, Fla.	874	18	12	16		68	15		911
Jan. 1, 1914	Moslem.....	Detroit, Mich.	3,771	46	32	51	1	230	19		3,890
Jan. 1, 1914	Mount Sinai.....	Montpelier, Vt.	1,166	12	22			40	1		1,173
Jan. 1, 1914	Murat.....	Indianapolis, Ind.	3,781	41	27	1		401	22		4,135
Jan. 1, 1914	Naja.....	Deadwood, S.D.	451	4	8	4		24			459
Jan. 1, 1914	Nemesis.....	Parkersburg, W.Va.	512	1	1			75	18		603
Jan. 1, 1914	Nile.....	Seattle, Wash.	1,279	10	15			145	42		1,441
Jan. 1, 1914	Oasis.....	Charlotte, N.C.	1,136	9	8	1		177	3		1,298
Jan. 1, 1914	Oleika.....	Lexington, Ky.	440	3	12			56	1		482
Jan. 1, 1914	Omar.....	Charleston, S.C.	1,193	14	5	8		171	2		1,339
Jan. 1, 1914	Orak.....	Hammond, Ind.	278	2	1			69			344
Jan. 1, 1914	Oriental.....	Troy, N.Y.	1,727	22	2	2		129			1,830
Jan. 1, 1914	Osiris.....	Wheeling, W.Va.	1,630	16	83	16		224	3		1,742
Jan. 1, 1914	Osman.....	St. Paul, Minn.	1,494	29	26			340	33		1,812
Jan. 1, 1914	Palestine.....	Providence, R.I.	1,749	19	16	5		156	12		1,877
Jan. 1, 1914	Philaæ.....	Halifax, N. S.	274	5	1			62	25		355
Jan. 1, 1914	Pyramid.....	Bridgeport, Conn.	1,450	41	50	48		81	8		1,400
Jan. 1, 1914	Rajah.....	Reading, Pa.	1,985	35	10	23		158	4		2,079
Jan. 1, 1914	Rameses.....	Toronto, Canada...	1,577	13	19	2		164	2		1,709
Jan. 1, 1914	Rizpah.....	Madisonville, Ky.	345	5	4			56	4		396
Jan. 1, 1914	Sahara.....	Pine Bluff, Ark.	563	3	12			68	2		618
Jan. 1, 1914	Saladin.....	Grand Rapids, Mich.	2,282	33	38	15		163	12		2,371
Jan. 1, 1914	Salaam.....	Jersey City, N.J.	2,564	31	12	33		201	9		2,698
Jan. 1, 1914	Sesostris.....	Lincoln, Neb.	1,081	14	25	13		76	6		1,111
Jan. 1, 1914	Sphinx.....	Hartford, Conn.	1,323	33	20			68	2		1,340
Jan. 1, 1914	Syria.....	Pittsburgh, Pa.	3,885	42	18	31		238	10		4,042
Jan. 1, 1914	Syrian.....	Cincinnati, Ohio.	2,219	31	12	17	3	125	12		2,293
Jan. 1, 1914	Tangier.....	Omaha, Neb.	1,593	15	25			122	3		1,678
Jan. 1, 1914	Tebala.....	Rockford, Ill.	1,154	11	28	18		107	6		1,210
Jan. 1, 1914	Tripoli.....	Milwaukee, Wis.	1,890	26	9	1		458	6		2,318
Jan. 1, 1914	Wahabi.....	Jackson, Miss.	705	8	9	3	6	64	14		757
Jan. 1, 1914	Wa-Wa.....	Regina, Sas., Can.	279	1	2			70	1		347
Jan. 1, 1914	Yaarab.....	Atlanta, Ga.	1,385	16	19	5		237	17		1,599
Jan. 1, 1914	Yelduz.....	Aberdeen, S.D.	535	4	12	6		42	1		556
Jan. 1, 1914	Za-Ga-Zig.....	Des Moines, Ia.	1,913	26	53	18		225	30		2,071
Jan. 1, 1914	Zamora.....	Birmingham, Ala.	1,180	15	230	10		191	12		1,128
Jan. 1, 1914	Zembo.....	Harrisburg, Pa.	1,322	19	4	18		183	11		1,475
Jan. 1, 1914	Zem Zem.....	Erie, Pa.	1,230	17	21			55	3		1,250
Jan. 1, 1914	Zenobia.....	Toledo, Ohio.	984	11	4	5		204	4		1,172
Jan. 1, 1914	Ziyara.....	Utica, N.Y.	976	19	5	24		114	5		1,047
Jan. 1, 1914	Zorah.....	Terre Haute, Ind.	251	1				37	2		289
Jan. 1, 1914	Zuhrah.....	Minneapolis, Minn.	2,396	38	39	8		130	13		2,454
Total			185,493	2,368	2,555	1,671	17	19,080	1,701	485	200,148

Numerical Standing of Temples December 31, 1913

Rank.	Name of Temple.	Location.	Members.	Rank.	Name of Temple.	Location.	Members.
1	Medinah	Chicago, Ill.	11,048	69	Mt. Sinai	Montpelier, Vt.	1,173
2	Mecca	New York, N. Y.	7,090	70	Zenobia	Toledo, Ohio	1,172
3	Aleppo	Boston, Mass.	6,975	71	Kalurah	Binghamton, N. Y.	1,165
4	Lu Lu	Philadelphia, Pa.	5,776	72	Elf Khurafeh	Saginaw, Mich.	1,159
5	Islam	San Francisco, Cal.	4,165	73	El Katif	Spokane, Wash.	1,132
6	Murat	Indianapolis, Ind.	4,135	74	Zamora	Birmingham, Ala.	1,128
7	Syria	Pittsburgh, Pa.	4,042	75	Algeria	Helena, Mont.	1,126
8	Moslem	Detroit, Mich.	3,890	76	Sesostris	Lincoln, Neb.	1,111
9	Al Malaikah	Los Angeles, Cal.	3,740	77	Antioch	Dayton, Ohio	1,084
10	Hella	Dallas, Texas	2,932	78	Ziyara	Utica, N. Y.	1,047
11	Ismailia	Buffalo, N. Y.	2,849	79	Abu Bekr	Sioux City, Ia.	1,029
12	Salaam	Newark, N. J.	2,698	80	Ahmed	Marquette, Mich.	1,014
13	Mohammed	Peoria, Ill.	2,653	81	Abou Ben Adhem	Springfield, Mo.	1,013
14	Kismet	Brooklyn, N. Y.	2,610	82	Ben Hur	Austin, Texas	1,009
15	Ararat	Kansas City, Mo.	2,542	83	Aad	Duluth, Minn.	1,003
16	Zuhrah	Indianapolis, Ind.	2,454	84	Alhambra	Chattanooga, Tenn.	961
17	Al Koran	Cleveland, O.	2,413	85	Moila	St. Joseph, Mo.	924
18	Moolah	St. Louis, Mo.	2,385	86	Morocco	Jacksonville, Fla.	911
19	Saladin	Grand Rapids, Mich.	2,371	87	Mizpah	Fort Wayne, Ind.	892
20	Irem	Wilkes-Barre, Pa.	2,357	88	Akdar	Tulsa, Okla.	882
21	Tripoli	Milwaukee, Wis.	2,318	89	Al Chymia	Memphis, Tenn.	863
22	Syrian	Cincinnati, Ohio	2,293	90	Ahmed	Pittsburgh, Kans.	862
23	El Jebel	Denver, Colo.	2,270	91	Al Amin	Little Rock, Ark.	857
24	Kora	Lewiston, Me.	2,236	92	Mocha	London, Can.	836
25	Aladdin	Columbus, Ohio	2,201	93	Aahmes	Oakland, Cal.	795
26	Rajah	Reading, Pa.	2,079	94	Bedouin	Muskogee, Okla.	789
27	Za-Ga-Zig	Des Moines, Ia.	2,071	95	Cairo	Rutland, Vt.	771
28	Damascus	Rochester, N. Y.	2,036	96	Wahabi	Jackson, Miss.	757
29	Kaaba	Davenport, Ia.	1,978	97	Kem	Grand Forks, N. D.	741
30	Palestine	Providence, R. I.	1,877	98	Ballut Abyad	Albuquerque, N. M.	738
31	India	Oklahoma, Okla.	1,841	99	Karnak	Montreal, Can.	700
32	Oriental	Troy, N. Y.	1,830	100	El Kalah	Salt Lake City, Utah	684
33	Osman	St. Paul, Minn.	1,812	101	Ainad	E. St. Louis, Ill.	622
34	Al Kader	Portland, Ore.	1,756	102	Sahara	Pine Bluff, Ark.	618
35	Osiris	Wheeling, W. Va.	1,742	103	Korein	Rawlins, Wyo.	607
36	Rameses	Toronto, Ont.	1,709	104	Nemesis	Parksburg, W. Va.	603
37	El Kahir	Cedar Rapids, Ia.	1,691	105	Khartum	Winnipeg, Can.	601
38	Tangier	Omaha, Neb.	1,678	106	Khedive	Norfolk, Va.	561
39	Acce	Richmond, Va.	1,674	107	Yelduz	Aberdeen, S. D.	556
40	Kosair	Louisville, Ky.	1,634	108	Gizeh	Victoria, B. C.	522
41	Yaarab	Atlanta, Ga.	1,599	109	El Msida	El Paso, Texas	500
42	Almas	Washington, D. C.	1,484	110	Bagdad	Butte, Mont.	493
43	Zembo	Harrisburg, Pa.	1,475	111	El Zaribah	Phoenix, Ariz.	483
44	Isis	Salina, Kans.	1,467	112	Oleika	Lexington, Ky.	482
45	Nile	Seattle, Wash.	1,441	113	Al Menah	Nashville, Tenn.	480
46	Boni-Kedem	Charleston, W. Va.	1,434	114	El Korah	Boise, Idaho	478
47	Pyramid	Bridgeport, Conn.	1,400	115	Al Bahr	San Diego, Cal.	471
48	El Mina	Galveston, Texas	1,395	116	El Karubah	Shreveport, La.	464
49	El Riad	Sioux Falls, S. D.	1,362	117	Naja	Deadwood, N. D.	459
50	Jaffa	Altoona, Pa.	1,341	118	Luxor	St. John, N. B.	447
51	Sphinx	Hartford, Conn.	1,340	119	Abba	Mobile, Ala.	412
52	Omar	Charleston, S. C.	1,339	120	Alcazar	Montgomery, Ala.	405
53	Abdallah	Leavenworth, Kans.	1,326	121	Al Azhar	Calgary, Can.	399
54	Boumi	Baltimore, Md.	1,310	122	Rizpah	Madisonville, Ky.	396
55	El Zagal	Fargo, N. D.	1,301	123	Kerak	Reno, Nev.	393
56	Onasis	Charlotte, N. C.	1,298	124	Hadi	Evansville, Ind.	384
57	Jerusalem	New Orleans, La.	1,293	125	El Hasa	Ashland, Ky.	367
58	Alee	Savannah, Ga.	1,266	126	Philae	Halifax, N. S.	355
59	Zem Zem	Erie, Pa.	1,250	127	Al Sihah	Macon, Ga.	348
60	Media	Watertown, N. Y.	1,230	128	Wa Wa	Regina, Can.	347
61	Cyprus	Albany, N. Y.	1,221	129	Orak	Hammond, Ind.	344
62	Tebala	Rockford, Ill.	1,210	130	Hillah	Ashland, Ore.	297
63	Affi	Tacoma, Wash.	1,201	131	Aloha	Honolulu, H. I.	293
64	Midian	Wichita, Kans.	1,201	132	Zorah	Terre Haute, Ind.	289
65	Melha	Springfield, Mass.	1,184	133	Anezeh	Mexico City, Mex.	242
66	Crescent	Trenton, N. J.	1,181	134	Calam	Lewiston, Idaho	176
67	Bektash	Concord, N. H.	1,179	135	Kalif	Sheridan, Wyo.	172
68	Hamasa	Meridian, Miss.	1,175				200,148

Gain and Loss of Membership in Temples

Temple.	Membership Dec. 31, 1912.	Membership Dec. 31, 1913.	Gain.	Loss.
Aad.	938	1,003	✓	65
Aahmes.	646	795	✓	49
Abba.	363	412	✓	49
Abdallah.	1,185	1,326	✓	141
Abou Ben Adhem.	734	1,013	✓	79
Abu Bekr.	888	1,029	✓	141
Acca.	1,585	1,674	✓	89
Afifi.	1,119	1,201	✓	82
Ahmed.	890	1,014	✓	124
Ainad.	310	622	✓	312
Al Amin.	747	857	✓	110
Al Bahr.	430	471	✓	41
Alcazar.		405	✓	405
Akdar.	716	882	✓	166
Aladdin.	2,059	2,201	✓	142
Al Chymia.	797	863	✓	66
Alee.	1,200	1,266	✓	66
Aleppo.	6,866	6,975	✓	109
Algeria.	970	1,126	✓	156
Alhambra.	818	961	✓	143
Al Kader.	1,666	1,756	✓	90
Al Koran.	2,217	2,413	✓	196
Al Malaikah.	3,179	3,740	✓	561
Almas.	1,468	1,484	✓	16
Al Menah.	361	480	✓	119
Aloha.	284	293	✓	8
Al Azhar.	258	399	✓	141
Al Sihah.	311	348	✓	37
Anezeh.	235	242	✓	7
Antioch.	1,026	1,084	✓	58
Ararat.	2,412	2,542	✓	130
Bagdad.	406	493	✓	87
Ballut Abyad.	653	738	✓	85
Bedouin.	606	789	✓	183
Bektash.	1,111	1,179	✓	68
Ben Hur.	969	1,009	✓	40
Beni Kedem.	1,317	1,434	✓	117
Boumi.	1,276	1,310	✓	34
Calam.	153	176	✓	23
Cairo.	749	771	✓	22
Crescent.	1,052	1,181	✓	129
Cyprus.	1,201	1,221	✓	20
Damascus.	1,890	2,036	✓	146
El Hasa.	320	367	✓	47
El Jebel.	2,096	2,270	✓	174
Elf Khurafeh.	1,010	1,159	✓	149
El Kahir.	1,651	1,691	✓	40
El Kalah.	641	684	✓	43
El Katif.	1,078	1,132	✓	54
El Karubah.		464	✓	464
El Korah.	425	478	✓	53
El Maida.	437	500	✓	63
El Mina.	1,258	1,395	✓	137
El Riad.	1,335	1,362	✓	27
El Zagal.	1,210	1,301	✓	91
El Zaribah.	464	483	✓	19
Gizeh.	505	522	✓	17
Hadi.	308	384	✓	76
Hamasah.	1,142	1,175	✓	33
Hella.	2,372	2,932	✓	560
Hillah.	263	297	✓	34
India.	1,761	1,841	✓	80
Irem.	2,300	2,357	✓	57
Isis.	1,424	1,467	✓	43
Islam.	4,053	4,165	✓	112
Ismailia.	2,620	2,849	✓	229
Jaffa.	1,189	1,341	✓	152
Jerusalem.	1,454	1,293	✓	161
Kaaba.	1,930	1,978	✓	48

Gain and Loss of Membership in Temples—Continued

Temple.	Membership Dec. 31, 1912.	Membership Dec. 31, 1913.	Gain.	Loss.
Kalif.	156	172	✓ 16	
Kalurah.	1,026	1,165	✓ 139	
Karnak.	642	700	✓ 58	
Kem.	666	741	✓ 75	
Khedive.	532	561	✓ 29	
Kerak.	363	393	✓ 30	
Khartum.	527	601	✓ 74	
Kismet.	2,601	2,610	✓ 9	
Kora.	2,224	2,236	✓ 12	
Korein.	537	607	✓ 70	
Kosair.	1,577	1,634	✓ 57	
Lu Lu.	5,176	5,776	✓ 600	
Luxor.	437	447	✓ 10	
Mecca.	6,918	7,090	✓ 172	
Media.	1,217	1,230	✓ 13	
Medinah.	10,943	11,048	✓ 105	
Melha.	1,122	1,284	✓ 62	
Midian.	1,059	1,201	✓ 142	
Mirza.	690	862	✓ 172	
Mizpah.	740	892	✓ 152	
Mocha.	668	836	✓ 168	
Mohammed.	2,395	2,653	✓ 258	
Moila.	874	924	✓ 50	
Moolah.	2,284	2,385	✓ 101	
Morocco.	874	911	✓ 37	
Moslem.	3,771	3,890	✓ 119	
Mt. Sinai.	1,166	1,173	✓ 7	
Murat.	3,781	4,135	✓ 354	
Naja.	451	459	✓ 8	
Nemesis.	512	603	✓ 91	
Nile.	1,279	1,441	✓ 162	
Oasis.	1,136	1,298	✓ 162	
Oleika.	440	482	✓ 42	
Omar.	1,193	1,339	✓ 146	
Orak.	278	344	✓ 66	
Oriental.	1,727	1,830	✓ 103	
Osiris.	1,630	1,742	✓ 112	
Osman.	1,494	1,812	✓ 318	
Palestine.	1,749	1,877	✓ 128	
Philae.	274	355	✓ 81	
Pyramid.	1,450	1,400	✓ 50	
Rajah.	1,985	2,079	✓ 94	
Rameses.	1,577	1,709	✓ 132	
Rizpah.	345	396	✓ 51	
Sahara.	563	618	✓ 45	
Saladin.	2,282	2,371	✓ 89	
Salaam.	2,564	2,698	✓ 134	
Sesostria.	1,081	1,111	✓ 30	
Sphinx.	1,323	1,340	✓ 17	
Syria.	3,885	4,042	✓ 157	
Syrian.	2,219	2,293	✓ 74	
Tangier.	1,593	1,678	✓ 85	
Tebala.	1,154	1,210	✓ 56	
Tripoli.	1,890	2,318	✓ 428	
Wahabi.	705	757	✓ 52	
Wa-Wa.	279	347	✓ 68	
Yaarab.	1,385	1,599	✓ 214	
Yelduz.	535	556	✓ 21	
Za-Ga-Zig.	1,913	2,071	✓ 158	
Zamora.	1,180	1,128	✓ 52	
Zembo.	1,322	1,475	✓ 153	
Zem Zem.	1,230	1,250	✓ 20	
Zenobia.	984	1,172	✓ 188	
Ziyara.	976	1,047	✓ 71	
Zorah.	251	289	✓ 38	
Zuhrah.	2,396	2,454	✓ 58	
	185,493	200,148		

NUMBER OF MEMBERS IN STATES, TERRITORIES, AND PROVINCES

State	Members Dec. 31, 1913
Alabama	1,945
Arkansas	1,475
Arizona	418
California	9,171
Colorado	2,270
Connecticut	2,740
District of Columbia	1,484
Florida	911
Georgia	3,213
Idaho	654
Illinois	15,533
Indiana	6,044
Iowa	6,769
Kansas	4,856
Kentucky	2,879
Louisiana	1,757
Maine	2,236
Maryland	1,310
Massachusetts	8,159
Michigan	8,434
Minnesota	5,269
Missouri	6,864
Mississippi	1,932
Montana	1,619
Nebraska	2,789

State	Members Dec. 31, 1913
New Hampshire	1,179
New Jersey	3,279
New Mexico	738
New York	21,078
Nevada	393
North Carolina	1,298
North Dakota	2,042
Ohio	9,163
Oklahoma	3,512
Oregon	2,053
Pennsylvania	18,320
Rhode Island	1,877
South Carolina	1,339
South Dakota	2,377
Tennessee	2,304
Texas	5,836
Utah	684
Vermont	1,944
Virginia	2,235
Washington	3,774
Wisconsin	2,318
Wyoming	779
Canada	5,916
Hawaiian Islands	293
Mexico	242

RECEIPTS

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Oct. 13, 1913	Aad.		\$90 00					
Dec. 8, 1913	Aad.		82 50					
Dec. 22, 1913	Aad.	\$150 45						\$322 95
Feb. 10, 1913	Abba.		32 50					
Mar. 3, 1913	Abba.		2 50					
May 1, 1913	Abba.		50 00					
July 14, 1913	Abba.		32 50					
Nov. 29, 1913	Abba.		10 00					
Dec. 20, 1913	Abba.		22 50					
Jan. 15, 1914	Abba.	61 80						211 80
Mar. 5, 1913	Abdallah.		152 50					
April 21, 1913	Abdallah.			\$1 00				
May 14, 1913	Abdallah.		160 00					
June 2, 1913	Abdallah.		77 50					
Dec. 5, 1913	Abdallah.		60 00	2 00				
Dec. 20, 1913	Abdallah.	198 90						651 90
Mar. 15, 1913	Abou Ben Adhem.		122 50					
June 21, 1913	Abou Ben Adhem.		275 00					
Dec. 22, 1913	Abou Ben Adhem.		292 50					
Jan. 6, 1914	Abou Ben Adhem.	151 95						841 95
May 2, 1913	Abu Bekr.		185 00					
Dec. 11, 1913	Abu Bekr.		205 00					
Dec. 31, 1913	Abu Bekr.	154 35						544 35
Mar. 21, 1913	Acca.			1 00				
Mar. 28, 1913	Acca.		45 00					
April 2, 1913	Acca.		10 00					
May 9, 1913	Acca.		77 50					
July 11, 1913	Acca.		25 00					
Oct. 15, 1913	Acca.		50 00					
Nov. 3, 1913	Acca.		25 00					
Nov. 24, 1913	Acca.		15 00					
Jan. 19, 1914	Acca.	251 10	5 00					504 60
July 26, 1913	Affif.		155 00					
Jan. 1, 1914	Affif.	180 15	97 50					432 65
April 9, 1913	Aahmes.		102 50					
May 5, 1913	Aahmes.		57 50					
July 2, 1913	Aahmes.				\$10 00			
Aug. 4, 1913	Aahmes.		42 50					
Aug. 9, 1913	Aahmes.		12 50					
Jan. 5, 1914	Aahmes.		137 50					
Jan. 16, 1914	Aahmes.	119 25						481 75
July 12, 1913	Ahmed.		215 00					
Dec. 26, 1913	Ahmed.		142 50					
Jan. 12, 1914	Ahmed.	152 10						509 60
Feb. 17, 1913	Ainad.		173 50					
May 12, 1913	Ainad.		275 00					
May 26, 1913	Ainad.					\$50 00		
Dec. 4, 1913	Ainad.		297 50					
Jan. 9, 1914	Ainad.	93 30						889 30
Mar. 3, 1913	Al Amin.		157 50					
Jan. 15, 1914	Al Amin.	128 55	120 00					406 05
Mar. 13, 1913	Al Bahr.		2 50					
May 12, 1913	Al Bahr.		150 00					
May 19, 1913	Al Bahr.					50 00		
Jan. 8, 1914	Al Bahr.	70 65						273 15
Feb. 14, 1913	Alcazar.					100 00		
July 31, 1913	Alcazar.				15 00			
Nov. 10, 1913	Alcazar.		387 50					
Nov. 11, 1913	Alcazar.		2 50					
Dec. 11, 1913	Alcazar.		25 00					
Jan. 8, 1914	Alcazar.	60 75						540 75
Mar. 11, 1913	Akdar.		167 50					
May 6, 1913	Akdar.		77 50					
June 19, 1913	Akdar.		2 50					
July 7, 1913	Akdar.		2 50					
Jan. 8, 1914	Akdar.	132 30	155 00					537 30

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Jan. 5, 1914	Aladdin	\$330 15	\$417 50					\$747 65
Feb. 17, 1913	Al Chymia		35 00					
May 1, 1913	Al Chymia		75 00					
June 18, 1913	Al Chymia		52 50					
Nov. 13, 1913	Al Chymia		45 00					
Jan. 16, 1914	Al Chymia	129 45						336 95
Feb. 24, 1913	Alee		30 00	\$1 00				
May 15, 1913	Alee		180 00					
Nov. 7, 1913	Alee		107 50					
Dec. 22, 1913	Alee	189 90	30 00					538 40
Mar. 3, 1913	Aleppo		157 50					
June 16, 1913	Aleppo		320 00					
Sept. 30, 1913	Aleppo			1 00				
Oct. 7, 1913	Aleppo		147 50					
Nov. 20, 1913	Aleppo		87 50					
Jan. 5, 1914	Aleppo	1,046 25	127 50					1,887 25
July 14, 1913	Algeria		5 00					
July 29, 1913	Algeria		2 50					
Jan. 2, 1914	Algeria	168 90	497 50					673 90
June 31, 1913	Alhambra			1 00				
April 4, 1913	Alhambra		277 50					
Oct. 21, 1913	Alhambra		122 50					
Nov. 26, 1913	Alhambra		25 00					
Jan. 8, 1914	Alhambra	144 15						570 15
Mar. 3, 1913	Al Kader		192 50					
July 25, 1913	Al Kader		140 00					
Nov. 8, 1913	Al Kader			2 00				
Jan. 7, 1914	Al Kader	263 40	7 50					605 40
Mar. 24, 1913	Al Koran		150 00					
June 23, 1913	Al Koran		152 50					
Oct. 1, 1913	Al Koran		225 00					
Dec. 24, 1913	Al Koran		97 50					
Jan. 9, 1914	Al Koran	361 95						986 95
July 14, 1913	Al Malaikah			1 00				
Oct. 29, 1913	Al Malaikah		675 00					
Jan. 6, 1914	Al Malaikah	561 00	12 50	1 00				1,250 50
Mar. 25, 1913	Almas		42 50					
May 6, 1913	Almas		32 50					
June 24, 1913	Almas		25 00					
Oct. 15, 1913	Almas		32 50					
Dec. 4, 1913	Almas		32 50					
Dec. 24, 1913	Almas		40 00					
Dec. 31, 1913	Almas	222 60						427 60
Jan. 12, 1914	Aloha	43 95	30 00					73 95
Mar. 1, 1913	Al Menah		75 00					
May 23, 1913	Al Menah		120 00					
May 26, 1913	Al Menah					\$50 00		
Nov. 18, 1913	Al Menah		72 50					
Dec. 15, 1913	Al Menah	72 00						389 50
April 12, 1913	Al Azhar		120 00					
Dec. 12, 1913	Al Azhar		222 50					
Jan. 12, 1914	Al Azhar	59 85						402 35
Feb. 1, 1913	Al Sihah		22 50					
Oct. 20, 1913	Al Sihah		57 50					
Jan. 12, 1914	Al Sihah	53 25	2 50					135 75
Jan. 17, 1913	Anezeh			1 00				
April 2, 1913	Anezeh		2 50					
Dec. 26, 1913	Anezeh	36 30	45 00					84 80
Feb. 18, 1913	Antioch		75 00					
Dec. 1, 1913	Antioch		127 50					
Dec. 31, 1913	Antioch	162 60						365 10
April 7, 1913	Ararat		127 50					
May 15, 1913	Ararat		37 50					
July 7, 1913	Ararat		25 00					
Dec. 12, 1913	Ararat		197 50					
Jan. 12, 1914	Ararat	381 30	12 50					781 30

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
June 14, 1913	Bagdad.		\$2 50					
Aug. 18, 1913	Bagdad.		162 50					
Dec. 27, 1913	Bagdad.		72 50					
Jan. 15, 1914	Bagdad.	\$73 95						\$311 45
May 20, 1913	Ballut Abyad.		67 50					
Nov. 6, 1913	Ballut Abyad.		197 50					
Jan. 6, 1914	Ballut Abyad.	110 70	2 50					378 20
April 3, 1913	Bedouin.		177 50	\$2 00				
May 26, 1913	Bedouin.		155 00					
Nov. 15, 1913	Bedouin.		105 00					
Dec. 16, 1913	Bedouin.	118 35						557 85
Jan. 30, 1913	Bektash.		2 50					
Mar. 14, 1913	Bektash.		65 00					
Mar. 31, 1913	Bektash.		10 00					
Oct. 1, 1913	Bektash.		17 50					
Oct. 27, 1913	Bektash.		110 00					
Dec. 17, 1913	Bektash.		15 00					
Jan. 2, 1914	Bektash.	176 85						396 85
Mar. 5, 1913	Ben Hur.			3 00				
April 1, 1913	Ben Hur.		7 50					
May 9, 1913	Ben Hur.		15 00					
May 16, 1913	Ben Hur.		37 50					
Aug. 23, 1913	Ben Hur.		10 00					
Nov. 7, 1913	Ben Hur.		55 00					
Dec. 5, 1913	Ben Hur.		32 50					
Dec. 29, 1913	Ben Hur.	151 35						311 85
May 10, 1913	Beni Kedem.		150 00					
Oct. 27, 1913	Beni Kedem.		182 50					
Dec. 12, 1913	Beni Kedem.		90 00					
Jan. 17, 1914	Beni Kedem.	215 10	335 00					972 60
April 30, 1913	Boumi.		12 50					
June 4, 1913	Boumi.		112 50					
Oct. 18, 1913	Boumi.		7 50					
Nov. 10, 1913	Boumi.		45 00					
Dec. 1, 1913	Boumi.		5 00					
Jan. 15, 1914	Boumi.	196 50						
Jan. 19, 1914	Boumi.		2 50					381 50
June 16, 1913	Calam.		27 50					
June 30, 1913	Calam.		32 50					
Dec. 2, 1913	Calam.		10 00					
Dec. 13, 1913	Calam.		15 00					
Jan. 9, 1914	Calam.	26 40						111 40
Jan. 13, 1913	Cairo.		42 50					
May 28, 1913	Cairo.		17 50					
Aug. 8, 1913	Cairo.		7 50					
Dec. 19, 1913	Cairo.	115 65	17 50					200 65
Mar. 8, 1913	Crescent.		107 50					
April 28, 1913	Crescent.		55 00					
July 21, 1913	Crescent.		142 50					
Oct. 4, 1913	Crescent.		40 00					
Jan. 12, 1914	Crescent.	177 15	32 50					554 65
April 17, 1913	Cyprus.		57 50					
July 12, 1913	Cyprus.		30 00					
Sept. 30, 1913	Cyprus.		10 00					
Nov. 7, 1913	Cyprus.		22 50					
Jan. 8, 1914	Cyprus.	183 15	22 50					325 65
Jan. 13, 1913	Damascus.		7 50					
Feb. 28, 1913	Damascus.		7 50	23 00				
Mar. 12, 1913	Damascus.		70 00					
April 7, 1913	Damascus.		10 00					
May 2, 1913	Damascus.		232 50					
May 13, 1913	Damascus.		5 00					
June 7, 1913	Damascus.		35 00					
July 8, 1913	Damascus.		12 50					
Aug. 9, 1913	Damascus.		7 50					
Sept. 11, 1913	Damascus.		5 00					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Oct. 6, 1913	Damascus.		\$12 50					
Nov. 15, 1913	Damascus.		55 00					
Dec. 6, 1913	Damascus.	\$305 40						\$788 40
May 12, 1913	El Hasa.		80 00					
Nov. 3, 1913	El Hasa.		47 50					
Dec. 4, 1913	El Hasa.	55 05						182 55
Feb. 14, 1913	El Jebel.		17 50					
Mar. 14, 1913	El Jebel.		7 50					
April 18, 1913	El Jebel.		125 00					
May 16, 1913	El Jebel.		337 50					
Nov. 4, 1913	El Jebel.		2 50					
Dec. 16, 1913	El Jebel.	340 50						878 00
Feb. 19, 1913	Elf Khurafeh.		120 00					
May 28, 1913	Elf Khurafeh.		255 00					
Sept. 26, 1913	Elf Khurafeh.		47 50					
Dec. 23, 1913	Elf Khurafeh.	173 85						596 35
Mar. 3, 1913	El Kahir.		5 00					
Mar. 17, 1913	El Kahir.		37 50					
June 2, 1913	El Kahir.		85 00					
Oct. 22, 1913	El Kahir.		152 50					
Dec. 17, 1913	El Kahir.		37 50					
Jan. 5, 1914	El Kahir.	253 65						571 15
April 2, 1913	El Kalah.		85 00					
May 7, 1913	El Kalah.		60 00	\$1 00				
Nov. 7, 1913	El Kalah.		2 50					
Dec. 10, 1913	El Kalah.							
Jan. 7, 1914	El Kalah.	102 60						251 10
June 2, 1913	El Karubah.					\$100 00		
June 23, 1913	El Karubah.				\$15 00			
Aug. 8, 1913	El Karubah.		140 00					
Nov. 28, 1913	El Karubah.		172 50					
Jan. 10, 1914	El Karubah.	46 40						473 90
June 25, 1913	El Katif.		132 50					
Nov. 25, 1913	El Katif.		45 00					
Dec. 10, 1913	El Katif.	169 80						347 30
April 29, 1913	El Korah.		80 00					
Nov. 8, 1913	El Korah.		57 50					
Dec. 29, 1913	El Korah.	71 70						209 20
May 3, 1913	El Maida.		85 00					
Oct. 31, 1913	El Maida.		92 50					
Jan. 5, 1914	El Maida.	75 00						252 50
April 7, 1913	El Mina.		177 50					
Aug. 20, 1913	El Mina.		137 50					
Dec. 2, 1913	El Mina.		57 50					
Jan. 19, 1914	El Mina.	209 25	2 50					584 25
Mar. 26, 1913	El Riad.				5 00			
June 6, 1913	El Riad.		185 00					
Dec. 18, 1913	El Riad.		37 50					
Jan. 2, 1914	El Riad.	204 30						431 80
Feb. 10, 1913	El Zagal.		117 50					
July 10, 1913	El Zagal.		245 00					
Dec. 8, 1913	El Zagal.		2 50					
Jan. 9, 1914	El Zagal.		2 50					
Jan. 12, 1914	El Zagal.	195 15						562 65
Mar. 3, 1913	El Zaribah.		82 50					
Mar. 11, 1913	El Zaribah.				5 00			
May 5, 1913	El Zaribah.		2 50					
Dec. 18, 1913	El Zaribah.	72 45						162 45
Jan. 5, 1914	Gizeh.	78 30	55 00					133 30
April 8, 1913	Hadi.		40 00					
May 12, 1913	Hadi.		62 50					
Dec. 1, 1913	Hadi.		62 50					
Jan. 2, 1914	Hadi.	57 60	32 50					255 10
Jan. 16, 1913	Hamasa.				5 00			
Feb. 10, 1913	Hamasa.		42 50					
May 6, 1913	Hamasa.		95 00					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Nov. 21, 1913	Hamasa		\$75 00					
Jan. 8, 1914	Hamasa	\$176 25						\$393 75
Jan. 25, 1913	Hella		20 00					
May 5, 1913	Hella		117 50					
May 12, 1913	Hella		992 50					
May 23, 1913	Hella		45 00					
Aug. 20, 1913	Hella		12 50					
Dec. 15, 1913	Hella		247 50					
Dec. 30, 1913	Hella			\$1 00				
Jan. 19, 1914	Hella	439 50						1,875 50
July 21, 1913	Hillah		32 50					
Sept. 17, 1913	Hillah		55 00					
Jan. 12, 1914	Hillah	44 55						132 05
Mar. 3, 1913	India		110 00					
April 18, 1913	India			1 00				
May 23, 1913	India		75 00					
July 21, 1913	India		7 50	1 00				
Aug. 8, 1913	India			1 00				
Dec. 8, 1913	India		142 50					
Jan. 12, 1914	India	276 15						614 15
Jan. 20, 1913	Irem			1 00				
Feb. 21, 1913	Irem		60 00					
April 21, 1913	Irem		60 00					
July 2, 1913	Irem		97 50	1 00				
Sept. 22, 1913	Irem		5 00					
Oct. 30, 1913	Irem		22 50					
Dec. 20, 1913	Irem		55 00					
Jan. 5, 1914	Irem	353 55						655 55
Jan. 27, 1913	Isis		2 50					
May 1, 1913	Isis		145 00					
July 7, 1913	Isis		7 50					
July 21, 1913	Isis		2 50					
Sept. 8, 1913	Isis				\$5 00			
Oct. 23, 1913	Isis		2 50					
Dec. 9, 1913	Isis		62 50					
Jan. 8, 1914	Isis	220 05	2 50					450 05
Mar. 4, 1913	Islam		117 50					
April 16, 1913	Islam		155 00					
April 28, 1913	Islam		140 00					
June 19, 1913	Islam		55 00					
July 7, 1913	Islam		95 00					
Oct. 23, 1913	Islam		187 50					
Nov. 4, 1913	Islam		2 50					
Dec. 26, 1913	Islam	624 75						1,377 25
April 9, 1913	Ismailia		447 50					
Oct. 10, 1913	Ismailia		140 00					
Dec. 10, 1913	Ismailia		85 00					
Jan. 12, 1914	Ismailia	427 35	7 50					1,107 35
April 22, 1913	Jaffa		120 00					
April 24, 1913	Jaffa			1 00				
May 6, 1913	Jaffa		82 50					
July 24, 1913	Jaffa		167 50					
Dec. 16, 1913	Jaffa		62 50					
Dec. 26, 1913	Jaffa	201 15						634 65
April 17, 1913	Jerusalem		60 00					
May 8, 1913	Jerusalem		2 50					
July 24, 1913	Jerusalem		162 50					
Oct. 1, 1913	Jerusalem		72 50					
Dec. 4, 1913	Jerusalem		102 50					
Jan. 9, 1914	Jerusalem	193 95						593 95
Mar. 15, 1913	Kaaba		2 50					
April 7, 1913	Kaaba		10 00					
May 19, 1913	Kaaba		105 00					
Aug. 19, 1913	Kaaba				5 00			
Dec. 15, 1913	Kaaba		92 50					
Jan. 6, 1914	Kaaba	296 70						511 70

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Aug. 1, 1913	Kalif.		\$40 00					
Jan. 12, 1914	Kalif.	\$25 80						\$65 80
May 23, 1913	Kalurah		297 50					
Oct. 28, 1913	Kalurah		77 50					
Jan. 14, 1914	Kalurah	174 75	17 50					567 25
May 6, 1913	Karnak		102 50					
Nov. 29, 1913	Karnak		82 50					
Dec. 17, 1913	Karnak	105 00	2 50					290 00
Feb. 21, 1913	Kem		162 50					
June 23, 1913	Kem			\$1 00				
Oct. 13, 1913	Kem		2 50	1 00				
Nov. 11, 1913	Kem							
Nov. 12, 1913	Kem		37 50					
Dec. 5, 1913	Kem	111 15	22 50					318 15
Dec. 8, 1913	Kem		80 00					
July 7, 1913	Kerak	58 95	12 50					161 45
Jan. 4, 1914	Kerak		20 00					
Feb. 10, 1913	Khedive		7 50					
April 10, 1913	Khedive		30 00					
May 12, 1913	Khedive		7 50					
Aug. 1, 1913	Khedive		2 50					
Oct. 13, 1913	Khedive		7 50					
Oct. 23, 1913	Khedive		2 50					
Dec. 10, 1913	Khedive		7 50					
Jan. 12, 1914	Khedive	84 15	2 50					174 15
May 26, 1913	Khartum			1 00				
Jan. 7, 1914	Khartum	90 15	152 50					243 65
Feb. 1, 1913	Kismet.		20 00					
Feb. 27, 1913	Kismet.		17 50					
Mar. 15, 1913	Kismet.		2 50					
April 2, 1913	Kismet.		52 50					
May 2, 1913	Kismet.		27 50					
June 2, 1913	Kismet.		40 00					
July 2, 1913	Kismet.		82 50					
July 26, 1913	Kismet.		2 50					
Oct. 27, 1913	Kismet.		67 50					
Dec. 5, 1913	Kismet.		47 50					
Jan. 2, 1914	Kismet.	391 50	40 00					791 50
Feb. 17, 1913	Kora		37 50					
June 10, 1913	Kora		117 50					
Sept. 9, 1913	Kora		60 00					
Dec. 24, 1913	Kora	335 40	42 50					592 90
Feb. 1, 1913	Korein		217 50					
July 7, 1913	Korein		2 50					
Oct. 31, 1913	Korein		2 50					
Dec. 10, 1913	Korein	92 25						314 75
April 16, 1913	Kosair		152 50					
Aug. 21, 1913	Kosair		5 00					
Dec. 4, 1913	Kosair		115 00					
Dec. 20, 1913	Kosair	245 10						517 60
Jan. 6, 1913	Lu Lu.		35 00					
Jan. 29, 1913	Lu Lu.			1 00				
Feb. 11, 1913	Lu Lu.		202 50					
Mar. 8, 1913	Lu Lu.		75 00					
April 7, 1913	Lu Lu.		80 00					
May 28, 1913	Lu Lu.		607 50					
June 7, 1913	Lu Lu.		72 50					
July 12, 1913	Lu Lu.		357 50					
Sept. 8, 1913	Lu Lu.		30 00					
Oct. 6, 1913	Lu Lu.		80 00					
Nov. 12, 1913	Lu Lu.		80 00					
Dec. 10, 1913	Lu Lu.		150 00					
Dec. 12, 1913	Lu Lu.			1 00				
Jan. 22, 1914	Lu Lu.	866 40						2,638 40
April 7, 1913	Luxor.		55 00					
April 8, 1913	Luxor.		10 00	1 00				

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Nov. 18, 1913	Luxor		\$5 00					
Jan. 15, 1914	Luxor	\$67 05	10 00					\$148 05
Feb. 10, 1913	Mecca		107 50					
April 5, 1913	Mecca		257 50					
April 16, 1913	Mecca			\$1 00				
May 5, 1913	Mecca		195 00					
June 4, 1913	Mecca		185 00					
Nov. 10, 1913	Mecca		430 00					
Nov. 21, 1913	Mecca			1 00				
Dec. 3, 1913	Mecca		57 50					
Jan. 3, 1914	Mecca	1,063 50						2,298 00
April 18, 1913	Media		70 00					
April 22, 1913	Media			1 00				
Oct. 31, 1913	Media		30 00					
Dec. 13, 1913	Media		40 00					
Jan. 16, 1914	Media	184 50						325 50
Jan. 31, 1913	Medinah			2 00				
Feb. 21, 1913	Medinah		67 50					
April 3, 1913	Medinah		140 00					
May 5, 1913	Medinah		250 00					
May 21, 1913	Medinah			1 00				
Jan. 6, 1913	Medinah			1 00				
Nov. 12, 1913	Medinah		190 00					
Dec. 3, 1913	Medinah		287 50					
Dec. 17, 1913	Medinah			2 00				
Jan. 9, 1914	Medinah	1,657 20						2,598 20
May 17, 1913	Melha		142 50					
Sept. 26, 1913	Melha		35 00					
Dec. 19, 1913	Melha		60 00					
Jan. 9, 1914	Melha	177 60	10 00					425 10
June 30, 1913	Midian		280 00					
Dec. 8, 1913	Midian		110 00					
Jan. 5, 1914	Midian	180 15						570 15
May 2, 1913	Mirza		265 00					
Nov. 28, 1913	Mirza		162 50					
Jan. 1, 1914	Mirza		2 50					
Jan. 9, 1914	Mirza	129 30						559 30
Jan. 24, 1913	Mizpah		2 50					
May 1, 1913	Mizpah		247 50					
Dec. 6, 1913	Mizpah		162 50					
Dec. 29, 1913	Mizpah	133 80						546 30
May 8, 1913	Mocha		195 00					
Dec. 8, 1913	Mocha	125 40	230 00					550 40
May 7, 1913	Mohammed		387 50					
June 26, 1913	Mohammed		122 50					
Nov. 28, 1913	Mohammed		215 00					
Dec. 22, 1913	Mohammed		27 50					
Jan. 13, 1914	Mohammed	397 95						1,150 45
May 21, 1913	Moila		117 50					
Dec. 17, 1913	Moila		55 00					
Jan. 2, 1914	Moila	138 60						311 10
May 5, 1913	Moolah		152 50					
Dec. 11, 1913	Moolah		240 00					
Dec. 26, 1913	Moolah		10 00					
Jan. 12, 1914	Moolah	357 75						760 25
Jan. 30, 1913	Morocco		20 00					
June 3, 1913	Morocco		60 00					
June 16, 1913	Morocco			1 00				
Nov. 24, 1913	Morocco		90 00					
Jan. 8, 1914	Morocco	136 65						307 65
Feb. 12, 1913	Moslem		167 50					
April 10, 1913	Moslem		150 00					
June 5, 1913	Moslem		110 00					
Nov. 10, 1913	Moslem		145 00					
Jan. 1, 1914	Moslem	583 50	2 50					1,158 50
April 24, 1913	Mount Sinai		35 00					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Village and Per Diem.	TOTALS.
July 25, 1913	Mount Sinai.		\$45 00					
Dec. 16, 1913	Mount Sinai.		20 00					
Jan. 10, 1914	Mount Sinai.	\$175 95						\$275 95
April 7, 1913	Murat.		270 00	\$2 00				
May 7, 1913	Murat.		375 00					
Nov. 20, 1913	Murat.			5 00				
Nov. 28, 1913	Murat.		337 50					
Dec. 18, 1913	Murat.			3 00				
Jan. 5, 1914	Murat.	620 25						1,612 75
Feb. 24, 1913	Naja.		27 50					
Oct. 24, 1913	Naja.		32 50					
Dec. 15, 1913	Naja.	68 85						128 85
April 25, 1913	Nemesis.		50 00					
May 21, 1913	Nemesis.					\$50 00		
Oct. 13, 1913	Nemesis.		52 50					
Dec. 4, 1913	Nemesis.		82 50					
Dec. 29, 1913	Nemesis.	75 45	2 50					312 95
July 7, 1913	Nile.		202 50					
Dec. 31, 1913	Nile.		160 00					
Jan. 5, 1914	Nile.	216 15						578 65
July 19, 1913	Oasis.		235 00					
Oct. 31, 1913	Oasis.			1 00				
Jan. 1, 1914	Oasis.		207 50					
Jan. 19, 1914	Oasis.	194 70						638 20
Jan. 8, 1913	Oleika.		17 50					
May 25, 1913	Oleika.		105 00					
Dec. 12, 1913	Oleika.	72 30	17 50					212 30
June 28, 1913	Omar.		122 50					
Dec. 17, 1913	Omar.		300 00					
Jan. 7, 1914	Omar.	200 85						623 35
May 7, 1913	Orak.		90 00					
Nov. 29, 1913	Orak.		82 50					
Dec. 22, 1913	Orak.	51 60						224 10
May 7, 1913	Oriental.		202 50					
Sept. 20, 1913	Oriental.		90 00					
Dec. 4, 1913	Oriental.	274 50	30 00	1 00				598 00
Feb. 27, 1913	Osiris.		82 50					
June 7, 1913	Osiris.		175 00					
July 16, 1913	Osiris.		100 00					
Nov. 10, 1913	Osiris.		135 00					
Nov. 10, 1913	Osiris.		67 50					
Jan. 9, 1914	Osiris.	261 30						821 30
Mar. 6, 1913	Osman.		157 50					
April 21, 1913	Osman.				5 00			
June 26, 1913	Osman.		85 00					
Sept. 15, 1913	Osman.		417 50					
Sept. 29, 1913	Osman.		2 50					
Dec. 4, 1913	Osman.		185 00					
Dec. 8, 1913	Osman.		2 50					
Jan. 8, 1914	Osman.	271 80						1,126 80
April 7, 1913	Palestine.		137 50					
May 5, 1913	Palestine.		90 00					
July 24, 1913	Palestine.		67 50					
Nov. 3, 1913	Palestine.		37 50	1 00				
Dec. 12, 1913	Palestine.		32 50					
Dec. 22, 1913	Palestine.		25 00					
Jan. 12, 1914	Palestine.	281 55						672 55
April 1, 1913	Philae.		40 00					
May 19, 1913	Philae.					50 00		
June 21, 1913	Philae.		50 00					
Oct. 6, 1913	Philae.		37 50					
Jan. 7, 1914	Philae.	53 25	27 50					258 25
Feb. 15, 1913	Pyramid.		2 50					
April 15, 1913	Pyramid.		122 50					
June 18, 1913	Pyramid.		2 50					
Dec. 24, 1913	Pyramid.		75 00	1 00				

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Jan. 12, 1914	Pyramid	\$210 00						\$413 50
Jan. 22, 1913	Rajah				\$5 00			
Jan. 27, 1913	Rajah		\$22 50					
Mar. 4, 1913	Rajah		5 00					
April 1, 1913	Rajah		65 00					
June 2, 1913	Rajah		105 00					
Sept. 29, 1913	Rajah		77 50					
Oct. 27, 1913	Rajah		95 00					
Dec. 1, 1913	Rajah		25 00					
Jan. 5, 1914	Rajah	311 85						711 85
May 17, 1913	Rameses		207 50					
Nov. 10, 1913	Rameses		162 50					
Jan. 10, 1914	Rameses	256 35	40 00					666 35
Mar. 3, 1913	Rizpah		62 50					
Jan. 15, 1914	Rizpah	59 40	105 50					227 40
Feb. 8, 1913	Sahara		77 50					
May 10, 1913	Sahara		47 50					
Dec. 8, 1913	Sahara		40 00					
Jan. 6, 1914	Sahara	92 70	5 00					262 70
Mar. 10, 1913	Saladin		195 00					
May 14, 1913	Saladin		20 00					
Nov. 1, 1913	Saladin		112 50					
Jan. 2, 1914	Saladin	355 65						683 15
Jan. 30, 1913	Salaam			\$1 00				
Feb. 24, 1913	Salaam		60 00					
Feb. 25, 1913	Salaam			3 00				
April 8, 1913	Salaam		95 00					
June 3, 1913	Salaam		242 50	1 00				
Oct. 7, 1913	Salaam		32 50					
Dec. 3, 1913	Salaam		72 50					
Jan. 8, 1914	Salaam	404 70						912 20
Feb. 3, 1913	Sesostris			1 00				
May 12, 1913	Sesostris		107 50					
Dec. 18, 1913	Sesostris		82 50					
Dec. 31, 1913	Sesostris	166 65						357 65
April 21, 1913	Sphinx		2 50					
May 7, 1913	Sphinx			2 00				
June 7, 1913	Sphinx		110 00					
Dec. 16, 1913	Sphinx		57 50					
Dec. 27, 1913	Sphinx	201 00						373 00
April 18, 1913	Syria		199 50					
Oct. 20, 1913	Syria		67 50					
Nov. 28, 1913	Syria		330 00					
Jan. 5, 1914	Syria	606 30						1,203 30
Mar. 24, 1913	Syrian		230 00	1 00				
Dec. 17, 1913	Syrian		82 50					
Jan. 12, 1914	Syrian	343 95						657 45
Jan. 12, 1914	Tangier	251 70	305 00	2 00				558 70
Jan. 27, 1913	Tebala				10 00			
May 28, 1913	Tebala		107 50					
Jan. 15, 1914	Tebala		160 00					
Jan. 22, 1914	Tebala	181 50						459 00
May 9, 1913	Tripoli		222 50					
July 31, 1913	Tripoli			1 00				
Dec. 16, 1913	Tripoli		922 50					
Dec. 18, 1913	Tripoli	347 70						1,493 70
Feb. 20, 1913	Wahabi		40 00					
May 20, 1913	Wahabi		30 00					
Aug. 1, 1913	Wahabi		27 50					
Dec. 8, 1913	Wahabi		62 50					
Jan. 23, 1914	Wahabi	113 55						273 55
Oct. 15, 1913	Wa Wa		45 00					
Dec. 15, 1913	Wa Wa		130 00					
Dec. 30, 1913	Wa Wa	52 05						227 05
Mar. 24, 1913	Yaarab		50 00					
May 22, 1913	Yaarab		140 00	1 00				

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Allotment and Per Diem.	TOTALS.
Nov. 28, 1913	Yaarah.....		\$252 50					
Jan. 5, 1914	Yaarah.....	\$239 85						\$683 35
May 13, 1913	Yelduz.....		2 50					
April 21, 1913	Yelduz.....		77 50					
Sept. 8, 1913	Yelduz.....		2 50					
Nov. 10, 1913	Yelduz.....		22 50					
Jan. 12, 1914	Yelduz.....	83 40						188 40
Feb. 17, 1913	Za-Ga-Zig.....		57 50					
April 3, 1913	Za-Ga-Zig.....		167 50					
May 5, 1913	Za-Ga-Zig.....		110 00					
Oct. 29, 1913	Za-Ga-Zig.....		57 50					
Dec. 4, 1913	Za-Ga-Zig.....		112 50	\$1 00				
Dec. 8, 1913	Za-Ga-Zig.....		2 50					
Dec. 27, 1913	Za-Ga-Zig.....		47 50					
Jan. 2, 1914	Za-Ga-Zig.....	310 65	5 00					871 65
Feb. 15, 1913	Zamora.....		87 50					
Mar. 25, 1913	Zamora.....		2 50					
May 8, 1913	Zamora.....		137 50					
June 26, 1913	Zamora.....		77 50					
Oct. 23, 1913	Zamora.....		125 00					
Nov. 14, 1913	Zamora.....		2 50					
Dec. 6, 1913	Zamora.....		42 50					
Dec. 22, 1913	Zamora.....		2 50					
Dec. 26, 1913	Zamora.....	169 20						646 70
April 30, 1913	Zembo.....		287 50					
July 7, 1913	Zembo.....		25 00					
Dec. 8, 1913	Zembo.....		145 00					
Dec. 16, 1913	Zembo.....	221 25						678 75
Mar. 17, 1913	Zem Zem.....		35 00					
May 20, 1913	Zem Zem.....				\$5 00			
June 26, 1913	Zem Zem.....		12 50					
Oct. 14, 1913	Zem Zem.....		42 50					
Dec. 23, 1913	Zem Zem.....	187 50	47 50					330 00
May 8, 1913	Zenobia.....		430 00					
Nov. 14, 1913	Zenobia.....		75 00					
Jan. 5, 1914	Zenobia.....	175 80	5 00					685 80
May 7, 1913	Ziyara.....		72 50					
Oct. 14, 1913	Ziyara.....		212 50					
Jan. 5, 1914	Ziyara.....	157 50						442 50
May 15, 1913	Zorah.....		55 00					
Nov. 28, 1913	Zorah.....		37 50					
Jan. 8, 1914	Zorah.....	43 35						135 85
Jan. 27, 1913	Zubrah.....			1 00				
Mar. 17, 1913	Zubrah.....		65 00					
April 2, 1913	Zubrah.....		12 50					
June 2, 1913	Zubrah.....		110 00					
July 7, 1913	Zubrah.....		5 00					
Aug. 4, 1913	Zubrah.....		2 50					
Sept. 11, 1913	Zubrah.....		37 50					
Dec. 8, 1913	Zubrah.....		92 50					
Jan. 8, 1914	Zubrah.....	367 80						693 80
		\$29,986 10	\$47,621 00	\$93 00	\$90 00	\$450 00		\$78,240 10

Amounts Paid Imperial Treasurer

Date	Amount
February 13, 1913	\$1,054 00
February 24, 1913	1,131 00
March 3, 1913	1,009 50
March 14, 1913	1,133 00
April 2, 1913	1,077 00
April 7, 1913	1,936 50
April 16, 1913	1,452 00
April 28, 1913	1,016 00
May 2, 1913	1,477 50
May 19, 1913	6,659 50
May 23, 1913	1,034 50
May 18, 1913	1,311 00
June 4, 1913	1,223 50
June 16, 1913	1,131 00
June 26, 1913	1,238 50
July 10, 1913	1,039 00
July 19, 1913	1,245 00
August 4, 1913	1,055 00
September 15, 1913	1,121 00
October 14, 1913	1,302 00
October 23, 1913	1,065 00
October 30, 1913	1,320 00
November 7, 1913	1,122 50
November 10, 1913	1,384 50
November 28, 1913	1,925 00
December 4, 1913	1,973 05
December 8, 1913	1,580 55
December 10, 1913	1,321 05
December 13, 1913	1,263 30
December 16, 1913	2,067 95
December 18, 1913	1,273 15
December 22, 1913	1,332 60
December 24, 1913	1,397 15
December 27, 1913	1,477 40
December 31, 1913	1,105 55
January 1, 1914	1,374 65
January 2, 1914	1,102 60
January 3, 1914	1,276 45
January 5, 1914	1,400 15
January 5, 1914	5,055 15
January 7, 1914	1,414 95
January 8, 1914	1,655 90
January 9, 1914	1,617 85
January 10, 1914	2,921 50
January 12, 1914	1,121 95
January 13, 1914	3,219 95
January 15, 1914	1,017 95
January 17, 1914	1,060 35
January 19, 1914	1,060 50
January 23, 1914	1,684 95

\$78,240 10

Warrants Drawn

No.	TO WHOM DRAWN.	FOR WHAT PURPOSE.	AMOUNT.
645	Wm. B. Melish, Past Imp. Potentate..	On account of contribution for relief of flood sufferers in Ohio.	\$1,000 00
646	Wm. B. Melish, Past Imp. Potentate..	On account of contribution for relief of flood sufferers in Ohio.	1,000 00
647	Wm. B. Melish, Past Imp. Potentate..	On account of flood sufferers in Ohio, per order Imperial Potentate.	3,000 00
648	John E. Simpson.	Relief of tornado sufferers at Omaha.	500 00
649	Dr. John E. Simpson.	Relief of tornado sufferers.	500 00
650	The John D. Lucas Printing Co.	Printing Imperial Potentate's Annual Address.	250 00
651	Wm. J. Cunningham, Past Imp. Pot.	As per vote of Imperial Council at its Thirty-ninth Session at Dallas, Tex.	1,000 00
652	William S. Brown, Imperial Treasurer.	Pay roll at Thirty-ninth Annual Session at Dallas, Texas.	46,072 94
653	George H. Rolf.	Expenses incurred in re death Noble George D. Waldron of Bektash Temple.	399 70
654	B. W. Rowell, Imperial Recorder.	Telegrams, engrossing diplomas, express, postage, collection charges by bank, engraving jewel of Imperial Potentate, express on documents to Dallas and return, office supplies, and one month's salary.	599 02
655	The Crescent.	June roster, Imperial Divan.	30 00
656	William W. Irwin, Imperial Potentate.	On account of Contingent Fund, as per vote of Imperial Council at Thirty-ninth Annual Session.	500 00
657	The Adolphus Hotel.	Headquarters for the Imperial Officers during the Thirty-ninth Annual Session.	64 10
658	B. W. Rowell, Imperial Recorder.	Engrossing diplomas, express, postage, stationery, telegrams, one month's salary.	312 18
659	The Crescent, J. Harry Lewis.	Roster for July, Imperial Divan.	30 00
660	Fidelity & Casualty Co. of New York.	Bond of Imperial Treasurer, \$30,000.	75 00
661	The Title Guaranty & Surety Co.	Premium on Bond of \$20,000, Imperial Treasurer.	50 00
662	B. W. Rowell, Imperial Recorder.	Expenses for self and Marshal constituting Philae Temple, U.D., at Halifax, N. S., under charter.	93 00
663	B. W. Rowell, Imperial Recorder.	Postage, telegrams, express, collection charges, engrossing Dispensations and Charters, postage on blanks for Annual Returns, Bond for Imperial Recorder, engrossing diplomas, one month's salary.	398 59
664	The Crescent, J. Harry Lewis, Publisher	August roster of Imperial Divan.	30 00
665	William W. Irwin, Imperial Potentate.	On account of Contingent Fund.	500 00
666	George H. Green, Past Imp. Potentate	Expenses instituting El Karubah Temple at Shreveport, La.	24 00
667	Griffith-Stillings Press.	Printing, as per bill.	3,500 83
668	B. W. Rowell, Imperial Recorder.	Engrossing diplomas, telegrams, postage on Proceedings, express, postage, one month's salary.	303 36
669	William W. Irwin, Imperial Potentate.	On account of Contingent Fund.	500 00
670	Samuel Murray, Florist.	Shrine Emblem, funeral Ethelbert F. Allen, Past Imperial Potentate.	50 00
671	J. Harry Lewis, Publisher.	September roster, Imperial Divan.	30 00
672	B. W. Rowell, Imperial Recorder.	One month's salary, engrossing diplomas, postage, express, telegrams.	301 72
673	J. Harry Lewis.	Roster Imperial Divan for October.	30 00
674	Fredk. R. Smith, Imp. Dep. Potentate	Expense on Special Committee on Hotels at Atlanta, Ga.	67 00
675	J. Putnam Stevens, Imp. Chief Rabban	Expense on Special Committee on Hotels at Atlanta, Ga.	107 90
676	W. S. Brown, Imperial Treasurer.	Expense on Special Committee on Hotels at Atlanta, Ga.	53 40
677	B. W. Rowell, Imperial Recorder.	Postage, telegrams, express, engrossing diplomas, one month's salary.	261 57
678	J. Harry Lewis.	Roster Imperial Divan, November.	30 00

Warrants Drawn—Continued

No.	TO WHOM DRAWN.	FOR WHAT PURPOSE.	AMOUNT.
679	William W. Irwin, Imperial Potentate..	Contingent Fund.....	\$1,000 00
680	J. H. Small & Sons.....	Floral emblem for funeral Past Imperial Potentate Walter J. Fleming	50 00
681	B. W. Rowell, Imperial Recorder.....	Express, postage, telegrams, one month's salary, engrossing diplomas	288 38
682	B. W. Rowell, Imperial Recorder.....	One month's salary, postage, express, telegrams, engrossing diplomas....	311 33
683	William W. Irwin, Imperial Potentate.	Contingent Fund.....	500 00
684	J. Harry Lewis, Publisher.....	Roster Imperial Divan for December and January.....	60 00
685	W. S. Brown, Imperial Treasurer.....	Merchandise.....	56 55
686	William W. Irwin, Imperial Treasurer.	Contingent Fund.....	500 00
687	B. W. Rowell, Imperial Recorder.....	Express, postage, telegrams, postage on Annual Directory, engrossing diplomas, one month's salary.....	328 76
688	J. Harry Lewis, Publisher.....	February roster, Imperial Divan....	30 00
689	J. Harry Lewis.....	Roster Imperial Divan, March.....	30 00
690	William S. Brown, Imperial Treasurer.	One year's salary.....	500 00
691	Griffith-Stillings Press.....	Printing and supplies.....	630 40
692	B. W. Rowell, Imperial Recorder.....	Express, postage, stationery and supplies, telegram, collection charges, engrossing diplomas, three months' salary.....	803 64
693	J. Harry Lewis.....	Roster Imperial Divan, April.....	30 00
694	Wm. B. Melish.....	Expenses of Alhambra Temple.....	30 00
Total.....			\$66,813 37

Summary

FINANCIAL

Annual Dues	\$29,986 10
Diploma Fees	47,621 00
Duplicate Diplomas	93 00
Rituals	90 00
Charters and Dispensation Fees	450 00
Total	\$78,240 10

Summary

MEMBERSHIP

No. Members January 1, 1913	185,493
“ “ Created	19,080
“ “ Affiliated and Restored	1,701
“ “ Charter Members U. D.	485
	206,759
No. Members Died	2,368
“ “ Dimitted	2,555
“ “ Suspended	1,671
“ “ Expelled	17
	6,611
No. of Members January 1, 1914	200,148
Making a net gain for the year of	14,655

Account of Rituals now outstanding in Custody of Temples January 1, 1914

***Reported lost. **Not reported.

No. of Ritual	Name of Temple	No. of Ritual	Name of Temple
1	Syrian Temple	43	Saladin Temple
2	Mohammed Temple	44	Burnt
3	Mohammed Temple	45	Burnt
4	Mohammed Temple	46	Sahara Temple
**5	Al Koran Temple	47	Sahara Temple
**6	Al Koran Temple	48	Aleppo Temple
**7	Al Koran Temple	49	{ Imperial Treasurer
8	Boumi Temple		{ William S. Brown
9	Boumi Temple	**50	Zem Zem Temple
10	Boumi Temple	**51	Al Chymia Temple
11	Burnt	**52	Zem Zem Temple
**12	Alhambra Temple	53	Lu Lu Temple
**13	India Temple	54	Lu Lu Temple
**14	India Temple	55	Lu Lu Temple
**15	India Temple	56	Oriental Temple
16	Syria Temple	**57	Al Chymia Temple
17	Syria Temple	58	Exchanged and Burnt
18	Syria Temple	59	Exchanged and Burnt
19	Hamasa Temple	60	Media Temple
***20	Hamasa Temple	61	Media Temple
**21	Hamasa Temple	**62	Zuhrah Temple
***22	Rajah Temple	**63	Zuhrah Temple
23	Rajah Temple	**64	Zuhrah Temple
24	Rajah Temple	65	Almas Temple
25	Yaarab Temple	66	Mt. Sinai Temple
26	Destroyed	67	Almas Temple
27	Karnak Temple	68	Burnt
***28	El Kahir Temple	69	Korein Temple
29	El Kahir Temple	70	Korein Temple
30	Burnt	71	Korein Temple
***31	Syrian Temple	72	Acca Temple
**32	Abdallah Temple	73	Acca Temple
33	Abdallah Temple	74	Acca Temple
34	Abdallah Temple	**75	El Riad Temple
**35	Tebala Temple	76	Morocco Temple
**36	Tebala Temple	77	El Kahir Temple
**37	Tebala Temple	**78	Affi Temple
**38	Oasis Temple	**79	Rameses Temple
39	Oasis Temple	80	India Temple
40	Burnt	***81	India Temple
41	Saladin Temple	82	India Temple
42	Saladin Temple	83	Burnt

No. of Ritual	Name of Temple	No. of Ritual	Name of Temple
**84	Sesostris Temple	131	Murat Temple
85	Destroyed	132	Murat Temple
86	Destroyed	133	Destroyed
87	Destroyed	134	Destroyed
88	Exchanged and Burnt	135	Affi Temple
89	Exchanged and Burnt	136	Islam Temple
**90	Pyramid Temple	**137	El Kalah Temple
91	Burnt	**138	El Kalah Temple
92	Burnt	**139	Al Malaikah Temple
**93	Moslem Temple	**140	Al Malaikah Temple
**94	Moslem Temple	**141	Al Malaikah Temple
95	Burnt	**142	Moila Temple
96	Naja Temple	143	Burnt
97	Naja Temple	144	Ben Hur Temple
98	Kismet Temple	145	Palestine Temple
99	Kismet Temple	146	Palestine Temple
100	Kismet Temple	147	Palestine Temple
101	Osiris Temple	**148	Jerusalem Temple
**102	Osiris Temple	149	Ismailia Temple
**103	Jerusalem Temple	150	Ismailia Temple
**104	Jerusalem Temple	**151	Al Sihah Temple
105	Destroyed	152	Kosair Temple
106	Destroyed	153	Algeria Temple
107	Destroyed	154	Algeria Temple
108	Tripoli Temple	155	Mecca Temple
109	Tripoli Temple	156	Mecca Temple
110	Tripoli Temple	157	Al Kader Temple
111	Ahmed Temple	**158	Al Kader Temple
112	Ahmed Temple	159	Aladdin Temple
113	Ahmed Temple	160	Aladdin Temple
***114	El Katif Temple	161	Kosair Temple
115	El Katif Temple	162	Damascus Temple
116	El Katif Temple	163	Burnt
**117	Hella Temple	164	Burnt
**118	El Hasa Temple	165	Burnt
**119	Hella Temple	166	Burnt
120	Al Kader Temple	167	Exchanged and Burnt
121	Cyprus Temple	168	Murat Temple
122	Cyprus Temple	**169	El Zagal Temple
123	Destroyed	**170	El Zagal Temple
124	Destroyed	**171	El Zagal Temple
125	Destroyed	**172	Mecca Temple
126	Destroyed by Fire	**173	Affi Temple
127	Destroyed by Fire	174	Zamora Temple
128	Destroyed by Fire	175	Zamora Temple
**129	Moila Temple	176	Zamora Temple
130	Exchanged and Burnt	177	Burnt

No. of Ritual	Name of Temple	No. of Ritual	Name of Temple
**178	Irem Temple	224	{ Destroyed
**179	Irem Temple	225	{ Philip C. Shaffer, Past Imp. Potentate
**180	Rameses Temple	226	In archives of Imp. Council
181	Ben Hur Temple	227	{ George H. Green, Past Imp. Potentate
182	Ben Hur Temple	228	{ George L. Brown, Past. Imp. Potentate
**183	El Zaribah Temple	**229	Rameses Temple
184	El Zaribah Temple	230	Za-Ga-Zig Temple
**185	El Zaribah Temple	231	Za-Ga-Zig Temple
186	Ben Hur Temple	232	Za-Ga-Zig Temple
187	Moila Temple	233	Aloha Temple
**188	Moslem Temple	234	Aloha Temple
**189	Moslem Temple	235	Aloha Temple
**190	Aladdin Temple	236	Osiris Temple
191	Kosair Temple	237	Oasis Temple
192	Destroyed	238	Morocco Temple
193	Destroyed	**239	Irem Temple
194	Destroyed	240	Destroyed by Fire
195	Beni Kedem Temple	**241	Irem Temple
196	Beni Kedem Temple	242	Naja Temple
197	Beni Kedem Temple	**243	Hella Temple
198	Alee Temple	244	El Mina Temple
199	Burnt	245	El Mina Temple
200	Burnt	246	El Mina Temple
201	El Korah Temple	247	Gizeh Temple
202	El Korah Temple	248	Gizeh Temple
203	El Korah Temple	249	Gizeh Temple
204	Karnak Temple	**250	Jerusalem Temple
205	Karnak Temple	**251	Hella Temple
206	Melha Temple	252	Zuhrah Temple
207	Melha Temple	253	Zuhrah Temple
208	Melha Temple	254	Affi Temple
209	Antioch Temple	255	Antioch Temple
**210	Al Malaikah Temple	256	Antioch Temple
211	Al Malaikah Temple	257	Salaam Temple
212	Aleppo Temple	**258	Jerusalem Temple
**213	Kalurah Temple	**259	Jerusalem Temple
214	Aleppo Temple	260	Salaam Temple
**215	Kalurah Temple	261	Salaam Temple
**216	Kalurah Temple	262	Luxor Temple
217	Zenobia Temple	263	Luxor Temple
218	Zenobia Temple	264	Luxor Temple
219	Zenobia Temple	**265	Abba Temple
**220	El Riad Temple		
221	Burnt		
**222	Al Chymia Temple		
**223	Zenobia Temple		

No. of Ritual	Name of Temple	No. of Ritual	Name of Temple
266	Abba Temple	313	Mt. Sinai Temple
267	Abba Temple	314	India Temple
268	Abou Ben Adhem Temple	315	Zuhrah Temple
269	Abou Ben Adhem Temple	316	El Hasa Temple
270	Abou Ben Adhem Temple	317	El Hasa Temple
271	Cairo Temple	318	El Hasa Temple
272	Cairo Temple	319	Algeria Temple
273	Cairo Temple	320	Algeria Temple
274	Jaffa Temple	321	El Zaribah Temple
275	Jaffa Temple	322	Al Kader Temple
276	Jaffa Temple	**323	Morocco Temple
277	Burnt	324	Elf Khurafeh Temple
278	Zem Zem Temple	325	Elf Khurafeh Temple
279	Zem Zem Temple	326	Elf Khurafeh Temple
280	Zem Zem Temple	**327	Kalif Temple
**281	Moila Temple	**328	Kalif Temple
282	Damascus Temple	**329	Kalif Temple
283	Damascus Temple	330	Islam Temple
284	El Katif Temple	331	Islam Temple
285	Salaam Temple	332	Islam Temple
286	Irem Temple	**333	Jerusalem Temple
287	Yelduz Temple	**334	Jerusalem Temple
288	Yelduz Temple	335	Damascus Temple
289	Yelduz Temple	336	Anezeh Temple
290	Zembo Temple	337	Anezeh Temple
291	Zembo Temple	338	Anezeh Temple
292	Zembo Temple	339	Al Chymia Temple
293	Crescent Temple	340	Omar Temple
294	Crescent Temple	**341	Omar Temple
295	Crescent Temple	342	Omar Temple
296	Yelduz Temple	343	Kerak Temple
**297	Khartum Temple	344	Kerak Temple
**298	Khartum Temple	345	Kerak Temple
**299	Khartum Temple	**346	Pyramid Temple
300	Al Amin Temple	347	{ F. C. Roundy, Past Imp. Potentate
301	Al Amin Temple	348	El Maida Temple
302	Al Amin Temple	**349	El Maida Temple
**303	Hamasa Temple	350	El Maida Temple
304	Cyprus Temple	351	Abu Bekr Temple
305	Bektash Temple	352	Abu Bekr Temple
306	Bektash Temple	353	Abu Bekr Temple
307	Bektash Temple	354	Calam Temple
308	Destroyed	355	Calam Temple
309	Kismet Temple	356	Calam Temple
310	Aad Temple	357	El Jebel Temple
311	Aad Temple	358	El Jebel Temple
312	Aad Temple		

No. of Ritual	Name of Temple	No. of Ritual	Name of Temple
359	El Jebel Temple	405	Hillah Temple
360	Ballut Abyad Temple	406	Rizpah Temple
361	Ballut Abyad Temple	407	Rizpah Temple
362	Ballut Abyad Temple	408	Rizpah Temple
363	{ Edwin I. Alderman, Past Imp. Potentate	**409	Tripoli Temple
364	Al Azhar Temple	410	Tripoli Temple
365	Al Azhar Temple	411	Aleppo Temple
366	Al Azhar Temple	412	Ismailia Temple
367	Palestine Temple	413	Abba Temple
368	Palestine Temple	414	{ Fred A. Hines, Past Imp. Potentate
**369	Al Koran Temple	415	Hadi Temple
**370	Al Koran Temple	416	Hadi Temple
371	Mocha Temple	417	Hadi Temple
372	Mocha Temple	418	Mizpah Temple
373	Mocha Temple	419	Mizpah Temple
**374	Kaaba Temple	420	Mizpah Temple
375	Sesostris Temple	421	Orak Temple
376	Sesostris Temple	422	Orak Temple
377	Sesostris Temple	423	Orak Temple
378	Elf Khurafeh Temple	424	Khedive Temple
379	Elf Khurafeh Temple	425	Khedive Temple
380	Elf Khurafeh Temple	426	Khedive Temple
381	Syrian Temple	427	Zorah Temple
382	Karnak Temple	428	Zorah Temple
383	Karnak Temple	429	Zorah Temple
384	Syrian Temple	430	Kem Temple
**385	Hella Temple	431	Kem Temple
386	Moila Temple	432	Kem Temple
**387	Moila Temple	433	Mirza Temple
388	Osman Temple	434	Mirza Temple
389	Osman Temple	435	Mirza Temple
390	Cairo Temple	436	Midian Temple
391	Osiris Temple	437	Midian Temple
392	Tangier Temple	438	Midian Temple
393	Tangier Temple	439	Hamasa Temple
**394	Moslem Temple	**440	Alee Temple
395	Oleika Temple	**441	Alee Temple
396	Oleika Temple	**442	Tebala Temple
397	Oleika Temple	**443	Tebala Temple
398	Anezeh Temple	**444	Za-Ga-Zig Temple
399	Mt. Sinai Temple	445	Al Sihah Temple
400	Nile Temple	446	Al Sihah Temple
401	Nile Temple	447	Al Sihah Temple
402	Nile Temple	448	Aahmes Temple
403	Hillah Temple	449	Aahmes Temple
404	Hillah Temple	450	Aahmes Temple

No. of Ritual	Name of Temple	No. of Ritual	Name of Temple
*451	Irem Temple	497	Nemesis Temple
452	Omar Temple	498	Nemesis Temple
453	Irem Temple	499	Burnt
454	{ Wm. J. Cunningham, Deputy Imp. Potentate	500	Destroyed
455	Omar Temple	501	Al Bahr Temple
456	Wa-Wa Temple	502	Al Bahr Temple
457	Wa-Wa Temple	503	Al Bahr Temple
458	Wa-Wa Temple	504	Ainad Temple
**459	Moslem Temple	505	Ainad Temple
460	Bagdad Temple	506	Ainad Temple
461	Bagdad Temple	507	Al Menah Temple
462	Bagdad Temple	508	Al Menah Temple
**463	Tebala Temple	509	Al Menah Temple
464	Ziyara Temple	510	Affi Temple
465	Ziyara Temple	511	Affi Temple
466	Ziyara Temple	512	Affi Temple
**467	Kalurah Temple	513	{ W. W. Irwin, Imp. Deputy Potentate
468	El Kahir Temple	514	Cairo Temple
469	Philae Temple	515	Cairo Temple
470	Philae Temple	516	Cairo Temple
471	Philae Temple	517	Kora Temple
472	Wahabi Temple	518	Kora Temple
473	Wahabi Temple	519	Kora Temple
474	Wahabi Temple	520	Kora Temple
475	Akdar Temple	521	Kora Temple
476	Akdar Temple	522	{ Lou B. Winsor Past. Imp. Potentate
477	Akdar Temple	523	Hamas Temple
478	Bedouin Temple	524	Rajah Temple
479	Bedouin Temple	**525	Moolah Temple
480	Bedouin Temple	526	Tebala Temple
481	Moolah Temple	527	Tebala Temple
482	Moolah Temple	528	Osman Temple
**483	El Riad Temple	529	Osman Temple
484	Oriental Temple	530	El Zaribah Temple
**485	Almas Temple	531	El Riad Temple
486	Moolah Temple	532	Alcazar Temple
487	Medinah Temple	533	Alcazar Temple
488	Medinah Temple	534	Alcazar Temple
489	Medinah Temple	535	El Karubah Temple
**490	Medinah Temple	536	El Karubah Temple
491	Moila Temple	537	El Karubah Temple
**492	Pyramid Temple	538	Aahmes Temple
493	Pyramid Temple	539	Aahmes Temple
**494	El Riad Temple	540	Kaaba Temple
**495	El Riad Temple	541	Isis Temple
496	Nemesis Temple		

No. of Ritual	Name of Temple	No. of Ritual	Name of Temple
542	Isis Temple	551	Sphinx Temple
543	Isis Temple	552	Ainad Temple
544	Isis Temple	553	Ainad Temple
545	Ararat Temple	554	Ainad Temple
546	Ararat Temple	555	Ainad Temple
547	Ararat Temple	556	Tebala Temple
548	Al Chymia Temple	557	Tebala Temple
549	Al Chymia Temple	558	Tebala Temple
550	Sphinx Temple		

**Account of Rituals now outstanding. Supposed to be in Custody
of Temples, but which are not accounted for in Their**

Annual Returns

No. of Ritual	Originally delivered to	No. of Ritual	Originally delivered to
5	Al Koran Temple	118	El Hasa Temple
6	Al Koran Temple	119	Hella Temple
7	Al Koran Temple	129	Moila Temple
12	Alhambra Temple	135	Tebala Temple
13	India Temple	136	Tebala Temple
14	India Temple	137	Al Koran Temple
15	India Temple	138	Al Koran Temple
20	Hamasa Temple	139	Al Malaikah Temple
21	Hamasa Temple	140	Al Malaikah Temple
22	Rajah Temple	141	Al Malaikah Temple
28	El Kahir Temple	142	Moila Temple
37	Tebala Temple	148	Jerusalem Temple
38	Oasis Temple	151	Al Sihah Temple
50	Zem Zem Temple	158	Al Kader Temple
51	Al Chymia Temple	169	El Zagal Temple
52	Zem Zem Temple	170	El Zagal Temple
57	Al Chymia Temple	171	El Zagal Temple
62	Zuhrah Temple	172	Mecca Temple
75	El Riad Temple	173	Affi Temple
81	India Temple	180	Rameses Temple
84	Sesostris Temple	183	El Zaribah Temple
93	Moslem Temple	185	El Zaribah Temple
94	Moslem Temple	188	Moslem Temple
102	Osiris Temple	189	Moslem Temple
103	Jerusalem Temple	190	Aladdin Temple
104	Jerusalem Temple	210	Al Malaikah Temple
114	El Katif Temple	211	Al Malaikah Temple
117	Hella Temple	215	Kulurah Temple

No. of Ritual	Originally delivered to	No. of Ritual	Originally delivered to
216	Kalurah Temple	333	Jerusalem Temple
220	El Riad Temple	334	Jerusalem Temple
222	Al Chymia Temple	349	El Maida Temple
223	Zenobia Temple	369	Al Koran Temple
229	Rameses Temple	370	Al Koran Temple
239	Irem Temple	374	Kaaba Temple
243	Hella Temple	385	Hella Temple
250	Jerusalem Temple	394	Moslem Temple
251	Hella Temple	409	Tripoli Temple
258	Jerusalem Temple	443	Tebala Temple
259	Jerusalem Temple	459	Moslem Temple
265	Abba Temple	467	Kalurah Temple
281	Moila Temple	483	El Riad Temple
297	Khartum Temple	485	Almas Temple
298	Khartum Temple	490	Medinah Temple
299	Khartum Temple	492	Pyramid Temple
230	Hamasa Temple	494	El Riad Temple
231	Hamasa Temple	495	El Riad Temple
323	Morocco Temple	525	Moolah Temple

In the Faith,

Edmund Powell
Imperial Recorder.

It was ordered that this report be referred to the Committee on Transactions of Imperial Officers.

ANNUAL REPORT OF THE IMPERIAL TREASURER

MAY 12, 1914

To Imperial Potentate *WILLIAM W. IRWIN*, to the OFFICERS and MEMBERS of THE IMPERIAL COUNCIL, A. A. O. N. M. S., meeting in Atlanta, Ga., May 12 and 13, 1914.

As TREASURER of THE IMPERIAL COUNCIL, I am pleased to make you my annual report for the year ending April 1, 1914, of all moneys received from IMPERIAL RECORDER B. W. ROWELL, from February 17, 1913, to March 5, 1914, and warrants drawn from March 28, 1913, to April 2, 1914.

To Cash Balance from last year		\$114,421 52
1913		
Feb. 17,	Cash from B. W. Rowell, Imperial Recorder, Receipt 936	\$1,054 00
" 27,	" " " " " " " " 937	1,131 00
Mar. 4,	" " " " " " " " 938	1,009 50
" 17,	" " " " " " " " 939	1,133 00
April 7,	" " " " " " " " 940	1,077 00
" 9,	" " " " " " " " 941	1,936 50
" 17,	" " " " " " " " 942	1,452 00
" 30,	" " " " " " " " 943	1,016 00
May 5,	" " " " " " " " 944	1,477 50
" 21,	" " " " " " " " 945	6,659 50
" 26,	" " " " " " " " 946	1,034 50
" 31,	" " " " " " " " 947	1,311 00
June 7,	" " " " " " " " 948	1,223 50
" 18,	" " " " " " " " 949	1,131 00
July 10,	" " " " " " " " 950	1,238 50
" 12,	" " " " " " " " 951	1,039 00
" 22,	" " " " " " " " 952	1,245 00
Aug. 5,	" " " " " " " " 953	1,055 00
Sept. 17,	" " " " " " " " 954	1,121 00
Oct. 15,	" " " " " " " " 955	1,302 00
" 27,	" " " " " " " " 956	1,065 00
Nov. 3,	" " " " " " " " 957	1,320 00
" 10,	" " " " " " " " 958	1,122 50
" 12,	" " " " " " " " 959	1,384 50
" 29,	" " " " " " " " 960	1,925 00
Dec. 8,	" " " " " " " " 961	1,973 05
" 10,	" " " " " " " " 962	1,508 55
" 11,	" " " " " " " " 963	1,321 05
" 15,	" " " " " " " " 964	1,263 30
" 17,	" " " " " " " " 965	2,067 95
" 20,	" " " " " " " " 966	1,273 15
" 23,	" " " " " " " " 967	1,332 60
" 26,	" " " " " " " " 968	1,397 15
" 29,	" " " " " " " " 969	1,477 40
1914		
Jan. 2,	" " " " " " " " 970	1,105 55
" 2,	" " " " " " " " 971	1,374 65
" 3,	" " " " " " " " 972	1,102 60
" 5,	" " " " " " " " 973	1,276 45
" 6,	" " " " " " " " 974	1,400 15
" 6,	" " " " " " " " 975	5,055 15
" 9,	" " " " " " " " 976	1,414 95
" 9,	" " " " " " " " 977	1,655 90
" 10,	" " " " " " " " 978	1,617 85
" 12,	" " " " " " " " 979	2,921 50
" 13,	" " " " " " " " 980	1,121 95
" 15,	" " " " " " " " 981	3,219 95
" 17,	" " " " " " " " 982	1,017 95
" 19,	" " " " " " " " 983	1,060 35
" 21,	" " " " " " " " 984	1,060 50
" 24,	" " " " " " " " 985	1,684 95
" 30,	" " " " " " " " 986	72 00
April 9,	Interest from Pittsburgh Trust Co., on special deposit of \$10,000 at 4% to April 1st, thirteen months	433 33
" 9,	" " Fidelity Title & Trust Co. of Pittsburgh, Pa., on special deposit \$10,000, at 4% to April 1st, thirteen months	433 34
" 9,	Cash interest from Monongahela National Bank, July 8th to April 1st, on daily balance	474 27
" 9,	Interest from First-Second National Bank, March 1 to July 1, 1913, daily balance	850 04
Total		\$194,852 60

DISBURSEMENTS

1913. By Warrant		No.			
Mar. 28,	645,	Wm. B. Melish, Past Imperial Potentate, for benefit of flood sufferers		\$1,000 00	
" 28,	646,	Wm. B. Melish, Past Imperial Potentate, for benefit of flood sufferers (Dayton)		1,000 00	
April 7,	647,	Wm. B. Melish, Past Imperial Potentate, for benefit of flood sufferers		3,000 00	
" 14,	648,	Tangier Temple, John E. Simpson, Potentate, for benefit of Omaha sufferers		500 00	
" 28,	649,	Tangier Temple, John E. Simpson, Potentate, for benefit of Omaha cyclone sufferers		500 00	
May 28,	650,	The John D. Lucas Co., printing 600 copies Imperial Potentate's address		250 00	
" 28,	651,	W. J. Cunningham, Past Imperial Potentate, allowance extra by Imperial Council		1,000 00	
" 31,	652,	W. S. Brown, Imperial Treasurer, pay roll, Dallas, Texas, May 13, 1913		46,072 94	
June 4,	653,	Geo. H. Rolf, Concord, N. H., for expense account funeral Geo. D. Waldron, at Dallas, Texas		399 70	
" 4,	654,	B. W. Rowell, Imperial Recorder:			
		One month's salary	\$200 00		
		Telegrams	3 77		
		Engrossing	302 16		
		Expressage	34 31		
		Postage	50 06		
		Stationery	6 22		
		Engraving	2 50		
				599 02	
" 7,	655,	The <i>Crescent</i> , June Roster: Imperial Divan		30 00	
" 21,	656,	Wm. W. Irwin, Imperial Potentate, account Contingent Fund		500 00	
July 15,	657,	The Adolphus Hotel, Dallas, headquarters and committee rooms		64 10	
" 15,	658,	B. W. Rowell, Imperial Recorder:			
		One month's salary	\$200 00		
		Engrossing	90 66		
		Expressage	5 80		
		Postage	5 32		
		Stationery	8 90		
		Telegrams	1 50		
				312 18	
" 15,	659,	The <i>Crescent</i> , Roster for July		30 00	
" 21,	660,	The Fidelity & Casualty Co., bond Imperial Treasurer, \$30,000		75 00	
" 21,	661,	The Title Guaranty & Surety Co., bond Imperial Treasurer \$20,000		50 00	
Aug. 1,	662,	B. W. Rowell, Imperial Recorder, expense instituting Philae Temple, Halifax		93 00	
" 1,	663,	B. W. Rowell, Imperial Recorder:			
		One month's salary	\$200 00		
		Engrossing	150 06		
		Postage	12 32		
		Expressage	8 96		
		Bond, Imperial Recorder	25 00		
		Telegrams	2 25		
				398 59	
" 5,	664,	The <i>Crescent</i> , Roster for August		30 00	
Sept. 13,	665,	Wm. W. Irwin, Imperial Potentate, account Contingent Fund		500 00	
13,	666,	Geo. H. Greer, Past Imperial Potentate, expense instituting El Karuba Temple		24 00	
" 13,	667,	Griffith-Stillings Press, printing bill July, 1912, to July, 1913		3,500 83	
" 13,	668,	B. W. Rowell, Imperial Recorder:			
		One month's salary	\$200 00		
		Engrossing	93 66		
		Telegrams, postage, and express	9 70		
				303 36	
" 17,	669,	Wm. W. Irwin, Imperial Potentate, account Contingent Fund		500 00	
" 17,	670,	Samuel Murray, floral emblem, Past Imperial Potentate Allen		50 00	
" 17,	671,	J. Harry Lewis, the <i>Crescent</i> , September Roster		30 00	
Oct. 2,	672,	B. W. Rowell, Imperial Recorder:			
		One month's salary	\$200 00		
		Engrossing	92 22		
		Postage	1 62		
		Expressage	5 53		
		Telegrams	2 35		
				301 72	

DISBURSEMENTS

1913		By Warrant	No.			
Oct.	8,	673,	J. Harry Lewis, the <i>Crescent</i> , Roster for October.....	\$30 00		
"	8,	674,	Fred R. Smith, Deputy Potentate, expense special committee on hotels, Atlanta.....	67 00		
"	8,	675,	J. Putnam Stevens, Chief Rabban, expense special hotel committee, Atlanta.....	107 90		
"	8,	676,	W. S. Brown, Imperial Treasurer, expense special committee hotels, Atlanta, Ga.....	53 40		
Nov.	3,	677,	B. W. Rowell, Imperial Recorder:			
			One month's salary.....	\$200 00		
			Engrossing.....	53 34		
			Postage.....	2 70		
			Telegrams.....	1 60		
			Expressage.....	3 93		
					261 57	
"	5,	678,	J. Harry Lewis, the <i>Crescent</i> , November Roster.....	30 00		
"	5,	679,	Wm. W. Irwin, Imperial Potentate, account Contingent Fund..	1,000 00		
"	10,	680,	J. H. Small & Sons, emblem, Fast Imperial Potentate Fleming..	50 00		
Dec.	8,	681,	B. W. Rowell, Imperial Recorder:			
			One month's salary.....	\$200 00		
			Engrossing.....	78 00		
			Expressage.....	5 63		
			Postage.....	3 25		
			Telegrams.....	1 50		
					288 38	
1914						
Jan.	2,	682,	B. W. Rowell, Imperial Recorder:			
			One month's salary.....	\$200 00		
			Engrossing.....	102 66		
			Postage.....	3 18		
			Expressage.....	5 19		
			Telegrams.....	30		
					311 33	
"	9,	683,	Wm. W. Irwin, Imperial Potentate, account Contingent Fund..	500 00		
"	13,	684,	J. Harry Lewis, the <i>Crescent</i> , Roster for December and January	60 00		
"	17,	685,	W. S. Brown, Imperial Treasurer, postage, stationery, and express.....	56 55		
"	28,	686,	Wm. W. Irwin, Imperial Potentate, account Contingent Fund..	500 00		
Feb.	3,	687,	B. W. Rowell, Imperial Recorder:			
			One month's salary.....	\$200 00		
			Expressage.....	3 55		
			Postage.....	34 64		
			Telegrams.....	3 27		
			Engrossing.....	87 30		
					328 76	
"	5,	688,	J. Harry Lewis, the <i>Crescent</i> , February Roster, Imperial Council.....	30 00		
Mar.	6,	689,	J. Harry Lewis, the <i>Crescent</i> , March Roster, Imperial Council..	30 00		
April	2,	690,	W. S. Brown, Imperial Treasurer, one year's salary.....	500 00		
"	2,	691,	Griffith-Stillings Press, printing bill to March 14th.....	630 40		
"	2,	692,	B. W. Rowell, Imperial Recorder:			
			Three months' salary.....	\$600 00		
			Engrossing.....	157 32		
			Express.....	10 58		
			Postage and telegrams.....	6 72		
			Stationery and collection checks.....	29 02		
					803 64	
"	7,	693,	J. Harry Lewis, the <i>Crescent</i> , April Roster.....	30 00		
"	13,	694,	W. B. Melish, Fast Imperial Potentate, expenses, Chattanooga, account Alhambra Temple.....	30 00		
Balance April 1, 1914:						
Certificate of deposit, Fidelity Title & Trust Co., Pittsburgh, Pa.....				\$10,000 00		
Certificate of deposit, Pittsburgh Trust Co., Pittsburgh, Pa.....				10,000 00		
Cash in First-Second National Bank, Pittsburgh, Pa.....				58,065 90		
Cash in Monongahela National Bank, Pittsburgh, Pa.....				49,973 33		
Total.....					\$194,852 60	

RECAPITULATION

To balance on hand from last year	\$114,421 52	
To cash received from B. W. Rowell, Imperial Recorder, receipts Nos. 936 to 986	78,240 10	
To interest received on special deposits to April 1, 1914, \$20,000. 00, at 4%	866 67	
To interest received on daily balance, First-Second National Bank, to July 5, 1913	850 04	
To interest received on daily balance, Monongahela National Bank, to April 1, 1914	474 27	
By warrants paid, No. 645 to 694, inclusive	\$66,813 37	
By cash in Pittsburgh Trust Co., Pittsburgh, Pa.	10,000 00	
By cash in Fidelity Title & Trust Co., Pittsburgh, Pa.	10,000 00	
By cash in First-Second National Bank, Pittsburgh, Pa.	58,065 90	
By cash in Monongahela National Bank, Pittsburgh, Pa.	49,973 33	
Total balance on hand April 1, 1914	\$194,852 60	\$194,852 60
Cash receipts more than last year	\$8,739 30	
Warrants paid less than last year	26,330 85	
Interest paid less than last year	852 78	
Pay roll less than previous year at Los Angeles	28,924 42	
Total interest received March 1, 1913, to April 1, 1914	2,190 98	

WILLIAM S. BROWN,

Imperial Treasurer.

It was ordered that the report of the Imperial Treasurer be referred to the Committee on Finance and Accounts.

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

ATLANTA, GA., May 12, 1914.

To the Imperial Council, A.A.O.N.M.S., for North America:

Your Committee on Finance and Accounts, to whom was referred the annual reports of the Imperial Treasurer and Imperial Recorder, would respectfully report that they have carefully audited the same and find them correct in every particular.

The report of the Imperial Treasurer shows a balance on hand, April 1, 1914, of \$128,039.23 as follows: Cash in First-Second National Bank, Pittsburgh, Pa., \$58,065.90, the bank book of the Imperial Treasurer, with said amount duly certified to by the cashier of said bank, having been placed in the hands of your committee. Cash in Monongahela National Bank, Pittsburgh, Pa., \$49,973.33, the bank book of the Imperial Treasurer, with said amount duly certified to by the cashier of said bank, having been placed in the hands of your committee.

A certificate of deposit for ten thousand dollars issued by Pittsburgh Trust Co. of Pittsburgh, Pa., and two certificates of deposit of five thousand dollars each issued by Fidelity Title & Trust Company, Pittsburgh, Pa., said certificates were also placed in the hands of your committee.

Your committee recommends that a contingent fund of \$3,500 be set aside.

The report was upon motion accepted and the recommendations therein contained adopted.

PROPOSED AMENDMENT TO THE CONSTITUTION BY WILLIAM B. MELISH, PAST IMPERIAL POTENTATE

Noble Wm. B. Melish presented the following amendment to Article III, Section 1, of the By-laws of the Imperial Council:

"I move to amend Section 1 of Article III of the By-laws of the Imperial Council so that it will read as follows:

"Section 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of six cents per mile, one way, by the shortest available route from the location of their Temples to the place of session of the Imperial Council, and per diem expenses at the rate of ten dollars per day for each day of a three days attendance at the sessions of the Imperial Council, such expenses to be paid out of the general funds of the Imperial Council. The business of the annual session shall be distributed over a three days session."

On motion the amendment was referred to the Committee on Jurisprudence and Laws for consideration and report.

COMMITTEE ON TIME AND PLACE OF THE FORTY-FIRST ANNUAL SESSION IN 1915

The Imperial Potentate announced the Committee on Time and Place of the Forty-First Annual Session as:

Edwin I. Alderman, of El Kahir Temple
 Frank A. Chase, of El Katif Temple
 Charles A. Boden, of Kosair Temple
 Edward H. Merritt, of Mizpah Temple
 Clarence M. Dunbar, of Palestine Temple

On motion it was ordered that when the Council adjourns it will be to meet again at 9 o'clock Wednesday, May 13, and that the election of officers be the first business after opening.

On motion of the Imperial Recorder it was ordered that all proposed amendments to the Constitution, Code, or By-laws be referred to the Committee on Jurisprudence and Laws, and that

All petitions for charters and dispensations for Temples be referred to the Committee on Charters and Dispensations.

Noble Frederick I. Dana, of Palestine Temple, submitted an amendment to the Code, which was referred to the Committee on Jurisprudence and Laws.

*See report of committee.

Your committee submit for your consideration the following recommendation for Honorary Life Membership:

Noble Joseph Seinsheimer, of El Minah Temple.

Noble O. W. Burdats, of Osiris Temple.

Respectfully submitted,

ALVAH P. CLAYTON,
 JOHN L. McLEAN,
 JAMES A. ROGERS,
 L. A. CORNELIUS,
 E. S. KEEFER,
 A. W. CHAPMAN.

The report of the committee was accepted and the recommendation adopted.

No further business appearing the Imperial Council was adjourned at 4.30 o'clock to meet again at 9 o'clock A.M., Wednesday, May 13.

WEDNESDAY, MAY 13, 1914

The Imperial Council was opened according to adjournment at 9 o'clock.

**TELEGRAM SENT TO PAST IMPERIAL POTENTATE CHARLES
L. FIELD, OF ISLAM TEMPLE**

It was ordered that the following be sent to

CHARLES L. FIELD, 312 Clay St., San Francisco, Cal.

"The Imperial Council regrets that the state of your health is such as to prevent your presence at this Fortieth Session. Our best wishes go out to you and we sincerely trust that you will soon be your old self again. May Allah preserve and keep you."

APPEAL BY PAST IMPERIAL POTENTATE

William J. Cunningham, from the action of the Potentate of Boumi Temple, was received and referred to the Committee on Jurisprudence and Laws

* See report of committee.

**REPORT OF THE COMMITTEE ON TRANSACTIONS OF IMPERIAL
OFFICERS**

ATLANTA, GA., May 13, 1914.

*To the Imperial Potentate, Officers, and Members of the Imperial Council,
A.A.O.N.M.S.*

Your Committee on Transactions of Imperial Officers beg leave to report that it has carefully scrutinized the address of the Imperial Potentate, and that the Imperial Council is to be congratulated on the achievements of the year just passed. The continued illness of Past Imperial Potentate Chas. L. Field, Imperial High Priest and Prophet Chas. E. Ovenshire, and Imperial Marshal Wm. J. Matthews, is a matter of grave concern to the Imperial Council, and we express the hope that these illustrious Nobles who have for many years given to Shrinedom the benefit of their best endeavors in its behalf will be speedily restored to active participation in our councils.

We recommend that the reports of the Imperial Treasurer and the Imperial Recorder be referred to the Committee on Finance.

That the appeal from the decision of the Illustrious Potentate of Hella Temple, Dallas, Tex., be referred to the Committee on Grievances and Appeals.

That all matters arising out of the controversy existing in Alhambra Temple and the action of the Imperial Potentate thereon be referred to the Committee on Jurisprudence and Laws. And also that all decisions and recommendations of the Imperial Potentate be referred to the Committee on Jurisprudence and Laws.

The report of the Imperial Treasurer and the Imperial Recorder show a growth of our Order that has not been equaled in any years of its past history, and the accuracy and detail of the records of these Imperial officers is the source of great satisfaction to your committee.

The fidelity and energy with which your Imperial Potentate has performed the multifarious duties appertaining to his high office have

produced results that cannot fail to be of lasting benefit to our beloved Order, and he is to be congratulated upon a year of successful administration. All of which is respectfully submitted.

PHILIP C. SHAFFER,
J. FRANK TREAT,
WILLIAM G. SPEED,
CHARLES MAYER,
CHARLES BARHAM,

The report was accepted and adopted.

Committee.

ELECTION OF OFFICERS

The Imperial Potentate announced as a committee to distribute, receive, sort, and count the ballots:

Noble Charles E. Carrigan, of Osiris Temple,
Charles F. Buchholtz, of Antioch Temple,
Charles A. Estey, of Aleppo Temple,
Saram R. Ellison, of Mecca Temple,
D. G. Tomasini, of Al Kader Temple.

Noble Charles Owen, of Damascus Temple, nominated for Imperial Potentate Noble Frederick R. Smith, of Damascus Temple, and he was unanimously elected and accepted the office.

Noble James T. Rogers, of Kalurah Temple, nominated for Imperial Deputy Potentate Noble J. Putnam Stevens, of Kora Temple, and he was unanimously elected and accepted.

Noble Carleton E. Hoadley, of Pyramid Temple, nominated for Imperial Chief Rabban Noble Henry F. Niedringhaus, Jr., of Moolah Temple, and he was unanimously elected and accepted.

Noble Thomas Vogeli, of Zuhrah Temple, nominated for Imperial Assistant Rabban Noble Charles E. Ovenshire,* of Zuhrah Temple, and he was unanimously elected.

Noble H. E. Sharrer, of Orak Temple, nominated for Imperial High Priest and Prophet Noble Elias J. Jacoby, of Murat Temple, and he was unanimously elected and accepted.

Noble Alvah P. Clayton, of Moila Temple, nominated for Imperial Oriental Guide Noble W. Freeland Kendrick, of Lu Lu Temple, and he was unanimously elected and accepted.

Noble Benjamin W. Rowell, of Aleppo Temple, nominated for Imperial Treasurer Noble William S. Brown, of Syria Temple, and he was unanimously elected and accepted.

Noble Saram R. Ellison, of Mecca Temple, nominated for Imperial Recorder Noble Benjamin W. Rowell, of Aleppo Temple, and he was unanimously elected and accepted.

Noble William C. Bristol, of Al Kader Temple, nominated for Imperial First Ceremonial Master Noble Ellis L. Garretson, of Affi Temple, and he was unanimously elected and accepted.

* Absent on account of illness.

Noble Robert L. Colding, of Alee Temple, nominated for Imperial Second Ceremonial Master Noble Ernest A. Cutts, of Alee Temple, and he was unanimously elected and accepted.

Noble Lou B. Winsor, of Saladin Temple, nominated for Imperial Marshal Noble James S. McCandless, of Aloha Temple, and he was unanimously elected and accepted.

Noble Alvah P. Clayton, of Moila Temple, nominated for Imperial Captain of Guard Noble Conrad V. Dykeman, of Kismet Temple.

Noble George W. Clark, of India Temple, nominated John T. Jones, of India Temple.

Noble James S. Blake, of Aleppo Temple, nominated William H. Passchen, of Oriental Temple.

Noble E. B. Hager, of El Hasa Temple, nominated Joel C. Clore, of Syrian Temple.

Noble R. A. Carson, of Hamasa Temple, nominated Daniel C. O'Flaherty, of Acca Temple, when on motion the nominations were closed.

TELEGRAM SENT TO CHARLES E. OVENSHERE

The following telegram was ordered to be sent to Noble Charles E. Ovenshere:

This Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine, learns with regret of your illness and tenders to you their earnest wishes for a successful and early return to perfect health. You have just been unanimously elected Imperial Assistant Rabban.

B. W. ROWELL,

Imperial Recorder.

RESOLUTION BY NOBLE JOHN F. SCRAGG, OF IREM TEMPLE

Noble Scragg offered the following, which was upon motion adopted:

Resolved, That all local Temples having jurisdiction of the various parts of the United States be requested by the Imperial Council, if future events cause the deportation of refugees from Mexico, at any of said ports, that said local Temple having jurisdiction shall immediately investigate the condition and situation of such refugees, and finding among them members of the Mystic Shrine suffering and in need of assistance, to tender them such as will relieve their immediate and pressing necessities, taking proper data as to each individual case assisted, and if greater and further relief shall in the opinion of such local Temple be required, to immediately communicate with the Illustrious Imperial Potentate, that proper action may be taken by the Imperial Potentate looking to their succor and assistance, in order that he may, if he deem it necessary, reimburse the local Temple for amounts expended by it for the relief of the needs of such refugee Mystic Shriners.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, N.M.S.:

Your Committee on Jurisprudence and Laws, to which was referred the decisions of the Imperial Potentate, begs to report as follows:

Decision No. 1

The following question was asked of the Imperial Potentate:

"One of our Nobles acquired his life membership in 1895. Subsequently, in 1899 he became unaffiliated in both the Commandery and Consistory for nonpayment of dues. Is his life membership in the Shrine still in force, so that I am under obligations to furnish his card for the current year gratis?"

The decision of the Imperial Potentate was as follows:

"Relative to question of nonaffiliation of a life member of your Temple, it would seem to me that Article XII, Section 2, of the Code of the Imperial Council covers the ground thoroughly. I would decide that the Noble is not entitled to an annual card, and one should not be issued to him. Life membership is wholly a question between the member and his Temple, and should not be taken advantage of when the member becomes a nonaffiliate."

We recommend the approval of the above decision. On motion unanimously adopted.

Decision No. 2

The correspondence that called out Decision No. 2 shows that the Imperial Potentate was asked if Jaffa Temple had the right to hold a session in Clearfield County, Pa., inasmuch as Jaffa Temple had an agreement with Zem Zem Temple regarding concurrent jurisdiction in another county in the same State. It appearing that Clearfield County is in the exclusive territory belonging to Jaffa Temple the Imperial Potentate very properly decided that that Temple has a right to hold a ceremonial session therein.

We recommend that the decision be approved, and it was so ordered.

Decision No. 3

The following question was asked of the Imperial Potentate:

"We have a member of India Temple who has pleaded guilty to a charge of forgery and been sentenced to one year in the State penitentiary. Can we just drop his name from the roster and records, or is a trial necessary?"

"We have another member who has removed from our jurisdiction, and who before such removal was guilty of rather serious breaches of conduct, but who does not belong to the Blue Lodge within the State. Has the Potentate authority to appoint a committee to investigate, or can he prefer the charges on his own information and order trial?"

"I find no reference in the proceedings over which I have looked as to procedure in such a trial. Do the rules for Masonic trials govern?"

The Imperial Potentate answered as follows:

"Your inquiry to hand, and in reply would say that charges must be preferred against each of the members of India Temple mentioned in your letter. Notice must be served upon each of the members, giving them a chance to be heard in their own defense. Of course in the first case it is a mere formality, as I take it, that India Temple will not hesitate to expel the Noble upon presentation of charges."

"The Potentate of a Temple has authority either to appoint a committee, prefer charges himself, or designate some Noble of India Temple to prepare same. Proceed as you would in any other trial. I would suggest that you lose no time in meting out justice to members who have rendered themselves amenable to the law."

We recommend that this decision be approved, and it was so ordered.

Decision No. 4

The Imperial Potentate has submitted to him the following question:

"Does the regulation as to wearing a Shrine emblem in connection with other emblems include the insignia of Knights Templar and the Scottish Rite? To make myself still plainer, is there any statutory or other regulation against wearing a watch charm of the emblems of the Shrine, Commandery, and thirty-second degree?"

(Answer)

"Replying to your inquiry of October 29, regarding combination of Shrine jewel with Knights Templar and Scottish Rite emblems, I beg to quote you from the By-laws of Imperial Council, Article XIII, latter part of Section 4. 'The combining of the emblems of other secret orders with the jewel of the Shrine is deemed inappropriate, and is therefore prohibited. The combining of Masonic emblems with the jewel of the Shrine is inappropriate and should not be worn so combined.' This by-law is not prohibitory, and there is no penalty for violation of same. It simply indicates what is good form."

We recommend the approval of that part of the decision that quotes the law of the Order. We do not agree with the Imperial Potentate that the by-law is not prohibitory and that there is no penalty for violation of the same. The language of the by-law is as follows: "The combining of the emblems of other secret societies with the jewel of the Shrine is inappropriate, and is therefore prohibited." Freemasonry is one of the "other secret societies" referred to. If a Noble violates this law the same penalty can be imposed as for violation of any other law of the Imperial Council.

Decision No. 5

The following question was asked of the Imperial Potentate:

"A Sir Knight has resided in this city about three months and intends to make this city his future home. Al Amin Temple will hold a ceremonial session on November 27, at which time the Sir Knight would like to receive the degree of Nobility. Will you kindly grant a dispensation in order that Al Amin Temple can confer the degree upon him."

To which the Imperial Potentate made a decision as follows:

"Yours of October 31, requesting dispensation to confer the Order on a Sir Knight, duly to hand. I would respectfully refer you to Section 1, Article XII, of the Code of the Imperial Council. This law is arbitrary, and authority to break same or suspend same is not conferred upon the Imperial Potentate. Consequently the Sir Knight will be compelled to be a resident of your jurisdiction for six months at least before the Order can be conferred upon him."

We recommend the approval of this decision, and it was so ordered.

Decision No. 6

The Imperial Potentate was asked the following question:

"Will you kindly advise me if it is permissible for the Illustrious Potentate of any Temple to be a legal resident outside his jurisdiction. I have not been able to find this point covered by Imperial law. If it is covered, will you kindly refer me to the article."

The Potentate answered as follows:

"I beg to refer you to Section 2 of Article VI of the Code of Imperial Council. It would seem from this section that the Potentate cannot resign, but upon his death or removal from the jurisdiction a special election may be held to fill the vacancy, etc. This does not provide that the Potentate-elect must resign, only provides, in my opinion, for the anticipated resignation of a Potentate, should he desire to resign, after removing without the jurisdiction of his Temple. This is the only provision in the Imperial Laws, but it has always seemed to me that a Temple should not elect a Potentate residing without its jurisdiction. And should a Potentate remove from the jurisdiction of his Temple it would be the proper and decent course to resign his office."

We cannot agree with the Imperial Potentate in his interpretation of the law referred to. Section 2 of Article VI of the Code, reads, "The Potentate, Chief Rabban, and Assistant Rabban cannot resign after having been duly elected and installed, but upon the death or removal from the jurisdiction of the Potentate of any Temple a special election may be held to fill the vacancy . . . provided satisfactory explanation shall have been first made to and dispensation secured from the Imperial Potentate for said election."

The Imperial Council has decided that the words "removal from the jurisdiction" means removal from the jurisdiction of the *Imperial Council* and not that of the subordinate Temple. A Potentate cannot resign his office. So long as he remains a member of the Temple electing him as Potentate he can reside where he pleases within the jurisdiction of the Imperial Council. We recommend that this decision (No. 6) be not approved.

In order that Section 2 of Article VI of the Code may be made clear as to the meaning of the word jurisdiction, we recommend that Section 2 of Article VI be amended so as to read, "but upon the death of the Potentate of any Temple, or his removal from the jurisdiction of the Imperial Council, a special election may be had," etc.

On motion the recommendation of the committee was concurred in, and upon motion Section 2 of Article VI was amended as proposed, by a unanimous vote.

Decision No. 7

The following question was asked of the Imperial Potentate:

"The question having arisen as to the proper course to pursue when a petition for affiliation is presented to a Temple, I am instructed by Illustrious Potentate Bartlett to communicate with you for a ruling on same. What we desire to know is whether or not it is necessary to appoint a committee of investigation on a petition for affiliation."

The answer was as follows:

"Replying to your question regarding petition for affiliation, would say that a petition for affiliation is regarded as any other petition, and is laid over for whatever space of time your by-laws provide. Unless your by-laws provide for a Committee of Investigation it is not necessary to appoint such committee."

We recommend the approval of this decision. It was so ordered.

Decision No. 8

Question No. 8, presented to the Imperial Potentate for decision, was as follows:

"In 1894 the Shrine degree was conferred on a son of the desert. In 1897 he was suspended for nonpayment of dues. He now begs to be reinstated. Does he owe for the entire nineteen years, or only from 1894 to 1897?"

"I ruled that he owed dues for the entire nineteen years. However, to be sure, I declared that I would write you, and ask you to make a ruling on the question."

The answer was as follows:

"If the Noble was suspended for nonpayment of dues he can be reinstated by his Temple on written petition and vote, and by the same majority that suspended him. But you can collect dues only up to the time of suspension. In other words, as in the case of the Noble you mentioned, from 1894 to 1897. Section 4 of Article XII of the Code of the Imperial Council reads as follows: 'He shall not be charged with dues to the Temple during the period of his suspension.'"

We recommend the approval of this decision. It was so ordered.

Decision No. 9

The Imperial Potentate was asked the following question:

"Will you kindly give me your interpretation of the law in regard to the issuing of dispensation for new Temple?"

"Article IX of the Constitution, paragraph 1 of Section 1, reads as follows: 'No dispensation for a new Temple shall be issued except by action of the Imperial Council, and then only upon the petition of at least four hundred Nobles of the Mystic Shrine, provided, however, that such dispensation shall not be issued in case the membership of any other Temple is thereby reduced by dimit to less than one thousand members, etc.'"

"We now have four Temples in the State of Illinois. Jurisdiction is concurrent outside of the county in which the Temple is located. The youngest and smallest never has had, nor will it have a thousand members at the time of our next Imperial meeting, and they would be still further reduced by dimit in case a new Temple was authorized. Under present conditions would not this bar any more Temples in the State?"

The Imperial Potentate made the following decision:

"Your inquiry of February 11th to hand; in reply would state that if the application for a charter should come from a city situated nearest to Ainad Temple, it could not be considered, but if the petition came from a city nearer to either one of the three other Illinois Temples, it would be considered, provided it would not reduce by dimit the nearest Temple to less than one thousand members."

Your committee begs to report that the words "the nearest Temple" do not appear in the section and article quoted. We believe, however, that it was the *intention* of the Imperial Council, when at its last session it adopted this important law, to refer only to the nearest Temple to the proposed site of a new Temple under dispensation, because under the law that "such dispensation shall not be issued in case the membership of any other Temple is thereby *reduced by dimit* to less than one thousand members," the Temple "reduced by dimit" in the greatest measure must necessarily be the nearest Temple.

We therefore approve of the decision of the Imperial Potentate. In order that the law can be clearly expressed we recommend that it be amended by inserting the words "the nearest Temple" in place of the words "any other Temple," so that the section when amended shall read:

ARTICLE IX (CONSTITUTION)

SECTION 1. No dispensation for a new Temple shall be issued except by action of the Imperial Council and then only upon the petition of at least four hundred Nobles of the Mystic Shrine; *provided, however*, that such dispensation shall not be issued in case the membership of the nearest Temple is thereby reduced by dimit to less than one thousand members, except in unoccupied territory.

We recommend the adoption of Section 1 of Article IX as amended above.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
WM. C. BRISTOL,
R. D. WILLIAMS,

Committee on Jurisprudence and Laws.

On motion the proposed Section 1, Article XI, of the Constitution was adopted by a unanimous vote.

On motion the several sections of this report were unanimously adopted and the report then adopted as a whole.

SECOND REPORT OF THE COMMITTEE ON JURISPRUDENCE
AND LAWS

To the Imperial Council, N.M.S.

Your committee to which was referred all matters pertaining to Alhambra Temple, of Chattanooga, Tenn., and the official acts of the Imperial Potentate in connection with the Potentate, officers, and members of that Temple, begs to report that the act of the Imperial Potentate in suspending Potentate C. L. Morrison from his office as Potentate, for his gross violation of the laws of the Imperial Council, and of his vow of office as Potentate, by the deliberate disfranchisement of hundreds of the Nobles of Alhambra Temple on the occasion of the annual meeting of the Temple, called on December 19, 1913, for the election of officers, was fully warranted by law, and should be sustained. We recommend the approval of the act of the Imperial Potentate in setting aside the illegal and disgraceful meeting of Alhambra Temple held on December 19, 1913, as null and void, and of his requiring Alhambra Temple to hold another meeting, after due notice, under seal, to each of its Nobles, at which meeting an election of officers and representatives of the Temple was held in accordance with the laws of the Order. We find that the edict of the Imperial Potentate was obeyed by Acting Potentate D. George Morgan, Chief Rabban, and the officers and members of Alhambra Temple at a meeting of the Temple held on April 3, 1914, and that a full divan of officers and representatives was elected and appointed and duly installed by Illustrious Noble Wm. B. Melish, acting as the proxy of the Imperial Potentate by his appointment, and that Alhambra Temple is now in charge of a competent corps of officers and represented in this Imperial

Council by lawfully elected representatives. We find that the actions of the former Potentate Noble C. L. Morrison and the officers of Alhambra Temple, and a few of its members in arranging, on December 19, 1913, to thwart what they believed to be the wishes of the majority of the members of the Temple, and to prevent an expression thereof, were known to a number of the very prominent leaders of the Temple resident in Chattanooga, and approved by them. We are of the opinion that the lack of harmony now existing in the Temple was caused by the offensive and wholly unwarranted acts of the Nobles of the Temple, all of whom, up to April 3, 1914, resided in Chattanooga, and who were charged with the duties of their offices in the government of the Temple. We recommend that all of the official acts of the Imperial Potentate in connection with Alhambra Temple be approved.

Other matters presented by Alhambra Temple, including a petition signed by a majority of its members asking the removal of said Temple from Chattanooga, Tenn., to Knoxville, Tenn., and referred to our committee for consideration, will be reported upon in a separate report.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
WM. C. BRISTOL,
R. D. WILLIAMS,

Committee.

On motion the report was accepted and adopted.

REPORT OF THE TELLERS OF ELECTION

The tellers of election for Imperial Captain of the Guard reported that the whole number of votes cast was 453. Necessary for choice, 227.

Noble L. A. Cornelius had	4
Noble Wm. Van Sickle had	4
Noble Joel C. Clore had	27
Noble W. H. Paaschen had	47
Noble D. C. O'Flaherty had	56
Noble Conrad V. Dykeman had	147
Noble John T. Jones had	168

and there being no choice a second ballot was ordered.

RESOLUTION BY NOBLE D. B. G. ROSE, OF KOSAIR TEMPLE

ATLANTA, GA., May 13, 1914.

To the Imperial Council, A.A.O.N.M.S., in Annual Session:

Resolved, That the Imperial Potentate be and is here and now requested to appoint a special committee of five whose duty it shall be between the adjournment of the Imperial Council meeting of 1914 and the convening of the Imperial Council meeting of 1915, to consider the advisability and practicability of the establishment of a benevolent institution for dependent Shriners or their families in the name of, by,

and through the influence and support of the A.A.O.N.M.S. of North America.

Respectfully submitted,

DAVID B. G. ROSE,

*Representing Kosair Temple,
Louisville, Ky.*

On motion the resolution was adopted unanimously.

THIRD REPORT OF COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

Your committee having under consideration the resolution proposed by Noble Colvig, of Hillah Temple, Ashland, Ore., at the last session of this Council and reading as follows,—

WHEREAS, The wives and daughters of Shriners have no distinctive means of identification as such, and as they should receive the most chivalric care, attention, and courtesy from every Noble wherever met on the pilgrimage of life, it is therefore desirable to provide for them a means by which they may certainly be known.

Therefore, Be it resolved, that the Imperial Council cause to be engraved and printed suitable cards for such identification, and that these cards be issued under the seal of the Imperial Council to any Temple applying therefor, and paying the sum of twenty-five cents each.

Be it further resolved, that it shall be the duty of the Recorder of any Temple upon the payment of fifty cents each for such cards to issue to any Noble of his Temple applying therefor a duly signed and certified card of identification to the wife or any daughter of such Noble, provided the Recorder is satisfied the alleged relationship exists.

And further resolved, that no card issued by the Recorder of any Temple shall be valid after the expiration of one year from the date thereof; and that all money received from the sale of such cards shall belong to the general fund of the Temple.

And be it further resolved, that an appropriate card of identification be prepared and issued under the seal of the Imperial Council and conferred by any Temple upon any widow of a deceased Shriner when application therefor has been made by any Noble of the Temple, and proper proof of the relationship of such widow has been made to the Recorder of the Temple. Such cards shall be sold by the Imperial Recorder to any Temple applying therefor, at the price of twenty-five cents each, and said cards shall be permanently valid during the life of the holder thereof.

Submitted by

WILLIAM M. COLVIG,

Representative Hillah Temple, Ashland, Oregon

now beg to report:

(1) The detail and cost of recording cards of identification to admit of compliance with the suggestion of the Noble puts too great a burden upon this Imperial body and its subordinate Temples without resulting benefit.

(2) Any Noble upon knowledge of or acquaintance with the widow, mother, daughter, sister, or wife of another Noble is quite willing to aid and assist them without compulsion by law.

(3) The ability to enforce the resolution even after indulging the expense of registration of the parties designed to benefit is altogether remote.

(4) And your committee therefore recommend that the proposed resolution be not adopted.

Respectfully submitted,

WM. B. MELISH;
HARRISON DINGMAN,
A. B. MCGAFFEY,
R. D. WILLIAMS,
WM. C. BRISTOL,

Committee.

On motion the report was accepted and its recommendation concurred in.

REPORT OF COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.

FORTIETH SESSION, ATLANTA, GA.

Your committee considering the proposed resolution of Noble Sweeney, of El Zaribah Temple, Phoenix, Arizona, presenting an amendment to Article I of the Code, to be known as Section 6 thereof, recommend that it be not adopted, the substance thereof being already included in the existing law.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
WM. C. BRISTOL,
R. D. WILLIAMS,

Committee.

On motion the report and recommendation was adopted.

FOURTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

ATLANTA, GA., May 13, 1914.

To the Imperial Council, A.A.O.N.M.S.

Your Committee on Jurisprudence and Laws, to which was referred the by-laws and amendments to by-laws of subordinate Temples, would report that it has carefully considered the same and begs to report as follows:

We recommend the approval of the by-laws and amendments to by-laws which have been submitted by the following Temples.

Abou Ben Adhem (as corrected)	Jaffa
Ahmed	Kem
Ainad (as corrected)	Mecca
Al Bahr (as corrected)	Melha
Al Chymia	Moila (as corrected)
Al Kader	Murat
Al Malaikah	Nemesis (as corrected)
Al Menah (as corrected)	Oriental
Ben Hur	Palestine (as corrected)
El Jebel	Sesostris
El Kahir	Syria
El Katif	Za-Ga-Zig (as corrected)
El Zaribah	Zurah
Hella (as to fees and dues)	

We find by reference to the address of the Imperial Potentate that he provisionally approved the by-laws of Zenobia Temple. These by-laws have not been presented to this committee for final approval and it will therefore be necessary for Zenobia Temple to present them to the incoming Imperial Potentate for his provisional approval and to the Committee on Jurisprudence and Laws at our forty-first annual session for its final approval.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
R. D. WILLIAMS,
W. C. BRISTOL,

Unanimously adopted.

Committee.

FIFTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

ATLANTA, GA., May 13, 1914.

To the Imperial Council, A.A.O.N.M.S.

Your Committee on Jurisprudence and Laws, to which has been referred the following by-laws adopted by Hella Temple on September 18, 1913, beg leave to report.

Section 1 of said amendment provides that "the Treasurer shall receive and disburse all funds of this Temple under the direction of the Committee on Finance and Accounts."

Your committee is of the opinion that this is a matter for the Temple to decide, and while it might be well to refer the disbursement of funds to the Committee on Finance and Accounts for its examination and report, that the Temple might be fully informed in regard thereto, that the final decision should rest with the Temple and not with a committee.

Section 2 provides for the election annually of a Committee on Finance

and Accounts, to consist of seven members as follows: The Illustrious Potentate, the Chief Rabban, and the Assistant Rabban elected for the ensuing year, and four Past Potentates of this Temple, the Illustrious Potentate to be chairman of said committee which shall also elect its own secretary. "Said committee shall be charged with the duty and responsibility of handling *all* the financial affairs of the Temple, and no expense shall be incurred and no disbursements shall be made except by direction of said committee, which shall issue orders on the Treasurer for all authorized expenditures or disbursements, said orders to be signed by the Illustrious Potentate as chairman and by the secretary of said committee; provided that the Temple reserves the right to give directions to the Committee on Finance and Accounts in relation to any matters, but no appropriation of funds shall be voted upon by the Temple until the bill or proposition involving such expenditures has been referred to the Committee on Finance and Accounts and reported upon by it to the Temple." Your committee is of the opinion that the composition of this proposed Committee on Finance and Accounts and the power and authority with which, under this amendment, it would be vested, is not permissible.

The amendment provides for the delegation of all of the power of control of the funds of the Temple to a committee, and takes the choice of the committee away from the Temple by providing of whom the committee shall consist, to wit: The first three officers of the Temple and four Past Potentates thereof. It further provides that the committee shall elect its own Secretary, and he need not be a member of the committee. It goes on to say that the committee shall be charged with the duty and responsibility of handling *all* the financial affairs of the Temple, and no expense shall be incurred and no disbursements shall be made except by *direction* of said committee.

Not by permission or direction of the Temple but by *direction* of the committee. The Temple has nothing to say whatever as to the initiating of any expenditure.

Then it provides that all orders shall be signed "by the Illustrious Potentate as chairman," not as Potentate, but as chairman, and "by the secretary of said committee." Not by the Recorder, the duly elected officer of the Temple, but by the secretary elected by the committee. The constitutional officer is ignored and a committee clerk substituted.

The amendment goes on to say "that the Temple reserves the right to give directions to the Committee on Finance and Accounts in relation to any matters, but no appropriation of funds shall be voted upon by the Temple until the bill or proposition involving such expenditures has been referred to the Committee on Finance and Accounts and reported upon by it to the Temple.

If no report from the committee, then no vote can be taken by the Temple. The Temple can give directions and the committee, whose membership is restricted to certain designated members, can ignore the directions, and no vote can be had by the Temple.

Your committee is of the opinion that this amendment seeks to deprive the Temple of its inherent powers, and that it takes from its Recorder,

an elective and constitutional officer, powers and duties that are his by law and by right and of which he cannot be deprived by any by-law. We submit that this is not good law and we recommend that it be not approved.

Section 3 refers to Accounts and Reports and provides that the Committee on Finance and Accounts shall install and maintain a complete system of bookkeeping for the Temple, shall audit all accounts of the Treasurer and Recorder, or have same done and make reports twice a year. This section your committee approves of, and recommends its adoption.

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
R. D. WILLIAMS,
W. C. BRISTOL,

For the Committee.

On motion the recommendations were concurred in, and the report was unanimously adopted.

SECOND REPORT OF THE TELLERS OF ELECTION FOR IMPERIAL CAPTAIN OF THE GUARD

The tellers of election reported the whole number of votes cast was 443; choice 222.

Noble C. W. Hobson had	5
Noble L. A. Cornelius had	5
Noble Joel C. Clore had	10
Noble Conrad V. Dykeman had	193
Noble John T. Jones had	230

and was declared elected, and he gracefully accepted the office.

ELECTION OF IMPERIAL OUTER GUARD

Noble Harrison Dingman, of Almas Temple, nominated for Imperial Outer Guard Noble Roe Fulkerson, of Almas Temple.

Noble James Glanville, of Rameses Temple, nominated Noble Philip D. Gordon, of Karnak Temple.

Noble Alonzo Dolan, of Mohammed Temple, nominated Noble Chester D. Clarkson, of Mohammed Temple.

Noble James S. Blake, of Aleppo Temple, nominated Noble Wm. H. Paaschen, of Oriental Temple.

Noble Henry Barcus, of Aladdin Temple, nominated Noble James J. Thomas, of Aladdin Temple.

Noble Preston Belvin, of Acca Temple, nominated Noble Daniel C. O'Flaherty, of Acca Temple.

Noble Hager, of Hillah Temple, nominated Noble Joel C. Clore, of Syrian Temple.

Noble W. L. Morgan, of Al Kader Temple, nominated Noble Wm. C. Bristol, of Al Kader Temple.

Noble Cameron, of Al Chymia Temple, nominated Noble Arthur L. Smith, of Al Amin Temple.

Noble J. W. McCartney, of Salaam Temple, nominated Noble Andrew C. Snyder, of Salaam Temple.

Noble William C. Bristol withdrew his name and nominated Noble Conrad V. Dykeman, of Kismet Temple.

Noble Oscar A. Kropf, of Medinah Temple, nominated Noble Robert J. Daly, of Medinah Temple.

Noble Albert B. McGaffey, of El Jebel Temple, nominated Noble James C. Burger, of El Jebel Temple, when the nominations were closed.

FIRST REPORT OF COMMITTEE ON DISPENSATIONS AND CHARTERS

To the Imperial Council, A.A.O.N.M.S.

In the matter of the application for a dispensation to form and open a Temple at Fort Worth, Tex., to be known as Moslah Temple, your committee reports:

After making careful inquiry into the jurisdictional requirements it was shown to the satisfaction of all concerned that this application is signed by 466 Nobles of the Mystic Shrine; that they are all in good standing; that Hella Temple, of Dallas, is nearest the site of the proposed new Temple; that the membership of Hella, should such dispensation be granted, will still be over twenty-five hundred; that no other Temple in Texas will be reduced by dimit by the granting of such dispensation to less than one thousand; that they have at least four suitable places of meeting in Fort Worth; that the applicants already have a fund of \$5,000 subscribed and paid in with which to secure proper furniture and paraphernalia; and that the applicants are unquestionably competent to conduct the ceremonial work and government of the proposed new Temple.

This application is not opposed by any Temple in Texas.

Hella Temple, the one most affected, has gone on record as favoring the same.

Your committee therefore recommends that this dispensation be granted. In so doing, however, we somewhat question the propriety of the use of the name of Moslah, because of its close similarity to the names of at least three other Temples, namely, Moila, Moolah, and Moslem — because of such similarity we recommend that the final selection and approval of the name of said Temple be delegated to the incoming Imperial Potentate, it being understood that should he ultimately conclude that the name Moslah be satisfactory to him, then he may disregard this tentative criticism thereof. As to jurisdiction it appears that the four existing Temples in Texas now have an agreement for concurrent jurisdiction throughout the State, i.e., except as to the exclusive jurisdiction given each Temple by law, in the county in which it is located. The representatives from all of these Temples have suggested to your committee that the same agreement be extended to the new Temple at Fort Worth, and the initiation fee be same as existing in Hella Temple

The applicants have likewise expressed their approval of this plan. Your committee therefore recommends that such concurrent jurisdiction be granted to such new Temple. Respectfully submitted,

JAS. T. ROGERS, *Chairman*,
J. SEINSHEIMER,
M. T. STRADFORD,
JAMES S. BLAKE,
GEO. W. McILHENNY.

On motion the report was accepted and the recommendations therein contained adopted.

SECOND REPORT OF COMMITTEE ON DISPENSATIONS AND CHARTERS

To the Imperial Council, A.A.O.N.M.S.

Alcazar Temple, of Montgomery, Ala., now under dispensation has presented the attached petition for a charter.

Your committee, having examined the work and records of such Temple, finds that the success of this Temple is assured, and moreover notes with pleasure that the two other Temples in Alabama have made substantial gains during the past year and have evidently suffered no material injury from its institution.

It is therefore recommended that the prayer of Alcazar Temple for a charter be granted. Respectfully submitted,

JAS. T. ROGERS, *Chairman*,
JAMES S. BLAKE,
J. SEINSHEIMER,
M. T. STRADFORD,
GEO. W. McILHENNY.

Accepted and adopted.

THIRD REPORT OF COMMITTEE ON DISPENSATIONS AND CHARTERS

To the Imperial Council, A.A.O.N.M.S.

El Karubah Temple, of Shreveport, La., now under dispensation, has presented the attached petition for a charter.

Your committee has examined the work and records of said Temple, and finds that it has undoubtedly made good and gives fruitful promise of permanent prosperity.

It is therefore recommended that the prayer of El Karubah Temple for a charter be granted. Respectfully submitted,

JAS. T. ROGERS, *Chairman*,
JAMES S. BLAKE,
J. SEINSHEIMER,
M. T. STRADFORD,
GEO. W. McILHENNY.

On motion this report was accepted and adopted.

FOURTH REPORT OF COMMITTEE ON DISPENSATIONS AND CHARTERS

To the Imperial Council, A.A.O.N.M.S.

In the matter of the application for a dispensation to form and open a Temple at Springfield, Ill., to be known as Bokhara Temple, your committee reports:

Upon making careful inquiry into the jurisdictional requirements it was satisfactorily shown before your committee that the application as filed with the Imperial Recorder on or about March 9, 1914, contained 471 names; that ten of them should be stricken therefrom for various admittedly sufficient reasons, thus leaving 461 applicants, all conceded to be in good standing in 1914; that the nearest Temple is Mohammed, of Peoria, Ill.; that 324 of said applicants are from that Temple; that since the original application was filed, a supplemental petition has been filed with the Imperial Recorder, bearing 145 additional names, of which 118 are members of Mohammed; that the total reduction thus made in Mohammed's membership would be 442, which would still leave that Temple over twenty-three hundred members.

The petitioners also gave satisfactory evidence of being able to obtain a suitable place of meeting, of having ample ability to procure proper furniture and paraphernalia for the use of the new Temple, and of being competent to conduct the ceremonial work and government thereof; and their opponents did not question any of these essential requisites.

The application was vigorously opposed before your committee by the representatives from Mohammed Temple, of Peoria, and also by the representatives from Ainad Temple, of East St. Louis, which was granted its charter last year. The present membership of the latter Temple is 740, and hence under the law there are no members of that Temple among the applicants, but they seem to fear that should this dispensation be granted some of their membership might thereafter dimit to the new Temple because of their geographical proximity to Springfield, and also that their future growth might be more or less affected for like reasons.

Mohammed Temple made strenuous objection to granting this dispensation because of their fear that their own prosperity, both financially and in future growth of membership, would be seriously and permanently impaired. If your committee felt that this fear were well founded we would hesitate to recommend the granting of this application, for we assume that this Imperial Council does not want to destroy an existing Temple by the creation of a new one; but we cannot see the situation in any such light.

Neither time nor space will warrant a complete resumé of all the arguments pro and con which were ably and amply set forth at the hearing, but a few will show why we disagree with our Mohammed brethren.

Mohammed Temple has a building and other assets concededly worth \$135,000, on which there is a bonded indebtedness of \$50,000, all floating debts having been liquidated, and thus they are worth \$85,000 or upwards.

They will have over twenty-three hundred members left, and the statistics presented demonstrated that there are over three thousand eligible

to Shrinedom in Illinois who have not yet become members of any Temple in that State. An agreement now exists among the four existing Temples in Illinois for concurrent jurisdiction outside of their respective counties, and should the proposed Temple at Springfield become a party to the same agreement, as should and presumably will be done, the field in Illinois is seemingly ripe for the harvest, and the material abundant for all the Temples in that great State to thrive and prosper.

The petitioners have presented to this committee a request to amend their petition by changing the name of their proposed Temple from Bokhara to Ansar.

Your committee therefore recommends that a dispensation be granted to form and open a Temple at Springfield, Ill., to be known as Ansar Temple.

Respectfully submitted,

JAS. T. ROGERS, *Chairman*,
JAMES S. BLAKE,
J. SEINSHEIMER,
M. T. STRADFORD,
GEO. W. McILHENNY.

The report was unanimously adopted.

REPORT OF THE TELLERS OF ELECTION FOR IMPERIAL OUTER GUARD

The tellers of election reported that the whole number of votes cast for Imperial Outer Guard was 451. Necessary for choice, 226.

Noble Clarkson had	4
Noble A. L. Smith had	13
Noble Joel C. Clore had	13
Noble A. C. Snyder had	21
Noble J. J. Thomas had	28
Noble Roe Fulkerson had	30
Noble J. C. Burger had	33
Noble W. H. Paaschen had	40
Noble P. D. Gordon had	43
Noble D. C. O'Flaherty had	61
Noble R. J. Daly had	69
Noble C. V. Dykeman had	96

As there was no choice a second ballot was ordered.

Noble Roe Fulkerson gave notice of the withdrawal of his name for Outer Guard.

FIFTH REPORT OF COMMITTEE ON DISPENSATIONS AND CHARTERS

To the Imperial Council, A.A.O.N.M.S.

In the matter of the application for a dispensation to form and open a Temple at Roanoke, Va., to be known as Kazim Temple, your committee reports:

After an ample hearing to all parties concerned in this matter, it appears that solicitation of signatures to this petition covered a period of about two years; that the same were obtained on several different documents, also by letters, also by postal cards, and in other similar ways; that these prolonged efforts culminated in the filing with the Imperial Recorder, on or about March 9, 1914, — just within the sixty-day limit prescribed by your Constitution, — of a transcribed copy of said signatures aggregating 407 names.

It is but fair to state that Acca Temple, of Richmond, Va., which is the nearest Temple to Roanoke, has by resolution determined not to oppose this application, and that its representatives appeared before your committee with the spokesmen for the applicants, and joined with them in requesting favorable action.

This Imperial Council has seen fit to prescribe in its Constitution, which is its most solemn form of legislative mandate, certain prerequisites to be complied with before an application of this character shall be entertained. Your committee regards itself as the servant of your body, whose bounden duty it is to ascertain and acquaint your body as to whether these prerequisites have been faithfully complied with.

Among other things, the Constitution commands that "the petitioners must give satisfactory evidence of good standing." Upon inquiry by the members of this committee it was conceded by the spokesmen for the petitioners that out of said total of 407, 47 were not in good standing in 1914, thus reducing the number of petitioners actually in good standing to 360, which is 40 less than the minimum now required by your Constitution.

To meet this admitted defect, the petitioners have been putting forth renewed efforts within the past sixty days, which culminated in their submitting to your committee on the 11th instant 78 additional names, which your committee was asked to receive as a supplement to the application as filed with the Imperial Recorder.

The Constitution says that a petition not only must be made by at least 400 Nobles in good standing, but that such a petition "must be filed with the Imperial Recorder at least sixty days prior to the annual session of the Imperial Council."

This mandate is so clear and unequivocal that no one can possibly misunderstand it; and your committee feels that it is bound to insist upon its observance, for to do otherwise would be unfair to your body, and would in effect be saying that this committee is superior to instead of subject to the law.

We were urged to treat this conceded defect as a "mere technicality," and the representatives from Acca even joined in this request; but after a careful study of the laws your body has enacted we regard this defect as one going to the very jurisdiction of your committee, and hence one equally as vital as are, for instance, the prerequisites for membership in the Mystic Shrine.

Your committee therefore felt impelled to hold that it had no right to accept the proposed supplemental petition, but instead deems it its

duty to report the facts as above set forth to your body for such action as you may deem proper to take in the premises, it being the unanimous opinion of this committee that unless your body first amends the Constitution, or else openly disregards it, which latter course would be fraught with obvious danger as a precedent in the future, this application cannot be entertained at this session of the Imperial Council.

Respectfully submitted,

JAS. T. ROGERS, *Chairman*.

J. SEINSHEIMER,

M. T. STRADFORD,

JAMES S. BLAKE,

GEO. W. MCILHENNY.

Noble Daniel C. O'Flaherty, of Acca Temple, moved that the Constitution be suspended and that a dispensation be granted the petitioners. The Imperial Potentate declared that the motion was out of order, whereupon the report of the committee was accepted and adopted.

SIXTH REPORT OF COMMITTEE ON DISPENSATIONS AND CHARTERS

To the Imperial Council, A.A.O.N.M.S.

In the matter of the application for a dispensation to form and open a Temple at Allentown, Pa., to be known as Taj Temple, your committee reports:

Upon inquiry into the jurisdictional requirements it was established that this petition was duly filed with the Imperial Recorder within the statutory time; that the petition contains the names of 550 Nobles in good standing; that 477 of them are members of Rajah Temple, of Reading, Pa., which is the nearest Temple to Allentown, being thirty-six miles distant therefrom; that their withdrawal will leave Rajah with 1627 members; that the granting of this petition would not thereby reduce by dimit the membership of any existing Temple to less than the required membership of 1000; and that the applicants unquestionably can obtain a suitable place of meeting, have ample financial resources and abundantly qualified material to officer a new Temple.

If the sole question for your committee to pass upon is whether the applicants have complied with the statutory requirements then it would undoubtedly be our duty to recommend the granting of this petition, for beyond all question Allentown could establish and maintain a thoroughly successful Temple.

But in the view of your committee, not only must we satisfy ourselves that the minimum requirements have been met, but we must also pass upon the larger and fundamental question as to whether the best interests of Shrinedom will be promoted or retarded by the granting of any such petition.

There are now seven Temples in Pennsylvania. Jurisdiction in that State is not concurrent, as it is in Texas and Illinois, for example, but instead the jurisdictional territory now established in Pennsylvania runs

very closely upon the air-line principle laid down by the Imperial Constitution.

This application was vigorously opposed by the Rajah representatives, and also by the Potentate of Irem Temple, of Wilkes-Barre, Pa.

The present territory of Rajah Temple comprises the counties of Berks, Schuylkill, Lehigh, and Northampton, with a small strip of two other rural counties.

Allentown is in Lehigh County, and if this dispensation be granted it would obtain, under the Imperial Constitution, sole jurisdiction over Lehigh and Northampton, thus leaving to Rajah only Berks and Schuylkill counties.

After long and careful consideration your committee has with no little reluctance been forced to the conclusion that to grant this application would leave Rajah with such a restricted territory that its future growth would be much impaired and we fear seriously endangered.

Another grave question is also involved in this matter. About eight years ago Rajah constructed a new Temple. In so doing it incurred an expense of \$40,000. Of this, a bonded indebtedness is still outstanding of \$23,700. It has no funds in its treasury at the present time. It claims that Lehigh and Northampton counties, which would belong to Allentown if this dispensation be granted, are its most fruitful sources of future revenue, and that to grant this application would jeopardize its financial stability.

Your committee is likewise forced to the conclusion that Rajah's fears in this respect are well founded.

With these conditions confronting us, the question going to the very root of the matter for this Imperial Council to determine is whether a dispensation ought to be granted for a new Temple which will imperil the vitality of an existing Temple.

Believing that this should not be done, your committee feels impelled, with sincere regret that it must disappoint such a sterling aggregation of hustlers as are the Allentown petitioners, to recommend that the application for this dispensation be denied.

Respectfully submitted,

JAS. T. ROGERS, *Chairman*,
JAMES S. BLAKE,
J. SEINSHEIMER,
M. T. STRADFORD,
GEO. W. McILHENNY.

A motion to accept and adopt the report of the committee was argued at length by the representatives of Allentown and Irem and Rajah Temples, and others, when a motion to accept and adopt the report of the committee and to adopt their several reports as a whole was adopted by a majority vote.

COLOR OF THE CARD AND INK FOR 1915

In compliance with Constitutional laws the Imperial Recorder announced the color of the card for 1915 as red, white, and blue, as per sample to be furnished all Recorders.

**SECOND REPORT OF THE TELLERS OF ELECTION FOR
IMPERIAL OUTER GUARD**

The tellers of election announced the result of the second ballot for Outer Guard as follows:

The whole number of votes cast as 439. Necessary for choice, 220.

Noble Roe Fulkerson had	1
Noble Joel C. Clore had	7
Noble A. L. Smith had	8
Noble A. C. Snyder had	8
Noble J. J. Thomas had	17
Noble J. C. Burger had	24
Noble Wm. H. Paaschen had	27
Noble P. D. Gordon had	32
Noble D. C. O'Flaherty had	53
Noble R. J. Daly had	81
Noble Conrad V. Dykeman had	181

Nobles R. J. Daly, Wm. H. Paaschen, Joel C. Clore, J. C. Burger, A. L. Smith, J. J. Thomas, P. D. Gordon, and D. C. O'Flaherty having withdrawn their names, Noble Conrad V. Dykeman, of Kismet Temple, was unanimously elected and accepted the office.

**SIXTH REPORT OF COMMITTEE ON JURISPRUDENCE AND
LAWS**

To the Imperial Council, A.A.O.N.M.S.

Your committee to which was referred the controversy pending in Alhambra Temple, of Chattanooga, Tenn., beg respectfully to report that upon May 12, before the full committee, appeared at the time appointed Nobles M. M. Allison, Ira M. Boswell, C. L. Morrison, and A. N. Sloan, and others representing Chattanooga Nobles and also Nobles Will D. Wright, Henry Hudson, and H. Tait, and others representing Knoxville and the Eastern Tennessee District as far as the jurisdictional line, all members of Alhambra Temple.

Full time and opportunity was allowed to the parties to fully present both their considerations and facts as well as evidence in documentary form of the depending controversy, and therefrom it appeared to us without refutation:

1. That out of a membership of 961 Nobles of Alhambra Temple 632 of them by resolution embodied in petition requested the establishment of the location of the Temple at Knoxville, Tenn.

2. That the membership of Alhambra Temple had been created from material produced east of Athens and during eleven years of the Temple's existence 167 Nobles had been created from material in the Chattanooga district and 861 from material in the Knoxville district.

3. That the Masonic material ultimately available to the Shrine consisted of 1,900 Masons in the Chattanooga district and 8,000 Masons in the Knoxville district of the Temple's jurisdiction.

4. That the newspapers generally had given notoriety with full particulars of the proceedings referred to in the address of the Imperial Potentate.

5. That in January, 1914, while proceedings of the Temple were under protest, the salaries of the Recorder and Treasurer of the Temple and the rent of the Temple premises were paid for the entire year 1914 in advance without any approval of or authorization by the Temple.

6. That between December, 1913, and April 3, 1914, there was drawn upon and issued from the account of the Temple five hundred dollars of its funds, in the form of a check in favor of Recorder Crabtree without any approval by or authorization from the Temple.

7. That the Temple is without complete, accurate, or sufficient records of its proceedings or books of account and records from which can be ascertained its true or proper condition, in conformity with Imperial Council law or regulation.

8. That for a period of five years, from about March 25, 1909, to April 1, 1914, the minutes of proceedings fail to show authorization of bills, or disbursement of funds or appropriations of money in the Temple's business.

9. That Temple funds were used to pay for legal services rendered in judicial proceedings in the civil courts opposing the authority of the Imperial Potentate and his duly authorized deputy.

10. That on December 15, 1913, there was issued and circulated by the Chattanooga Nobles who were then in control of the Temple a printed circular among the Nobility of Alhambra Temple which among other things contained the following:

"When this writing upon the part of the Knoxville Nobles was first presented we sought a conference;" and also the following:

"We do not believe this is a fraternal demand, nor do we believe that the Knoxville Nobles, who have worked up this *mutinous* sentiment," etc.

Exhibit "A."

Alhambra Temple, A.A.O.N.M.S.

CHATTANOOGA, TENN., December 15, 1913.

KNOXVILLE vs. CHATTANOOGA

Noble and Dear Sir:

Through the energetic effort being made by the Knoxville membership of Alhambra Temple, A.A.O.N.M.S., you have doubtless been

advised of their intention to take steps on the evening of December 19, to remove Alhambra Temple from Chattanooga to Knoxville. To such intention Chattanooga members of the Order, and many others who do not live in Chattanooga, object for the following reasons:

Alhambra Temple was organized in 1889, after Imperial Potentate Sam Briggs, of Cleveland, Ohio, had offered a dispensation to certain parties in Knoxville. One of our Chattanooga brethren made two distinct trips, at his own expense, to see Imperial Potentate Briggs, and got him to agree to visit Chattanooga and see if, in his opinion, a dispensation should not be granted for the organization of a Shrine. He objected at first strenuously because there was not then in the South a working Shrine. Alhambra Temple was therefore the means of the introduction of the Order into the Southern States. Chattanooga members put up \$145 each as an absolute donation to the Temple to equip it properly for conferring the Order; besides, each one of the Chattanooga Nobles paid the sum of \$50 for initiation. They immediately reduced the fee charged to nonresident members to \$25, and this is the figure that all Knoxville and other nonresident Nobles paid until the Imperial Council forbade the continuation of that concession to nonresidents. During all these years Chattanoogaans were paying the regular fee of \$50. Chattanooga has never attempted to make any money out of the organization, it has all been spent for the good of the Order. From its organization we have made various pilgrimages to Knoxville; also made some to other points, including Bristol and Johnson City, the majority of such pilgrimages being a losing proposition financially to Chattanooga. Of the classes worked in Knoxville we have always given them their entire expenses, which in many instances has been more than the revenue received from the class worked. The last trip to Knoxville left the Temple \$140 in debt. We have always accorded to Knoxville more than her share of officers and representatives to the Imperial Council. In addition to this courteous treatment we permitted Knoxville to organize an Arabic patrol, which is known as the "Alhambra Patrol." This one concession has cost Alhambra Temple \$4,500. The entire patrol was taken free of all expenses to the Imperial Council at Dallas, and that, in addition to the large expense in equipage, makes up the total.

When this mutiny upon the part of the Knoxville Nobles was first presented we sought a conference, and did on the night of December the 8th receive and welcome a committee from the Knoxville Nobles with a view of talking it over and making reasonable concessions for the purpose of perpetuating the heretofore absolutely friendly and fraternal spirit which has ever existed between the two cities. At our request on that occasion we were permitted to send a committee to Knoxville on the night of the 10th instant to present our claims before a mass meeting of Knoxville Shriners. We were accorded a courteous hearing, and proposed to them that we would continue to foster the patrol which we had permitted to be organized in Knoxville,— that we would give them all the officers of Alhambra Temple save three, those being the Potentate, the Treasurer, and the Recorder, which they agreed must necessarily remain wherever the Tem-

ple was located. We also agreed to elect any Knoxville Noble that they might recommend as representative to the Imperial Council, the Temple being entitled to three representatives. We reiterated before them the treatment which they have received in the past, which we submit was generous and fair, and promised them to continue in the future as we had in the past. Before making this proposition we were told by a special committee, which conferred with our committee in an anteroom prior to our admission to the mass meeting, that they wanted us to make a proposition, and that they would doubtless meet us with their proposition, all of which should tend to a compromise of our contentions. When we made the proposition, as requested, the presiding officer announced most positively that nothing short of the removal of the Temple to Knoxville would satisfy them or be considered. A motion was then made and carried that action on our proposition be deferred.

We submit that we have a right to continue the home of Alhambra Temple in Chattanooga. The liberal policy followed by us in the past is our warrant for this contention. When organized, Alhambra Temple had exclusive jurisdiction over the entire State of Tennessee. For the good of the Order we helped in the organization of Al Chymia Temple at Memphis, and also voluntarily agreed to another concession of territory by the organization of Al Mena Temple at Nashville. This is the reason that our Temple is not now so nearly the center of our territory as formerly; but the complainants all joined of their own free will and accord, knowing these conditions existed and that the Temple was located in Chattanooga. *We do not believe this is a fraternal demand, nor do we think that the Knoxville Nobles who have worked up this mutinous sentiment have acted in a manner becoming a Noble of our Order. We ask such Nobles as live in Knoxville, or east thereof, to come to Chattanooga on the night of the 19th, and, in view of the facts above reiterated, and other facts which will be publicly stated to you on that night, decide this question. We have no fear of the result, so far as the moving of Alhambra Temple is concerned, but we do fear and very much deplore the fact that this action will inevitably injure the fraternal relations that have existed between the two cities, and which to us have been very delightful. We hope, therefore, that the movement will be dropped, and that better judgment will prevail than has been manifested and worked up by a few Knoxville Nobles, and at the expense of Alhambra Temple. The funds that have been used belong to Alhambra Temple, therefore we say that the action is mutinous.*

Courteously and fraternally yours in the Faith,

D. G. CRABTREE,
Recorder.

C. L. MORRISON,
Potentate.

A. N. SLOAN,
J. B. NICKLIN,
A. C. FOUST,
C. H. HUSTON,
Committee.

11. That sometime in April, 1914, and about the middle of the month, there was likewise issued and circulated from Chattanooga to the Nobility of the Temple another printed circular containing among other things the following:

"We appeal to you for protection:

- (1) In the name of this sentiment;
- (2) In the name of right and justice;
- (3) In the interest of fraternity;
- (4) For the protection of all Temples *in America against the depredations of ANY BAND OF MARAUDERS* who may happen to have designs on a Temple with ability to procure the attendance of a sufficient number at any meeting to pass a resolution to move the habitat to suit their convenience."

This circular is as follows:

KNOXVILLE vs. CHATTANOOGA

To the Imperial Council, A.A.O.N.M.S.

Upon the decision of this case by the Imperial Council may depend the perpetuation or disintegration of every Temple in America. The decision in this case, like the decision of any court of last resort, will stand as a precedent for all future cases involving the same question. The only question at issue is, can the habitat of a Temple be moved from time to time at the will of a majority of those Nobles attending any particular meeting to suit the convenience of any particular faction?

The facts are few and simple. The law is what you shall make it in this case. No case can be found where the habitat of a Temple has been moved at the request of a minority of its members, though such minority may have constituted a majority of those present at any particular meeting. In fact we know of no precedent for the removal of the habitat of a Temple under any circumstances. The charter, which is the authority for the existence of any Temple, fixes definitely and for all time the habitat of that particular Temple.

THE FACTS

Alhambra Temple was organized twenty-five years ago under a charter fixing its habitat at Chattanooga, Tenn., *after a charter had been offered to Knoxville and refused.* Many of Alhambra's charter members are active regular attendants at all the meetings today. It was necessary for each of the charter members to contribute \$195 to raise the necessary funds for its organization. This within itself meant a considerable sacrifice to many of them. But greater sacrifices have been made by these Nobles and others who have joined them during these twenty-five years. They have worked in season and out for the success of Alhambra Temple. They have contributed much of their time and means to the upbuilding of the Temple.

Alhambra's jurisdiction originally embraced the domain of Tennessee; but later Alhambra joined in a request and Al Chymia Temple was

established at Memphis, and Al Menah Temple at Nashville. If any Noble of Memphis or Nashville ever thought of moving Alhambra to either of these places the injustice of such a thing prevented the expression of such thought. It remained for Knoxville not only to originate the thought but to give expression to it with ingratitude and insult. Resident members of Alhambra, while paying \$50 initiation fee, reduced the fee for nonresidents to \$25, and made many pilgrimages to Knoxville and initiated large classes. They divided the offices with Knoxville and established a patrol at Knoxville at a cost of more than \$5,000. The Knoxville and upper East Tennessee membership, as a result of this generosity, grew rapidly. Then it was that they conceived the idea of packing a meeting of the Temple and passing a resolution, not requesting the Imperial Council to give them a Temple of their own, but requesting the Imperial Council to aid them in destroying the Temple which gave them birth. They chartered a train, packed the meeting (not a single Chattanooga participated except the acting officers, who did not vote) and passed their resolution "unanimously" (?) to move Alhambra Temple to Knoxville. When we protest that might does not make right, Knoxville takes issue by replying that "the majority has a right to rule." When we protest that Alhambra Temple is sacred to us, they reply that "this is sentiment." Yes, it is sentiment, and when the order of the Mystic Shrine is ready to discard all sentiment then it is time for all good men to discard the Mystic Shrine.

We appeal to you for protection:

- (1) In the name of this sentiment;
- (2) In the name of right and justice;
- (3) In the interest of fraternity;
- (4) For the protection of all Temples in America against the depredations of any band of marauders who may happen to have designs on a Temple with ability to procure the attendance of a sufficient number at any meeting to pass a resolution to move the habitat to suit their convenience.

Courteously and fraternally submitted,

A. N. SLOAN,
M. M. ALLISON,
A. C. FOUST,
IRA M. BOSWELL,
LOARING CLARK,

Committee.

12. That in the period from and about February 9, 1903, to and inclusive of November 21, 1913, forty-four ceremonial sessions of Alhambra Temple have been held, consisting of twenty such sessions at Chattanooga, five at Nashville, and fourteen at Knoxville, during which time and by such sessions there were created from Chattanooga District one hundred and twenty-six, from Nashville one hundred and twenty-nine, and from Knoxville District five hundred and eighty-five Nobles

of the Mystic Shrine, reference being had to the statement next attached, marked "Exhibit C" and made part of this report:

"Exhibit C"

ACCRETIONS TO MEMBERSHIP OF ALHAMBRA TEMPLE

January 1, 1903, to December 31, 1913

	Where held	Knoxville District	Chattanooga District	Nashville District	Floating Nonresidents	Total
Feb. 9, '03,	Chattanooga	....	6	....	2	8
April 24, '03,	Nashville	....	....	20	2	22
June 12, '03,	Knoxville	31	6	1	4	42
Nov. 27, '03,	Chattanooga	2	....	....	1	3
April 28, '04,	....	....	....	3	....	3
May 25, '04,	....	7	7	1	3	18
Dec. 2, '04,	Chattanooga	1	5	....	2	8
Dec. 9, '04,	Knoxville	28	2	....	2	32
Mar. 3, '05,	Chattanooga	....	2	....	4	6
April 21, '05,	Knoxville	42	....	....	11	53
April 28, '05,	Nashville	....	....	17	2	19
Nov. 27, '05,	Knoxville	26	4	....	1	31
April 13, '06,	....	5	5	....	1	11
April 27, '06,	Nashville	1	3	17	1	22
Nov. 16, '06,	Knoxville	33	....	1	3	37
Nov. 23, '06,	Nashville	4	2	29	2	37
April 5, '07,	Chattanooga	3	5	....	1	9
May 3, '07,	Knoxville	25	....	....	....	25
Nov. 27, '07,	Nashville	3	1	29	....	33
Dec. 20, '07,	Chattanooga	....	2	....	....	2
April 3, '08,	Knoxville	58	5	2	1	66
Oct. 24, '08,	Knoxville	6	....	....	....	6
Dec. 4, '08,	Chattanooga	1	6	2	....	9
Mar. 25, '09,	....	....	2	5	1	8
Nov. 26, '09,	Knoxville	29	4	1	....	34
Dec. 19, '09,	Chattanooga	1	1	....	1	3
Mar. 26, '10,	Chattanooga	....	4	....	....	4
April 5, '10,	Chattanooga	1	....	....	....	1
July 12, '10,	Chattanooga	....	....	....	1	1
Oct. 29, '10,	Chattanooga	4	11	....	....	15
Feb. 17, '11,	Chattanooga	....	....	....	1	1
Mar. 3, '11,	Knoxville	32	....	....	....	32
Dec. 1, '11,	Chattanooga	....	....	....	1	1
Feb. 20, '12,	Chattanooga	1	10	1	2	14
Mar. 15, '12,	Knoxville	44	5	....	....	49
April 25, '12,	....	....	....	....	1	1
April 26, '12,	Knoxville	39	....	....	....	39
Oct. 12, '12,	Chattanooga	....	2	....	....	2
Oct. 18, '12,	Chattanooga	8	15	....	6	29
Mar. 20, '13,	Chattanooga	....	1	....	....	1
Mar. 28, '13,	Knoxville	106	2	....	4	112
Sept. 17, '13,	Chattanooga	1	....	....	....	1
Oct. 17, '13,	Knoxville	44	1	....	4	49
Nov. 21, '13,	Chattanooga	1	5	....	4	10
		585	126	129	69	909

13. That the Nobles of the Knoxville District have not had until quite recently representation upon the official divan of Alhambra Temple during the periods herein referred to, but did during these times organize and furnish members of the Temple from Knoxville District for a patrol; although twenty-five years had elapsed since the Temple was constituted without any such adjunct to its conduct. After the organization of this patrol and its voluntary contribution of funds to about five hundred dollars it was ordered disbanded by the Potentate without charges or cause presented against its members, and ordered to turn over to the Temple its equipment and uniforms, the property of the Temple, and the

five hundred dollars of its own funds voluntarily contributed by its members.

13. That on December 9, 1913, the Chattanooga members in control of the Temple affairs held a secret and secluded meeting for election of officers and representatives when possessed of actual knowledge that over three hundred Knoxville members were in attendance in the same building expecting to participate as members of the Temple in said meeting, but were denied that right.

14. That since 1911 there has been used and disbursed, so near as any evidence can be had, of the funds of Alhambra Temple by the Chattanooga members in charge and control of its funds, finances, and affairs, about \$19,680, without approval by or authorization from the Temple membership in conformity with the law of this Imperial Council.

15. That the members of Knoxville District of said Temple referred to, prior to December 15, 1913, gave due and timely notice of their intention to procure the right to be heard and allowed to participate in the management and control of the funds and affairs of Alhambra Temple, which was resisted by the members of the Chattanooga District until intervention of and exercise of authority by the Imperial Potentate.

16. That a mass of evidentiary facts and circumstances presented to this committee too voluminous to classify in this report demonstrate to and satisfy your committee to an abiding conviction that every effort within the Temple has been made by a majority of its membership to bring its affairs and conduct in conformity with due order and satisfactory administration under our laws, but without effect.

17. That the facts submitted to us in all particulars sustain our conviction, that in an effort to maintain domination consequent internal dissension has bred discontent and insubordinate action with respect to future unity of co-operation in a fraternal spirit among the members between those resisting and those members of Alhambra Temple supporting our Imperial Council law and policy if the Temple is permitted to remain at Chattanooga to such an extent that the interests of the Mystic Shrine at large would suffer and a premium be placed upon inattention and mismanagement to the injury of every Temple beset with factional strife which the obstinacy or insistence of some of its membership may not permit to be aired and discussed before a full attendance; and the evidence before us clearly impresses upon us the belief and conviction that the affairs of Alhambra Temple have been neglected by its conduct by a directed and favored few to the exclusion of the many who have produced the most.

In submitting our conclusions upon the whole case, after full, mature, and deliberate consideration of all the evidence, both documentary and oral, and the arguments from both sides represented and heard, we respectfully recommend that the charter of Alhambra Temple be amended to permit its location, establishment, situs, and habitat hereafter at Knoxville, Tenn., and we deduce from all things herein set forth and from

the hearing and seeing the persons before us that the interests of this Council in general and of Alhambra Temple in particular are best subserved by establishing it henceforth at Knoxville, Tenn.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
W. C. BRISTOL,
R. D. WILLIAMS,

Committee.

It was moved and seconded that the report of the committee be accepted and adopted when it was voted that the courtesy of the floor be given the Nobles of Chattanooga and Knoxville to present their arguments.

The representatives of both parties to the controversy then appeared and argued the question, when upon vote the motion to adopt the report of the committee was declared not adopted.

SEVENTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, N.M.S.

Your Committee on Jurisprudence and Laws begs to report on the following miscellaneous matters presented to the Imperial Council by various Nobles and referred to this committee for its consideration. A number of Nobles, residents of Dodge City and members of Isis Temple, of Salina, Kans., present a petition direct to the Imperial Council asking that the County of Ford, in Kansas, in which they reside, be transferred from the jurisdiction of Isis Temple, of Salina, Kans., to that of Midian Temple, of Wichita, for reasons which they present. A petition of this kind should be considered by the Temples interested, and not by the Imperial Council. We recommend that the petition of the Nobles of Dodge City be referred to the incoming Imperial Potentate for such action as he may desire to take in the matter. In the matter of appeal presented by Noble Past Imperial Potentate William J. Cunningham, from the ruling of the Potentate of Boumi Temple, at the annual meeting, held December 29, 1913, which sets forth the fact that the Temple was about to proceed upon the election of officers and representatives, when the Illustrious Potentate arose, and displaying a form of blank ballot (a sample herewith attached), announced that the form by him displayed was to be the official form for use of the members in voting their choice for officers and representatives, and that no other form of ballot would be received or counted by the tellers.

Your committee respectfully reports that the law is very clear on this point, and it must be observed by the Potentates of all Temples, that every Noble has the right to cast his ballot for the election of officers ro

officer upon any form of paper, regardless of shape or color, and the Potentate must receive and count the same.

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
W. C. BRISTOL,
R. D. WILLIAMS,

Committee.

On motion this report was accepted and adopted.

REPORT OF THE COMMITTEE ON TIME AND PLACE OF MEETING OF THE FORTY-FIRST SESSION IN 1915

To the Imperial Council, A.A.O.N.M.S.

Illustrious Nobles:

Your Committee on Time and Place, after carefully considering the invitations extended, respectfully recommend that the Forty-first Annual Session of the Imperial Council be held at Seattle, beginning June 15, 1915.

E. I. ALDERMAN, *Chairman*,
CHAS. H. BODEN,
EDWARD H. MERRITT,
CLARENCE M. DUNBAR,
FRANK A. CHASE,

Committee.

A motion was made and seconded to strike out the word Seattle, and substitute in place thereof the word San Francisco.

A motion to divide the report as to place and time was carried.

On vote the amendment to substitute the word San Francisco was declared lost and the report of the committee recommending Seattle as the place was adopted.

On motion that part of the report relating to time was lost, and by vote the second Tuesday and Wednesday and Thursday in July, 1915, was adopted.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

ATLANTA, GA., May 12, 1914.

To the Imperial Council, A.A.O.N.M.S.

Your Committee on Grievances and Appeals beg leave to report that the only matter calling for their consideration is the appeal of Past Illustrious Potentate Sam P. Cochran from the rulings and decision of Illustrious Potentate J. C. Phelps, of Hella Temple, as set out in the transcript thereof embodied in the annual address of Imperial Potentate William W. Irwin.

Your committee have carefully examined and duly considered said appeal, and find that the only questions involved therein are, first, as to whether a Temple may rightfully amend its by-laws before submitting the proposed amendments to the Imperial Potentate or Imperial Council for approval, and second, as to whether the selection of a committee of the Temple to consider and report upon a given proposition is one of the prerogatives of the Illustrious Potentate, or whether the Temple itself may by resolution name such committee.

The Illustrious Potentate ruled, first, that a proposed amendment to the by-laws must first be approved by the Imperial Potentate or by the Imperial Council before any action thereon can rightfully be taken by the Temple, and second, that the right to appoint all committees is by law and usage vested in the Illustrious Potentate, and that a Temple cannot by resolution or otherwise deprive him of such right.

The Imperial Potentate in effect held that while an amendment to a by-law does not become operative until after its approval, as prescribed by Article XI of the Code, it is eminently proper for the Temple to adopt an amendment before submitting the same for such approval.

The Imperial Potentate also held in effect, that while in the absence of rules or regulations to the contrary the Illustrious Potentate has the right to appoint all committees, the Temple may curtail that right by prescribing some other manner or method of making such selection. The Imperial Potentate is correct in his construction of the law, and his action therein should be sustained.

Faternally submitted,

GEO. W. CLARK,
O. A. KROFF,
JAMES E. CHANDLER,
JAMES GLANVILLE,
GEO. W. BOOTH,

Committee.

This report was accepted and adopted.

INVITATION TO HOLD THE FORTY-SECOND ANNUAL SESSION OF THIS IMPERIAL COUNCIL IN PROVIDENCE, R. I.

Noble Frederick I. Dana, of Palestine Temple, presented the invitation of Palestine Temple, of Providence, R. I., to hold the Forty-second Session in the city of Providence, R. I.

(Signed)

FRED I. DANA,
JAMES A. ROGERS,
CLARENCE M. DUNBAR,
EDGAR C. LAKEY,

Representatives from Palestine Temple.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON FINANCE

ATLANTA, GA., May 13, 1914.

*To Imperial Potentate and Officers and Members of the Imperial Council,
A.A.O.N.M.S.*

Your Committee on Finance and Accounts has just been presented with the following communication from the Imperial Potentate, Wm. W. Irwin. Being unwilling to make any recommendation they respectfully refer the same direct to the members of the Imperial Council for such action as in their wisdom they wish to make.

(Signed)

LOU B. WINSOR,
WALTER S. ASHTON,
HENRY C. AKIN,
JAS. J. THOMAS,
HERMAN REHBORN,

*Committee.***EXHIBIT A.**

ATLANTA, GA., May 13, 1914.

To Imperial Council Committee on Finance and Accounts:

Gentlemen: Your Imperial Potentate respectfully represents that he has been compelled to request your honorable committee to recommend to this Imperial Council that the sum of one thousand dollars (\$1,000) be appropriated from the funds of the Imperial Council to reimburse him for moneys expended in the conduct of his office as Imperial Potentate.

Respectfully submitted,

WM. W. IRWIN,
Imperial Potentate.

On motion it was ordered that the Imperial Recorder be authorized to draw a warrant on the Treasurer for an amount of \$1,000 in favor of Wm. W. Irwin.

PRESENTATION TO CAPT. A. M. SHUEY

Past Imperial Potentate Wm. B. Melish introduced Captain Shuey, of Zuhrah Temple, as the captain of the first Arab patrol organized by any Temple, and presented to him, in behalf of the patrol of Zuhrah Temple, a silver loving cup.

AUTHORITY TO INSTALL THE IMPERIAL ASSISTANT RABBAN-ELECT

On motion the Potentate of Zuhrah Temple was authorized to install into office Noble Charles E. Ovenshire as Imperial Assistant Rabban of this Imperial Council.

EIGHTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, N.M.S.

Your Committee on Jurisprudence and Laws, to which the several recommendations of the Imperial Potentate were referred, begs to report as follows:

Recommendation No. 1 reads as follows:

"There seems to be no uniform manner of issuing certificates of honorary membership in Temples. Some Temples issue one form, some another. I would recommend some uniform manner of issuing same; also, that Temples should be prohibited from issuing annual membership cards to honorary members, for reasons that are very obvious."

It does not seem necessary to our committee for the Imperial Council to adopt a "uniform certificate of honorary membership" for the use of subordinate Temples, and to make the use of one form imperative. Comparatively few honorary members are elected by Temples of the Order, and each Temple may well adopt its own form of certificate of honorary membership, setting forth the reason for its issuance. We approve of the recommendation of the Imperial Potentate, that Temples should be prohibited from issuing annual membership cards to honorary memberships. A Temple may know nothing of the standing in the Order of an honorary member. The regular membership card of a Noble issued by the Temple in which he is an active member is all the Noble needs to secure admission to any Temple of the Order. We recommend that the Imperial Recorder send a notice to each Temple that the issuing of membership cards to honorary members is prohibited.

Recommendation No. 2 is as follows:

"That some legal steps be taken to prevent persons other than members of the Mystic Shrine, who are Knights Templar or thirty-second degree Masons, of recognized standing, from wearing buttons, badges, charms, and insignia of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America."

The law of the Imperial Council is that, "the combining of the emblems of other secret orders with the jewel of the Shrine is deemed inappropriate and is THEREFORE PROHIBITED."

It is also provided as follows:

"The combining of Masonic emblems with the jewel of the Shrine is inappropriate and should not be worn so combined."

If a Noble of the Mystic Shrine is guilty of an act that is expressly prohibited by the laws of the Order, he should be notified of the law, and if he persists in his disobedience, he can and should be tried for his violation of the Imperial Council law. Your committee fails to see how "legal steps" can be taken by the Imperial Council against persons who are not members of the Order over which it has control.

Recommendation No. 3 is as follows:

"That in view of the abuse of solicitation of dimits, that a stringent law be passed, prohibiting organized efforts by Temples for this purpose."

The Imperial Potentate has referred to the above matter in his Annual Address under the heading of "Organized Solicitation of Dimits." He points out one case in particular where a Temple has been in the habit of mailing a visitor a printed letter, asking if there was any good reason why he should not affiliate, and if he had a reason to let it be known; and asked him to sign a blank form inclosed and the Secretary of the so-called "Affiliation Committee" "would do the rest."

The Imperial Potentate adds, "I asked the Temple to desist from this practice, as it was disreputable and a gross breach of Shrine etiquette."

We can hardly believe that any Temple or its Potentate will demand that the occasional visitor should affiliate with the Temple or be deprived of the privilege of visiting. Such a course would be a violation of that courteous hospitality that is extended to visiting Nobles in every Temple of the Order. There are exceptional cases when hospitality is taken advantage of and the patience of the hosts sorely tried. It must be remembered that the Potentate or any Noble of the Temple can object to the presence of an undesirable visitor, and that the opportunity of visiting a Temple should be considered and appreciated as a privilege. We can appreciate the impatience of the Imperial Potentate at any attempt to force sojourners in the jurisdiction of a Temple to affiliate with it, or to cease visiting, but we do not believe in passing a stringent law that will hamper the solicitation for petitions for affiliation in all the Temples of our Order because some one Temple is thought to be guilty of a lack of hospitality.

Recommendation No. 4 is as follows:

"That the Imperial Recorder be authorized to procure pamphlets containing the forms for dedication of Shrine Temples, and that a sufficient number be printed and kept in readiness to supply the demands of Temples of the Order."

Our committee presumes that the recommendation means that a printed form should be prepared for use at the dedication of a new building erected by a Temple as its home, and dedicated to the uses of the Order. Such occasions are comparatively rare, and your committee is sure that each Temple intending to dedicate a new home would prefer to adopt its own forms for dedication ceremonies adapted to local conditions. We do not think it necessary, therefore, for the Imperial Council to prepare a special form for dedication of Temple buildings.

(Upon explanation that the form of dedication ceremonies was already a law the Imperial Recorder was authorized to have the same printed in pamphlet form.)

Recommendation No. 5 reads as follows:

"That the Imperial Council should authorize the publication of a complete and authentic history of the early origin and records of the Ancient Arabic Order of Nobles of the Mystic Shrine, and also a history of the Order from which our Order emanates. These data are in the possession of Dr. Saram R. Ellison, of Mecca Temple, New York, and I would suggest the propriety of engaging him to write the history."

Our committee learns from Representative Saram R. Ellison, who is the Recorder of Mecca Temple, of New York City, that the work upon which he is at present engaged is a history of the early days of Mecca Temple, as shown by its records, and that he intends to present this history to Mecca Temple for such disposition as it may desire to make. Noble Ellison says that when this is done he will be glad to place the result of his investigations at the disposal of the Imperial Council through the Imperial Potentate.

We call attention to the fact that a printed history of the early origin of the Ancient Arabic Order of Nobles of the Mystic Shrine was published as early as 1878, and reprinted about 1893, and that many copies of the same are still in existence. We are of the opinion that this history should be verified by a competent committee, and compared with the early minutes of Mecca Temple, as that body was the possessor of the data concerning the introduction of the Order into the United States.

We therefore recommend that the incoming Imperial Potentate be requested to appoint a committee of three members of the Imperial Council, and that he instruct said committee to prepare a concise history of the Ancient Arabic Order from which our Order emanates, and to add thereto a short history of the Imperial Council from the date of its inception up to the year 1915, and to present the same in manuscript form to the Imperial Council at its next annual session for its consideration. We further recommend that such expenses of the committee as may be approved by the Imperial Potentate shall be paid from the Imperial Council funds, but that the compensation for services rendered by the committee or any one else in the compilation of the historical matter shall be fixed by the Imperial Council.

Recommendation No. 6 reads as follows:

"That the Ritual be so revised that the positions of the second and third sections be reversed, the second section becoming the third and last, for a reason that would appeal to all on second thought."

Our committee is of the opinion that some changes might well be made along the lines suggested by the Imperial Potentate, and with some benefit to the Order, but to do this would require a revision of the language of the entire second and third sections so as to make a dramatic ensemble and a proper unity of action and purpose. We do not believe that a complete revision of the Ritual need be made at this time, and we therefore recommend that the Representatives of the Imperial Council give the matter of changing the Ritual their consideration during the coming year, so as to be prepared to make suggestions for changes at the next session of the Imperial Council.

Recommendation No. 7:

"That the Imperial Council return at once to the old rule of allowing Temples to withdraw from the funds of the Imperial Council only an amount not in excess of what they have paid in. I have collected statistics for this year, and find that the list of Temples withdrawing more money than they have paid in amounts to thirty-nine, and the total amount

withdrawn amounts to \$4,237.11. This list includes the names of some Temples who openly and publicly vowed and declared that if charters were granted to them that they would never become a charge upon the hands of the Imperial Council, yet here they are, and they appear year after year, with regularity. One Temple alone draws out annually over \$250, while another Temple draws out this year almost \$400 more than was paid in."

Our committee is thoroughly in harmony with the views of the Imperial Potentate as expressed in the above suggestion, but the only way in which the laws of the Order can be changed is to present amendments in the manner prescribed in our laws. Such amendments should be printed in the summons for the annual session of the Imperial Council in order that the Representatives may have due notice of the same and an opportunity to consider them. We trust that the retiring Imperial Potentate will present his views in the matter suggested in his recommendation at the next session of the Imperial Council in the shape of an amendment to the by-laws.

Recommendation No. 8 reads as follows:

"That more stringent laws be enacted to prevent the consideration of petitions for a charter from cities thinking they have the population and material sufficient to maintain a Shrine Temple. The indiscriminate granting of charters in the future must be discontinued, if we do not wish to augment the list mentioned in Recommendation No. 7. Sentimental reasons in a majority of cases in late years have actuated Representatives to the Imperial Council to vote for charters for Temples, forgetting for the time being the strict, sensible business view of the question at issue."

Your committee is of the opinion that the law adopted last year (1913) is an effectual bar to the granting of dispensations to establish Temples in cities that are not able to support them in a proper manner. The present law requires that at least four hundred Nobles in good standing shall sign a petition for a dispensation, and that the Temple nearest to the proposed site of a new Temple shall have a membership of not less than one thousand members unaffected by the withdrawal of the petitioners for the new Temple. In addition to this all matters pertaining to the petition come under the consideration of the Committee on Charters and Dispensations, and finally under the supervision and vote of the Imperial Council. Your committee therefore sees no reason for additional laws on the subject of Dispensations for Temples.

All of which is

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
WM. C. BRISTOL,
R. D. WILLIAMS,

Committee on Jurisprudence and Laws.

On motion the several reports were accepted and unanimously adopted.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS*To the Imperial Council, N.M.S.*

Your Committee on Jurisprudence and Laws, to which was referred the following amendment to Article III, Section 1, of the By-laws of the Imperial Council, begs to report as follows:

The article when amended will read:

Section 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of six cents per mile one way, by the shortest available route from the location of their Temples to the place of session of the Imperial Council, and per diem expenses at the rate of ten dollars per day for each day of a three days attendance at the sessions of the Imperial Council, such expenses to be paid out of the general funds of the Imperial Council. The business of the annual session shall be distributed over a three days session." The only changes in the by-law are that the future sessions of the Imperial Council shall cover a period of three days instead of two, as at present, and that instead of the Representatives being paid thirty dollars for two days sessions, as now, they shall receive the same amount for the three days sessions. Your committee heartily approves of a session of three days duration for the Imperial Council so that more time may be given to deliberative consideration of the business of the Order which is growing in amount and importance.

We recommend the adoption of the amendment as proposed.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
R. D. WILLIAMS,
WM. C. BRISTOL,

Committee on Jurisprudence and Laws.

A motion to amend the report to substitute fifteen dollars per day instead of thirty dollars per three days was carried, and the report as amended was accepted and the proposed amendment adopted by a unanimous vote.

**NINTH REPORT OF THE COMMITTEE ON JURISPRUDENCE
AND LAWS***To the Imperial Council, N.M.S.*

Your Committee on Jurisprudence and Laws, to which was referred the amendment to Article II, Section 1, of the Code of the Imperial Council, offered yesterday by Noble Frederick I. Dana, of Palestine Temple, of Providence, R. I., and reading as follows:

AMENDMENT TO ARTICLE II, SECTION 1, OF THE CODE

Amend Article II, Section 1, to read as follows:

"Section I. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one half the distance, by a direct line, between itself and the nearest Temple, provided that in no case can it extend beyond the limits of the State, Territory, or district in which it is located, *except for concurrent jurisdiction which may be granted in whole or in part by this Imperial Council by a majority vote*, provided also that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within, or an equitable division of their territory, should they desire; provided, also, that every Temple shall have exclusive jurisdiction in the city or town in which the Temple is located under charter; provided, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in States where more than one Temple exists should it appear for the best interests of the Order to do so, but only after said disputing Temples have failed to agree upon concurrent jurisdiction or an equitable division of territory, "begs to report that the only object of the amendment is that the Imperial Council may provide, if it sees fit, for concurrent jurisdiction between Temples located in *different States*, instead of confining the jurisdiction of each Temple to the State lines of the State where the Temple is located, as provided at present in the laws of the Order. Your committee can see no good reason why this should be done, and we therefore recommend that the amendment be rejected.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
R. D. WILLIAMS,
WM. C. BRISTOL,

This report was accepted and adopted.

Committee.

TENTH REPORT OF THE COMMITTEE ON JURISPRUDENCE
AND LAWS

To the Imperial Council, N.M.S.

An amendment to Article IV, Section 2, of the Constitution of the Imperial Council has been presented by Noble J. Harry Lewis, of Osman Temple, N.M.S., as follows:

Amendment to Article IV, Section 2. Strike out the last three lines which read, "No public nominations or public electioneering shall be permitted by any Noble or a subordinate Temple for any Imperial Council officer," and insert in place thereof the following: "Temples may submit resolutions of endorsement of candidates over their seal, which may be sent to Representatives and other Temples, but no PUBLIC

nominations or electioneering shall be permitted by any Noble or a subordinate Temple for any Imperial Council officer."

This is an amendment to the Constitution of the Imperial Council, and under Article XI, Section 1, it should have been "filed with the Imperial Recorder at least two months prior to the annual session of the Imperial Council." It is provided, however, that "the Imperial Council may, without previous notice, by a vote of three fourths of the members present at any session, revise, amend, and alter this Constitution."

Your committee therefore present the amendment offered by Noble Lewis, with several alterations, in order to make it give the greatest force and effect in stopping, if possible, the pernicious practice of electioneering for office now prevailing in some Temples. This amendment must have the affirmative vote of three fourths of the members present.

"*Resolved*, to amend Article IV, Section 2, of the Constitution, by striking out the last three lines which read, "No public nominations or public electioneering shall be permitted by any Noble or a subordinate Temple for any Imperial Council officer," and to insert in lieu thereof the following:

"A Temple may adopt resolutions of endorsement of one of its members as a candidate for office in the Imperial Council. The resolutions or endorsement may be sent, under seal, to Representatives and to other Temples, but no other style of nominations or electioneering shall be permitted to be made by any Noble or any subordinate Temple for any Imperial Council office."

We recommend the adoption of the amendment as submitted by our committee.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. McGAFFEY,
WM. C. BRISTOL,
ROBT. D. WILLIAMS,

Committee on Jurisprudence and Laws.

This report was accepted and the amendment adopted by more than a three-fourths vote of the members present, and the report adopted as a whole.

REPORT OF THE COMMITTEE ON NECROLOGY

To the Imperial Potentate, Officers, and Members of the Imperial Council, A.A.O.N.M.S. of North America:

Your committee on Necrology beg leave respectfully to report:

That the Black Camel has been in our midst since our last annual session, and the last journey to the great undiscovered country has been taken by some of the oldest and most distinguished Nobles of our Order.

The Great Exalted Ruler of the Universe, whom we must believe doth not willingly afflict or grieve the children of men, has in His wisdom seen

fit to pluck from the fruit of His planting and visited us with a keen personal sorrow in the death of our beloved Nobles.

At this hour we contemplate the mysteries of life and death and revere and honor the memories of our departed and drop a tear on the altar of remembrance.

"The departed! The departed!
They visit us in dreams
And they glide above our memories
Like shadows over streams."

Of those we mourn, some were with us one year ago. Who knows but that among us here to-day there may be some who before another year rolls around may have been called to the great Temple above? To-day, standing in the presence of the living and recalling those who have gone before, we contemplate, with imperial questionings, the mysteries of death. There is something in us that makes us feel that somewhere or somehow we will meet, we know not where or how, our loved ones who have passed away. Those whom we mourn belonged to the great brotherhood that is illumined by virtues and shadowed by faults. "We write their faults upon the sand and their virtues upon the tablets of love and memory." What though we mourn them as lost and seek to penetrate the dark curtain "that never outward swings"? What though they answer our calling no more forever, still once they lived, once they were, therefore somewhere within this boundless space, beyond which nothing lies, they are waiting "while we in blindness have lost the way." If a man die shall he live again? We do not know, but faith furnishes a highway which begins where the road of knowledge ends.

One of the promises for the future lies in the fact that the Ruler of the Universe has given to man a single faculty that permits him to people a dead past with the forms of those he knew and loved, and by the same token has granted us a promise of a future peopled with those whom we today mourn.

O memory, the world would indeed be desolate without you. When the road seems at an end, when the future is dark and forbidding, when we are overwhelmed by grief and despair, how kindly you come with dreamstalk to us in the long-silent voice; how you walk with us in the old familiar footsteps; and how you look at us with those dear eyes from which the light has long ago departed. Without you love would no longer abide in the hearts of men.

In the proper place the names of the dead have been called and their absences have been noted, and whilst the names of those whose work has been finished and whose bodies have grown weary of the journey as the shadows gathered, and whose response out of the darkness to the call,

"My Son, the day is done, the night is here;
It is time to come home,"

has been given and been duly recorded, yet there are some of those who have gone beyond whose place in this Imperial body would cause us to make more than a passing note.

DECISION 18, p. 51

Proceedings 1919

DECISION 18, p. 51, PROCEEDINGS 1919

DECISION 18, P. 51, PROCEEDINGS 1919

Decision 18, p. 51, Proceedings 1919

Decision 18, p. 51,

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WALTER MILLARD FLEMING

Past Imperial Potentate, died September 9, 1913, at Mount Vernon, N. Y.

"Sweet be your dreams, dear brother."

"And then
They laid the hero among forgotten men
Low in the lone God's Acre
Beneath a stone . . .
And then?"

This Illustrious Noble was the founder of our great Order on September 26, 1872, and its first Imperial Potentate, and served in that office for twelve years. He presided over Mecca Temple as its first Illustrious Potentate and continued in that office for seventeen years. In addition to these distinctions, the former of which no one in our Order can ever attain, the latter can never probably be reached by any other.

Noble Fleming held high rank in all branches of Masonry. In his professional work he was ever distinguished as a true and kindly healer of the sick.

A distinguished member of many civic and military organizations, some time on the staff of the Governor of New York. Truly a giant has fallen!

"The truer life draws nigher
Every year;
And its morning star climbs higher
Every year.
Earth's hold on us grows slighter
And the heavy burden lighter
And the dawn immortal brighter
Every year."

ETHELBERT FORRESTER ALLEN

Past Imperial Potentate of the Imperial Council, died at New Haven, Conn., August 26, 1913.

A distinguished member of our Order. He held many exalted posts in the fraternal and public life of his State of Missouri. He was prominent in his church and in many other organizations. In every post he showed the material of which he was made. "A just man made perfect." In him coursed the blood of men and women whose names have stood high in the history of this country. He was a prince among men, an honored and respected citizen, a true and devoted friend. He loved his fellowmen. Every brother was his friend. He was a loyal friend. In his life he exemplified the lines,

"If you have a friend worth loving,
Love him, yes; and let him know
That you love him, ere life's evening
Tinge his brow with sunset glow."

"He passed — a soul of noble tone."

"Our Spirits loved, and love him yet.

Thou hadst lived to bless our aching sight,
Thy comrades honor and they find delight."

GEORGE WILLIAM MILLAR

Emeritus member of the Imperial Council and representative for many years. Honorary Past Potentate of Mecca Temple, died March 28, 1914, at New York.

He was one of the thirteen Masons who organized Mecca Temple, and was for many years an Honorary Potentate of that Temple and its Treasurer. He took a leading part in the institution of the Imperial Council.

"His life was imbued with purity of thought and deed, and the exercise of those qualities which make the light to shine before men."

He took high rank in all Masonic bodies, having been connected with the Masonic organization for over fifty years.

EDWARD A. KRAUSSMAN

Representative of Mecca Temple, and Grand Commander of Knights Templar of New York, died at Willimantic, Conn., March 16, 1914.

JOHN BOTHWELL TRESIDDER

Sometime Grand Master of Masons of the Grand Lodge of Quebec, Can., Grand First Principal of the Grand Chapter of Quebec, head of the Sovereign Grand Priory of Quebec (Knights Templar), Rabban of Karnak Temple, Montreal, Can., died April 1, 1914, at Montreal, Can.

GEORGE BOOKER

Recorder of Algeria Temple for twenty-five years, died January 28, 1914.

JAMES W. COOK

Known as the father of Al Kader Temple, prominent in all branches of Masonry, died October 25, 1913.

Sweet be your dreams, dear Nobles. Lightly rest the green turf upon your narrow cells, and when spring draws near again sweetly may sing the birds above your graves. Your dreams will not be brighter, the graves will not be greener, nor will the songs of the birds possess a sweeter cadence than the loving thoughts and benedictions of the brothers whom you have loved and lost for a while.

We are comforted by the sweet assurance that as life and immortality have been brought to light, these bonds of fraternal love, some of them so recently broken, will be united, never again to part. Pilgrims here, sojourners as all our fathers were, these Nobles have returned to that home from which they came. We may not see them for a space, but at this May time, whose beautiful repose broods like a benediction over the noisy avocations of men, we eulogize their virtues and imprint their names in letters of living light upon the tablets of our memories.

Our brothers' lives go on with ours, and with the darkness thrown aside we seem to see their clear light shining on us as an inspiration to leave behind the bitterness and sadness and to fill our souls and daily

lives with kindness, charity, and benevolence, and leave no place for doubts, distrusts, darkness, and despair.

"Our birth is but a sleep and a forgetting;
The soul that rises within, our life's star,
Hath had elsewhere its setting
And cometh from afar;
Not in entire forgetfulness
And not in utter nakedness,
But trailing clouds of glory do we come
From God, who is our home."

Respectfully submitted,

WALTER I. DAWKINS,
WALTER S. LIDDELL,
A. JESSUP,
A. E. CAMERON,
A. J. SMITH,

Committee.

On motion the report was unanimously adopted.

Noble James E. Chandler, of Ararat Temple, presented an elaborate memorial of Past Imperial Potentate Ethelbert F. Allen, and it was ordered that it be published in the Proceedings in connection with the report of the Committee on Necrology.

MEMORIAL

ETHELBERT FORRESTER ALLEN

Past Imperial Potentate

The Order of the Mystic Shrine, although of recent origin, is today a giant in stature. The total number of Nobles of the Order, according to the last reported statistics of date, December 31, 1912, is 185,446. The growth has been phenomenal, both nationally and locally.

Upon the loss of so conspicuous a member of the Order as the one for whom we wear the crepe upon our hearts, and one whose efforts and industry did so much to create, nurture, and encourage its growth, it is pertinent at this time to pause and reflect upon the reason for the Order's existence.

It is, of course, the outgrowth of Masonic association. Masonic qualifications guard its threshold. Masonic ceremonies are of a solemn nature. They are, and of necessity must be, of serious character. They ought to be so. Masonic teaching and Masonic doctrine conduce to the making of better men and better citizens.

No man can be a *good* Mason without being a good citizen.

Whatever may be said of the attempt to ascribe to the Order of the Mystic Shrine an ancient lineage, and burnish its banners with the moss of antiquity, certain it is that it remained languishing in oriental obscurity until American social merrymaking gave it impetus, and the "Fez" ceased to be a mark of learning and became the crown of social festivity.

The tension of solemn ceremonial craved a respite, and a reprieve from sacred ritual was found in the gayety of the hot sands.

Proper, reasonable, and frequent "playspells" interspersed among

the affairs of business and the serious matters of life inspire to better efforts, and so a Masonic playground affords opportunity to maintain social interest, foster and improve acquaintance, nurture friendships, and develop a greater incentive for vigorous work in those more solemn and sacred ceremonies in which at other times we are masonically engaged.

This was doubtless the inspiring thought which moved those zealous Masons, Nobles Fleming and Florence and their companions, to inaugurate, in 1872, in New York City, the first Temple in this country of the Order of Nobles of the Mystic Shrine.

Illustrious Noble Ethelbert Forrester Allen received the Order in St. Louis, Mo., in the year 1886. He immediately conceived the idea of the formation of a Temple in Kansas City, Mo. There were then, however, only four resident Nobles in this city. A little later at the instigation of Illustrious Noble Allen three other qualified Masons, residents of Kansas City, Mo., obtained the Order in Abdallah Temple in Leavenworth, Kan. This made the necessary number of petitioners for a Temple in Kansas City, Mo., which was instituted here with that possible speed permissible in such cases.

Illustrious Noble Allen was the leading and inspiring genius of this movement, and became the first Illustrious Potentate of the New Temple, which was named Ararat.

The dispensation for its institution was dated December 11, 1887, and at his own office Noble Allen was, on December 28th of the same year, installed as the first Illustrious Potentate of the New Temple.

This was the beginning. The seven petitioners were not sufficient in number to "officer" the Temple. Illustrious Noble Allen, however, had a genius for organization. On the second day after his installation as Potentate he called a meeting (December 30, 1887) of his Temple of Seven, having in view the special purpose of obtaining sufficient officers to effect a working organization.

At this meeting there were elected to receive the Order, Brothers L. F. McCoy, D. W. Wallace, W. H. Decker, A. W. Rebman, W. B. Sexton, D. E. Gurney, Thomas R. Morrow, C. R. Crawford, and Joseph L. Stiebel, and on January 1, 1888, the work was communicated to them.

Under Illustrious Noble Allen's inspiration and leadership there were soon obtained and presented a large number of petitions for the Order, and on January 27, 1888, the thirtieth day after Noble Allen's installation as Potentate, the New Temple held its first ceremonial session, at which thirty-six unregenerate sons of the desert crossed the hot sands.

The ceremonial was conducted by the officers of Abdallah Temple. Visiting Nobles from six other Temples were present, viz., St. Louis, St. Joseph, Salina, Denver, Cincinnati, and New York. There followed an elaborate banquet, at which Illustrious Potentate Allen presided. The Zem-Zem bowl flowed copiously and the nectar was bountifully dispensed with lavish hand. Thus the new Temple was fairly launched. Thereafter Illustrious Noble Allen worked zealously, devotedly, untiringly, unceasingly, and energetically to build up the new Temple and increase its membership.

He had the entire confidence of all the members of the Temple, and was continuously re-elected Illustrious Potentate for six successive years, and might have so continued indefinitely except for his positive refusal to serve longer because he felt that it would be selfish for him to do so. Upon his retirement as Potentate the Temple had attained a membership of over five hundred.

Illustrious Noble Allen's interest in the Temple continued unabated until his death. He was the most potential factor in financing the purchase of the new and magnificent "Mosque" at Twelfth Street and Prospect Avenue, in this city, which was appropriately dedicated on December 20, 1911.

By virtue of his official position as Illustrious Potentate, Noble Allen became a member of the Imperial Council in the year 1887, and finally became its Imperial Potentate in the year 1898.

Some men, Nobles and brothers, pass over the dark river and are soon forgotten. It cannot be so with Noble Allen. His achievements have marked him for remembrance.

"The rolling seasons pass away
And Time unerring waves his wing,
While Honor's laurels ne'er decay
But bloom in fresh, unfading spring.

"Then do not say the common lot of all
Lies buried deep in Lethe's grave;
Some few there be, who, ne'er forgot,
Will burst the bondage of the grave."

On August 26, 1913, the mandate to Noble Ethelbert Forrester Allen was sent forth.

At about the hour of six o'clock, when the orb of day had nearly run his daily course and was slowly sinking in the western sky, an angel messenger left the throne on high and whispered the unexpected summons to him while sitting in a chair and being gently fanned by the soft salt zephyrs of the ocean.

Responding to the call, his soul embarked on the final voyage, "all alone, all alone on the wide, wide sea" that laves the shores of time and laps eternity.

Noble Allen's remains were brought to his home at Kansas City for interment.

On Sunday, August 31, 1913, a special session was convened of the Most Worshipful Grand Lodge of Ancient Free and Accepted Masons of Missouri, of which Brother Allen was a Past Grand Master.

During the session eloquent and deserved eulogies were paid to the memory of Brother Allen by many brethren with faltering voices and tearful eyes.

On the afternoon of the same day a large concourse of his friends and brethren that taxed the capacity of the spacious Calvary Baptist Church paid their last tributes of respect and sorrow, and for the last time on earth gazed upon Noble Allen's face resting in peaceful, slumberlike repose but wrapped in the embrace of death. The Rev. Donald Duncan

Munro, D.D., pastor of said church, of which Brother Allen had long been a member, delivered an eloquent, deserved, and touching sermon in his memory, which brought tears to the eyes of many of the listeners.

Following this, the Most Worshipful Grand Lodge — the Grand Master, Most Worshipful Brother Lampert, officiating — conducted most impressively the full Blue Lodge Masonic ceremony, except the committal part which took place at the grave.

Heroine Lodge, No. 104, A. F. & A. M. of Missouri, of which Noble Allen was a member and Past Master, attended in a body, accompanied by a very large Templar escort from Kansas City Commandery, No. 10, and Oriental Commandery, No. 35, of Knights Templar.

The floral tributes were most elaborate and the casket had the appearance of a canopy of roses set among an elaborate bower of fragrant flowers.

The active pallbearers were all Past Grand Masters. The honorary bearers numbered seventy-four, composed of his Masonic brethren and a large number of prominent citizens of Kansas City as well as citizens from different parts of the State of Missouri.

Following the ceremony, the mortal remains of Noble Allen were, 'mid impressive strains of martial music, borne from the church by his brethren, with slow, measured tread and heavy and sorrowful hearts, but with loving hands and tender memories, to Mount Washington Cemetery, and there deposited in their last resting place in a beautiful spot which he himself had selected, under spreading branches of green trees, while the sun was slowly creeping to the western slope and "the far bell of vesper seeming to weep the dying day's decay." The committal of the body took place and the bugle "taps" signalized that the earthly remains of our friend and brother had been wrapped in the blanket of Mother Earth, and sorrowful hearts wended their way from the hallowed ground, leaving Noble Allen's body resting peacefully in that sleep which on earth knows no waking.

"He passed, a soul of noble tone."

His image, however, is engraven on our hearts, and in the words of the poet we may say:

" 'We' see thee still! Thou art not dead,
 Though dust is mingled with thy form,
 The broken sunbeam hath not shed
 The final rainbow on the storm.
 In visions of the midnight deep
 Thine accents through 'our' bosom thrill
 Till joy's fond impulse bids 'us' weep,
 For, wrapt in thought, 'we' see thee still.

" 'We' see thee still — that cheek of rose,
 Those lips with dewy fragrance wet,
 That forehead in serene repose,
 Those soul-lit eyes, 'we' see them yet!
 Sweet Seraph! Sure thou art not dead,
 Thou gracest still this earthly sphere;
 An influence still is round 'us' shed
 Like thine — and yet thou art not here.

"Farewell, beloved, to mortal sight,
Thy vermeil cheek no more may bloom,
No more thy smiles impel delight,
For thou art garnered to the tomb,
Rich harvest for that ruthless power
Which hath me bound to hear his will,
Yet, as in hope's unclouded hour,
Throned in 'our' heart 'we' see thee still."

Although stricken down in the early twilight of a busy and useful life, Noble Allen passed away in the full flush of his glory and crowned with many well-earned honors pressing thickly upon him.

He had so ordered his life as to well typify the words of Cowper, that "Human life is but a loan to be repaid with use when He shall call His debtors to account."

Noble Allen was born at Enfield, Conn., on December 31, 1854.

He was descended from famous New England and Revolutionary stock. Through his mother his descent was from George Bancroft, the eminent historian, and through his father from Ethan Allen, of Fort Ticonderoga fame.

Noble Allen's education was obtained in New England. After graduating from the high school at Hartford, Conn., he attended Eastman's Business College, at Poughkeepsie, N. Y., and soon thereafter came as stranger out into the boundless West. He spent three years upon the Western plains, in that territory then known as the Bad Lands, and at one time was manager of a cattle ranch in what is now known as South Dakota. Thereafter, in the year 1881, he came to Kansas City, Mo., where he continued to reside during the remainder of his life, and there made himself an enviable name both in business and otherwise.

After coming to Kansas City he was for a short time bookkeeper in the old dry goods house of Bullene, Moore & Emery, now Emery, Bird, Thayer Dry Goods Company. He then became associated in the real estate business with Mr. C. W. Whitehead. This association lasted until 1886. He then engaged in the real estate business by himself and so continued for several years.

In the year 1897 he organized The Allen Investment Company, of which he was president and treasurer and practically sole owner. This company has long held a prominent position in real estate circles in Kansas City, has a large clientele, and has been recognized as one of the most substantial and reliable business concerns of the city.

On the 10th day of July, 1889, he was married in Kansas City, Mo., to Miss Virginia Riddle, who survives him. He was a devoted and affectionate husband.

Noble Allen was of a genial nature and very warm in his friendships. He loved and valued in the highest degree the fellowship of his brethren and his fellowmen. Companionship and comradeship were sweet to him. He loved to commune with his friends. To him "friendship was love without his wings."

As a citizen he was most highly respected. He was a man of the strictest integrity, and was endowed with the highest sense of honor. He

was exceedingly charitable, and many needy ones often found his helping hand in a quiet way and unknown to any save the recipients of his bounty.

Twice, but only for short periods, he entered the political field, once as a candidate in Kansas City for the Legislature, and again in 1900 as a candidate upon the Republican ticket for lieutenant-governor of the State of Missouri.

The political field was, however, not attractive to him. At any rate his inclination was to that broader field wherein his sympathetic and charitable nature found freer scope. In early manhood he was attracted to Masonry, and found through its channels an opportunity for the exercise of his benevolent traits of character and humane feelings. He devoted himself enthusiastically, untiringly, and unceasingly to the interests, well-being, and advancement of the institution.

He was a member of and Past Master of Heroine Lodge, No. 104, A. F. & A. M.; a member and Past High Priest of Kansas City Chapter, No. 28, R. A. M.; a member of Shekina Council, No. 24, R. & S. M.; a member and Past Commander of Oriental Commandery, No. 35, Knights Templar; a member of Adoniram Lodge of Perfection, No. 2, A. & A. S. R.; of Areopagus Chapter of Rose Croix, No. 2; of De Molay Council, No. 2; of Knights of Kadosh; and a member of and Past Venerable Master of the Kadosh of the Consistory of Western Missouri, No. 2. He was a Knight Commander of the Court of Honor, a thirty-third degree Mason, and an honorary member of the Supreme Council A. & A. S. R. for the Southern Jurisdiction of the United States. He was a member of the Provincial Grand Lodge of the United States of the Royal Order of Scotland. He was a member of Ararat Temple, A.A.O.N.M.S., of which he was really the founder and its first Illustrious Potentate, and served as such for six successive years, being the first six years of the existence of the Temple.

He was also Past Grand Master of the Grand Lodge of Ancient Free and Accepted Masons of Missouri.

He was Past Imperial Potentate of the Imperial Council, A.A.O.N.M.S. for North America.

He was also a member of the Order of the Eastern Star.

He was for six years president of the Kansas City Masonic Board of Relief, and for four years and at the time of his death president of the Scottish Rite Temple Association of Kansas City, Mo.

He was a member of the Calvary Baptist Church. He was a member of the Kansas City Real Estate Exchange of Kansas City, Mo., and had served as president thereof; a member of the Commercial Club of Kansas City; the Automobile Club of Kansas City; a life member of the Art League of Kansas City, and of the Historical Society of Kansas City, Mo.

He was a subscriber to and a supporter of the Young Men's Christian Association, the Boys' Hotel, the Girls' Hotel, the Red Cross Hospital, the Provident Association, the Priests of Pallas, and the Helping Hand.

While Noble Allen was an energetic worker in his business career, he was also a constant, unceasing, and untiring worker in the Order of the Mystic Shrine, as well as in the field of Masonry and in all the branches

thereof. His greatest work, however, in the line of Masonry was as a member of the Board of Directors of the Masonic Home of Missouri, of which he was president for about six years. Under his guidance and leadership the Masonic Home of Missouri has become the model Masonic Home of the entire country. Its proud position is due largely to his personal effort. He had always the cordial and enthusiastic support of the other members of the Board of Directors, but his was the guiding genius that conceived its necessities and its growth, and outlined the developing plans for execution.

The magnificent fireproof, modern hospital, fully and scientifically equipped, was largely due to his personal inspiration and personal effort, by which he pushed aside many dark and threatening financial clouds, and succeeded in collecting the necessary money to fully pay for the building and equipment. It will always stand forth as a memorial to his industry and indefatigable work.

Probably Noble Allen's noblest trait was his love for his fellowman. He loved to do good to others. He had a keen appreciation of the couplet, that,

"Life's road is old, it is bitter and cold,
And you never can travel it twice;
Then warm it with love, else in passing above
Some soul may be lost on the ice."

It is hard to realize that he is gone. His example, however, will serve as an inspiration, though we cannot see him or feel the warm clasp of his brotherly hand.

Rest, Noble Allen! "Thy warfare is over; sleep the sleep that knows no waking."

Resolved, That in testimony of our affection the foregoing memorial be spread upon the records of this Temple.

Be it further Resolved, That this memorial be suitably engrossed and an engrossed copy thereof, appropriately bound, be presented to Brother Allen's widow.

Be it further Resolved, That the engrossed copy so presented be signed by the officers of the Temple and certified by the Secretary under the seal of the Temple.

LOUIS E. RIDDLE, *Illustrious Potentate*.

ARTHUR L. WILLIAMS,
Chief Rabban

RAYMOND M. HAVENS,
Assistant Rabban

DODD D. DENHAM,
High Priest and Prophet

PERCY A. BUDD,
Oriental Guide

ARTHUR C. MUEHLSCHUSTER,
Treasurer

THOMAS H. REYNOLDS,
First Ceremonial Master

G. B. HARRISON,
Second Ceremonial Master

WALTER U. LOVITT,
Marshal

LEON THALMAN,
Captain of Guard

GEORGE WESTON,
Outer Guard

ATTEST:

HINTON H. NOLAND, *Recorder*.

[SEAL]

REPORT OF WM. B. MELISH ON OHIO FLOOD RELIEF FUND

CINCINNATI, OHIO, May 9, 1914.

To the Imperial Council, N.M.S.

Greeting: Your committee in charge of the Imperial Council Flood Relief Fund begs to file its final report.

At the close of the Imperial Council session at Dallas, Texas, on May 14, 1913, we reported that there was a balance on hand in the Imperial Council Flood Relief Fund of \$2,019. By order of the Imperial Council, the distribution of the fund was continued under the direction of the Imperial Potentate.

During the past year the committee received additional donations amounting to \$353, making a total amount for distribution of \$2,372.

Your committee entered into correspondence with the different Flood Relief Committees at the different points to which relief had been sent during the spring of 1913, and found that there was but little need of additional relief. We were able, however, to make contributions to some very worthy cases, acting through responsible agencies for relief. We have paid out during the past year the sum of \$837, leaving a balance on hand of \$1,535.

We believe that there is no further necessity for the use of this fund, and therefore enclose check, payable to B. W. Rowell, Imperial Recorder, in the sum of \$1,535, and with it a voucher covering the disbursements of the fund, and an itemized account of the receipts and disbursements as follows:

FLOOD RELIEF FUND OF THE IMPERIAL COUNCIL

1913	RECEIPTS	
May 15.	Balance on hand as reported to Imperial Council at Dallas	\$2,019.00
22.	Media Temple, Watertown, N. Y.	50.00
22.	Pyramid Temple, Bridgeport, Conn.	50.00
22.	Walter L. Gray, Union City, Tenn.	3.00
June 7.	Bagdad Temple, Butte, Mont.	100.00
13.	Mocha Temple, London, Ont.	150.00
		\$2,372.00

FLOOD RELIEF FUND OF THE IMPERIAL COUNCIL

1913	DISBURSEMENTS	
May 19.	Miss Cordelia Herron, for use Miss Lingenfelter	\$50.00
23.	Rev. D. W. Clark, repairs to colored Methodist Church (in flood)	200.00
June 3.	W. B. Melish, error in making deposit	35.00
July 15.	Railroad Dept., Y. M. C. A. (flood repairs)	100.00
Aug. 1.	Mrs. Maud B. Meyer, flood losses	200.00
Sept. 22.	First Christian Church, Dayton, Ky. (repairs)	100.00
Oct. 20.	Mrs. Julia Porter, flood losses	25.00
Dec. 15.	Mrs. Grace Dunham, Salvation Army (flood sufferers)	100.00
1914		
May 1.	Mrs. C. C. Kendall, services as stenographer during year ending May 1, 1914, \$25.00; postage, \$2.00	27.00
May 9.	To balance on hand	1,535.00
		\$2,732.00

Balance paid to B. W. Rowell, Imperial Recorder, \$1,535.

Your committee recommends that the amount remaining in the fund be paid back into the treasury of the Imperial Council, and that your committee be discharged.

Yours in the Faith,

WILLIAM B. MELISH,

Chairman.

On motion, the above report was received and its recommendations concurred with, and the report ordered to be printed in the Proceedings, with the thanks of the Imperial Council to Noble Wm. B. Melish for his administration of this Relief Fund.

THANKS TENDERED

Noble James T. Rogers, of Kalurah Temple, offered the following motion, which was unanimously adopted.

Resolved, That the thanks of this Imperial Council be and are hereby extended to Noble Forrest Adair, Potentate, the Nobles of Yaarab Temple, the Nobility of the State of Georgia, to the Press of Atlanta, and to the citizens of Georgia generally, for their magnificent hospitality.

INSTALLATION OF OFFICERS

The official divan was installed into office by Past Imperial Potentate William B. Melish as follows:

FREDERICK R. SMITH	<i>Imperial Potentate</i>
J. PUTNAM STEVENS	<i>Imperial Deputy Potentate</i>
HENRY F. NIEDRINGHAUS, Jr.	<i>Imperial Chief Rabban</i>
*CHARLES E. OVENSHERE	<i>Imperial Assistant Rabban</i>
ELIAS J. JACOBY	<i>Imperial High Priest and Prophet</i>
W. FREELAND KENDRICK	<i>Imperial Oriental Guide</i>
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
ELLIS L. GARRETSON	<i>Imperial First Ceremonial Master</i>
ERNEST A. CUTTS	<i>Imperial Second Ceremonial Master</i>
JAMES S. McCANDLESS	<i>Imperial Marshal</i>
JOHN T. JONES	<i>Imperial Captain of the Guard</i>
CONRAD V. DYKEMAN	<i>Imperial Outer Guard</i>

*Absent on account of illness.

PRESENTATION OF JEWEL

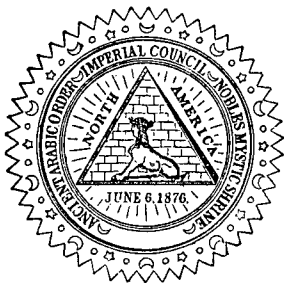
Past Imperial Potentate Wm. B. Melish, in behalf of the Imperial Council, presented to Past Imperial Potentate William W. Irwin the regulation jewel of a Past Imperial Potentate, which Noble Irwin accepted, expressing his grateful appreciation of the same.

CLOSING OF THE FORTIETH ANNUAL SESSION

No further business being presented, the Imperial Council was declared closed at 6.30 o'clock P.M., to meet in Forty-First Annual Session in the city of Seattle, Wash., the second Tuesday in July, 1915.

RECORDS APPROVED FOR PUBLICATION

The Record of the Fortieth Annual Session of the Imperial Council, Ancient Arabic Order, Nobles of the Mystic Shrine, was approved for publication this thirteenth day of May, 1914.



Fred R. Smith
Imperial Potentate.

ATTEST:

Edm. Cowell
Imperial Recorder.



IN MEMORIAM

From the Arabic

FAITHFUL friends! It lies, I know,
Pale and white and cold as snow;
And ye say, 'Abdullah's dead!' —
Weeping at the feet and head.
I can see your falling tears,
I can hear your sighs and prayers;
Yet I smile and whisper this —
'I am not the thing you kiss;
Cease your tears, and let it lie;
It was mine, it is not I.'

"Loving friends! Be wise and dry
Straightway every weeping eye —
What ye lift upon the bier
Is not worth a single tear.
'Tis an empty seashell — one
Out of which the pearl is gone;
The shell is broken, it lies there;
The pearl, the all, the soul, is here.
'Tis an earthen jar, whose lid
Allah sealed, the while it hid
That treasure of his treasury,
A mind that loved him; let it lie!
Let the shard be earth's once more,
Since the gold is in his store.

"Allah glorious! Allah good!
Now thy world is understood;
Now the long, long wonder ends;
Yet ye weep, my foolish friends,
While the man whom ye call dead,
In unspoken bliss, instead,
Lives and loves you; lost, 'tis true,
For the light that shines for you;
But in the light ye cannot see
Of undisturbed felicity —
In a perfect paradise
And a life that never dies."
— *He who died at Azan.*

In Memoriam



III.: Walter Millard Fleming
of Mecca Temple

One of the founders and first Imperial Potentate
of the Imperial Council, serving twelve years
Died September 9, 1913

In Memoriam



Charles Lord Field
Past Imperial Potentate
Died June 17, 1914

In Memoriam



Ill. Ethelbert Forrester Allen
of Ararat Temple
Imperial Potentate of the Imperial Council
from June 15, 1898, to June 15, 1899
Died August 26, 1913

In Memoriam



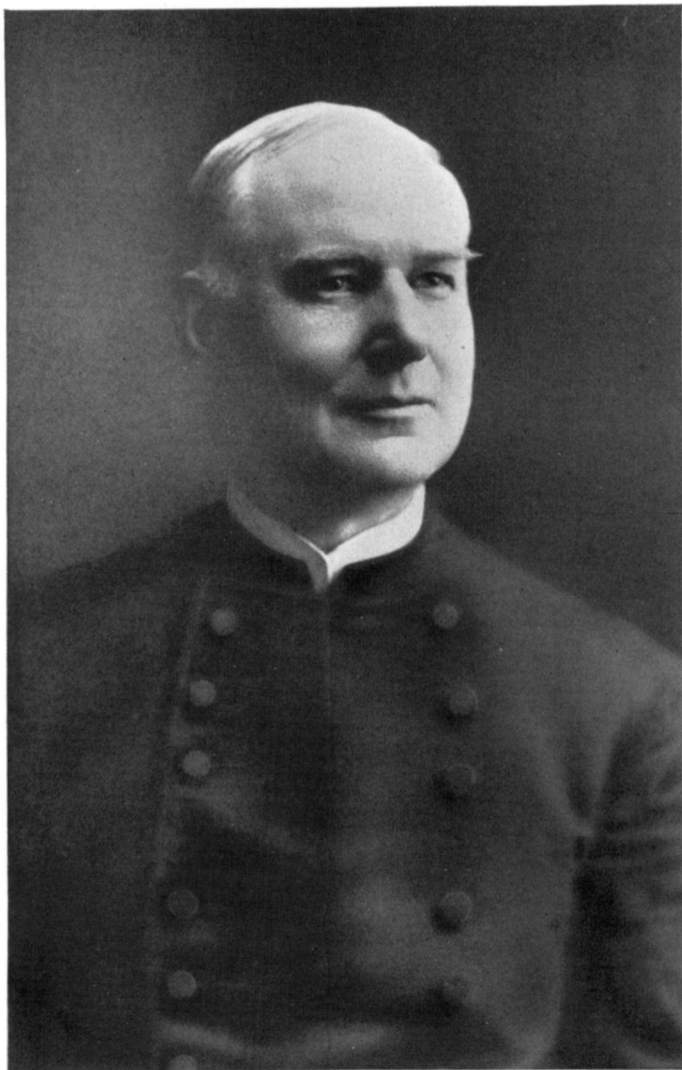
George William Millar

Emeritus Member of the Imperial Council

**Last survivor of the thirteen original
founders of Mecca Temple
in 1872**

Died March 28, 1914

In Memoriam



Mr. Edward A. Kraussman
Representative to the Imperial Council
from Mecca Temple
Died March 16, 1914

In Memoriam



Edward Stewart Sumner
Recorder of Pyramid Temple
Died August 27, 1913

Recorder of Pyramid Temple, A.A.O.N.M.S., from January 27, 1882, to August 27, 1913. Born December 7, 1855; entered the Unseen Temple August 27, 1913.

"Dot" Sumner, as he was familiarly known, came of distinguished ancestry. His father, Col. S. B. Sumner (one of the early members of Pyramid Temple) was a distinguished soldier in the Civil War, a well-known and successful lawyer, and of considerable fame as a poet. His grandfather, Increase Sumner, was a prominent lawyer in Berkshire County.

Dot was also a lawyer and occupied the same office, corner of Main and Wall streets, for over thirty years and was for several years Assistant Clerk of the Superior Court of Fairfield County.

He was a big-hearted, sympathetic, generous, and companionable man, with a keen sense of humor, and a host of friends who sincerely feel his loss, especially those who were associated with him in the fraternal orders.

Necrology

1913-1914

ENTERED THE UNSEEN TEMPLE

Aad Temple

NOBLE	DATE
JULIUS D. HOWARD	Dec. 5, 1912
HOWARD H. JOHNSTONE	Nov. 30, 1912
ALEXANDER R. SINCLAIR	Jan. 10, 1913
JOHN I. VAN VLIET	Jan. 4, 1913
ARTHUR L. MYERS	Feb. 27, 1913
FRED P. HOUGHTON	April 9, 1913
RUSH J. BURNS	July 20, 1913
JOHN McALPINE	Aug. 15, 1913
MAURICE ERWIN	Aug. 28, 1913
LOUIS W. POWELL	Oct. 24, 1913
FRANK A. CLARKSON	Nov. 4, 1913
JAMES KELLY	Nov. 19, 1913

Aahmes Temple

WARREN M. WATSON	May 6, 1913
PETER THOMPSON	Nov. 18, 1913
JOHN R. NYSTROM	Dec. 12, 1913

Abba Temple

LEE J. MORRIS	Jan. 7, 1913
DR. C. E. BENNETT	Mar. 20, 1913
DR. J. C. SNIVELY	April 20, 1913
DR. WM. G. WARD	April 23, 1913
ARTHUR E. STILES	May 25, 1913
WM. J. DE VOE	Sept. 11, 1913

Abdallah Temple

JAMES D. ALLEN	Sept. — 1912
EDWIN S. HARRIS	Sept. 27, 1912
JEFFERSON F. BARKER	Jan. 8, 1913

Abdallah Temple—*Continued*

NOBLE	DATE
WILLIAM A. POSEY	Jan. 17, 1913
DAVID M. HOWARD	Feb. 11, 1913
JOHN M. LAING	Mar. 11, 1913
JOSEPH B. BETTO	April 1, 1913
CHESTER B. GUNN	May 6, 1913
LOUIS W. SMITH	June 16, 1913
JUSTUS C. HURD	July 16, 1913

Abou Ben Adhem Temple

W. E. DOUGLASS	Jan. 1, 1913
E. R. BUCKLEY	Jan. 9, 1913
C. N. SAURNER	Mar. 18, 1913
DR. H. JAMES	Aug. 1, 1913
W. T. BRONHAM	Aug. 12, 1913

Abu Bekr Temple

PAUL WESTON	Jan. 26, 1913
M. D. NICOL	Mar. 15, 1913
DAVID RUST	Mar. 31, 1913
CHAS. EISEMAN	July 1, 1913
H. E. COOPER	Aug. 1, 1913
W. V. HEDDEN	Nov. 10, 1913
L. L. HARLAN	Dec. 10, 1913

Acca Temple

W. J. BALDWIN	Jan. 1, 1913
H. KIRK, JR.	June 23, 1913
T. E. TEASLEY	July 20, 1913
HARRY LIBBEY	Sept. 30, 1913
FRANK H. HAILE	Oct. 4, 1913
C. H. BROWN	Oct. 7, 1913
B. F. JEFFERSON	Oct. 20, 1913
R. E. MACOMBER	Nov. 26, 1913
V. B. COPENHAVER	Dec. 1, 1913

Afifi Temple

GEORGE I. BARRON	Jan. 5, 1913
CHARLES OLSON	Jan. 7, 1913
FRANK S. PLATTNER	Jan. 18, 1913

Afifi Temple—Continued

NOBLE	DATE
JOHN G. CAMPBELL	Feb. 5, 1913
JOHN W. SINDALL	Mar. 10, 1913
M. M. MORRELL	May 7, 1913
EDWARD A. RUNDELL	May 12, 1913
RICHARD ROEDIGER	May 14, 1913
H. G. BUNDREM	June 27, 1913
NELSON BENNETT	July 22, 1913
JAMES SWAN	Oct. 24, 1913
ANTHONY HAYWARD	Nov. 13, 1913
JAMES A. SPIGELMYER	Dec. 25, 1913

Ahmed Temple

LAWRENCE W. ATKINS	June 2, 1913
SAMUEL C. BENNETT	— —, 1913
JAMES N. COX	July 11, 1913
JAMES FREEMAN	Mar. 3, 1913
WILLIAM HOLMES	June 12, 1913
M. J. LINDSAY	Aug. 29, 1913
MIRZA R. MANHARD	May 1, 1913
WILLIAM HARRIS MILL	Feb. 25, 1912
ANSON B. MINER	Jan. 13, 1913
ARTHUR McARTHUR	Nov. 9, 1913
JOHN T. ADAMS	Feb. 5, 1913
ISAAC STEPHENSON, Jr.	Oct. 28, 1913
WESLEY E. WELLS	Oct. 30, 1913
EMMETT H. POMEROY	June 22, 1913
CHARLES E. SHIELDS	Jan. 6, 1912

Al Amin Temple

C. L. BROWN	Aug. 4, 1913
PETER BRICKEY	Feb. 9, 1913
BEN. H. CROWLEY	June 7, 1913
C. A. DETWILER	July 5, 1913
JOHN R. MEYER	Aug. 10, 1913

Al Bahr

WILL JERESLAW	Feb. 27, 1913
CLOYD K. PATTERSON	Mar. 10, 1913
GEORGE S. MURPHY	June 30, 1913
W. C. SHEPPARD	Nov. 6, 1913
GEORGE S. HOPKINS	Dec. 12, 1913

Aladdin Temple

NOBLE	DATE
A. G. AHLEFIELD	July 28, 1913
ANDREW R. BOLIN	Sept. 17, 1913
CONRAD BORN	Nov. 4, 1913
GEORGE W. CULVERWELL	July 15, 1913
CHARLES O. DUNLAP	Feb. 13, 1913
ROBERT D. DEWEY	July 10, 1913
SAMUEL U. DAVIS	Oct. 22, 1913
CHARLES HOYT	June 20, 1913
LOUIS HOLZAPFEL	Nov. 1, 1913
ROBERT W. KING	Jan. 30, 1913
PETER KERN	Dec. 1, 1913
J. N. McNAUGHTON	Mar. 21, 1913
WALTER F. MORRISON	Feb. 2, 1913
JOHN PEIL	Mar. 25, 1913
HENRY PLETSCH	May 4, 1913
SAMUEL V. PEPPEL	June 20, 1913
HENRY POUSCH	Aug. 18, 1913
WILLIAM O. SHEARER	April 19, 1913
J. A. SIMMERMAN	Oct. 1, 1913
J. C. WESTENHAVER	July 28, 1913

Al Chymia Temple

SOL COLEMAN	Feb. 9, 1913
A. O. GILLESPIE	Mar. 25, 1913
W. H. GREBLE	May 29, 1913
H. D. MORRIS	Aug. 25, 1913
J. B. MOODY	Oct. 9, 1913
B. G. PERES	Dec. 25, 1913
G. A. ROBINSON	Jan. 23, 1913
E. K. REITMEYER	Feb. 19, 1913
A. F. SHEIBER	Mar. 12, 1913
O. L. SEYPPEL	Mar. 28, 1913
H. S. WILLIAMS	Dec. 3, 1913

Alee Temple

B. W. WRENN	Feb. 6, 1912
A. ELLIS	Feb. 19, 1912
J. H. BEDGOOD	May 5, 1912
P. H. WILLIS	June 11, 1912
W. E. WINSON	Jan. 13, 1913
A. R. FRIERSON	Jan. 20, 1913

Alee Temple—*Continued*

NOBLE	DATE
D. Y. DANCY	Feb. 19, 1913
A. W. KELLY	April 14, 1913
G. O. BRINKLEY	June 16, 1913
G. M. BUTLER	Oct. 3, 1913
R. B. MYDDLETON	Oct. 18, 1913

Aleppo Temple

GEORGE S. ADAMS	Mar. 16, 1913
FRANCIS L. BANFIELD	June 20, 1913
WILLIAM A. BATTEY	June 13, 1913
HUGH B. BENNIE	Sept. 30, 1913
ANDREW R. BLUME	Oct. 12, 1913
LAFAYETTE G. BLAIR	Dec. 7, 1913
CHARLES A. BARTLETT	Mar. 30, 1913
JOSEPH BARLOW	Jan. 10, 1913
GEORGE E. BRIGHAM	June 4, 1913
CHARLES A. BROWN	— —, 1913
ALBERT C. BLAKELEY	Feb. 28, 1913
GILBERT H. BELCHER	— —, 1913
JOSIAH S. CUSHING	Nov. 18, 1913
FREDERICK P. CARRUTH	July 10, 1913
ALBERT B. CHICK	Aug. 15, 1913
JOHN A. COFFIN	Mar. 26, 1913
EDMUND B. COWLES	April 20, 1913
EDWIN O. CHILDS	Feb. 20, 1913
GEORGE W. CLAFLIN	Sept. 8, 1913
OSCAR E. DUNHAM	Dec. 13, 1912
A. A. DELANO	Jan. 15, 1913
HENRY P. DANFORTH	— —, 1913
WILLIS P. DAVIS	Feb. 12, 1913
NEIL J. DEERING	Jan. 23, 1913
JAMES L. DAVIS	Mar. 29, 1913
CHARLES O. DINSMORE	Nov. 11, 1913
CHARLES DAMERY	April 15, 1913
EDWARD C. FOWLER	Sept. 21, 1913
WILLIAM C. FRENCH	May 29, 1913
ALBERT P. FAIRBANKS	Feb. 14, 1913
JOSEPH GODDARD	May 5, 1913
DANIEL A. GLIDDEN	Aug. 1, 1913
NATHAN J. GUTMAN	April 15, 1913
GEORGE E. HILTON	July 14, 1913
WILLIS L. HIDDEN	Jan. 24, 1913

Aleppo Temple—Continued

NOBLE	DATE
JOHN C. HAMLEY	May 30, 1913
AARON M. HEROD	July 6, 1913
CHARLES E. HADCOCK	June 20, 1913
JAMES R. HARRISON	April 15, 1913
WILLARD B. HUBBARD	July 8, 1913
CHARLES W. HOUGHTON	Jan. 18, 1913
HARRY H. HALE	Dec. 18, 1912
FRANK I. HUTCHINS	Jan. 18, 1913
HARRISON W. HUGULEY	—, 1913
WILLIAM C. HENRY	June 9, 1913
FREDERICK H. HOVEY	Aug. 1, 1913
GODFREY JEPSON	June 21, 1913
ARNOLD H. JESSE	Sept. 21, 1913
EDWIN A. KELLEY	April 12, 1913
LINUS F. KENT	May 22, 1913
JAMES LOUGEE	Sept. 20, 1913
JOHN J. LANE	July 13, 1913
OLIVER H. LAPHAM	Mar. 31, 1913
JOHN E. LLOYD	Feb. 4, 1912
FRANK M. MERRILL	Sept. 3, 1913
THOMAS J. MURPHY	Oct. 6, 1913
SAMUEL H. MORGAN	Aug. 11, 1913
ALBION F. MERRILL	—, 1913
JOSEPH B. MARSHALL	—, 1910
MARTIN MOORE	May 24, 1913
WILLIAM MARSHALL	—, 1913
MAURICE MEYER	July 6, 1913
CHARLES E. MOSS	July 24, 1913
SAMUEL A. NEIL	May 24, 1913
SIDNEY C. NEWCOMB	Oct. 6, 1913
CHARLES H. PORTER	May 14, 1913
JOSIAH N. PRATT	—, 1913
JAMES A. PERCY	—, 1910
EDE T. PLAISTED	July 17, 1913
WALTER F. PAGE	June 26, 1913
FRED M. PURMORT	Dec. 17, 1912
THOMAS W. ROGERS	April 18, 1913
JOHN REMBY	—, 1912
HENRY G. REED	—, 1913
JOHN E. SMALL	—, 1913
JAMES L. SHERMAN	—, 1913
DANIEL H. SMITH	June 2, 1913

Aleppo Temple—*Continued*

NOBLE	DATE
EDWIN N. SIMONDS	April 13, 1913
MARK SIMONS	Mar. 1, 1913
FREDERICK H. SMITH	Mar. 31, 1913
HARRY E. SARGENT	Jan. 13, 1913
MATT. A. SPEAR	Jan. 27, 1913
LOUIS P. SALAZER	Nov. 21, 1913
DAVID A. SNOW	Feb. 17, 1913
CHARLES F. STEVENS	June 1, 1913
CHARLES H. THAYER	July 17, 1913
WILLIAM T. TAYLOR	— —, 1913
GEORGE F. WALKER	June 30, 1913
OLIVER WHYTE	Nov. 18, 1913
ALVAH H. WHEELER	Sept. 20, 1913
JOHN T. WHEELER	April 30, 1913
GEORGE WALKER	Oct. 11, 1913
OREN P. WALKER	Mar. 28, 1913
WILLIAM H. WILDER	Sept. 11, 1913

Algeria Temple

FRANK A. JONES	Jan. 3, 1913
RYLAND D. YERSER	Dec. 13, 1912
THOMAS W. KERRIGAN	Aug. 14, 1911
WILLIAM P. BAKER	April 14, 1913
HENRY LOBLE	July 1, 1913
FRANK MALAY	July 27, 1913
PRESTON L. FORCUM	Aug. 2, 1913
THEO. H. KLEINSCHMIDT	Sept. 7, 1913
JOHN T. JOHNSON	Jan. 26, 1913
GEORGE R. WOOD	Nov. 8, 1913

Alhambra Temple

S. P. BLAIR	Dec. —, 1913
C. B. FINLEY	July 2, 1913
S. B. GETTS	Feb. 15, 1913
J. F. GOODSON	Dec. 9, 1913
T. J. HALL	Oct. 26, 1913
J. C. HARKELROAD	April 9, 1912
WILLIAM F. HESS	Dec. —, 1913
J. R. JUDDLESTON	July —, 1913
R. E. L. MOUNTCASTLE	Aug. —, 1913
S. A. RIGHTHOUSE	June 29, 1913

Alhambra Temple—Continued

NOBLE	DATE
H. H. SPENCER	April —, 1913
W. A. VAUGHN	Nov. —, 1913
J. H. WELCKER	Feb. 25, 1913
C. M. WILKINSON	May —, 1913
D. K. YOUNG	Oct. 24, 1912
J. W. BEATHARD	Dec. 28, 1913

Al Kader Temple

WILLIAM FRAZIER	Jan. 15, 1913
J. H. SETTLEMIER	Feb. 20, 1913
W. A. CLELAND	Feb. 27, 1913
W. L. MARSDEN	Mar. 2, 1913
CHARLES GOULD	May 11, 1913
GEORGE F. ROBERTSON	June 12, 1913
D. E. MEIKLE	July 5, 1913
ALBERT H. WILSON	Aug. 22, 1913
MATTHEW GUIDRA	Sept. 15, 1913
WILLIAM GRABACH	Oct. 2, 1913
J. S. SCHENCK	Oct. 16, 1913
JAMES W. COOK	Oct. 25, 1913
ALBERT M. KNAPP	Oct. 26, 1913
HUGH LOGAN	Oct. 27, 1913
O. P. S. PLUMMER	Dec. 7, 1913
DAVID P. ADAMSON	April 20, 1911
W. H. BABB	May 2, 1912
C. M. CARTWRIGHT	Mar. 25, 1908
ROBERT FORSTER	Aug. 13, 1912
JAMES J. GORMAN	Feb. 18, 1906
FRANK HACKENEY	Feb. 2, 1908
W. D. HAMSFORD	Aug. 15, 1912
ENOCH HOULT	Mar. 18, 1889
LOUIS HUNIZKER	Feb. 26, 1909
H. T. HUDSON	Mar. 28, 1912
THOMAS McEWEN	Aug. 13, 1904
WILLIAM MILLER	Nov. 14, 1904
E. H. MIX	Oct. 28, 1896
D. H. PRESTON	Aug. 10, 1910
T. M. RICHARDSON	April 20, 1905
W. L. WILKINSON	Sept. 11, 1912
M. C. MYRICK	April 22, 1909
D. W. YODER	Mar. 15, 1912
DANIEL L. WOLF	Dec. 6, 1907

Al Kader Temple—Continued

NOBLE	DATE
MARTIN VAN DORNLEY	May 29, 1905
J. T. BRIDGES	—, —
ADAM S. COLLINS	—, —
W. F. KREMER	—, —
J. C. MARTIN	—, —
G. H. MERCHANT	—, —
J. A. MICKEL	—, —
G. W. MASTON	—, —
VAN DORN McFARLAND	—, —
F. L. MINTIE	—, —
JOHN O. B. SCOBIEY	—, —
J. B. TILLMONT	—, —
E. T. WILLIAMS	—, —
CHARLES S. HOSMER	—, —

Al Koran Temple

ZACHARY T. BALTZLY	Oct. 14, 1913
HARRY R. BONDIFLE	Jan. 21, 1913
FERDINAND BOLLMAN	Nov. 1, 1913
WILLIAM H. CAINE	May 14, 1913
LOUIS K. CARVELL	Oct. 6, 1913
WELKER G. CHRISTY	July 15, 1913
POLLOCK W. COBB	Nov. 19, 1913
LUCIUS E. COCHRAN	April 12, 1913
JOHN J. COLLISTER	Feb. 19, 1913
WILL C. DeWITT	Nov. 1, 1913
ALONZO A. DITTRICK	April 11, 1913
HERBERT C. ELDRIDGE	April 14, 1913
JUNIUS F. FOX	Sept. 27, 1913
FRANK W. FROST	Mar. 27, 1913
G. DeFOREST GIBBS	June 16, 1913
THOMAS HEATTEY	Feb. 14, 1913
WILLIAM F. HIGGINS	Sept. 3, 1913
JAMES HOSSACK	May 29, 1913
RILEY N. HULL	April 25, 1913
JULIUS R. INGRAM	May 19, 1913
WINFIELD KRAKE	Oct. 10, 1913
GEORGE MARCH	Sept. 5, 1913
CHARLES C. McKINNEY	Sept. 26, 1913
JOHN W. McREYNOLDS	April 15, 1913
LUTHER L. NORMAN	Oct. 26, 1913
A. PLATT PIERCE	June 8, 1913

Al Koran Temple—Continued

NOBLE	DATE
HENRY C. RANNEY	Oct. 8, 1913
RAY DEW ROBINSON	Oct. 9, 1913
CHARLES E. SCHMICK	May 5, 1913
BERT S. SHAY	Dec. 14, 1913
PAUL SYLLA	Oct. 11, 1913
FREDERICK L. TAFT	April 7, 1913
EDWIN W. TERRASS	Nov. 13, 1912
ERVIN W. THOMPSON	Sept. 18, 1913
OSCAR G. TUTTLE	June 16, 1913
W. A. WYMAN	Sept. 2, 1913
ALEXANDER B. YOUNG	May 6, 1913
GARRETT K. ZEIGLER	Dec. 8, 1913
FRANK C. WINTRODE	Nov. —, 1912
FREDERICK W. NANCE	Dec. 22, 1912
CHARLES EDWARD MENNING	Dec. 29, 1912
GEORGE HADLEY STEWART	Jan. —, 1913
HOMER LAUGHLIN	Jan. 10, 1913
GEORGE L. REMINGTON	Jan. 17, 1913
ERASTUS JAMES STANTON	Jan. 24, 1913
HOWARD M. SALE	Jan. 30, 1913
FRED MARTIN DUNBAR	Jan. 30, 1913
OKE WILLIAM HAWKINSON	Feb. 13, 1913
JAMES B. HEARTWELL	Feb. 6, 1913
JOSEPH SCHODER	Feb. 7, 1913
ISAAC N. VAN NUYS	Feb. 13, 1913
JOHN BURNS	Feb. 22, 1913
JOHN D. MERCEREAU	Mar. 13, 1913
JOHN WILLIAM BARTON	Mar. 23, 1913
TAYLOR STIDHAM	April 13, 1913
MONROE MARKHAM	April 13, 1913
FREDERICK HOPE REDPATH	April 4, 1913
CHARLES OSCAR WINTERS	April 5, 1913
ROBERT ROSCOE BEHLOW	April 7, 1913
CHARLES B. BOOTHE	April 11, 1913
SAMUEL HORACE ROBERTS	April 21, 1913
CYRUS WILLARD	April 22, 1913
GEORGE D. BUNCH	May 1, 1913
WILSON C. PATTERSON	May 1, 1913
H. W. COCHRAN	May 21, 1913
CHARLES E. PENDELL	June 25, 1913
ANDREW J. BRADISH	June 27, 1913
EDWARD WESTWOOD PRICE	June 28, 1913

Al Koran Temple—Continued

NOBLE	DATE
JOSHUA H. R. SNOWDEN	June 28, 1913
JEFFERSON C. FRASER	July 11, 1913
ERNEST ROGER STEARNS	July 29, 1913
DOUGLAS DAWSON	July 30, 1913
JAMES CALVIN LEMASTERS	Aug. 13, 1913
ORVILLE LEROY ROBERTSON	Aug. 9, 1913
STEPHEN MERRITT WEBSTER	Aug. 11, 1913
BENJ. L. BRUNDAGE	Aug. 20, 1913
JOSEPH C. WEBSTER	Aug. 24, 1913
JOHN BURR	Sept. 13, 1913
MATTHEW T. ALLEN	Oct. 9, 1913
F. L. TROXELL	Oct. 11, 1913
CHARLES EDW. ANTHONY	Oct. 27, 1913
ALBERT J. DANIELS	Nov. 10, 1913
HENRY C. LAWRENCE	Nov. 14, 1913
HORACE I. BETTIS	Nov. 14, 1913
CHARLES P. HEATON	Nov. 21, 1913
FRANK H. CLARKE	Nov. 23, 1913
ARTHUR M. SQUIRE	Dec. 1, 1913
GEORGE WHITFIELD WEST	Dec. 13, 1913
JOHN L. BRYSON	Dec. 6, 1913
JUSTUS FRED SOOK	Dec. 7, 1913

Almas Temple

OWEN OWEN	Dec. 23, 1912
BURNETT TRUEWORTHY	Dec. 29, 1912
CHARLES S. PRICE	Jan. 10, 1913
JAMES D. BUTT	Jan. 14, 1913
WILLIAM S. BALLARD	Jan. 17, 1913
HENRY S. MERRILL	Feb. 17, 1913
CHARLES E. ETCHBERGER	Feb. 15, 1913
JOHN A. BRIESBAUER	Feb. 25, 1913
HOWELL STEWART	Mar. 29, 1913
MARTIN O'CONNOR	April 13, 1913
BENNETT A. ALLER	April 14, 1913
GEORGE GIBSON	May 19, 1913
MARK W. MOORE	May 16, 1913
EDWARD M. WILLIS	May 24, 1913
LOUIS I. ILLMER	June 3, 1913
EDWARD B. FORNEY	June 4, 1913
ABRAM P. FARDON	June 14, 1913

Almas Temple—*Continued*

NOBLE	DATE
GEORGE B. BENNETT	June 29, 1913
FRED W. KAHLERT	July 28, 1913
JOHN W. BELL	Aug. 2, 1913
EMANUEL C. PEACH	Aug. 26, 1913
HENRY ROSS	Oct. 18, 1913
S. EDWIN TOMLINSON	Nov. 25, 1913
JESSE F. GRANT	Dec. 22, 1913

Al Menah Temple, U. D.

JESSE ARNOLD	— —, 1912
J. L. DIES	— —, 1913

Aloha Temple

CHARLES BON	Feb. 7, 1913
WILLIAM HENRY GOETZ	Dec. 11, 1913

Al Azhar Temple

EDMUND SIMPSON	Nov. —, 1912
JOHN LINEHAN	April 21, 1913
JOHN J. DUNLAP	June 12, 1913
ROBERT DOUGALL CAMPBELL	June —, 1913

Al Sihah Temple

H. P. EVERETT	— —, — —
J. W. SMITH	— —, — —

Anezeh Temple

JAMES A. LINK	Feb. 11, 1913
EDMUND A. NEVILLE	Nov. 3, 1913

Antioch Temple

W. M. WHITMORE	Jan. 16, 1913
FRED G. WITHOFT	Mar. 26, 1913
C. E. BENNETT	Mar. 27, 1913
JAMES WILSON, JR.	May 3, 1913
A. JUDSON CLARK	July 24, 1913

Antioch Temple—Continued

NOBLE	DATE
ALANSON P. FUDGER	July 23, 1913
MILTON McCOY	July 25, 1913
DUFF W. GREEN	Aug. 16, 1913
CHARLES F. DOUZE	Jan. 25, 1913
DAVID H. TERRY	Sept. 22, 1913
WINFIELD G. ROWE	Sept. 7, 1913
PHILIP HAAS	Nov. 28, 1913
J. A. HELLINGS	Oct. 26, 1913
HENRY W. TRUAX	Dec. 12, 1913
WILLIAM C. CRANE	—, 1913

Ararat Temple

O. B. DINGLE	Jan. 3, 1913
D. P. LEWIS	Jan. 8, 1913
THOMAS WILKINSON	April 18, 1913
ROBERT BISHOP	May 4, 1913
ZEB. F. CRIDER	May 18, 1913
C. P. HALL	May 29, 1913
A. W. QUACKENBUSH	May 29, 1913
WILLIAM H. DONALDSON	June 7, 1913
ANGELL MATTHEWSON	Jan. 15, 1913
H. S. BATES	April 26, 1913
MARK WILLIAMS	June 30, 1913
A. I. SMITH	July 1, 1913
J. L. BOWSER	July 4, 1913
C. S. MOREY	July 26, 1913
JAMES M. WILCOXEN	Aug. 4, 1913
H. BLOOMFIELD	Aug. 8, 1913
ISAAC W. DUMM	Aug. 21, 1913
ETHELBERT F. ALLEN	Aug. 26, 1913
HOMER H. WADE	Mar. 28, 1913
H. M. TILESTON	Aug. 30, 1913
A. D. PIPER	Aug. 30, 1913
J. F. DONAHOE	April 12, 1913
DR. A. MORRISON	Sept. 9, 1913
JOHN W. MATTHIAS	Sept. 9, 1913
E. E. LAMB	Oct. 8, 1913
EDWARD DILLON	Feb. 29, 1913
JOHN B. GARTH	Oct. 22, 1913
JAMES W. DUNKESON	Oct. 23, 1913
ORIN T. WYMAN	Nov. 7, 1913
CHARLES H. HENRY	Dec. 16, 1913

Bagdad Temple

NOBLE	DATE
HENRY S. CLARK	Sept. 19, 1913
JOHN F. FOLLIARD	Jan. 23, 1913
DONALD CAMPBELL	Dec. 2, 1913

Ballut Abyad Temple

CHARLES I. KEER	Mar. 5, 1913
PAUL TEUTSCH	May 21, 1913
CHARLES SCHLETER	May 1, 1913
C. M. TAYLOR	Aug. 21, 1913
JOHN E. GRIFFITH	Sept. 17, 1913
JAMES K. P. STONE	Oct. 9, 1913
E. D. STANSILL	Aug. 21, 1913

Bedouin Temple

E. F. TUCKER	Jan. 1, 1913
JERRE B. McCLUSKEY	Feb. 13, 1913
L. R. NASH	Feb. 19, 1913
F. A. DEDMAN	May 1, 1913
N. G. TURK	May 5, 1913
WALTER FALWELL	July 26, 1913
WILLIAM BUSBY	Sept. 23, 1913

Ben Hur Temple

J. A. HOLLAND	— —, 1912
JOHN A. MARSH	July 11, 1912
H. O. JONES	Dec. 13, 1912
S. P. ALLEN	Nov. 30, 1912
B. J. DIEFENDORF	Aug. 13, 1913
JAMES TRISTRAM	Aug. 26, 1913
JOHN McDONALD	Sept. 3, 1913

Beni Kedem Temple

HENRY C. McWHORTER	April 15, 1913
GEORGE B. SELLARDS	June 13, 1913
JOHN W. PELOT	Aug. 15, 1913
CHARLES W. HOGSETT	Sept. 18, 1913
J. B. WREN	Oct. 17, 1913
W. B. JONES	Sept. 28, 1913

Boumi Temple

NOBLE	DATE
WILLIAM BOSLEY	Jan. 3, 1913
HARRY B. IRVIN	Jan. 23, 1913
CHARLES W. WEBB	April 1, 1913
THOMAS T. HECKROTTE	June 17, 1913
HARRY S. JOYCE	June 18, 1913
GEORGE S. ALLEN	July 30, 1913
D. H. PENINGTON	Aug. 16, 1913
OTTO B. HEINZE	Sept. 13, 1913
A. G. ALSTROM	Oct. 2, 1913
JOHN T. FAY	Nov. 8, 1913
HENRY H. KLINGEL	Nov. 30, 1913
THOMAS J. HENRIX	Dec. 8, 1913
WILLIAM J. McCLELLAND	Dec. 19, 1913
A. FRANK GILBERT	Dec. 22, 1913

Calam Temple

JOHN D. McCOUPEY	Aug. 24, 1913
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Cairo Temple

JOHN W. POTTER	May 2, 1913
Q. S. BACKUS	Feb. 27, 1913
H. F. NAYES	May 30, 1913
FRANK H. HIGGENS	June 19, 1913
A. S. BURBANK	July 29, 1913
W. G. FISK	Nov. 6, 1913
W. H. VINCRUT	Nov. 14, 1913

Crescent Temple

DAVIS N. MERRILL	Mar. 8, 1913
HENRY J. NICKLIN	Mar. 16, 1913
SAMUEL KIRBY	Mar. 28, 1913
JACOB RUFF	April 27, 1913
JOHN F. JOHNSON	June 1, 1913
JONAS D. RICE	June 17, 1913
LEWIS T. SINLEY	July 10, 1913
EDWARD S. PARKINSON	Sept. 20, 1913
HAROLD R. SCHENCK	Oct. 9, 1913
ARTHUR F. NIEDERMEIN	Oct. 23, 1913

Cyprus Temple

NOBLE	DATE
EDGAR A. BENFEY	June 19, 1912
JAMES R. VAN NESS	Nov. 29, 1912
GEORGE YOST	Jan. 4, 1913
FRANK M. ANDRUS	Jan. 29, 1913
NELSON B. VAUGHN	Jan. 16, 1913
GEORGE C. BISHOP	Jan. 26, 1913
CHARLES L. ELLIOTT	Jan. 26, 1913
SIMON L. BULLIN	Jan. 31, 1913
FRANKLIN U. GILBERT	Feb. 3, 1913
WILLIAM B. BUTTS	Mar. 9, 1913
W. HOWARD BEST	Mar. 19, 1913
JOHN EDWARDS	April 9, 1913
JAMES E. ALLANSON	May 17, 1913
JOSEPH JAGGER	May 17, 1913
MAX MYERS	May 20, 1913
HENRY H. FOOKES	June 2, 1913
JAMES W. HINE	June 4, 1913
WILLIAM H. BOYES	June 23, 1913
DAVID H. KEEFER	Aug. 24, 1913
ALVIN V. QUACKENBUSH	Oct. 30, 1913
ALBERT N. SIMMONS	Nov. 2, 1913
PETER ENGEL	Nov. 29, 1913

Damascus Temple

HENRY D. SCHAFT	Jan. 6, 1913
J. J. COLEMAN	Jan. 16, 1913
FREDERICK P. STALLMAN	Feb. 20, 1913
GEORGE W. HAM	Jan. 21, 1913
E. J. EGBERT	Jan. 22, 1913
J. M. SHULTZ	April 3, 1913
P. H. WOODCOCK	April 23, 1913
W. J. RANDOLPH	April 23, 1913
C. R. RICHARDS	April 24, 1913
ORVILLE COOLAY	April 28, 1913
ROBERT CALDER	May 3, 1913
FRANK P. ANDREWS	May 23, 1913
ALPHERIOE COLLINS	June 3, 1913
WIN H. WRAY	June 23, 1913
CHARLES A. JERDAN	July 30, 1913
J. M. TAYLOR	July 30, 1913
FREDERICK B. WATTS	Aug. 9, 1913
BURL S. HOPKINS	Aug. 30, 1913

Damascus Temple—Continued

NOBLE	DATE
ROBERT G. HOLDEN	Sept. 10, 1913
ERNEST R. ROBINSON	Sept. 11, 1913
MATTHEW J. STERLE	Sept. 13, 1913
CHARLES LAUTAFF	Oct. 8, 1913
FRANK C. ANDREWS	Nov. 3, 1913
JOSEPH J. MILLHOUSE	Nov. 3, 1913
DANIEL SWIFT	Nov. 3, 1913
CHARLES E. BURNETTE	Nov. 19, 1913

El Hasa Temple

WILMER RIDGEWAY	Nov. 25, 1913
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El Jebel Temple

SAMUEL S. WALKER	Dec. 15, 1912
J. CURTIS WASSON	Jan. 8, 1913
EDWARD C. BONNELL	Jan. 31, 1912
JOHN LEWIS DAVIS	Dec. 26, 1912
JAMES M. ELLISON	Jan. 6, 1913
EDWARD C. EAST	Jan. 26, 1913
ANDREW J. HANSEN	Feb. 1, 1913
CHRISTOPHER F. LAUFER	Jan. 30, 1913
HARRY B. BROWN	Feb. 12, 1913
DONALD W. CAMPBELL	Jan. —, 1913
ALMON E. HART	Feb. 11, 1913
FRANK HAAS	Feb. 21, 1913
FRANK O. BLAKE	Feb. 23, 1913
CAMPBELL D. TITUS	Mar. 12, 1913
WILLIAM J. ADDIE	Mar. 14, 1913
WELCOME J. LEMON	— —, —
CHARLES TAYLOR	Mar. 31, 1913
WILLIS V. ELLIOTT	May 21, 1913
SAMUEL E. MAUNDER	May 30, 1913
MILES McGRATH	Aug. 13, 1913
WILLIAM D. WATTS	Aug. 22, 1913
F. IRVING DAVIS	July 2, 1913
LEONARD K. WATKINS	Sept. 8, 1913
NEIL D. McKENZIE	Sept. — —
JOHN F. ENSIGN	Sept. 26, 1913
JAMES H. MONTGOMERY	Sept. 28, 1913
WILLIAM H. GRIMES	Oct. 5, 1913
EMMETT N. McPHERRIN	Oct. 8, 1913

El Jebel Temple—*Continued*

NOBLE	DATE
JAMES W. CAHILL	—, —
WILLIAM McDERMOTT	Oct. 20, 1913
FRANCIS M. PARKER	Nov. 27, 1913

Elf Khurafeh Temple

J. B. SMITH	Aug. 25, 1912
JAMES S. KERNS	Dec. 30, 1912
MARK D. GEER	Jan. 8, 1913
ALBERT H. MICKS	Jan. 17, 1913
E. J. HOPKINS	Feb. 13, 1913
VICTOR B. STRELITZ	Mar. 12, 1913
HARRY W. WATSON	April 7, 1913
EDWARD ADAM PHELPS	June 1, 1913
LIONEL M. JOSE	June 19, 1913
REUBEN F. CORBETT	July 7, 1913
TEMPLE EMERY	Oct. 13, 1913
TEMPLE E. DON	Nov. 6, 1913
HARRISON COLEMAN	Nov. 13, 1913
JOHN ALFRED HILL	Nov. 18, 1913
THEODORE S. BARNES	Nov. 18, 1913

El Kahir Temple

ADOLPH AMMERMAN	July 8, 1913
GEORGE H. BACHELDER	April 13, 1913
GEORGE E. BARTHOLOMEW	July 4, 1913
CHARLES E. BERRY	Jan. 13, 1913
WILLIAM J. BRADLEY	Oct. 2, 1913
JOSEPH H. CARBERRY	Aug. 15, 1913
JOHN S. CHADMAN	Oct. 9, 1913
BYRON M. CLEVELAND	Feb. 5, 1913
JOSEPH F. CONWAY	Nov. 19, 1913
ELBRIDGE F. GAGE	Jan. 8, 1913
CHARLES GATES	Jan. 31, 1913
ROBERT W. HELMS	Dec. 31, 1912
JOHN A. KIMBRO	May 8, 1912
WILLIAM J. MAXWELL	July 14, 1912
JAMES H. McKNIGHT	Aug. 1, 1912
CLINTON B. WINCHEN	Jan. 5, 1912
HORACE A. PECK	Aug. 7, 1912
GEORGE A. STAPLES	April 2, 1912
FRANK A. THAYER	Mar. 1, 1912

El Kahir Temple—Continued

NOBLE	DATE
ALBERT C. VOSS	Jan. 15, 1912
DANIEL Q. WEAVER	Sept. 7, 1912
ERNEST W. HEVERLEY	Nov. 17, 1912
M. B. WHEELOCK	Dec. 2, 1912

El Kalah Temple

WINSOR O. RICE	Jan. 1, 1913
P. H. WARREN	Jan. 28, 1913
CLESSON S. KINNEY	Feb. 18, 1913
GEORGE E. GUNN	Mar. 12, 1913
W. O. BRIDGMAN	April 2, 1913
BOYD PARK	April 8, 1913
HARRY A. GELSON	July 21, 1913
J. F. RENDER	July 26, 1913

El Katif Temple

GEORGE W. FAYZETT	Nov. 18, 1912
HORATIO J. EMERY	Jan. 14, 1913
JOHN H. GORDON	Feb. 11, 1913
CHARLES H. LARKIN	Feb. 15, 1913
MENZUS R. BUMP	May 6, 1913
GEORGE O. FOSS	May 20, 1913
MARSHALL W. BELSHAW	July 18, 1913
JOHN H. TRAVERS	Sept. 9, 1913
FRANK P. WAYMOUTH	Oct. 23, 1913
GRIFFITH J. DAVIS	Oct. 28, 1913
JOSEPH H. STOCKWELL	Oct. 26, 1913

El Korah Temple

SCHUYLER OPP	Dec. 25, 1912
FRÉDÉRIK CAMPBELL	Jan. 13, 1913
SOREN PETER JENSEN	Mar. 13, 1913
HARRY E. HERSHEY	Mar. 25, 1913
HUBERT D. PAGE	June 21, 1913
WILLIAM R. CARTWRIGHT	July 31, 1913
JAMES K. LOREE	Dec. 3, 1913

El Maida Temple

MILTON ESTES	June 21, 1913
JAMES B. GREEN	July 15, 1913
THOMAS W. LANIER	July 9, 1913
CHARLES W. LURTEY	May 14, 1913
GEORGE C. MEYSER	May 3, 1913

El Mina Temple

NOBLE	DATE
WILLIAM L. DOUGLAS	Feb. 12, 1913
EDWARD S. DINKELAKER	May 7, 1913
B. F. HAYES	Nov. 5, 1913
J. E. KAUFFMAN	July 22, 1913
JOHN L. LITTLE	Dec. 14, 1913
ISIDORE MARKS	Dec. 23, 1913
R. G. MINOR	Nov. 5, 1913
H. A. MORSE	Mar. 9, 1913
C. M. NEWTON	July 18, 1913
FRANK O. NORRIS	Sept. 8, 1912
T. W. TEAGUE	June 26, 1913
JOHN E. WEST	May 21, 1913

El Riad Temple

J. P. CHRISTENSON	Dec. 24, 1912
OSCAR S. GIFFORD	Jan. 16, 1913
JESS ZELLER	Feb. 20, 1913
PARK C. OLMSTED	Feb. 27, 1913
J. H. SULLIVAN	Mar. 24, 1913
CURTIS H. WINSON	April 30, 1913
W. A. KING	May 5, 1913
JOHN WESTDAHL	May 6, 1913
D. B. JEFFRIES	July 7, 1913
WILLIAM WIRZBACH	Aug. 24, 1913
F. W. BOUGHERTY	Aug. 27, 1913
P. K. JORGENSEN	Aug. 30, 1913
A. W. MORSE	Nov. 26, 1913
GEORGE R. FREEMAN	Nov. 13, 1913
H. A. VAN DALSOM	Dec. 1, 1913
JOHN DOWNING	Dec. 27, 1913
SIMON McBAIN	Feb. 3, 1913
D. M. INMAN	Jan. 14, 1913

El Zagal Temple

FRED B. ANDREWS	Sept. 15, 1913
DAVID BARTLETT	Oct. —, 1913
ANDREW T. CHRIST	Feb. 9, 1913
EDWARD C. GEAREY	July 26, 1913
JOSEPH LAMONT	April 11, 1913
ANDREW McHENCH	Dec. 29, 1912
JOHN C. PROBERT	Mar. 22, 1913

El Zagal Temple—Continued

NOBLE	DATE
EMANUEL STEINEAU	July 8, 1912
FRANK W. WALDRON	April 26, 1913
WALTER H. WINCHESTER	Mar. 5, 1913

El Zaribah Temple

WILLIAM E. PARKER	June 7, 1912
S. L. SUMMERS	Jan. 7, 1913
E. B. GAGE	Mar. 12, 1913
HUBERT BROWN	May 12, 1913
GEORGE N. GAGE	May 15, 1913
O. H. PREYSZ	July 12, 1913
FRANK J. BAN	July 12, 1913
GEORGE D. OSTROM	Sept. 10, 1913

Gizeh Temple

FREDERICK MAIER	Mar. 22, 1913
FRANCIS J. DEANE	April 10, 1913
JOHN A. LEE	June 8, 1913
WILLIAM E. McLOUHLIN	Dec. 6, 1913
SAMUEL A. WYE	—, —, —
WILLIAM A. INGRAM	—, —, —

Hadi Temple

CHARLES F. JEAN	Jan. 21, 1913
HENRY W. EIGRIMAU	June 3, 1913
GEORGE NUEBLING	Jan. 19, 1913

Hamasa Temple

AUGUST FREDERICKSON	Jan. 19, 1913
G. J. BAHIN	Jan. , 1913
W. B. KLEIN	June 22, 1912
M. C. HUMPHREY	July 15, 1912
MILES W. CURRY	Mar. 29, 1913
THOMAS A. BOGGAN	—, —, —
G. S. HUNTER	—, —, —
J. C. HAUGH	July 6, 1913
M. C. CONNER	Aug. —, 1913
J. C. COWIN	Aug. 19, 1913
J. D. CULL	Sept. 5, 1913
D. W. CHENEY	Sept. 27, 1913
SAMUEL I. SOLOMON	Nov. 9, 1913
W. D. PROWELL	—, —, 1913

Hella Temple

NOBLE	DATE
H. L. KING	Jan. 17, 1913
W. L. KEASLER	Feb. 21, 1913
RICHARD E. MARTIN	Mar. 6, 1913
JOE WALTERS	Mar. 9, 1913
ALBERT P. TENNISON	Mar. 14, 1913
JOHN H. GIBSON	July 15, 1913
W. E. HUDSON	May 19, 1913
B. H. ANDERSON	May 11, 1913
C. W. THAGARD	Mar. 23, 1913
WILLIAM T. MOSSE	July 6, 1913
J. C. SMITH	Sept. 4, 1913

Hillah Temple

H. C. KINNEY	Jan. 14, 1913
JOHN BUTTERWORTH	Aug. 16, 1913
J. W. HAMMERBURG	Oct. 25, 1913

India Temple

SOLOMON ALTHAUSEN	June 24, 1913
JAMES EDWARD BURCH	— —, 1911
GEORGE CALDER	Mar. 18, 1913
HORACE A. CHILDS	— —, 1909
THOMAS LUCIAN COX	— —, 1912
JOSEPH A. FARIS	— —, 1911
WOODWARD G. FURRY	— —, —
CHARLES E. GAVIN	— —, 1912
ELMORE AUGUSTUS GILL	Aug. 2, 1913
HENRY P. GROW	Dec. 2, 1913
JOHN THOMAS HILL	Jan. 19, 1913
LEWIS C. MARTON	Feb. 3, 1913
ELIAS SIMON MARX	July 4, 1913
JOHN McGIE	Jan. 27, 1913
ROBERT J. McKAY	— —, 1912
ZACK TAYLOR MILLER	— —, 1910
Z. W. RAINS	— —, 1912
FRED W. SCHERUBEL	April 17, 1913
SAM STRAUSS	May 9, 1913
ANDREW J. WORLEY	Mar. 26, 1913

Irem Temple

C. HENRY LANE	Oct. 31, 1912
HARVEY S. FAULKNER	Nov. 10, 1912
WILLIAM D. EVANS	Jan. 18, 1913

Irem Temple—Continued

NOBLE	DATE
DANIEL CROSSLEY	Jan. 19, 1913
RUSSELL B. RONIAN	Jan. 23, 1913
WILLIAM E. CORRELL	Feb. 28, 1913
FREDERICK C. JOHNSON	Mar. 8, 1913
JOSEPH LEOG	Mar. 12, 1913
WILLIAM DOWNEY	Mar. 14, 1913
WESLEY S. LAWRENCE	Mar. 17, 1913
SAMUEL K. KRAMER	April 2, 1913
AUGUST J. REHBEIN	April 6, 1913
BENNETT LEVI	April 15, 1913
JOHN WILLIAM GRIFFITH	April 18, 1913
CHARLES H. MILLER	April 24, 1913
LEWIS H. MOORE	April 26, 1913
DR. ALEXANDER G. FELL	May 1, 1913
JACOB FLEISHMAN	May 7, 1913
WOODWARD LEAVENWORTH	May 26, 1913
SIDNEY R. MINER	June 14, 1913
JOSEPH R. PRICE	July 13, 1913
DR. WILLIAM F. RANDELL	July 17, 1913
JOHN K. WHEILDON	July —, 1913
CALVIN A. IMES	Aug. 8, 1913
FRANK R. MILLER	Aug. 3, 1913
MORRIS WILLIAMS	Aug. 28, 1913
JAMES H. MONTAGUE	Sept. 1, 1913
DR. CHARLES J. MacFADDEN	Sept. 4, 1913
CHARLES A. DURANT	Sept. 13, 1913
ALFRED J. WEIMER	Sept. 15, 1913
GILBERT R. ANDERSON	Sept. 24, 1913
ARTHUR C. DEICHMILLER	Oct. 10, 1913
ISAAC A. WILLIAMS	Nov. 1, 1913
CHARLES D. WALLACE	Dec. 13, 1913
GEORGE W. LEWIS	Dec. 22, 1913

Isis Temple

C. CONRAD	Jan. 10, 1913
W. C. McCURDY	Feb. 14, 1913
R. L. KIRKPATRICK	Feb. 17, 1913
J. F. EVANS	Mar. 24, 1913
CHARLES A. HILLER	April 20, 1913
E. L. WIST	Sept. 14, 1913
J. W. VINING	Sept. 22, 1913
R. D. HEATH	Dec. 23, 1913

Isis Temple—Continued

NOBLE	DATE
ARTHUR SUTHERLAND	Dec. 31, 1913
ISAAC BUNNEY	—, —, —
J. W. VAN SCOYOE	Sept. 28, 1909
PAUL ROWNE	July 6, 1910
E. E. SLOCUM	Feb. 3, 1912
R. W. EVANS	May 25, 1912
H. C. JAGGARD	Oct. 30, 1912
R. D. CLAWPETT	Dec. 24, 1912

Islam Temple

WILLIAM M. MARVIN	Sept. 2, 1910
RICHARD S. CULVERWELL	Feb. 3, 1912
DAVID S. SNODGRASS	April —, 1912
GEORGE F. C. PETERSON	June —, 1912
MICAJAH A. THOMAS	July 29, 1912
ANTON MENKE	Dec. 8, 1912
WILLIAM S. MOSES	Dec. 9, 1912
MAX J. FRANKLIN	Dec. 13, 1912
JOHN L. PRIOR	Dec. 13, 1912
HENRY C. HUBBARD	Dec. 23, 1912
JAMES S. REID	Dec. 26, 1912
CORDON L. PARDEE	Dec. 29, 1912
AZRO N. LEWIS	Jan. 4, 1913
BENJAMIN H. YANDELL	Jan. 7, 1913
WILLIAM E. GRIFFITHS	Jan. 11, 1913
ALEIN H. EBBINGHAUSER	Jan. 12, 1913
EDWARD C. TREADWELL	Jan. 14, 1913
CORSON J. HUESTED	Jan. 15, 1913
TIMOTHY J. CROWLEY	Jan. 21, 1913
EDWARD C. BOYSEN	Jan. 22, 1913
WALTER J. TONKIN	Jan. 30, 1913
JOHN S. POTTS	Feb. 3, 1913
AUSTIN H. BROWN, JR.	Feb. 10, 1913
HUGH CROSS	Feb. 21, 1913
WILLIAM GIFFIN	Feb. 25, 1913
WALTER D. SCOTT	Mar. 9, 1913
THOMAS B. REID	Mar. 12, 1913
BENJAMIN WELCH	Mar. 15, 1913
PAUL W. BENNETT	Mar. 15, 1913
THOMAS N. RODGERS	Mar. 15, 1913
WILLIAMS E. KNOWLES	April 27, 1913
GILBERT E. SHORE	May 2, 1913

Islam Temple—Continued

NOBLE	DATE
ALBERT T. BARTHOLD	May 7, 1913
WILLIAM E. GRANT	May 10, 1913
AUGUST BUSSE	May 15, 1913
PHILIP T. BROWN	May 15, 1913
GEORGE C. DALLAMORE	June 4, 1913
EMIL ZAHLER	June 26, 1913
IOWA H. TUTTLE	June 28, 1913
MORGAN P. MORGANS	July 1, 1913
DAVID SHOEMAKER	July 16, 1913
HENRY C. SCHAEERTZER	July 19, 1913
SYLVAN SCHUHL	Aug. 2, 1913
FRANCIS V. T. LEE	Aug. 17, 1913
RUDOLPH AXMAN	Aug. 18, 1913
GEORGE L. ALEXANDER	Aug. 19, 1913
PHILIP L. CROVAT	Aug. 19, 1913
THOMAS J. MORTON	Aug. 21, 1913
GEORGE H. THOMPSON	Sept. 10, 1913
EDWIN F. HARRIS	Sept. 13, 1913
NASH C. BRIGGS	Sept. 14, 1913
ALBERT HARRIS	Sept. 15, 1913
STYLES K. CLEMENT	Sept. 18, 1913
JAMES CRAIG	Sept. 18, 1913
MARSHALL R. BEARD	Sept. 29, 1913
CHARLES E. JACKSON	Sept. 29, 1913
JOHN G. MacLELLAN	Oct. 1, 1913
FRANCIS CEDIEY	Oct. 1, 1913
ADOLPH HEILBRON	Oct. 1, 1913
GEORGE W. HINKLE	Oct. 6, 1913
THOMAS H. BROWNE	Oct. 10, 1913
RICHARD HERRING	Oct. 26, 1913
CYRUS S. WRIGHT	Nov. 1, 1913
WILLIAM J. HERRIN	Nov. 8, 1913
FRANK S. LOOP	Nov. 9, 1913
GUY A. DU BOIS	Nov. 11, 1913

Ismailia Temple

MOSES SHIRE	Jan. 1, 1913
WILLIAM J. SMITH	Jan. 16, 1913
MARK W. COLE	Jan. 19, 1913
U. G. HAWLEY	Jan. 31, 1913
ARTHUR SCHOELLKOPT	Feb. 3, 1913
E. L. WINSHIP	Feb. 10, 1913

Ismailia Temple—Continued

NOBLE	DATE
FREDERICK OGDEN	Mar. 5, 1913
JOHN HART	April 1, 1913
THOMAS R. CLARK	April 9, 1913
J. M. WILSON	April 14, 1913
CHARLES H. ROBERTS	April 14, 1913
JOHN H. HOWARD	April 29, 1913
HIRAM DEAN	May 3, 1913
JOHN T. JAMES	May 4, 1913
PLUMLEY L. CALIFF	May 29, 1913
EDGAR W. COLEMAN	June 2, 1913
SHERWOOD WELCH	June 3, 1913
EDWIN P. SEARS	June 13, 1913
BENJAMIN A. LEININGER	June 25, 1913
GEORGE D. LEUTY	June 24, 1913
CHARLES P. CLARK	Aug. 28, 1913
CALVIN YOUMANS	Sept. 12, 1913
CHARLES F. BISHOP	Sept. 14, 1913
M. J. RICHMOND	Sept. 23, 1913
LYMAN S. ROBERTS	Sept. 12, 1913
ELMER L. HALE	April 4, 1913
V. J. NEWMAN	Nov. 14, 1913
P. A. ROBERTS	Nov. 17, 1913
J. C. CALISCH	Nov. 28, 1913
HERBERT H. STELLER	Dec. 3, 1913
GEORGE F. HALE	Dec. 3, 1913
O. P. STOCKWELL	Dec. 3, 1913
JAMES D. WOOD	Dec. 9, 1913
A. C. TILLOTSON	Dec. 14, 1913
JOSEPH S. SHOEMAKER	Dec. 16, 1913

Jaffa Temple

JOHN B. HESS	Jan. 25, 1913
ALFRED D. JONES	Feb. 8, 1913
E. EMIL THIEME	Feb. 9, 1913
CLARK FRAZIER	Mar. 14, 1913
HENRY H. DETRICH	April 10, 1913
GEORGE W. KELLY	April 23, 1913
CHARLES F. FRASER	May 6, 1913
HARRY R. HUGHES	June 1, 1913
L. T. MUNSON	June 28, 1913
DAVID S. HERRON	Sept. 10, 1913
JOHN S. DOUGHERTY	Sept. 18, 1913

Jaffa Temple—Continued

NOBLE	DATE
WILLIAM A. HUNTINGTON	Oct. 26, 1913
CYRUS H. BLOOD	Nov. 8, 1913
MARTIN H. HAINES	Dec. 5, 1913
MICHAEL J. MILLER	Dec. 3, 1913

Jerusalem Temple

S. O. ANTHONY	May 21, 1912
JAMES A. NORMAN	Dec. 10, 1912
HENRY A. SCHROEDER	Dec. 15, 1912
F. G. HUDSON	Jan. 17, 1913
CHARLES D. FINLEY	Feb. 2, 1913
HUGH BREEN	Mar. 4, 1913
ABRAM S. KOTTWITZ	Mar. 8, 1913
JACK H. WESSELS	April 8, 1913
JOHN E. KEENAN	June 25, 1913
JULES BISTES	July 5, 1913
GEORGE S. SMITH	July 18, 1913
UPTON BEAL	Aug. 2, 1913
ANGEL S. SOLOMON	Aug. 17, 1913
LANNEAU M. KINSEY	Aug. 19, 1913
HENRY B. SCHREIBER	Sept. 21, 1913
URBAIN SAHUQUE	Sept. 30, 1913
SIMCOE WALMSLEY	Sept. 27, 1913
GEORGE W. WHITWORTH	Aug. 21, 1913
ISIDORE RICH	Nov. 5, 1913
CHARLES M. WHITNEY	Nov. 14, 1913
B. G. HAGSTETTE	Dec. 3, 1913
THOMAS W. CATE	Dec. 16, 1913

Kaaba Temple

WILLIAM M. TERRY	Feb. 8, 1912
J. S. WOOD	July 5, 1912
B. E. LILLY	Feb. 3, 1913
CHARLES C. HEALEY	Mar. 22, 1913
WILLIAM H. NICOLS	Mar. 26, 1913
JAMES STOOKESBERRY	April 3, 1913
LORENZO KIDDER	Mar. 28, 1913
STEPHEN N. ABBOTT	April 21, 1913
SAM ATLEE	Mar. 8, 1913
S. M. ROBERTSON	Jan. 23, 1913
L. VAN HORN	May 5, 1913

Kaaba Temple—Continued

NOBLE	DATE
GEORGE E. FRAKER	May 6, 1913
JOSEPH W. ADAMS	May 26, 1913
H. W. HUGHES	June 7, 1913
M. S. DUNN	Oct. 12, 1912
A. F. RICKEY	—, —
H. H. PALMER	—, —
JAMES H. SWANEY	July 1, 1913
M. E. BOWLING	July 27, 1913
W. E. STEADMAN	July 27, 1913
ALLEN CAMERON	Sept. 11, 1913
CHARLES A. CARPENTER	Oct. 3, 1913
CLARK E. REED	Nov. 9, 1913
S. J. FURGUSON	Nov. 24, 1913
F. B. CLARK	Nov. 24, 1913
IRVIN S. PEPPER	Dec. 22, 1913
RUBY W. MYER	Dec. 20, 1913

Kalurah Temple

OTIS S. OAKLEY	Feb. 15, 1913
ALONZO R. ARMSTRONG	Feb. 25, 1913
ROBERT A. HEGGIE	April 28, 1913
HARRIS C. BLANCHARD	July 18, 1913
FRANK B. HOWARD	July 28, 1913
FRANK STEWART	Aug. 25, 1913
ALLEN C. STEWART	Sept. 1, 1913
CHARLES A. STILES	Oct. 15, 1913
BERNARD W. HOYE	Nov. 11, 1913
EVERETT F. MORSE	Nov. 11, 1913
FRED H. MACKEY	Nov. 13, 1913

Karnak Temple

LORENZO JARRATT	June 7, 1912
THEODORE ANSON EMMANS	Jan. 12, 1913
HENRY ALFRED PRICE	Feb. 2, 1913
CHARLES WELLS HAGER	Mar. 16, 1913
ED. W. LAWRENCE	May 8, 1913
DR. E. A. ORESTON	May 4, 1913
DR. GEO. W. LOVEJOY	May 31, 1913
WILLIAM ASHALD	June 18, 1913
LT.-COL. A. H. GILMOUR	July 6, 1913
JOHN A. WILBER	July 29, 1913
C. A. MACARTHUR	Oct. 12, 1913
W. L. MANN	—, —

Kem Temple

NOBLE	DATE
CHARLES F. TEMPLETON	Jan. 3, 1913
HAROLD B. BLANCHARD	Feb. 19, 1913
ALBERT J. RODDY	Mar. 11, 1913
FRANK J. KING	April 29, 1913
JOHN H. TAYLOR	July 14, 1913
JOSEPH ROACH	Oct. 31, 1913
JAMES McDONALD	Nov. 18, 1913

Khediye Temple

TIMOTHY W. WORSHAM	Feb. 9, 1913
M. H. LASH	May 2, 1913
ELIAS PAYSER	May 28, 1913
J. L. BUNTING	July 16, 1913
FRANKLIN D. GILL	July 16, 1913
A. M. WHITTON	Nov. 19, 1913
JOSEPH A. McKEE	April 24, 1911
A. B. LUKINS	July 10, 1912

Kerak Temple

J. B. McCULLOUGH	April 3, 1913
GEORGE F. PARKER	April 15, 1913
ALLEN M. COLE	July 21, 1913
WILLIS J. STINSON	Aug. 23, 1913

Khartum Temple

D. G. McKAY	—, —
D. R. DINGWALL	—, —
THOMAS HANSON	—, —
W. C. LEISTIKOW	—, —
G. C. MATHISON	—, —
JOHN VISICK	—, —

Kismet Temple

CHARLES T. HYDE	—, —
BENJAMIN A. BLOCK	Mar. 1, 1912
CLARENCE A. BAKER	Nov. 9, 1912
NATHAN W. JOSSELYN	Jan. 27, 1913
LEROY M. LYON	Jan. 30, 1913
GEORGE C. JEFFREY	Feb. 11, 1913
EDWARD K. BLAISDELL	Feb. 27, 1913
EUGENE J. CAROLAN	Mar. 14, 1913

Kismet Temple—Continued

NOBLE	DATE
JAMES BURNETTE DOOSING	April 5, 1913
JOSEPH M. FOLEY	April 5, 1913
JOHN H. ROWE	May 19, 1913
WILLIAM G. OPRY	June 9, 1913
CHARLES C. LINCOLN	June 14, 1913
JOHN F. SOFTY	June 29, 1913
SAMUEL J. BRIDEN	June 30, 1913
F. W. CARRUTHERS	July 15, 1913
JACOB W. ARCHER	July 23, 1913
RULOFF R. BENNETT	Aug. 16, 1913
EDWARD S. THOMAS	Aug. 20, 1913
AYERS C. BALDWIN	Aug. 26, 1913
T. J. STEVENS	Sept. 3, 1913
CHARLES ROTHENBACK	Sept. 8, 1913
GEORGE W. BENNETT	Sept. 17, 1913
JOHN A. McKAY	Oct. 4, 1913
TIMOTHY L. WOODRUFF	Oct. 12, 1913
ALBERT B. COMSTOCK	Oct. 26, 1913
GEORGE A. SMITH	Oct. 27, 1913
JOSEPH P. FELT	Nov. 16, 1913
JAMES H. DYKEMAN	Nov. 25, 1913
ANTHONY M. BARY	Nov. 29, 1913
WILLIAM J. R. MITCHELL	Dec. 10, 1913
HOWARD A. MOCK	June 14, 1913
CHARLES FISH	Dec. 26, 1913
JOHN B. CALVIN	Dec. 18, 1913

Kora Temple

W. L. HAWES	—, —, 1910
FRANK M. COMINS	April 2, 1911
CHARLES F. TOWNSEND	June 15, 1912
CHARLES A. COFFIN	—, —
HOWARD W. CARY	—, —
FRANK E. BELL	—, —
H. F. FANHAM	Jan. 6, 1913
A. M. P. STEELE	Jan. 21, 1913
B. M. CROSS	Feb. 16, 1913
J. M. WAKEFIELD	Feb. 27, 1913
W. H. WRIGHT	April 2, 1913
L. F. BRADBURY	May 2, 1913
G. H. PAGE	May 2, 1913
BENJ. COFFIN	May 14, 1913

Kora Temple—Continued

NOBLE	DATE
FORREST GOODUN	May 28, 1913
E. L. STANWOOD	June 4, 1913
W. C. BESSELIEVRE	June 20, 1913
ANDREWS PERSSON	July 20, 1913
FREDERICK A. SPARROW	July 25, 1913
M. F. RICKER	July 30, 1913
M. H. DORSEY	Aug. 29, 1913
W. J. PENNELL	Oct. 29, 1913
ENOCH FOSTER	Nov. 15, 1913
ASA R. MILLETT	Nov. 25, 1913
JAMES LINNEY	Dec. 7, 1913
FRED P. WHITTAKER	Dec. 10, 1913
F. A. RUSSELL	Sept. —, 1912

Korein Temple

WILLIAM J. ATTRIDGE	April 29, 1912
J. F. CRAWFORD	Jan. 25, 1913
JOHN REID	April 19, 1913
FREDRICK GASSON	Aug. 5, 1913
JOHN F. HITTLE	Sept. 30, 1913
HUGH McMILLAN	Oct. 30, 1913

Kosair Temple

CHARLES H. PRITCHARD	Dec. 13, 1912
H. H. BAUMEISTER	Jan. 1, 1913
E. A. RICHARDSON	Jan. 13, 1913
J. C. BROWN	Feb. 26, 1913
EDW. GRAUMAR	Mar. 16, 1913
TON A. SMITH	Mar. 16, 1913
HERBERT T. MARTIN	June 1, 1913
WALTER J. PULLIAM	June 11, 1913
GEORGE C. REITZ	June 13, 1913
JOS. L. FRIEDMAN	July 5, 1913
F. W. DIETERICK	Aug. 20, 1913
E. E. HAZZARD	Aug. 13, 1913
JOSEPH SHEFFLER	Sept. 3, 1913
WM. WHITWORTH	Sept. 1, 1913
EDWARD F. ZABEL	Oct. 14, 1913
CLARENCE T. POPE	Nov. 13, 1913
JAMES D. WILSON	Nov. 16, 1913

Lu Lu Temple

NOBLE	DATE
JOHN W. BOOTH	May 31, 1912
SAMUEL D. HOFFMAN	July 4, 1912
ADOLPH KOHLENBERG	Nov. 27, 1912
WILLIAM HOLT	Dec. 31, 1912
LEVI C. ALBERTSON	Jan. 3, 1913
JOHN KRIDER	Jan. 3, 1913
ARTHUR McMASTER	Jan. 7, 1913
WILLIAM SIMMERS	Jan. 11, 1913
J. HARRY HUGHES	Jan. 11, 1913
GEORGE C. GOESS	Jan. 12, 1913
LOUIS H. SCHUMANN	Jan. 12, 1913
RAYMOND C. LINVILLE	Jan. 12, 1913
WILLIAM J. PIDGEON	Jan. 13, 1913
SAMUEL R. BRICK	Jan. 16, 1913
CHARLES J. HUNT	Jan. 25, 1913
WILLIAM R. WOOTERS	Feb. 4, 1913
HARVEY FLITCRAFT	Feb. 4, 1913
J. ALPHEUS VANSANT	Feb. 6, 1913
GUSTAVE F. MEYER	Feb. 9, 1913
BENJAMIN HIGHFIELD	Feb. 22, 1913
CHARLES A. COX	Feb. 26, 1913
BENJAMIN H. GAULT	Feb. 10, 1913
WILLIAM P. LEAR	Feb. 12, 1913
DAVID H. WATTS	Feb. 24, 1913
JOHN H. RIEBEL	Feb. 27, 1913
JESSE L. DOYLE	Mar. 10, 1913
ALPHA S. DeLISSA	Mar. 13, 1913
SAMUEL O. DARRAH	Mar. 15, 1913
AMOS H. CHRIST	Mar. 15, 1913
CHARLES S. RAMBO	Mar. 26, 1913
HARRY M. PRICE	Mar. 31, 1913
GEORGE W. ALLEN	April 4, 1913
HERMAN C. KUEHN	April 9, 1913
JOSEPH N. PATTERSON	April 5, 1913
FRANK H. REINOEHL	April 10, 1913
BERTHEL M. KROHN	April 12, 1913
ALEXANDER J. H. MACKIE	April 14, 1913
JOHN JOHNSON	April 19, 1913
ALBERT L. BARBER	April 11, 1913
JOEL HORNER	April 30, 1913
JOHN FOX	April 30, 1913
HENRY B. McCONNELL	May 1, 1913

Lu Lu Temple—Continued

NOBLE	DATE
WILLIAM TETLOW	May 1, 1913
JACOB P. SHIRK	May 6, 1913
NOAH BARLOW	May 19, 1913
GEORGE HOEGER	May 22, 1913
GEORGE E. SCIPLE	May 22, 1913
EDWARD R. PLANKINGTON	May 23, 1913
HUGH E. SMITH	June 2, 1913
JOHN MARINER	June 2, 1913
JOSEPH L. WOOLSTON	June 5, 1913
EDMUN E. BUEHN	June 11, 1913
SAMUEL M. WOOD	June 14, 1913
WILLIAM G. KEUCH	June 15, 1913
ALLISON A. GILLIS	June 18, 1913
BERT R. QUAY	June 21, 1913
SHELDON G. MARGARGAL	June 27, 1913
ROBERT H. HENDERSON	June 29, 1913
FRANK H. PEPPER	July 9, 1913
JOSEPH H. MILLER	July 29, 1913
JOHN GIBSON	Aug. 16, 1913
WILLIAM A. DAVIS	Aug. 17, 1913
GEORGE W. ROBERTS	Aug. 31, 1913
ALFRED INSINGER	Sept. 5, 1913
WALTER BILL	Sept. 5, 1913
BENJAMIN F. SEVERS	Sept. 5, 1913
ARTHUR H. WOODWARD	Sept. 12, 1913
ROBERT TWIGGS	Sept. 16, 1913
AARON HEISER	Sept. 23, 1913
HOWARD PATTERSON	Oct. 15, 1913
RICHARD KEY	Oct. 17, 1913
EDWARD T. DAVIS	Oct. 17, 1913
ALEXANDER WILSON	Oct. 19, 1913
ALBERT HOCH	Oct. 26, 1913
JAMES W. BAIRD	Nov. 1, 1913
JAMES G. HERD	Nov. 2, 1913
JOSEPH H. BRUCKER	Nov. 10, 1913
LOUIS P. FEITIG	Nov. 13, 1913
PHERSON B. CALVERT	Nov. 24, 1913
C. TAYLOR RUE	Nov. 26, 1913
ALFRED D. WOLFF, Jr.	Nov. 26, 1913
EDMUND LORD	Nov. 28, 1913
WILLIAM H. ROBERTS	Nov. 30, 1913
JAMES H. WILSON	Dec. 8, 1913

Lu Lu Temple—*Continued*

NOBLE	DATE
GUSTAVUS A. WALTHER	Dec. 8, 1913
THOMAS HORNSBY	Dec. 14, 1913
ENOCH E. WALTON	Dec. 17, 1913
JOSEPH B. HANCOCK	Dec. 24, 1913
JOSEPH H. SCHENCK	Dec. 28, 1913
THOMAS G. C. BELL	Dec. 30, 1913

Luxor Temple

ROBERT M. JOHNSON	Jan. 6, 1913
JOHN KERR	April 19, 1913

Mecca Temple

FRANK M. CUMMINS	Feb. 28, 1912
HARVEY T. JOHNSON	Mar. 5, 1913
ADOLPH NELSON	Jan. 5, 1913
THOMAS HILLSON	Mar. 17, 1913
WILLIAM H. BOYES	Mar. 19, 1913
JOSEPH W. REINHART	Jan. 17, 1911
HARVEY W. LEAN	Mar. 25, 1913
GEORGE SCHLESINGER	Mar. 27, 1913
CHARLES E. DORR	Mar. 28, 1913
ARCHIBALD ROBBIE	Mar. 12, 1913
JOHN A. FREY	April 4, 1913
CHRISTIAN HEPP	April 5, 1913
ISI FISCHER	April 12, 1913
CHARLES A. WINCH	April 24, 1913
ROBERT PERRY	April 16, 1913
WILLIAM H. WILKE	April 27, 1913
JAMES S. MOORE	April 27, 1913
JOHN GREEN	April 22, 1913
FRANK J. HENDRICKSON	May 7, 1913
WILLIAM S. PATERSON	May 21, 1913
RUFUS E. HOLMES	May 5, 1913
SAMUEL M. SHOOMAKER	Mar. 17, 1912
DANIEL A. WILLIAMS	May 23, 1913
WILLIAM A. CASE	May 11, 1913
DANIEL SCHWARZ KOPF	May 26, 1913
WALTER C. GILDAY	May 31, 1913
HERMANN HEISER	May 31, 1913
GEORGE WILSON	Mar. —, 1913
ANDREW CROZIER	June 14, 1913

Mecca Temple—Continued

NOBLE	DATE
WALTER B. LANERING	June 3, 1913
ROBERT H. CLARK	June 18, 1913
SAMUEL H. GAINSBORG	June 19, 1913
CHARLES KELLY	June 22, 1913
HERMAN FROMME	June 28, 1913
HARRY M. SAMSON	Oct. 12, 1912
JOHN J. JECKLIN	April 26, 1912
GEORGE HERMAN	July 8, 1913
JAMES K. PRICE	July 11, 1913
CLARENCE SNEADEN	July 15, 1913
JACKSON TINKER	July 16, 1913
GEORGE M. HAHN	July 19, 1913
COURAD LUFENBORD	July 22, 1913
P. FREDERICK LENHART	July 26, 1913
EDWIN H. ROBBINS	July 26, 1913
WILLIAMS P. MANOTON	Aug. 6, 1913
J. EDWARD CARPENTER	Aug. 9, 1913
ISAAC B. NOXON	Aug 10, 1913
LEMUEL RUSSELL	Sept. 7, 1913
WALTER M. FLEMING	Sept. 9, 1913
HENRY KOERBER	Aug. 29, 1913
PHILIP H. ARD	Sept. 11, 1913
WILLIAM B. PUGH	Sept. 20, 1913
MICHAEL GARLAND	Sept. 20, 1913
CHARLES REED	Sept. 21, 1913
SIGMUND AUGSTEIN	Sept. 20, 1913
GREENE KENDRICK	Sept. 21, 1913
WILLIAM R. WARWICK	April 25, 1913
THOMAS N. FOSTER	Nov. —, 1912
GEORGE H. WINTER	Sept. 3, 1913
GEORGE C. WENKENBACH	April —, 1913
ANTONIO C. KRETZMER	Aug. 13, 1913
CHARLES M. RUGGLES	Oct. 5, 1913
WILLIAM D. McMILLON	June 9, 1913
GEORGE M. STILL	Oct. 8, 1913
JOSEPH E. FENN	Aug. 17, 1913
SAMUEL A. ROBINSON	Sept. 10, 1913
WILLIAM A. NEYLAN	Sept. 29, 1913
DELL K. HOUCK	July —, 1913
A. W. FRANCIS MANIFOLD	Oct. 30, 1913
RICHARD E. GALLWAITH	Oct. 31, 1913
J. TRUMBULL SMITT	Nov. 5, 1913

Mecca Temple—Continued

NOBLE	DATE
ABRAHAM BENNETT	Nov. 6, 1913
WILLIAM A. W. WITTE	Nov. 12, 1913
EMIL H. KOSMAK	Nov. 15, 1913
GEORGE F. TRULL	Nov. 19, 1913
HORATIO W. HAWTHORNE	Dec. 8, 1913
GEORGE H. RICH	Dec. 4, 1913
SAMUEL B. BENJAMIN	Dec. 6, 1913
GEORGE S. BROWN	Dec. 8, 1913
CHARLES H. SUTHERLAND	Dec. 12, 1913
JAMES FRANCIS	Dec. 11, 1913
JACOB S. NEWMAN	Dec. 12, 1913
CHARLES A. HUYCK	June 6, 1913
JOHN HUBBARD	Dec. 10, 1913

Media Temple

RUSSELL R. STEWART	Jan. 17, 1913
JOHN DONLAN	Jan. 23, 1913
HENRY O. GLASS	Feb. 13, 1913
AMASA CORBIN	Feb. 18, 1913
JAMES J. INGRAM	Feb. 26, 1913
GILBERT R. EASTON	Mar. 6, 1913
MITCHELL H. CLARK	Mar. 14, 1913
W. H. SELLECK	Mar. 15, 1913
CHARLES T. CURRIER, SR.	Mar. 25, 1913
B. C. CHEESEMAN	April 4, 1913
ROSCOE P. WILLSON	April 5, 1913
WILLIAM E. ROBINSON	May 19, 1913
F. D. HELMER	May 23, 1913
LEIVIS A. KENYON	May 23, 1913
FRED A. CRANE	June 2, 1913
JULIUS A. QUENCER	June 22, 1913
GEORGE B. SHOEMAKER	June 22, 1913
SIMEON D. BRIDGE	July 1, 1913
H. S. MORSE	July 13, 1913
HENRY C. DEANE	July 18, 1913
FRED D. MILLS	Aug. 2, 1913
JAMES E. GREENE	Aug. 28, 1913
WILLIAM R. ZEMMERMAN	Sept. 11, 1913
W. A. ROBBINS	Sept. 22, 1913
M. C. JUDSON	Oct. 5, 1913
GARY M. WOOD	Dec. 18, 1913

Medinah Temple

NOBLE	DATE
CHARLES P. WALKER	Dec. 23, 1912
D. F. BARCLAY	Oct. 11, 1912
A. F. DIETRICH	Dec. 30, 1912
ROBERT G. STAHL	Dec. 20, 1912
ISAAC W. HOLLAND	Jan. 11, 1913
RICHARD CONDON	Jan. 16, 1913
CHARLES E. ANDERSON	Jan. 25, 1913
EDWARD BOLTER	Jan. 27, 1913
OLAF F. NELSON	Jan. 29, 1913
PETER E. JENSEN	Jan. 30, 1913
WILLIAM J. BROWN	Jan. 30, 1913
ANDREW COX MILLER	Jan. 30, 1913
FRANCIS B. HIGGIE	Feb. 11, 1913
ALFRED W. WOLD	Feb. 14, 1913
ROBERT L. FORTUNE	Feb. 19, 1913
JOHN H. JOHNSON	Feb. 23, 1913
ARTHUR V. NELSON	Feb. 22, 1913
THEODORE C. MAYER	Feb. 26, 1913
PHILLIP C. SCHULTZ	Feb. 27, 1913
MAXIMILLIAN H. HELD	Mar. 8, 1913
ALFRED STROMBERG	Mar. 8, 1913
HERBERT E. RICHARDS	Mar. 8, 1913
JOHN A. CARY	Mar. 7, 1913
C. D. BURKHARTSMEISER	Mar. 11, 1913
C. F. ERICKZON	Mar. 15, 1913
GEORGE M. SARGENT	Jan. 16, 1913
GEORGE GADD	Mar. 31, 1913
ASA M. ROYCE	Mar. 30, 1913
WALTER R. SNYDER	April 8, 1913
WILLIAM C. LEIFERMANN	April 9, 1913
WILLIAM J. BULMULLER	April 10, 1913
L. T. DICKASON	April 13, 1913
GEORGE M. SHIPPY	April 13, 1913
JAMES JOHN	April 12, 1913
JOHN W. A. BREDFELDT	April 14, 1913
ELLISON H. ROSS	April 15, 1913
P. M. COULTRY	April 14, 1913
EDWARD W. NEILL	April 24, 1913
O. O. HAMNILL	April 22, 1913
JOHN W. PICKLES	Mar. 8, 1913
EDGAR STEPHENS	May 8, 1913
ALBERT L. SERCOMB	May 12, 1913

Medinah Temple—Continued

NOBLE	DATE
WALTER R. LANSDON	May 23, 1913
CHARLES F. EISNER	May 31, 1913
J. M. REEGAN	May 31, 1913
GEORGE A. GARDNER	June 11, 1913
JOHN B. LEE	June 16, 1913
ADOLPH C. GUHARD	June 19, 1913
JAMES L. HEDEGARD	June 27, 1913
C. W. BODE	June 24, 1913
HENRY W. EDMAN	July 2, 1913
FRED A. SAWYER	July 8, 1913
JOHN A. LADD	July 14, 1913
GORDON A. AIRD	July 15, 1913
JAMES JOHNSTONE	Aug. 1, 1913
JOHN H. WESTERFIELD	Aug. 4, 1913
JOHN F. BACHMAN	Aug. 9, 1913
JOS. G. STANSFIELD	Aug. 12, 1913
CHARLES HANG	Aug. 21, 1913
JOHN LAOERRO	Aug. 21, 1913
ALFRED J. SMITH	Aug. 21, 1913
ARTHUR G. SEEGER	Aug. 23, 1913
FRANK C. GRAFTON	Aug. 31, 1913
WILLIAM H. DUMBLE	Sept. —, 1913
O. A. TUCHBREITER	Sept. 12, 1913
HIRAM M. MARTIN	Sept. 28, 1913
BEN COLLINS, Jr.	Sept. —, 1913
WILLIAM I. BAKER	Oct. —, 1913
JACOB J. WALSER	Oct. —, 1913
BEN J. WAYT	Oct. —, 1913
JAMES L. RATCLIFFE	Oct. 21, 1913
L. E. PARSONS	Oct. 22, 1913
SAMUEL E. MOSS	Oct. 24, 1913
A. G. BLANCHARD	Oct. 28, 1913
GOTTHET MERZ	Nov. 6, 1913
HUGO E. KNOTH	Nov. 12, 1913
JOSEPH H. MARVELL	Nov. 15, 1913
CHARLES C. BISHOP	Nov. 17, 1913
GEORGE K. EDWARDS	Nov. 17, 1913
JOSEPH ROSS	Nov. 19, 1913
WILLIAM N. DABEL	Oct. 12, 1913
CHARLES D. RINGOLD	Dec. 5, 1912
NATHAN E. BARR	Feb. 19, 1913
H. H. FLINT	Mar. 21, 1913

Medinah Temple—Continued

NOBLE	DATE
CHARLES E. CHILD	Mar. 26, 1913
FRANK W. KULIEN	Mar. 28, 1913
WALTER ROEHRBORN	Mar. 21, 1912
WILLIAM J. RICHARDSON	May 6, 1912
LOUIS E. DENISON	June —, 1913
ALEXANDER F. GILSON	June 25, 1913
CHARLES A. CAUL	July 2, 1913
CANNING N. BURDICK	Sept. —, 1913
JOHN S. MORROW	Sept. 30, 1913
THOMAS B. MINITER	Oct. 9, 1913
DAVID R. HARRISON	— —, 1913
JOSEPH F. SCHNEIDER	— —, 1913
NELSON B. PLACE	May 10, 1913
LOUIS E. DENISON	June —, 1913
CHARLES A. CARY	— —, 1913
ISAAC W. HOLLAND	Jan. —, 1913
ASA H. WELDS	— —, 1913
WALLACE L. LLEIST	Aug. 9, 1913
EDWARD W. HARRIS	Aug. 19, 1913
FRANK A. SMITH	Nov. 28, 1913
ALLEN T. PRENTICE	Dec. 12, 1913
SAMUEL D. SIMPSON	Dec. 14, 1913
JENS N. HYLDAHL	Dec. 18, 1913
EDWARD WATKINS	Dec. 22, 1913
FRANK A. LINDSTRAND	Dec. 25, 1913

Melha Temple

EDWARD F. RICE	Nov. 24, 1912
FOSTER G. CROWN	Jan. 30, 1913
JOHN C. MORROW	Feb. 11, 1913
FRANKLIN I. WEBSTER	Feb. 11, 1913
LEVI P. OGDEN	Feb. 23, 1913
FRED O. CLAPP	Mar. 7, 1913
A. M. FRENCH	Mar. 21, 1913
EDWARD L. ROSS	May 26, 1913
RICHARD H. CARVIER	July 16, 1913
JAMES R. WHITE	Nov. 13, 1913
H. C. FRENCH	Nov. 26, 1913
FRANK S. CRANE	Dec. 5, 1913

Midian Temple

NOBLE	DATE
J. M. GRAY	Jan. 5, 1913
R. B. SHADDUCK	Jan. 6, 1913
LOUIS HELMKEN	Jan. 16, 1913
EDWIN A. SAUNDERS	Feb. 7, 1913
GEORGE H. ARNOLD	—, —, —
J. S. MAY	Mar. 25, 1913
MAURICE KRON	May 15, 1913
W. E. KELLER	June 8, 1913
ROY LEE TAYLOR	June 20, 1913
MORGAN COX	June 26, 1913
JOHN H. MARTIN	Aug. 6, 1913
A. C. FREDICK	Sept. 16, 1913
A. L. MANCHESTER	Sept. 19, 1913
HUGH GRIFFITH	Nov. 2, 1913
L. D. WESTGATE	May 15, 1913

Mirza Temple

EDGAR D. WILLIS	Jan. 22, 1913
WILLIAM H. VOETH	Jan. 27, 1913
G. S. LIGGITT	Jan. 13, 1913
OLIVER T. BOAZ	Dec. 4, 1913
E. M. ALEXANDER	Nov. 2, 1913
WARD HUNTINGTON	—, —, —
T. L. HERBERT	Dec. 16, 1913
ISAAC H. SHANNON	Dec. 29, 1913
JOHN LYNCH	Sept. 17, 1913

Mizpah Temple

WILLIAM D. HILTON	Mar. 19, 1913
R. PARKS WHITE	May 19, 1913
MYRON DOWNING	June 7, 1913
JOHN B. LATCHEN	July 2, 1913
FRED T. TRESSELT	July 21, 1913
AMES P. BEATTY	July 21, 1913
HUGH M. DEIHE	Aug. 8, 1913
CHARLES H. EEKERT	Aug. 21, 1913
CHARLES E. MILLER	Sept. 21, 1913
HENRY SOATH	Oct. 30, 1913
A. ELY HOFFMAN	Nov. 9, 1913
EVERETH E. BLOMROOS	Dec. 4, 1913

Mocha Temple

NOBLE	DATE
HARRY HOWELL	Jan. 10, 1913
RUPERT W. RENNIE	Feb. 23, 1913
ORLANDO O. DOWNEY	Sept. 18, 1913
ALONZO G. HOWSE	Oct. 26, 1913

Mohammed Temple

JOSEPH G. BAKER	Oct. 31, 1913
WILLIAM BROADHEAD	Dec. 3, 1913
E. J. DARST	Feb. 7, 1913
JOHN DAVIDSON	June 30, 1913
CHARLES J. DORLAND	Oct. 9, 1913
F. L. FRAZIER	April 23, 1913
A. M. HALLOWELL	Oct. 25, 1913
STACY B. HART	Jan. 9, 1913
GEORGE H. HENDERSON	June 3, 1913
Dr. HARRY M. HAYS	Dec. 3, 1913
E. G. ISCH	Oct. 10, 1913
ROBERT IRWIN	Oct. 10, 1912
DENNIS L. MEARS	Jan. 9, 1913
RICHARD NEWSAM	Feb. 4, 1913
CHARLES E. PAYNE	Feb. 17, 1913
A. W. FOHLMAN	— —, — —
AUG. SCHMIDT	May 13, 1913
JONATHAN SIMMS	June 23, 1913
FRANCIS M. SMITH	Mar. 7, 1913
JACOB E. STILLWELL	Aug. 26, 1913
JOHN C. STREIBICH	Feb. 16, 1913
ROSS L. TREVETT	June —, 1913
H. G. TRIEBEL	Feb. 19, 1913
ALFRED G. WEIDEN	Jan. 25, 1913
Dr. F. R. WHEELER	Jan. —, 1913
L. V. WORTHINGTON	Jan. 8, 1913
DAVID H. ROBERTS	May 18, 1913
THOMAS CAMPBELL	June 30, 1913

Moila Temple

WAYDE H. COULTER	Feb. 1, 1913
EDWARD H. NASH	Mar. 9, 1913
CHARLES A. BATSON	Mar. 27, 1913
ARTHUR A. BYARLAY	April 12, 1913
NIXON I. STONE	April 17, 1913
THOMAS WINN	April 19, 1913

Moila Temple—Continued

NOBLE	DATE
THOMAS J. McDONALD	May 11, 1913
JOSEPH H. COHEN	July 29, 1913
WILLIAM W. NEWLON	Aug. 7, 1913
EDWARD SCHRAMM	Aug. 27, 1913
JAMES H. GLEASON	Jan. 31, 1913

Moolah Temple

HANS C. PRENDEKE	Jan. 2, 1913
THEODORE S. HENDERSON	Jan. 16, 1913
EDWIN V. KYTZ	Jan. 19, 1913
GUSTAVE H. SCHOLLINEYER	Feb. 7, 1913
EDWIN C. FACH	Feb. 12, 1913
MAXIMILLIAN PHAVINAH	Feb. 15, 1913
ALBERT S. GOELITZ	Feb. 17, 1913
WILLIAM G. ———	Mar. 8, 1913
ALBERT BLOCK	Mar. 23, 1913
JOSEPH A. WARREN	Mar. 29, 1913
HENRY H. CLAYTON	April 9, 1913
GEORGE D. ROSENTHAL	May 19, 1913
CHRISTIAN STEUBER	Mar. 30, 1913
CHARLES L. BATES	June 5, 1913
FREDERICK J. GAUS	June 6, 1913
CHARLES H. HUTTIG	July 12, 1913
WILLIAM J. RIGG	July 23, 1913
FRED L. WHEELER	July 24, 1913
ISA L. WOODWARD	July 25, 1913
AUG. HOLTHANS	July 26, 1913
F. ALBERT STEER	Aug. 30, 1913
ERNEST SIMONSON	Sept. 18, 1913
GEORGE M. FICKS	Oct. 10, 1913
GEORGE T. AYNES	Oct. 23, 1913
RALPH S. McCLENE	Nov. 15, 1913
ADOLPH E. METHUDY	Dec. 16, 1913
JOHN W. OWEN	Dec. 3, 1913
WILLIAM JEFF PALLARD	Dec. 12, 1913

Morocco Temple

O. F. FISH	June 1, 1912
A. B. MORGAN	Jan. 6, 1913
J. B. DELCHER	Jan. 13, 1913
SAMUEL ROSEMAN	Dec. 16, 1912
W. K. BARTLESON	Feb. 22, 1913

Morocco Temple—*Continued*

NOBLE	DATE
O. B. WALL	Feb. 12, 1913
R. R. ROBINSON	April 8, 1913
R. E. YONGE, JR.	April 9, 1913
E. O. PANTER	May 22, 1913
M. S. SAMS	June 23, 1913
H. R. THOMAS	July 30, 1913
B. J. FORT	Aug. 6, 1913
W. P. ARNOW	Sept. 10, 1913
L. W. HELTON	Sept. 26, 1913
J. P. MIDDLECOFF	Oct. 23, 1913
B. H. CHADWICK	Oct. 26, 1913
A. B. HARRINGTON	Nov. 2, 1913
S. G. BOUIS	Nov. 7, 1913

Moslem Temple

LEWIS AITKEN	Aug. 10, 1913
FRED H. CLARKE	Mar. 19, 1913
H. H. EVERARD	June 19, 1913
HENRY C. GUILLOT	Dec. 3, 1912
ROBERT HUTTON	April 21, 1913
WILLIAM P. KINGSLEY	May 5, 1913
ALEX A. McDIARMID	Aug. 13, 1913
J. C. McFARLANE	Mar. 27, 1913
HIRAM O'DELL	May 14, 1913
A. W. RECKMEYES	Aug. 13, 1913
FRED SANDERS	Jan. 5, 1913
GEORGE M. SMALLEY	May 8, 1913
FRANK SCHUMAN	Oct. 13, 1913
ROLLIN H. WHITMARSH	Feb. 7, 1913
EDGAR S. WHEELER	Sept. 13, 1913
WILLIS P. RAND	Nov. 29, 1913
CHARLES FRASER BERRY	Mar. 28, 1913
ELLSWORTH E. CARSON	April 4, 1913
CHARLES C. F. GIBSON	May 25, 1913
FRANK W. PILCHRIST	Jan. 13, 1912
OETER HOLMES	—, —, —
CLARENCE H. LEONARD	June 27, 1913
DAVID M. MITCHELL	Aug. 29, 1913
ISAAC P. NORTON	Nov. 9, 1913
THOMAS W. PALMER	June 1, 1913
ALBERT A. ROENSDALL	Oct. 22, 1913
JOHN LORETTO SMITH	Feb. 19, 1913

Jerusalem Temple—Continued

NOBLE	DATE
EDWARD WANGE	Aug. 28, 1913
WILLIAM W. WEDEMEYES	Jan. 3, 1913
J. W. WINKLES	May 20, 1913
M. D. WAGNER	May 11, 1912
WILLIAM HENRY BAXTER	June 25, 1913
FRANCIS D. CLARKE	Sept. 7, 1913
HIRAM C. GOLDBERG	July 17, 1913
ALMER GORMAN	Dec. 28, 1913
HARVEY F. JONES	Dec. 6, 1913
C. H. LITTLE	Sept. 15, 1913
SCOTT H. MORRIS	June 30, 1913
FRED H. NORRIS	Feb. 12, 1913
JOHN A. ROSE	Mar. 27, 1913
DON S. SILLIMAN	Sept. 12, 1913
FRANK G. SMITH	Mar. 10, 1913
CHARLES H. SMITH	Sept. 4, 1913
ROBERT WESTGATE	Jan. 13, 1913
FRANK H. WAKEFIELD	Sept. 6, 1913
HOWARD B. ANTHONY	Nov. 20, 1913

Mount Sinai Temple

GEORGE DILLINGHAM	Jan. 16, 1913
MARTIN J. McGAVIN	Feb. 5, 1913
CONNELIUS E. HAULEY	Feb. 8, 1913
HERBERT L. LAMSEND	Feb. 27, 1913
CHANING B. GREEN	Mar. 22, 1913
CLARENCE A. WHEATON	Aug. 16, 1913
CHARLES H. ROSS	Sept. 15, 1913
CALIN BERETTER	Sept. 29, 1913
ABRAHAM LONG	Nov. 8, 1913
WILLIAM O. DAY	Nov. 16, 1913
J. ALLEN DEXTER	—, —
JOHN H. HOFT	—, —

Murat Temple

WILLIAM H. ANDERSON	July 19, 1913
LEWIS M. BANTZ	Jan. —, 1913
CHARLES BECKER	July 2, 1913
HENRY BEISER	Sept. 25, 1913
HARVEY BREWER	Oct. 2, 1913
JAMES M. BUCHANAN	April 1, 1913
WILLIAM W. COOK	Jan. 26, 1913

Murat Temple—Continued

NOBLE	DATE
GEORGE W. CAMPBELL	April 22, 1913
WILLIAM H. CLAPP	Oct. 30, 1913
EWING P. CLARK	Aug. 20, 1913
BYRON K. ELLIOTT	April 21, 1913
HARRY G. EPPS	July 4, 1913
CLINTON R. FLYNN	Nov. 8, 1913
EDMUND F. GALL	May 27, 1913
WILLIAM F. GISH	April 6, 1913
JOHN F. GRAHAM	June 4, 1913
MARION E. HEYDON	Oct. 13, 1913
RUSSELL T. HUGHES	Feb. 13, 1913
WINFIELD E. JACKSON	May 12, 1913
GEORGE S. JONES	Jan. 14, 1913
EDWARD LOHRMANN	Jan. 21, 1913
ORA F. MARTIN	Feb. 25, 1913
WILLARD H. MORRIS	Jan. 21, 1913
FRANK A. MULL	Jan. 2, 1913
JOSEPH W. NETHERY	Feb. —, 1913
SAMUEL LEE NORTON	June 27, 1913
ALFRED M. OGLE	July —, 1911
JOHN O. POTTER	Sept. 6, 1912
OTTO A. PRASS	Oct. 20, 1913
EVAN H. PRICHARD	May —, 1912
ALBERT D. PYKE	April 17, 1912
WILLIAM S. RACEY	April 15, 1913
JOHN R. ROBINSON	Jan. 13, 1913
WILLIAM S. SHELTON	Feb. 15, 1910
EDWARD C. SOUDERS	May 29, 1913
JOHN C. WALKER	Oct. 29, 1913
HARROLD H. WHEELER	Mar. 31, 1913
FRANK M. WILES	July 7, 1913
JOHN YUNKER	April 16, 1913
ELI D. ZARING	April 15, 1913

Naja Temple

JOHN J. STAPLE	Jan. 21, 1913
KIRK G. PHILLIPS	Aug. 7, 1913
WALTER McKAY	Sept. 19, 1913
MORRIS BLOCK	Nov. 16, 1913.

Nemesis Temple

CECIL E. FITZHUGH	July 14, 1913
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Nile Temple

NOBLE	DATE
SOMURE W. HART	Feb. 6, 1913
RAYMOND L. PALMER	—, —, —
JOHN A. PLUM	Mar. 7, 1913
HENRY PLETSCH	May 2, 1913
GEORGE B. BARCLAY	Mar. —, 1912
WILLIAM M. MEEK	July 19, 1913
THOMAS A. PARISH	Aug. 17, 1913
RALPH B. KITTREDGE	Oct. 28, 1913
WILLIAM A. DOHERTY	Sept. 22, 1913
MILES P. BENTON	Nov. 10, 1913

Oasis Temple

F. P. MERRIWEATHER	June 12, 1913
W. H. THOMPSON	July 15, 1913
S. H. HILTON	Mar. 1, 1913
JNO. W. BEAN	July 22, 1913
J. R. KESSINGER	Feb. 6, 1913
TED CAVE	Nov. 4, 1913
L. M. KERSCHNER	May 14, 1913
I. H. McCALLA	Nov. 9, 1913
F. S. CHARTER	May 6, 1913

Oleika Temple

HERMAN LOUIS ROWE	Jan. 9, 1913
FRANCIS M. SNAVELY	Oct. 17, 1913
ISAAC D. TODD	Oct. 16, 1913

Omar Temple

F. R. ALEXANDER	Feb. 13, 1913
A. C. JONES	Feb. 6, 1913
H. M. BREWER	Dec. 31, 1913
WILLIAM KORBER	Jan. 10, 1913
A. G. MOSELY	Feb. 24, 1913
F. W. SHEYER	Feb. 16, 1913
W. L. HARRIS	May 8, 1913
S. L. SCARBURG	June 1, 1913
DUNCAN ALBERT	June 5, 1913
H. A. WELLS	July 11, 1913
J. R. ROBB	July 30, 1913
R. G. O'NEALE	Aug. 1, 1913
J. F. WALSH	Aug. 4, 1913
W. A. LATIMER	Oct. 15, 1913

Orak Temple

NOBLE	DATE
EVERETT E. WINDLE	July 10, 1912
JAMES E. TWITT	Mar. 20, 1913

Oriental Temple

RANDALL M. BISSELL	Aug. 19, 1911
HYMAN FRANK	Dec. 18, 1912
WALTER E. RUSSELL	Jan. 16, 1913
EDWARD A. LISK	Feb. 6, 1913
JOHN E. HITCHCOCK	Feb. 17, 1913
ROBERT A. PROBST	Feb. 22, 1913
FREDERICK W. GARDNER	Feb. 29, 1913
JOHN S. TILLEY	Mar. 25, 1913
JAMES A. NORRIS	Mar. 30, 1913
AMOS BROUGHTON	April 15, 1913
ROBERT R. FELL	May 6, 1913
Rev. JOSEPH CAREY	June 5, 1913
FRANK A. HOTCHKISS	June 20, 1913
ANDREW MULLEN	June 27, 1913
CONRAD HAMMANN	July 17, 1913
CHARLES DUNCAN	Aug. 2, 1913
J. FRED WOLF, JR.	Aug. 4, 1913
WILLIAM H. KNICKERBACKER	Aug. 22, 1913
ALBERT SHEAR	Mar. 3, 1913
JOHN T. BETTS	Oct. 11, 1913
ROBERT H. THOMPSON	Oct. 15, 1913
FRANK W. JACKSON	Nov. 3, 1913
JOHN O. ROMINE	Nov. —, 1912
B. F. BLACKSHERE	Feb. 27, 1913
WILLIAM H. NICHOLSON	—, —
ALEXANDER B. ROBB	—, —
WILLIAM A. WILLHIDE	—, —
JOSEPH HALL	Jan. 26, 1913
A. P. GARDEN	Feb. 13, 1913
JAMES B. McKEE	Mar. 25, 1913
N. C. HAMILTON	April 25, 1913
CHAS. E. CAN KEUREN	May 22, 1913
E. P. RICHARDSON	June 29, 1913
J. H. JONES	Sept. 21, 1913
JOHN BECKETT	Sept. 25, 1913
H. C. BERRY	Sept. 29, 1913
WILLIAM ALEXANDER	Oct. 27, 1913
W. D. PADEN	Jan. 22, 1913

Osman Temple

NOBLE	DATE
ANDREW ALLEN	Feb. 11, 1913
JOSEPH ALLEY	Sept. 2, 1913
PORTER A. BEREMAN	Nov. 15, 1913
OTIS H. J. BRIGGS	May 22, 1913
JAY H. BYRON	Mar. 28, 1913
GEORGE W. CALKINS	Sept. 14, 1913
CHARLES E. CASLER	Nov. 1, 1913
RALPH E. COBB	April 1, 1913
DAVID F. COLVILLE	Mar. 7, 1913
HERBERT H. COOLEY	July 14, 1913
N. H. DANFORTH	June 3, 1913
L. E. DAVISON	April 1, 1913
G. T. GRONNERUD	Oct. 21, 1913
FRANK E. GRUBER	Sept. 14, 1913
JOHN H. HARRIS	July 15, 1913
JOSEPH C. HENRY	Aug. 11, 1913
C. T. HESSMER	Dec. 8, 1912
W. S. HUNTINGTON	Dec. 11, 1912
WILLIAM J. LOWRIE	May 22, 1913
EUGENE W. McCORD	Nov. 21, 1913
C. H. MARTZ	Jan. 15, 1913
GERHARDT F. MEIER	April 20, 1913
WILLIAM L. PERKINS	Aug. 28, 1913
B. A. RECORDS	Dec. 9, 1913
ROBERT A. SMITH	Feb. 12, 1913
WILLIAM C. SMITH	Aug. 26, 1913
WILLIAM B. STEWART	Mar. 17, 1913
E. A. STRANDE	Aug. 30, 1913
CHARLES C. WHITNEY	June 13, 1913

Palestine Temple

WILLIAM S. HOPKINS	Dec. 29, 1912
WALTER A. SCOTT	Dec. 30, 1912
ELMER E. MOORE	Jan. 13, 1913
BERNARD R. DORMAN	Mar. 2, 1913
CHARLES H. MILLER	Mar. 6, 1913
JOHN C. PARKER	Mar. 12, 1913
JOHN C. DAVIS	April 1, 1913
EDWARD S. BACON	April 8, 1913
ARTHUR H. ARNOLD	April 24, 1913
THOMAS J. PIERCE	May 10, 1913
FRANK T. PEARCE	June 17, 1913

Palestine Temple—Continued

NOBLE	DATE
WILLIAM A. PIDGE	June 21, 1913
WILLIAM H. LAWRENCE	July 30, 1913
WILLIS B. RICHARDSON	Aug. 18, 1913
CHARLES E. SMITH	Sept. 6, 1913
ROBERT S. FRANKLIN	Oct. 8, 1913
CHARLES C. CLARK	Oct. 10, 1913
BYRON E. DAGGETT	Nov. 19, 1913
CHRISTIAN F. OLSEN	Nov. 21, 1913

Philae Temple

T. H. G. STRACHAN	April 16, 1913
R. O. ZWICKER	Aug. 12, 1913
L. W. COX	Aug. 4, 1913
C. T. BENT	Oct. 3, 1913
T. D. MacCRAY	Nov. 14, 1913

Pyramid Temple

GEORGE A. ASHLEY	May 16, 1912
GEORGE E. BETTS	May 6, 1913
THOMAS J. BIGGS	Oct. 13, 1913
CHARLES M. BILTZ	Dec. 3, 1913
WILLIAM E. CHANDLER	Nov. 20, 1912
GEORGE W. DELAVAN	Oct. 4, 1908
GODFREY W. DUTCHER	July 13, 1913
FRANK S. FOWLE	—, —, —
WILLIAM D. HARNED	Aug. 1, 1913
IRVING L. HOLT	Aug. 8, 1913
FREDERICK C. HYDE	April 10, 1913
GEORGE Q. JACKMAN	Aug. 15, 1913
FRANK T. LANE	Nov. 7, 1913
JOHN B. LANE	Sept. 28, 1913
ARTHUR F. LINCOLN	Sept. 24, 1913
JOHN R. MASON	April 28, 1913
HENRY MATHEIS	Oct. 10, 1913
ALEXANDER S. McLEAN	Dec. 3, 1913
LUCIUS H. MILLS	Aug. 14, 1913
EDWARD A. NELLIS	May 12, 1913
JOHN M. PAGE	Aug. 15, 1913
ALLAN W. PAIGE	July 27, 1913

Pyramid Temple—Continued

NOBLE	DATE
EUGENE B. PECK	April 27, 1913
JOSEPH G. REDSHAW	Aug. 9, 1913
FREDERICK S. SAILER	May 7, 1913
HIRAM K. SCOTT	April 13, 1913
FRED S. SEELEY	Dec. 23, 1913
EDWIN SHORT	Feb. 13, 1913
JAMES SIMPSON	Oct. 29, 1913
HENRY G. SIMON	Mar. 30, 1913
ARTHUR P. SMITH	Dec. —, 1913
ELIZUE H. SPERRY	Dec. 24, 1913
NORMAN SPERRY	Dec. 11, 1913
FRANK E. STODDARD	Feb. 4, 1913
LEVI J. STURDEVANT	May 14, 1913
E. STEWART SUMNER	Aug. 27, 1913
WALES TERRILL	Dec. 17, 1910
JAMES TROY	July 29, 1913
WILLIAM W. WILE	Feb. 20, 1913
FRANK M. WILSON	Dec. 18, 1912
CHARLES N. WOOD	Mar. 20, 1913

Rajah Temple

OLIVER M. WEAND	Jan. 1, 1913
IRVIN G. HEISTER	Jan. 10, 1913
ELMER J. NEWHARD	Jan. 11, 1913
AMOS GABLE	Jan. 7, 1913
EDWIN G. ZERN	Jan. 17, 1913
R. D. E. FOLWEILER	Jan. 26, 1913
MATTHIAS MOYER	Mar. 18, 1913
W. CLINTON KEPNER	Mar. 24, 1913
CLIFFORD F. ROMICH	April 9, 1913
CHARLES K. GRIESEMER	April 19, 1913
WALTER STEPPACHER	April 20, 1913
PHILIP STORM	May 1, 1913
HARRY L. WHITELOCK	May 5, 1913
WILLIAM L. MARQUARD	May 11, 1913
FRANK N. SHOUP	May 24, 1913
LUTHER A. LA BARRE	June 2, 1913
ARTHUR D. HAWK	June 19, 1913
JOHN FASIG	July 6, 1913
GEORGE A. TRIMMER	April 15, 1913
OSCAR J. KICHLINE	Sept. 4, 1913
GEORGE R. STAHLNECKER	Sept. 19, 1913

Rajah Temple—Continued

NOBLE	DATE
HERMAN SIMON	Sept. 27, 1913
HARRY L. JOHNSON	Aug. 3, 1913
OLIVER L. PAYSERT	Dec. 25, 1912
WILLIAM W. MORGAN	July 13, 1913
FRANCIS BAUER	—, —, —
CHARLES P. STUBER	Oct. 6, 1913
CHESTER B. JENNINGS	Oct. 10, 1913
JOSÉPH L. ROWE	Oct. 14, 1913
GEORGE T. OPLINGER	Oct. 18, 1913
WILLIAM A. ALBRIGHT	Oct. 21, 1913
ZACHARY TAYLOR	Oct. 26, 1913
THOMAS WEBER	Dec. 2, 1913
ALFRED H. DAY	Dec. 8, 1913
FRED W. LAHMAN	Dec. 29, 1913

Rameses Temple

J. G. BOTTOMLEY	Dec. 29, 1912
JAMES BROWN	Oct. 28, 1912
W. G. EAKINS	Dec. 21, 1913
E. FINLAY	—, —, —
C. C. LEAVENS	—, —, 1908
ALBERT J. PARRINGTON	Aug. 29, 1913
WILLIAM C. SCOTT	Aug. 1, 1913
WILLIAM SIMPSON	June 2, 1913
E. A. SLOANE	Aug. —, 1913
GEORGE T. TUCKETT	Jan. 29, 1913
NORMAN L. WILSON	Mar. 15, 1911
JOHN T. YOUNG	Nov. 27, 1913
HENRY A. YUILLE	Jan. 14, 1913

Rizpah Temple

HYRAM PHILIPS THOMAS	Jan. 12, 1913
WILLIAM PINKNEY CREEL	Feb. 1, 1913
CHARLES HUNTER DISHMAN	May 4, 1913
JAMES JACKSON WOOD	Sept. 11, 1913
INKERMAN BAILEY	Sept. 7, 1913

Sahara Temple

N. H. JONES	—, —, —
J. M. GAUAT	—, —, —
C. P. MOLITOR	—, —, —

Saladin Temple

NOBLE	DATE
WILLIAM G. BEARDSLEY	Nov. 5, 1913
A. L. BEMIS	Aug. 5, 1912
H. H. BOYAJEAN	June 4, 1913
E. G. BROWN	Sept. 14, 1913
J. S. COFFMAN	July 18, 1913
E. S. CURRAN	April 8, 1913
C. EGGSTAFF	Nov. 7, 1912
F. R. FOWLER	May 9, 1912
J. FRASER	May 5, 1913
T. S. FREEMAN	Dec. 25, 1912
A. J. GALE	Mar. 28, 1912
G. C. GILKEY	Nov. 23, 1912
F. M. GILLESPIE	Sept. 26, 1913
C. S. HAZELTINE	Dec. 17, 1912
J. J. HUBBELL	Mar. 3, 1913
A. L. HOLMES	Nov. 24, 1913
B. O. KING	Mar. 6, 1913
C. H. MANDEVILLE	Oct. 1, 1913
J. H. McCLEARY	Sept. 6, 1913
J. MERCER	—, —
A. OSBORN	July 10, 1913
C. RAUB	May 6, 1912
E. O. SHAW	Jan. 4, 1913
C. F. SHERMAN	Mar. 29, 1913
J. SHICK	Jan. 5, 1913
C. STARRETT	Oct. 13, 1913
N. A. STODDARD	Oct. 24, 1913
C. E. SWEET	July 11, 1913
H. C. TAFT	Sept. 19, 1913
D. WATERBURY	Mar. 15, 1912
A. H. WEBBER	May 25, 1913
W. H. WOODLEY	Jan. —, 1912
C. C. YOUNG	June 6, 1912

Salaam Temple

CHRISTOPHER CUBBY	May 10, 1911
JOHN L. McLEAN	April 29, 1912
MORRIS STEIRMAN	Nov. 28, 1912
WILLIAM VAN DORN	Jan. 1, 1913
FRED E. A. BLAICHER	Jan. 15, 1913

Salaam Temple—Continued

NOBLE	DATE
WILLIAM H. BARNET	Jan. 16, 1913
ROBERT H. SCHLEY	Jan. 23, 1913
AARON E. JOHNSTON	Mar. 10, 1913
HENRY E. JEPSON	April 4, 1913
ISRAEL P. LAWTON	April 13, 1913
JOHN Q. WARFORD	May 5, 1913
CONRAD SCHAAF	June 2, 1913
HARRY E. SNOW	June 12, 1913
SIGMUND MELHAUSER	Aug. 7, 1913
WILLIAM H. PHILLIPS	Aug. 11, 1913
WILLIAM A. SCHWARZKOPF	Aug. 12, 1913
DAVID A. DODD	Aug. 18, 1913
JACOB DOERRHOEFER	Aug. 24, 1913
FERDINAND ROEMMELE	Aug. 29, 1913
THOMAS A. SPERRY	Sept. 2, 1913
CHARLES E. HILL	Oct. 5, 1913
RICHARD W. VAN WINKLE	Oct. 4, 1913
ARTHUR C. DENNETT	Nov. 8, 1913
WILLIAM H. BENNETT	Nov. 19, 1913
PETER ULRICH	Dec. 10, 1913
CHARLES F. AXTELL	Dec. 11, 1913
ERIC G. LJNNGHOHN	Dec. 20, 1913
HENRY L. MUHS	Dec. 21, 1913
GEORGE L. SHILLINGER	June 12, 1913
JOHN McKAY	Oct. 28, 1913

Sesostris Temple

W. H. BANWELL	Mar. 31, 1912
GEORGE W. SHIDLER	July 11, 1912
J. A. HASEMEIER	Oct. 16, 1912
WILLIAM H. NEWCOMB	Nov. 18, 1912
ARTHUR B. LANER	Jan. 14, 1913
AINSWORTH MONKS	Feb. 2, 1913
EMERSON HANSON	Mar. 13, 1913
JOHN A. BUCKSTAFF	April 12, 1913
ALEXANDER E. WALKER	April 24, 1913
GEORGE F. TRUMAN	May 17, 1913
EDWIN O. MILLER	May 20, 1913
WILLIAM BURKE	June 25, 1913
JASON E. DEAN	July 1, 1913
LEGENE A. SAGE	Oct. 5, 1912

Sphinx Temple

NOBLE	DATE
HARRY BABCOCK	Aug. 2, 1912
LOUIS F. HEUBLEIN	Feb. 8, 1913
ALPHONSE DUMONT	Feb. 16, 1913
JAMES H. ROSS	Feb. 20, 1913
THOMAS OAKES	Feb. 24, 1913
CHARLES H. PARSONS	April 13, 1913
GEORGE W. CRYNE	April 16, 1913
CHARLES JAMES FOX	April 17, 1913
BENJAMIN F. TURNER	April 17, 1913
HENRY O. WOOD	April 18, 1913
HARRY M. CLAYTON	April 19, 1913
JAMES R. TOPPING	April 25, 1913
EDWIN TOLLES	May 1, 1913
FRANK FARRENKOFF	May 16, 1913
JOHN H. SPALDING	May 15, 1913
EDWARD D. WILSON	May 20, 1913
CHARLES E. BARBER	June 4, 1913
ERNEST S. EDEN	June 8, 1913
ISAAC F. STIDHAM	June 7, 1913
JAMES RANKIN	Aug. 2, 1913
JAMES P. SPENCER	Aug. 13, 1913
EDWARD W. BAILEY	July 27, 1913
LEAVITT P. BISSELL	Sept. 24, 1913
FRANK W. HAVENS	Oct. 21, 1913
JAMES Y. HUNT	Oct. 28, 1913
J. COOLIDGE HILLS	Nov. 8, 1913
GEORGE NEVERS	Nov. 11, 1913
FRANK T. BECKWITH	Nov. 16, 1913
KNIGHT E. ROGERS	Nov. 23, 1913
FERDINAND A. HART	Dec. 2, 1913
ALBERT B. PHILLIPS	Dec. 6, 1913
ARTHUR M. WILSON	Dec. 9, 1913
WILLIAM O. COULTER	Dec. 14, 1913

Syria Temple

ALONSON J. BIEN	Jan. 3, 1913
STEELE F. ROBERTS	Feb. 9, 1913
W. H. STOWFFER	Feb. 28, 1913
M. M. FELKER	Mar. 14, 1913
HOWARD WELCH	Feb. 20, 1913
F. W. HAWKINS	Mar. 24, 1913
JOHN A. BORN	Mar. 30, 1913

Syria Temple—Continued

NOBLE	DATE
W. M. WOOD	April 29, 1913
C. C. GASKILL	April —, 1913
J. G. ANDERSON	May 4, 1913
J. B. RHOADES	May 6, 1913
T. H. MCGOWAN	May 18, 1913
PHILIP DAVIS	May 5, 1913
FRANK AMISON	June 2, 1913
WILLIAM MICHAELS	June 4, 1913
JOS. S. BROWN	June 6, 1913
O. W. KENNEDY	June 8, 1913
B. J. FORGUER	May 5, 1913
D. E. ENGLE	June 8, 1913
DANIEL ROWEN	June 9, 1913
C. H. TASKER	June 16, 1913
E. A. HAMPKINS	July 31, 1913
WILLIAM H. LOCKE	Aug. 14, 1913
C. J. McDOWALL	Sept. 17, 1913
H. R. BEATTY	Oct. 6, 1913
M. SAXMAN	Oct. 15, 1913
W. L. ROBINSON	Oct. 16, 1913
BOYD G. STEEL	June 17, 1911
HENRY F. BARRON	June 20, 1913
H. P. MALONE	June 21, 1913
JOHN H. CORBETT	Nov. 12, 1913
C. A. WAMCASTLE	Nov. 12, 1913
JOHN H. DIPPOLD	Dec. 8, 1913
WILLIAM B. KNEPPER	Dec. 8, 1913
WILLIAM H. JONES	Dec. 10, 1913
JAMES G. BRAY	Dec. 12, 1913
WILLIAM CLARK	Dec. 17, 1913
GEORGE S. JROUS	Dec. 19, 1913
JOHN C. KURTZ	May 16, 1913
W. H. DUFFELL	Dec. 11, 1913
F. W. CHICHESTER	June 21, 1913

Syrian Temple

EDWARD BOGEN	Nov. 7, 1913
THEO. BRACMER	Sept. 13, 1913
L. H. BROOKS	Feb. 21, 1913
G. W. BURNS	June 15, 1913
C. F. BUSCH	Oct. 3, 1913
S. A. CROCKER	May 21, 1913

Syrian Temple—Continued

NOBLE	DATE
A. M. DANBERY	Dec. 22, 1913
J. H. DUNCAN	July 12, 1913
JOHN EDGAR	Feb. 5, 1913
HENRY GARLICK	May 11, 1913
F. A. GROSSMAN	June 4, 1913
L. F. HOBART	Feb. 19, 1913
E. O. HURD	Mar. 24, 1913
J. D. LASHLEY	April 6, 1913
WASH LAVERY	Mar. 14, 1913
W. D. LEMON	Jan. 30, 1913
C. J. MARSHALL	Feb. 14, 1913
S. L. MOYER	May 13, 1913
A. T. A. NELSON	Feb. 22, 1913
E. A. PECK	Mar. 22, 1913
J. D. REINHART	April 29, 1913
R. J. RICE	May 30, 1913
C. F. ROOT	Aug. 10, 1913
SIMON ROSS	Oct. 14, 1913
F. SEINSHEIMER	Feb. 6, 1913
G. A. SHIVES	Feb. 5, 1913
H. O. SPARKS	July 16, 1913
J. S. H. TORNER	Jan. 9, 1913
JACOB FROST	Dec. 5, 1913
J. VALENTINE	Feb. 28, 1913
BOYD WUNDER	June 7, 1913

Tangier Temple

W. M. HALL	Feb. —, 1911
E. R. DUFFIE	Jan. 12, 1913
M. A. REICHENBERG	Jan. 30, 1913
WILLIAM MacDIARMID	Feb. 4, 1913
FRED O. KUNZ	Mar. 27, 1913
C. C. KNEISLEY	Mar. 28, 1913
CHARLES A. TRACY	April 2, 1913
F. J. PIERCE	May 8, 1913
J. H. FRANKLIN	July 8, 1913
SHERMAN SAUNDERS	July 13, 1913
GEORGE McBRIDE	Oct. 9, 1913
SAMUEL W. HAYES	Nov. 15, 1913
WILLIAM H. HARRISON	Nov. 16, 1913
JOSEPH C. ROOT	Dec. 24, 1913
W. F. PROWETT	— —, 1913

Tebala Temple

NOBLE	DATE
JOHN W. BARTLETT	Dec. 6, 1912
MARTIN SERF	Dec. 9, 1912
WILLIAM H. GLASGOW	Dec. 17, 1912
WILLIAM ISREL	Mar. 18, 1913
R. J. PHELPS	Mar. 22, 1913
GEORGE KLIYLA	April 16, 1913
JOHN W. BEATSON	May 14, 1913
JOHN H. WARREN	Aug. 20, 1913
D. L. GARDINER	Sept. 3, 1913
DAVID NUDD	Sept. 15, 1913
H. V. GASKILL	Sept. 20, 1913

Tripoli Temple

JOHN L. GILMORE	Dec. 30, 1911
IRA S. HARVEY	Dec. 24, 1912
ULYSSES S. BURNS	Jan. 2, 1913
LOREN E. LIVERMORE	Jan. 4, 1913
LEWIS W. HEILMAN	Jan. 29, 1913
CHARLES CHAPEE	Mar. 11, 1913
JOSEPH CLAUDER	Mar. 17, 1913
CLIFFORD B. HART	Mar. 20, 1913
OLE T. HOUGEN	May 13, 1913
JOHN E. JONES	Nov. 17, 1912
THOMAS J. PERELES	June 8, 1913
EMIL DURR	June 22, 1913
FRANK M. SNAVELY	July 4, 1913
WALTER ALLEN	July 8, 1913
WALTER S. BROWN	July 13, 1913
ANDREW J. VOLLRATH	July 14, 1913
GEORGE N. SPURR	July 16, 1913
FRANK J. EATON	July 17, 1913
ESCHINES P. MATTHEWS	July 30, 1913
HARVEY E. REDMAN	Sept. 9, 1913
EDWIN W. BARTLETT	Sept. 11, 1913
NATHAN C. BRUCE	July 22, 1913
ADOLPH SCHANDEIN	Sept. 26, 1913
GEORGE H. BUCKSTAFF	Oct. 17, 1913
ROBERT E. WILKINSON	Nov. 12, 1913
GEORGE J. DAVIES	Nov. 25, 1913

Wahabi Temple

NOBLE	DATE
WILLIAM H. ANDERSON	Mar. 7, 1913
JAMES C. FRENCH	Mar. 19, 1913
A. L. JAQUITH	— —, —
J. M. JONES	— —, —
E. H. LUKE	Feb. 17, 1913
H. E. MAGEE	— —, —
C. B. MITCHELL	— —, —
IRENEAUS TROUT	— —, —

Wa-Wa Temple

EDGAR M. STOREY	Aug. 24, 1913
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Yaarab Temple

W. D. STEWART	April 11, 1913
JAS. R. SUMMER	Jan. 10, 1913
JOHN L. TATTERSALL	Dec. 16, 1913
AMBROSE W. HODNETT	Feb. 17, 1913
GEORGE L. DELSANT	Mar. 9, 1913
A. L. JAMES	Mar. 29, 1913
DAVID A. QUARLES	April 19, 1913
DIONYSIUS M. ROGERS	June 3, 1913
S. H. PHELAN	June 13, 1913
J. STOVALL SMITH	July 12, 1913
JOHN H. ECHOLS	Sept. 9, 1913
P. PELLIGRINI	Sept. 16, 1913
JOHN F. REYNOLDS	Sept. 11, 1913
HARRY BURKHARDT	Aug. 21, 1913
JOHN B. ROBINS	Nov. 23, 1913
MALVERN HILL	Nov. 24, 1913

Yelduz Temple

F. M. MURFELD	Jan. 6, 1913
M. J. PATTERSON	Jan. 6, 1913
F. J. WEGNER	Oct. 31, 1913
RALPH P. FARGO	Dec. 12, 1913

Za-Ga-Zig Temple

JOHN E. PETTIT	Feb. 11, 1912
HENRY SANDERSON	Oct. 17, 1912
THOMAS W. HENRY	Jan. 17, 1913

Za-Ga-Zig Temple—Continued

NOBLE	DATE
MOSES STRAUSS	Jan. 30, 1913
JOHN D. VAIL	Jan. 30, 1913
M. H. BRINTON	June 6, 1912
JOHN F. THOMPSON	Jan. 8, 1913
JOHN A. BEST	Mar. 17, 1913
J. I. GILMAN	May 24, 1913
W. D. McCOLLEM	June 22, 1913
CHARLES J. LANDER	June 24, 1913
W. D. McEWAN	July 5, 1913
J. A. McWAID	July 9, 1913
A. FRIEDLICH	July 12, 1913
L. B. THOMAS	July 22, 1913
ALVIN C. GATES	Aug. 14, 1913
AM. A. THOMAS	Aug. 21, 1913
T. G. STEINKE	Mar. 20, 1913
LE ROY BIGELOW	Oct. 10, 1913
JOHN A. NASH	Oct. 28, 1913
C. B. BABCOCK	Oct. 24, 1913
C. G. TAYLOR	Oct. 30, 1913
B. A. BENNETT	Nov. 17, 1913
THOMAS FINCH	Nov. 24, 1913
P. T. BALCH	Dec. 24, 1913
CHAS. J. SWANSTROM	Dec. 26, 1913

Zamora Temple

WILLIAM ASKEN	Aug. 23, 1913
JAY EDWIN BUDWIG	July 27, 1913
ROBT. EMMETT COLLINS	Mar. 10, 1913
RUFUS W. COBB	Nov. 26, 1913
GEORGE DE LANEY	Aug. 29, 1913
HENRY JACKSON DAVIS	Aug. 31, 1913
JOHN DARWIN DUNLAP	Oct. 27, 1913
DAVID J. FOX	May 18, 1913
ELBERT WATT HILL	Mar. 10, 1913
MARVIN JONES	July 27, 1913
P. SID JONES	Jan. 2, 1913
JOACHIM FRED LANDT	June 5, 1913
CHAS. OSBORN OXNAM	Dec. 3, 1913
CHAS. BLOOMFIELD WILLIAMS	Feb. 5, 1913
JNO. WALTER WRIGHT, JR.	Mar. 27, 1913

Zembo Temple

NOBLE	DATE
JOSEPH KAUFFMAN	Jan. 4, 1911
JOHN C. BENDER	Mar. 9, 1912
ALFRED M. FUNK	—, —
THOMAS ADAMS	Dec. 23, 1912
HARRY G. BROWN	Jan. 11, 1913
J. WILSON, HOFFA	Jan. 11, 1913
JACOB O. BUCKWALTER	Jan. 20, 1913
J. PARKE RUTHERFORD	Jan. 21, 1913
ARCHIBALD G. KNISELY	Jan. 22, 1913
WARREN L. LOCK	Feb. 7, 1913
BENJAMIN F. AFRICA	May 17, 1913
TILTON C. REYNOLDS	June 6, 1913
I. A. SCHARADIN	June 10, 1913
WILLIAM E. FASNACHT	July 12, 1913
SAMUEL D. STAUFFER	Aug. 4, 1913
ROBERT M. McGARY	Sept. 1, 1913
FRANKLIN C. CARROLL	Sept. 12, 1913
HARRY N. MILLER	Nov. 2, 1913
ROBERT E. CAMERON	Nov. 6, 1913

Zem Zem Temple

A. N. SIMMONS	Dec. 16, 1912
EDMUND T. NEWMAN	Jan. 1, 1913
JOHN H. WELLS	Feb. 8, 1913
GEO. R. OBERHOLZER	Feb. —, 1913
HARRY J. FELLOWS	Feb. —, 1913
RUFUS C. ADAMS	Feb. 21, 1913
EDWIN C. SLATER	Mar. 28, 1913
GEORGE H. SMITH	April 16, 1913
WILLIAM HAMMOND	June 2, 1913
S. S. BURTON	June 6, 1913
DANIEL E. BYLES	July 21, 1913
EDWIN O. CRAWFORD	Aug. 4, 1913
JOHN W. WAITZ	Sept. 4, 1913
JOSEPH C. GREENWALD	Sept. 23, 1913
GEORGE M. MERCER	Nov. 29, 1913
ERNEST C. MILLER	Oct. 13, 1913
GEORGE W. ROESS	Dec. 10, 1913

Zenobia Temple

NOBLE	DATE
GEORGE B. BENDER	Mar. 14, 1913
LOUIS E. BEILSTEIN	Aug. 9, 1913
GEORGE A. HEINL	Nov. —, 1913
JOHN McMILLAN	Oct. —, 1913
MARION HOWARD NUSBAUM	Nov. —, 1913
IRA SMEDES	June 21, 1913
ROBERT V. SHIREY	April 25, 1913
E. H. STEPHENS	April 24, 1913
WILLIAM H. WEBER	Dec. 9, 1913
BENJAMIN F. WADE	Oct. 10, 1913
WILLIAM F. VAN LOO	Dec. 31, 1913

Ziyara Temple

WILLIAM B. KIRK	— —, 1911
BENJAMIN HALL	Jan. 31, 1913
W. T. ATWOOD	Feb. 7, 1913
WILLIAM H. SWITZER	Mar. 5, 1913
ABRAM B. STEELE	Mar. 30, 1913
JOHN S. DAVIES	April 5, 1913
HENRY BAKER	April 27, 1913
ROBERT A. LIVINGSTON	May 9, 1913
WILLIAM A. VAN SLYKE	June 24, 1913
JAMES W. RAYHILL	Aug. 8, 1913
CHARLES E. FAIRCHILD	Aug. 17, 1913
JOSIAH B. FAIRLAMB	Aug. 17, 1913
WILLIAM A. WIKOFF	Sept. 18, 1913
SAMUEL B. WHITAKER	Sept. 10, 1913
CLARK A. MILLER	Sept. 12, 1913
AZIEL D. PERRY	Sept. 17, 1913
EVAN W. JONES	Oct. 6, 1913
LAUREN M. FITCH	Oct. 20, 1913
JOHN MARSDEN	Dec. 25, 1913

Zorah Temple

JOHN H. CRUFT	Feb. 4, 1913
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Zuhrah Temple

S. E. UPCOTT	Feb. 12, 1912
M. W. CURRAN	Mar. 14, 1912
GEORGE H. PRICE	May 12, 1912
WILLIAM HUTCHINSON	Oct. 11, 1912

Zuhrah Temple—Continued

NOBLE	DATE
WILLIAM JOHN COOK	Jan. 16, 1913
JAMES I. BROWN	Jan. 27, 1913
JAMES SHAFFER	Jan. 31, 1913
B. F. GRAHAM	Feb. 3, 1913
F. B. MESSER	Mar. 4, 1913
J. W. MacDONALD	Mar. 5, 1913
S. R. SNOW	Mar. 6, 1913
GEORGE S. STORER	Mar. 13, 1913
GEORGE N. HOUGHTON	Mar. 21, 1913
WILLIAM I. BARNARD	Mar. 24, 1913
HENRY W. SINCLAIR	Mar. 26, 1913
JULIUS T. ZICKRICK	Mar. 28, 1913
SPENCER E. DAVIS	April 4, 1913
JAY H. JOHNSTON	April 13, 1913
J. C. HAYNES	April 14, 1913
GEORGE W. HOLLAND	April 23, 1913
J. C. JOYSLIN	May 21, 1913
HENRY M. GREEN	May 27, 1913
J. D. McARDLE	June 18, 1913
C. F. POSHLER	June 24, 1913
G. L. PLUMMER	June 24, 1913
HUGH P. SCOTT	June 28, 1913
RALPH H. BURNS	June 30, 1913
EDWIN A. McKAY	July 20, 1913
MELVIN H. GREGORY	July 31, 1913
H. R. GARDNER	Aug. 9, 1913
E. H. SMALLEY	Aug. 20, 1913
FRED MEARS	Aug. 31, 1913
PAUL WEBER	Oct. 21, 1913
E. F. OSBORNE	Nov. 25, 1913
GEORGE A. PUTNAM	Nov. 26, 1913
S. L. COLLINS	Dec. 3, 1913
CHAS. E. COLEMAN	Dec. 8, 1913
ROBERT McMULLEN	Dec. 19, 1913

State	States with Temples June 1, 1914	Temples
Alabama	Abba, Zamora and Alcazar	Temples
Arkansas	Al Amin and Sahara	Temples
Arizona	El Zaribah	Temple
California	Al Malaikah, Islam, Aahmes and Al Bahr	Temples
Colorado	El Jebel	Temple
Connecticut	Pyramid and Sphinx	Temples
District of Columbia	Almas	Temple
Florida	Morocco	Temple
Georgia	Alee, Yaarab and Al Sihah	Temples
Halifax, N.S.	Philae	Temple
Idaho	El Korah and Calam	Temples
Illinois	Medinah, Mohammed, Tebala, Ainad, Ansar	Temples
Indiana	Murat, Orak, Hadi, Mizpah and Zorah	Temples
Iowa	El Kahir, Kaaba, Za-Ga-Zig and Abu Bekr	Temples
Kansas	Abdallah, Isis, Mirza and Midian	Temples
Kentucky	Kosair, El Hasa, Rizpah and Oleika	Temples
Louisiana	Jerusalem and El Karubah	Temples
Maine	Kora	Temple
Maryland	Boumi	Temple
Massachusetts	Aleppo and Melha	Temples
Michigan	Ahmed, Moslem, Saladin and Elf Khurafeh	Temples
Minnesota	Aad, Osman and Zuhrah	Temples
Missouri	Abou Ben Adhem, Ararat, Moila and Moolah	Temples
Mississippi	Wahabi and Hamasa	Temples
Montana	Bagdad and Algeria	Temples
Nebraska	Sesostris and Tangier	Temples
New Hampshire	Bektash	Temple
New Jersey	Crescent and Salaam	Temples
New Mexico	Ballut Abyad	Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental and Ziyara	Temples
Nevada	Kerak	Temple
North Carolina	Oasis	Temple
North Dakota	Kem and El Zagal	Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia	Temples
Oklahoma	Akdar, Bedouin and India	Temples
Oregon	Al Kader and Hillah	Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem and Zenbo	Temples
Rhode Island	Palestine	Temple
South Carolina	Omar	Temple
South Dakota	El Riad, Naja and Yelduz	Temples
Tennessee	Al Chymia, Alhambra and Al Menah	Temples
Texas	El Mina, Ben Hur, Hella, El Maida, Moslah	Temples
Utah	El Kalah	Temple
Vermont	Cairo and Mount Sinai	Temples
Virginia	Khedive and Acca	Temples

State	Temples
Washington	Affi, El Katif and Nile Temples
West Virginia	Beni Kedem, Osiris and Nemesis Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Philae, Khartum and Wa-Wa Temples
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple
Number of Nobles Jan. 1, 1914	200,148

Name of City	Cities with Temples June 1, 1914	Temples
Aberdeen, South Dakota		Yelduz Temple
Albany, New York		Cyprus Temple
Albuquerque, New Mexico		Ballut Abyad Temple
Altoona, Pennsylvania		Jaffa Temple
Ashland, Kentucky		El Hasa Temple
Ashland, Oregon		Hillah Temple
Austin, Texas		Ben Hur Temple
Atlanta, Georgia		Yaarab Temple
Baltimore, Maryland		Boumi Temple
Binghamton, New York		Kalurah Temple
Birmingham, Alabama		Zamora Temple
Boisé City, Idaho		El Korah Temple
Boston, Massachusetts		Aleppo Temple
Brooklyn, New York		Kismet Temple
Buffalo, New York		Ismailia Temple
Bridgeport, Connecticut		Pyramid Temple
Butte, Montana		Bagdad Temple
Calgary, Manitoba		Al Azhar Temple
Charlotte, North Carolina		Oasis Temple
Charleston, South Carolina		Omar Temple
Charleston, West Virginia		Beni Kedem Temple
Chattanooga, Tennessee		Alhambra Temple
Chicago, Illinois		Medinah Temple
Cedar Rapids, Iowa		El Kahir Temple
Cincinnati, Ohio		Syrian Temple
Cleveland, Ohio		Al Koran Temple
Columbus, Ohio		Aladdin Temple
Concord, New Hampshire		Bektash Temple
Dayton, Ohio		Antioch Temple
Denver, Colorado		El Jebel Temple
Dallas, Texas		Hella Temple
Detroit, Michigan		Moslem Temple
Davenport, Iowa		Kaaba Temple
Deadwood, South Dakota		Naja Temple
Des Moines, Iowa		Za-Ga-Zig Temple
Duluth, Minnesota		Aad Temple
East St. Louis, Ill.		Ainad Temple
Erie, Pennsylvania		Zem Zem Temple

Name of City	Temples
El Paso, Texas	El Maida Temple
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Forth Worth, Texas	Moslah Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Galveston, Texas	El Mina Temple
Halifax, Nova Scotia	Philae Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Honolulu, Hawaiian Islands	Aloha Temple
Helena, Montana	Algeria Temple
Hartford, Connecticut	Sphinx Temple
Indianapolis, Indiana	Murat Temple
Jackson, Mississippi	Wahabi Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Leavenworth, Kansas	Abdallah Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
Louisville, Kentucky	Kosair Temple
Macon, Georgia	Al Sihah Temple
Meridian, Mississippi	Hamasa Temple
Memphis, Tennessee	Al Chymia Temple
Mexico City, Mexico	Anezeh Temple
Madisonville, Kentucky	Rizpah Temple
Minneapolis, Minnesota	Zuhrah Temple
Milwaukee, Wisconsin	Tripoli Temple
Marquette, Michigan	Ahmed Temple
Mobile, Alabama	Abba Temple
Montgomery, Alabama	Alcazar Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Muskogee, Oklahoma	Bedouin Temple
Nashville, Tennessee	Al Menah Temple
Newark, New Jersey	Salaam Temple
New York, New York	Mecca Temple
New Orleans, Louisiana	Jerusalem Temple
Norfolk, Virginia	Khediye Temple
Omaha, Nebraska	Tangier Temple
Oklahoma City, Oklahoma	India Temple
Parkersburg, West Virginia	Nemesis Temple

Name of City	Temples
Portland, Oregon	Al Kader Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phoenix, Arizona	El Zaribah Temple
Peoria, Illinois	Mohammed Temple
Providence, Rhode Island	Palestine Temple
Pine Bluffs, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburgh, Kansas	Mirza Temple
Reading, Pennsylvania	Rajah Temple
Rawlins, Wyoming	Korein Temple
Regina, Canada	Wa-Wa Temple
Reno, Nevada	Kerak Temple
Rochester, New York	Damascus Temple
Richmond, Virginia	Accea Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Saginaw, Michigan	Elf Khurafeh Temple
San Diego, California	Al Bahr Temple
Seattle, Washington	Nile Temple
Sioux City, Iowa	Abu Bekr Temple
St. Paul, Minnesota	Osman Temple
St. Louis, Missouri	Moolah Temple
San Francisco, California	Islam Temple
St. Joseph, Missouri	Moila Temple
Salina, Kansas	Isis Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Sheridan, Wyoming	Kalif Temple
Shreveport, Louisiana	El Karubah Temple
Springfield, Illinois	Ansar Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
Tacoma, Washington	Affi Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Tulsa, Oklahoma	Akdar Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kansas	Midian Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

Rank of Temples according to Date of Charters

	Temple	Location	Date of Charter
1	Mecca	New York, N. Y.	Sept. 26, 1872
2	Damascus	Rochester, N. Y.	June 7, 1876
3	Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4	Al Koran	Cleveland, O.	Nov. 16, 1876
5	Cyprus	Albany, N. Y.	Feb. 2, 1877
6	Oriental	Troy, N. Y.	Feb. 7, 1877
7	Syrian	Cincinnati, O.	Feb. 8, 1877
8	Pyramid	Bridgeport, Conn.	April 18, 1877
9	Syria	Pittsburgh, Pa.	May 27, 1877
10	Ziyara	Utica, N. Y.	Oct. 30, 1877
11	Kaaba	Davenport, Ia.	July 1, 1878
12	Moslem	Detroit, Mich.	April 27, 1880
13	Aleppo	Boston, Mass.	June 23, 1882
14	Medinah	Chicago, Ill.	Oct. 30, 1882
15	Islam	San Francisco, Cal.	Mar. 6, 1883
16	Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17	Murat	Indianapolis, Ind.	Mar. 13, 1884
18	Boumi	Baltimore, Md.	April 1, 1884
19	Kosair	Louisville, Ky.	Dec. 5, 1884
20	Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21	Jerusalem	New Orleans, La.	Mar. 30, 1885
22	Osman	St. Paul, Minn.	July 13, 1885
23	Zuhrah	Minneapolis, Minn.	July 22, 1885
24	Almas	Washington, D. C.	Jan. 17, 1886
25	Palestine	Providence, R. I.	Feb. 6, 1886
26	El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27	Saladin	Grand Rapids, Mich.	April 22, 1886
28	Moolah	St. Louis, Mo.	April 26, 1886
29	Acca	Richmond, Va.	June 9, 1886
30	Osiris	Wheeling, W. Va.	July 22, 1886
31	Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32	Isis	Salina, Kan.	Mar. 29, 1887
33	Rameses	Toronto, Can.	April 21, 1887
34	Hella	Dallas, Tex.	May 31, 1887
35	Ballut Abyad	Albuquerque, N. M.	June 11, 1887
36	Sesostris	Lincoln, Neb.	June 22, 1887
37	Kismet	Brooklyn, N. Y.	July 2, 1887
38	Ismailia	Buffalo, N. Y.	Nov. 5, 1887
39	El Jebel	Denver, Colo.	Dec. 11, 1887
40	Moila	St. Joseph, Mo.	Dec. 11, 1887
41	Ararat	Kansas City, Mo.	Dec. 11, 1887
42	Al Kader	Portland, Ore.	Jan. 3, 1888
43	Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44	Algeria	Helena, Mont.	Mar. 23, 1888
45	Morocco	Jacksonville, Fla.	Mar. 28, 1888
46	El Riad	Sioux Falls, S. D.	May 25, 1888

	Temple	Location	Date of Charter
47	Affi	Tacoma, Wash.	Aug. 1, 1888
48	Sahara	Pine Bluff, Ark.	April 16, 1889
49	Tangier	Omaha, Neb.	April 24, 1889
50	Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51	Yaarab	Atlanta, Ga.	Dec. 8, 1889
52	El Zagal	Fargo, N.D.	Dec. 14, 1889
53	El Kalah	Salt Lake City, Utah.	June 8, 1890
54	El Katif	Spokane, Wash.	June 10, 1890
55	Zem Zem	Erie, Pa.	Nov. 10, 1890
56	Zamora	Birmingham, Ala.	Nov. 10, 1890
57	Media	Watertown, N.Y.	Mar. 19, 1891
58	Al Chymia	Memphis, Tenn.	May 10, 1891
59	Ben Hur	Austin, Tex.	June 2, 1891
60	Kora	Lewiston, Me.	Dec. 6, 1891
61	Hamasa	Meridian, Miss.	May 22, 1892
62	Rajah	Reading, Pa.	Aug. 20, 1892
63	Naja	Deadwood, S.D.	Sept. 19, 1892
64	India	Oklahoma City, Okla.	May 3, 1893
65	Mohammed	Peoria, Ill.	June 12, 1893
66	Aladdin	Columbus	June 14, 1893
67	Ahmed	Marquette, Mich.	June 14, 1893
68	Tebala	Rockford, Ill.	May 10, 1894
69	Korein	Rawlins, Wyo.	Oct. 8, 1894
70	Oasis	Charlotte, N.C.	Oct. 10, 1894
71	Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72	El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73	Sphinx	Hartford, Conn.	April 13, 1896
74	Alec	Savannah, Ga.	June 23, 1896
75	Al Korah	Boise City, Idaho	June 23, 1896
76	Beni Kedem	Charleston, W. Va.	June 26, 1896
77	Melha	Springfield, Mass.	June 9, 1897
78	Antioch	Dayton, O.	June 9, 1898
79	Zenobia	Toledo, O.	June 14, 1898
80	Kalurah	Binghamton, N.Y.	June 14, 1898
81	Karnak	Montreal, Can.	Oct. 9, 1899
82	Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83	Aloha	Honolulu, H.I.	May 23, 1900
84	El Mina	Galveston, Tex.	June 11, 1902
85	Gizeh	Victoria, B.C.	Aug. 1, 1902
86	Salaam	Newark, N.J.	May 4, 1903
87	Abba	Mobile, Ala.	June 18, 1903
88	Luxor	St. John, N.B.	June 26, 1903
89	Abou Ben Adhem	Springfield, Mo.	July 9, 1903
90	Jaffa	Altoona, Pa.	July 9, 1903
91	Cairo	Rutland, Vt.	July 9, 1903
92	Zembo	Harrisburg, Pa.	July 14, 1904
93	Yelduz	Aberdeen, S.D.	July 14, 1904

	Temple	Location	Date of Charter
94	Crescent	Trenton, N.J.	July 14, 1904
95	Khartum	Winnipeg, Can.	Nov. 19, 1904
96	Al Amin	Little Rock, Ark.	Dec. 19, 1904
97	Bektash.	Concord, N.H.	Jan. 25, 1905
98	Aad	Duluth, Minn.	Sept. 5, 1905
99	El Hasa	Ashland, Ky.	Mar. 3, 1906
100	Elf Khurafeh	Saginaw, Mich.	June 13, 1906
101	Kalif	Sheridan, Wyo.	June 13, 1906
102	Anezeh	Mexico City	Dec. 1, 1906
103	Kerak	Reno, Nev.	Dec. 10, 1906
104	Omar	Charleston, S.C.	Dec. 25, 1906
105	El Maida	El Paso, Tex.	May 8, 1907
106	Abu Bekr	Sioux City, Ia.	May 8, 1907
107	Calam	Lewiston, Idaho	May 8, 1907
108	Al Azhar	Calgary, Man.	Sept. 27, 1907
109	Mocha	London, Can.	Jan. 1, 1908
110	Oleika	Lexington, Ky.	Jan. 1, 1908
111	Nile	Seattle, Wash.	July 15, 1908
112	Rizpah	Madisonville, Ky.	July 15, 1908
113	Hillah	Ashland, Ore.	July 15, 1908
114	Orak	Hammond, Ind.	April 27, 1909
115	Hadi	Evanston, Ind.	April 21, 1909
116	Mizpah	Fort Wayne, Ind.	April 27, 1909
117	Kem	Grand Forks, N.D.	June 9, 1909
118	Khedive	Norfolk, Va.	June 9, 1909
119	Mirza	Pittsburgh, Kan.	June 9, 1909
120	Zorah	Terre Haute, Ind.	June 9, 1909
121	Midian	Wichita, Kan.	June 9, 1909
122	Aahmes	Oakland, Cal.	April 13, 1910
123	Al Sihah	Macon, Ga.	April 13, 1910
124	Wa-Wa	Regina, Can.	Dec. 1, 1910
125	Bagdad	Butte, Mont.	Jan. 20, 1911
126	Akdar	Tulsa, Okla.	July 12, 1911
127	Philae	Halifax, N.S.	July 12, 1911
128	Bedouin	Muskogee, Okla.	July 12, 1911
129	Wahabi	Jackson, Miss.	July 12, 1911
130	Al Bahr	San Diego, Cal.	May 8, 1912
131	Ainad	East St. Louis, Ill.	May 8, 1912
132	Al Menah	Nashville, Tenn.	May 8, 1912
133	Nemesis	Parkersburg, W. Va.	May 8, 1912
134	El Karubah	Shreveport, La.	May 14, 1913
135	Alcazar	Montgomery, Ala.	May 14, 1913
136	Ansar	Springfield, Ill.	May 13, 1914
137	Moslah	Fort Worth, Texas	May 13, 1914

**Dates and Places of Holding the Annual Sessions of the Imperial Council
Since Organization**

	Date	Place of Meeting	City and State
1	June 6, 1876,	Masonic Hall	New York, N.Y.
2	Feb. 6, 1877,	Masonic Hall	Albany, N.Y.
3	Feb. 6, 1878,	Masonic Temple	New York, N.Y.
4	Feb. 5, 1879,	Masonic Temple	Albany, N.Y.
5	Feb. 4, 1880,	Masonic Temple	Albany, N.Y.
6	June 2, 1880,	Temple Hall	New York, N.Y.
7	June 9, 1881,	Temple Hall	New York, N.Y.
8	June 7, 1882,	Masonic Temple.	New York, N.Y.
9	June 6, 1883,	Masonic Temple.	New York, N.Y.
10	June 4, 1884,	Masonic Temple.	New York, N.Y.
11	June 4, 1885,	Masonic Temple.	New York, N.Y.
12	June 14, 1886,	Al Koran Temple	Cleveland, O.
13	June 20, 1887,	Murat Temple	Indianapolis, Ind.
14	June 25, 1888,	Rameses Temple	Toronto, Can.
15	June 17, 1889,	Medinah Temple	Chicago, Ill.
16	June 23, 1890,	Syria Temple	Pittsburgh, Pa.
17	June 9, 1891,	Masonic Hall	Niagara Falls, N.Y.
18	Aug. 15, 1892,	Masonic Hall	Omaha, Neb.
19	June 13, 1893,	Scottish Rite Cathedral	Cincinnati, O.
20	July 24, 1894,	Masonic Temple.	Denver, Colo.
21	Sept. 2, 1895,	Rockland House	Nantasket Beach, Mass.
22	June 23, 1896,	Masonic Temple.	Cleveland, O.
23	June 8, 1897,	Masonic Temple.	Detroit, Mich.
24	June 14, 1898,	Opera House	Dallas, Tex.
25	June 14, 1899,	German-American Hall	Buffalo, N.Y.
26	May 22, 1900,	Columbia Theater	Washington, D.C.
27	June 11, 1901,	Standard Theater	Kansas City, Mo.
28	June 10, 1902,	Golden Gate Hall	San Francisco, Cal.
29	July 8, 1903		Saratoga Springs, N.Y.
30	July 13, 1904,	Marine Hall	Atlantic City, N.J.
31	June 20, 1905,	International Theater	Niagara Falls, N.Y.
32	June 12, 1906,	Medinah Temple	Chicago, Ill.
33	May 7, 1907,	Scottish Rite Hall	Los Angeles, Cal.
34	July 14, 1908,	Auditorium	St. Paul, Minn.
35	June 8, 1909,	Scottish Rite Cathedral	Louisville, Ky.
36	April 12, 1910,	Scottish Rite Cathedral	New Orleans, La.
37	July 11, 1911,	Convention Hall.	Rochester, N.Y.
38	May 7, 1912,	Scottish Rite Cathedral	Los Angeles, Cal.
39	May 13, 1913,	Scottish Rite Cathedral	Dallas, Texas
40	May 12, 1914,	Lyric Theater	Atlanta, Ga.
41	To be held in Seattle, Wash., May 13, 14, and 15, 1915.		

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
 OF THE
NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA

OFFICERS FOR 1914-1915

FREDERICK R. SMITH	<i>Imperial Potentate</i>
ROCHESTER, N. Y.	
J. PUTNAM STEVENS	<i>Imperial Deputy Potentate</i>
PORTLAND, ME.	
HENRY F. NIEDRINGHAUS, JR.	<i>Imperial Chief Rabban</i>
ST. LOUIS, MO.	
CHARLES E. OVENSHERE	<i>Imperial Assistant Rabban</i>
MINNEAPOLIS, MINN.	
ELIAS J. JACOBY	<i>Imperial High Priest and Prophet</i>
INDIANAPOLIS, IND.	
W. FREELAND KENDRICK	<i>Imperial Oriental Guide</i>
PHILADELPHIA, PA.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD ST., PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
ELLIS L. GARRETSON	<i>Imperial First Ceremonial Master</i>
TACOMA, WASH.	
ERNEST A. CUTTS	<i>Imperial Second Ceremonial Master</i>
SAVANNAH, GA.	
JAMES S. McCANDLESS	<i>Imperial Marshal</i>
HONOLULU, H. I.	
JOHN T. JONES	<i>Imperial Captain of Guards</i>
OKLAHOMA CITY, OKLA.	
CONRAD V. DYKEMAN	<i>Imperial Outer Guard</i>
BROOKLYN, N. Y.	

PAST IMPERIAL POTENTATES

Date of Election and Length of Service as Imperial Potentate

*III.:WALTER M. FLEMING	Mecca Temple June 6, 1876, to June 14, 1886.
*III.:SAM BRIGGS	Al Koran Temple June 14, 1886, to Aug. 16, 1892.
III.:WILLIAM B. MELISH	Syrian Temple Aug. 16, 1892, to June 13, 1893.
*III.:THOMAS J. HUDSON	Syria Temple June 13, 1893, to July 25, 1894.
III.:WILLIAM B. MELISH	Syrian Temple July 25, 1894, to Sept. 3, 1895.
III.:CHARLES L. FIELD	Islam Temple Sept. 23, 1895, to June 23, 1896.
III.:HARRISON DINGMAN.	Almas Temple June 23, 1896, to June 9, 1897.
III.:ALBERT B. McGAFFEY	El Jebel Temple June 9, 1897, to June 15, 1898.
*III.:ETHELBERT F. ALLEN	Ararat Temple June 15, 1898, to June 15, 1899.
III.:JOHN H. ATWOOD	Abdallah Temple June 15, 1899, to May 23, 1900.
III.:LOU B. WINSOR	Saladin Temple May 23, 1900, to June 12, 1901.
III.:PHILIP C. SHAFFER	Lu Lu Temple June 12, 1901, to June 11, 1902.
III.:HENRY C. AKIN	Tangier Temple June 11, 1902, to July 9, 1903.
III.:GEORGE H. GREEN	Hella Temple July 9, 1903, to July 14, 1904.
III.:GEORGE L. BROWN	Ismailia Temple July 14, 1904, to June 21, 1905.

*III.:HENRY A. COLLINS	Rameses Temple
June 21, 1905, to June 13, 1906.	
III.:ALVAH P. CLAYTON	Moila Temple
June 13, 1906, to May 8, 1907.	
III.:FRANK C. ROUNDY	Medinah Temple
May 8, 1907, to July 15, 1908.	
III.:EDWIN I. ALDERMAN	El Kahir Temple
July 15, 1908, to June 9, 1909.	
III.:GEORGE L. STREET	Acca Temple
June 9, 1909, to April 12, 1910.	
III.:FRED. A. HINES	Al Malaikah Temple
April 12, 1910, to July 12, 1911.	
III.:JOHN F. TREAT	El Zagal Temple
July 12, 1911, to May 9, 1912.	
III.:WILLIAM J. CUNNINGHAM	Boumi Temple
May 10, 1912, to May 14, 1913.	
III.:WILLIAM W. IRWIN, WHEELING, W. Va.	Osiris Temple
May 14, 1913, to May 13, 1914.	
III.:FREDERICK R. SMITH	Damascus Temple
May 13, 1914, to May 15, 1915.	

*Deceased

DIRECTORY
OF
TEMPLES,
OFFICERS AND REPRESENTATIVES
TO THE
IMPERIAL COUNCIL FOR 1914 - 1915

Corrected to June 1, 1914

Representatives ad Vitam

MELISH, WILLIAM B.	612 W. 6th St., Cincinnati, O.
DINGMAN, HARRISON	Washington, D.C.
McGAFFEY, ALBERT B.	Denver, Colo.
ATWOOD, JOHN H.	Kansas City, Mo.
WINSOR, LOU B.	Reed City, Mich.
SHAFFER, PHILIP C.	1337 Spring Garden St., Philadelphia, Pa.
AKIN, HENRY C.	Postmaster's Office, Omaha, Neb.
GREEN, GEORGE H.	Dallas, Tex.
BROWN, GEORGE L.	Buffalo, N.Y.
CLAYTON, ALVAH P.	St. Joseph, Mo.
ROUNDY, FRANK C.	Chicago, Ill.
ALDERMAN, EDWIN I.	Marion, Ia.
STREET, GEORGE L.	Richmond, Va.
HINES, FRED A.	Los Angeles, Cal.
TREAT, JOHN F.	Fargo, N.D.
CUNNINGHAM, WILLIAM J.	Baltimore, Md.
IRWIN, WILLIAM W.	Wheeling, W. Va.

Emeriti Members with Rights and Privileges

McGEE, JAMES	New York, N.Y.
LODER, GEORGE F.	Rochester, N.Y.
ROWELL, BENJAMIN W.	Lynn, Mass.
BROWN, WILLIAM S.	Pittsburgh, Pa.
BOYLE, JOHN W.	Utica, N.Y.
LAMBERT, RICHARD	New Orleans, La.

Emeriti Members

SIEMON, W. THEODORE	Pittsburgh, Pa.
McCANDLESS, GEORGE W.	Pittsburgh, Pa.

Honorary Life Members

BELVIN, PRESTON	Richmond, Va.
BEECHER, THADDEUS B.	Bridgeport, Conn.
HUNTER, JOHN G.	Dallas, Tex.
LEWIS, J. HARRY	St. Paul, Minn.
HASKINS, SETH F.	Peoria, Ill.
DALEY, WILLIAM	Rawlins, Wyo.
SHRYOCK, THOMAS J.	Baltimore, Md.
SEINSHEIMER, JOSEPH	Galveston, Texas
BURDATS, O. W.	Wheeling, W. Va.

1. AAD TEMPLE Duluth, Minn.

Date of Regular Session, 1st and 3d Fridays.

Founded Sept. 5, 1905.

Membership, Jan. 1, 1914, 1,003.

H. W. Richardson, Potentate,

Care U. S. Weather Bureau, Duluth, Minn.

Sheldon L. Frazer, Recorder,

510 First National Bank Bldg., Duluth, Minn.

REPRESENTATIVES:

Jesse Norton 605 Palladio Bldg., Duluth, Minn.

Henry Nesbitt 814 Sellwood Bldg., Duluth, Minn.

H. W. Richardson U. S. Weather Bureau, Duluth, Minn.

Thomas P. Bradley 214 Palladio Bldg., Duluth, Minn.

2. AAHMES TEMPLE Oakland, Cal.

Date of Regular Session, 3d Wednesday each month.

Founded April 13, 1910.

Membership, Jan. 1, 1914, 795.

George S. Meredith, Potentate,

Farmers & Merchants Savings Bldg., Oakland, Cal.

Edward H. Morgan, Recorder Hotel Oakland, Oakland, Cal.

REPRESENTATIVES:

F. W. Bilger, Oakland Bank & Savings Bldg., Oakland, Cal.

B. O. Johnson 2014 E. 30th St., Oakland, Cal.

George S. Meredith,

Farmers' & Merchants' Savings Bank, Oakland, Cal.

3. ABBA TEMPLE Mobile, Ala.

Date of Regular Session, on call of Potentate, and February and November.

Founded June 18, 1903.

Membership, Jan. 1, 1914, 412.

Robert L. Douglass, Potentate Cawthorn Hotel, Mobile, Ala.

Myron T. Sprague, Recorder, P.O. Box 837, Mobile, Ala.

REPRESENTATIVES:

Charles S. Shawham P. O. Box 384, Mobile, Ala.

James H. Webb Van Antwerp Bldg., Mobile, Ala.

4. ABDALLAH TEMPLE Leavenworth, Kan.
 Date of Regular Session, 1st and 3d Tuesdays each month.
 Founded March 28, 1887.
 Membership, Jan. 1, 1914, 1,326.
 William M. Bonar, Potentate, 601 So. 4th St., Leavenworth, Kan.
 Edward W. Osgood, Recorder, P.O. Box 125, Leavenworth, Kan.

REPRESENTATIVES:

Lloyd S. Purcell Light & Power Co., Leavenworth, Kan.
 Oscar Helmers 903 So. 3d St., Leavenworth, Kan.
 Farquhard Campbell 522 Minn. Ave., Kansas City, Kan.
 James P. Doncyson Masonic Temple, Topeka, Kan.
 John H. Atwood (*ad vitam*), 842 N.Y. Life Bldg., Kansas City, Mo.

5. ABOU BEN ADHEM TEMPLE Springfield, Mo.
 Date of Regular Session, 4th Thursdays, except in December.
 Chartered July 9, 1903.
 Membership, Jan. 1, 1914, 1,013.
 W. F. Platte, Potentate Springfield, Mo.
 L. N. Cogley, Recorder Springfield, Mo.

REPRESENTATIVES:

George F. Olendorf Springfield, Mo.
 L. E. Walton Springfield, Mo.
 W. F. Platte Springfield, Mo.
 H. J. Shook Springfield, Mo.

6. ABU BEKR TEMPLE Sioux City, Ia.
 Date of Regular Session, on call.
 Founded May 8, 1907.
 Membership, Jan. 1, 1914, 1,029.
 Charles A. Borman, Potentate Sioux City, Ia.
 W. D. Irvine, Recorder American Bldg., Sioux City, Ia.

REPRESENTATIVES:

E. G. Dilley Sioux City, Ia.
 C. A. Borman Sioux City, Ia.
 Albert A. Smith City Hall, Sioux City, Ia.
 D. M. Brownlee United Bank Bldg., Sioux City, Ia.

7. ACCA TEMPLE Richmond, Va.
 Date of Regular Session, 4th Thursdays, except in June, July,
 August, and September.
 Founded June 9, 1886.
 Membership, Jan. 1, '1914, 1,674.
 G. Jeter Jones, Potentate,
 Merchants' National Bank, Richmond, Va.
 James H. Price, Recorder P. O. Box 277, Richmond, Va.

REPRESENTATIVES:

Preston Belvin P. O. Box 142, Richmond, Va.
 D. C. O'Flaherty Mutual Bldg., Richmond, Va.
 E. E. Downham Alexandria, Va.
 G. Jeter Jones . . . Merchants' National Bank, Richmond, Va.
 George L. Street (*ad vitam*) Box 515, Richmond, Va.

8. AFIFI TEMPLE Tacoma, Wash.
 Date of Regular Session, 4th Wednesday each month.
 Founded Aug. 1, 1888.
 Membership, Jan. 1, 1914, 1,201
 Joseph B. Hawthorne, Potentate,
 Bank of Cal. Bldg., Tacoma, Wash.
 Richard A. Ketner, Recorder,
 Room 305, Tacoma Bldg., Tacoma, Wash.

REPRESENTATIVES:

Ellis L. Garretson 317 Fidelity Bldg., Tacoma, Wash.
 Charles P. Kimball Bremerton, Wash.
 Joseph B. Hawthorne . . . Bank of Cal. Bldg., Tacoma, Wash.
 Edward B. King 732 St. Helen's Ave., Tacoma, Wash.

9. AHMED TEMPLE Marquette, Mich.
 Date of Regular Session, Friday after 1st Monday.
 Founded June 14, 1893.
 Membership, Jan. 1, 1914, 1,014.
 Ernest L. Pearce, Potentate . . 623 Spruce St., Marquette, Mich.
 J. H. O'Meara, Recorder . . . 209 E. Arch St., Marquette, Mich.

REPRESENTATIVES:

Ernest L. Pearce Marquette, Mich.
 Albert J. Young Escanaba, Mich.
 Herman A. Holden Munising, Mich.
 Frank Scadden Crystal Falls, Mich.

10. AINAD TEMPLE E. St. Louis, Ill.

Date of Regular Session, 3d Wednesday.

Dispensation granted May 8, 1913.

Membership, 1914, 622.

Frederick C. Gillham, Potentate Edwardsville, Ill.

Geo. B. Moore, Recorder,

14th St. and College Ave., E. St. Louis, Ill.

REPRESENTATIVES:

Fredk. C. Gillham Edwardsville, Ill.

Thomas L. Fekete 324 Collinsville Ave., E. St. Louis, Ill.

Albert L. Keechler Nat. Stock Yards, Illinois

11. AL AMIN TEMPLE Little Rock, Ark.

Date of Regular Session, on call of Potentate.

Founded Dec. 19, 1904.

Membership, Jan. 1, 1914, 857.

Arthur L. Smith, Potentate Little Rock, Ark.

James S. Barkman, Recorder P.O. Box 304, Little Rock, Ark.

REPRESENTATIVES:

Arthur L. Smith Southern Trust Bldg., Little Rock, Ark.

John J. Johnson Yancy, Ark.

R. H. Kaufman 306 E. Markham St., Little Rock, Ark.

12. AL BAHR TEMPLE San Diego, Cal.

Date of Regular Session, 3d Friday, April and December.

Dispensation granted May 8, 1913.

Membership, 1914, 471.

Carl H. Heilbron, Potentate 3d and E Sts., San Diego, Cal.

James H. Peak, Recorder Masonic Temple, San Diego, Cal.

REPRESENTATIVES:

David C. Collier San Diego, Cal.

Carl H. Heilbron 3d and E Sts., San Diego, Cal.

13. AKDAR TEMPLE Tulsa, Okla.

Date of Regular Session, ———

Founded July 12, 1911.

Membership, Jan. 1, 1914, 882.

G. Earle Williamson, Potentate Tulsa, Okla.

Joseph B. Bartlett, Recorder Box 698, Tulsa, Okla.

REPRESENTATIVES:

G. Earle Williamson Tulsa, Okla.

George H. Johnson Tulsa, Okla.

Joseph B. Bartlett Tulsa, Okla.

14. ALADDIN TEMPLE Columbus, O.

Date of Regular Session, 3d Friday each month.

Founded June 14, 1893.

Membership, Jan. 1, 1914, 2,201.

Henry Barcus, Potentate . . . Masonic Temple, Columbus, O.

Wilden E. Joseph, Recorder . . . Masonic Temple, Columbus, O.

REPRESENTATIVES:

James J. Thomas U. S. Express, Columbus, O.

Henry Barcus Masonic Temple, Columbus, O.

Milton A. Pixley 55 E. Chestnut St., Columbus, O.

W. E. Joseph Masonic Temple, Columbus, O.

15. ALCAZAR TEMPLE Montgomery, Ala.

Date of Regular Session, on call.

Founded May 14, 1913.

Membership, Jan. 1, 1914, 405.

David W. Crosland, Potentate Montgomery, Ala.

George A. Beauchamp, Recorder Montgomery, Ala.

Not entitled to Representatives.

16. AL CHYMIA TEMPLE Memphis, Tenn.

Date of Regular Session, 4th Thursday.

Founded May 14, 1913.

Membership, Jan. 1, 1914, 863.

Albert E. Cameron, Potentate,

313 Central Bank Bldg., Memphis, Tenn.

J. E. Van Trees, Recorder . . . 307 Falls Bldg., Memphis, Tenn.

REPRESENTATIVES:

Albert E. Cameron . . . 313 Central Bank Bldg., Memphis, Tenn.

Walter B. Bell Memphis, Tenn.

O. K. Houck 103 S. Main St., Memphis, Tenn.

17. ALEE TEMPLE Savannah, Ga.

Date of Regular Session, on call of Potentate.

Founded June 23, 1896.

Membership, Jan. 1, 1914, 1,166.

Robert Jesse Travis, Potentate . . Provident Bldg., Savannah, Ga.

John F. Schumacher, Recorder . . P.O. Box 669, Savannah, Ga.

REPRESENTATIVES:

Ernest A. Cutts Savannah, Ga.

Robert L. Colding Savannah, Ga.

R. J. Travis Savannah, Ga.

Simeon Bell Waynesboro, Ga.

18. ALEPPO TEMPLE Boston, Mass.
 Date of Regular Session, on call of Potentate.
 Founded June 23, 1882.
 Membership, Jan. 1, 1914, 6,975.
 George A. Shackford, Potentate, 262 Washington St., Boston, Mass.
 Benjamin W. Rowell, Recorder, Masonic Temple, Boston, Mass.

REPRESENTATIVES:

James S. Blake 376 Washington St., Boston, Mass.
 Charles C. Henry Wellesley Hills, Mass.
 George A. Shackford 262 Washington St., Boston, Mass.
 Charles A. Estey E. Boston, Mass.
 Benjamin W. Rowell (*emeritus*) Masonic Temple, Boston, Mass.

19. ALGERIA TEMPLE Helena, Mont.
 Date of Regular Session, 1st Thursday each month.
 Founded March 23, 1888.
 Membership, Jan. 1, 1914, 1,126.
 Harry R. Cunningham, Potentate Helena, Mont.
 E. M. Shoemaker, Recorder Helena, Mont.

REPRESENTATIVES:

Harry R. Cunningham Helena, Mont.
 Archibald W. Mahon Helena, Mont.
 Alexander B. Lehman Lewistown, Mont.
 Oscar M. Lanstrum Helena, Mont.

20. ALHAMBRA TEMPLE Chattanooga, Tenn.
 Date of Regular Session, 3d Friday each month.
 Founded Sept. 17, 1889.
 Membership, Jan. 1, 1914, 961.
 Dr. W. S. Nash, Potentate Knoxville, Tenn.
 M. S. Fleniken, Recorder, Bank and Trust Bldg., Knoxville, Tenn.

REPRESENTATIVES:

H. M. Tait Bank and Trust Bldg., Knoxville, Tenn.
 Henry Hudson Knoxville, Tenn.
 A. B. Baumann Henson Bldg., Knoxville, Tenn.

21. AL KADER TEMPLE Portland, Ore.
 Date of Regular Session, 4th Saturday.
 Founded Jan. 3, 1888.
 Membership, Jan. 1, 1914, 1,756.
 Harvey Beckwith, Potentate . . . 765 E. Broadway, Portland, Ore.
 Hugh J. Boyd, Recorder 586 Everett St., Portland, Ore.

REPRESENTATIVES:

D. G. Tomasini 399 Hancock St., Portland, Ore.
 William C. Bristol 504 Wilcox Bldg., Portland, Ore.
 W. L. Morgan 813 Morgan Bldg., Portland, Ore.
 Harold T. Hutchinson 526 Beck Bldg., Portland, Ore.

22. AL KORAN TEMPLE Cleveland, O.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 16, 1876.
 Membership, Jan. 1, 1914, 2,413.
 Frank H. Miner, Potentate, 1229 Rockefeller Bldg., Cleveland, O.
 N. S. Harris, Recorder Masonic Temple, Cleveland, O.

REPRESENTATIVES:

Frank H. Miner 1229 Rockefeller Bldg., Cleveland, O.
 Salem A. Hart, Jr. Leader Bldg., Cleveland, O.
 Wm. M. Bogue 622 Rose Bldg., Cleveland, O.
 Geo. W. Sieber Akron, O.

23. AL MALAIKAH TEMPLE Los Angeles, Cal.
 Date of Regular Session, 2d Saturday each month.
 Founded Feb. 28, 1888.
 Membership, Jan. 1, 1914, 3,740.
 Leo V. Youngworth, Potentate, Hellmann Bldg., Los Angeles, Cal.
 George A. Fitch, Recorder . . . 1201 S. Hope St., Los Angeles, Cal.

REPRESENTATIVES:

Leo V. Youngworth Hellman Bldg., Los Angeles, Cal.
 Motley A. Flint . . . L. A. Trust & Sav. Bank, Los Angeles, Cal.
 Frank B. Silverwood Los Angeles, Cal.
 Freeman G. Teed Jonathan Club, Los Angeles, Cal.
 Fred H. Hines (*ad vitam*) Los Angeles, Cal.

24. ALMAS TEMPLE Washington, D. C.
 Date of Regular Session, on call of Potentate.
 Founded Jan. 17, 1886.
 Membership, Jan. 1, 1914, 1,484.
 James T. Gibbs, Potentate Evans Bldg., Washington, D. C.
 Harrison Dingman, Recorder The Ontario, Washington, D. C.

REPRESENTATIVES:

James T. Gibbs Evans Bldg., Washington, D. C.
 Roe Fulkerson 1407 F St., N. W., Washington, D. C.
 Sterling Kerr Washington, D. C.
 Isadore L. Goldheim 403 7th St., N. W., Washington, D. C.
 Harrison Dingman (*ad vitam*), The Ontario, Washington, D. C.

25. AL MENAH TEMPLE Nashville, Tenn.
 Date of Regular Session, 1st Thursday each month.
 Membership, Jan. 1, 1914, 480.
 Dispensation granted May 8, 1913.
 Vernon K. Stevenson, Potentate, 611 Church St., Nashville, Tenn.
 Adam G. Nichol, Recorder 306 Jackson Bldg., Nashville, Tenn.

REPRESENTATIVES:

Charles Barham Union Station, Nashville, Tenn.
 Vernon K. Stevenson 611 Church St., Nashville, Tenn.

26. ALOHA TEMPLE Honolulu, H. I.
 Date of Regular Session, quarterly.
 Founded May 23, 1900.
 Membership, Jan. 1, 1914, 293.
 Fred C. Smith, Potentate Honolulu, H. I.
 Harry C. Bruns, Recorder Honolulu, H. I.

REPRESENTATIVE:

James S. McCandless Box 515, Honolulu, H. I.

27. AL AZHAR TEMPLE Calgary, Alberta
 Date of Regular Session, on call.
 Founded 1907.
 Membership, Jan. 1, 1914, 399.
 John M. Empey, Potentate, 340 18th Ave., West, Calgary, Alberta
 Thomas F. English, Recorder Box 197, Calgary, Alberta

REPRESENTATIVES:

W. F. W. Lent 2010 5th St., West, Calgary, Alberta
 F. S. Watson 124 Jasper Ave., Edmonton, Alberta

28. AL SIHAH TEMPLE Macon, Ga.
 Date of Regular Session, on call of Potentate.
 Founded April 13, 1910.
 Membership, Jan. 1, 1914, 348.
 G. Glen Toole, Potentate Macon, Ga.
 A. R. Brown, Recorder 451 2d St., Macon, Ga.

REPRESENTATIVES:

G. Glen Toole Macon, Ga.
 S. E. Bayne Macon, Ga.

29. ANEZEH TEMPLE City of Mexico, Mexico
 Date of Regular Session, on call.
 Founded Nov. 12, 1906.
 Membership, Jan. 1, 1914, 242.
 Sidney Ulfelder, Potentate, Ia Culle Colon, No. 7, City of Mexico
 Wayne A. White, Recorder,
 P. O. Apartado 1647, Ciudad de Mexico, D. F.

REPRESENTATIVE:

Khleber M. Van Zant, Jr.,
 P. O. Box Apartado 1212, City of Mexico, Mex.

30. ANSAR TEMPLE, U. D. Springfield, Ill.
 Date of Regular Session ———
 Dispensation granted May 13, 1914.
 Membership ———
 Richings J. Shand, Potentate Springfield, Ill.
 John M. Tipton, Recorder Springfield, Ill.

31. ANTIOCH TEMPLE Dayton, O.
 Date of Regular Session, 1st and 3d Fridays each month.
 Founded June 9, 1898.
 Membership, Jan. 1, 1914, 1,084.
 Robert R. Nevin, Potentate Callahan Bank Bldg., Dayton, O.
 Emil M. Metzger, Recorder, 950 Cottage Grove Ave., Dayton, O.

REPRESENTATIVES:

Dr. G. C. Myers 343 S. Main St., Dayton, O.
 Charles F. Buchholtz Springfield, O.
 Clarence B. Greene Care the Herald, Dayton, O.
 Robert R. Nevin Callahan Bank Bldg., Dayton, O.

32. ARARAT TEMPLE Kansas City, Mo.
 Date of Regular Session, 1st Wednesday in each month.
 Founded Dec. 1, 1887.
 Membership, Jan. 1, 1914, 2,542.
 Arthur L. Williams, Potentate,
 N. W. cor. 15th & Troost Ave., Kansas City, Mo.
 Hinton H. Noland, Recorder, Shrine Mosque, Kansas City, Mo.
- REPRESENTATIVES:
- Louis E. Riddle 1209 Scarritt Bldg., Kansas City, Mo.
 Raymond M. Havens 108 W. 9th St., Kansas City, Mo.
 James E. Chandler 18th & Holmes Sts., Kansas City, Mo.
 James H. Frame 627 Euclid Ave., Kansas City, Mo.
33. BAGDAD TEMPLE Butte, Mont.
 Date of Regular Session, 1st Wednesday.
 Founded Jan. 24, 1911.
 Membership, Jan. 1, 1914, 493.
 Joseph E. Monroe, Potentate Dillon, Mont.
 J. Emory Rheim, Recorder Butte, Mont.
- REPRESENTATIVES:
- Joseph E. Monroe Dillon, Mont.
 J. Emory Rheim Butte, Mont.
34. BALLUT ABYAD TEMPLE Albuquerque, N. M.
 Date of Regular Session, 2d Monday each month.
 Founded June 11, 1887.
 Membership, Jan. 1, 1914, 738.
 Reuben Perry, Potentate Albuquerque, N. M.
 L. H. Chamberlin, Recorder Box 223, Albuquerque, N. M.
- REPRESENTATIVES:
- C. N. Blackwell Raton, N. M.
 Charles O. Cushman Albuquerque, N. M.
 Henry F. Stephens Santa Fe, N. M.
35. BEDOUIN TEMPLE Muskogee, Okla.
 Date of Regular Session, 2d Tuesday each month.
 Founded July 12, 1911.
 Membership, Jan. 1, 1914, 789.
 Harry D. Levy, Potentate Barnes Bldg., Muskogee, Okla.
 Harry M. Welliver, Recorder,
 712 New Phoenix Bldg., Muskogee, Okla.
- REPRESENTATIVES:
- Geo. M. Ransom 1422 W. Broadway, Muskogee, Okla.
 Walter G. Gibbons Muskogee, Okla.
 Harry H. Ogden Muskogee, Okla.

36. BEKTASH TEMPLE Concord, N.H.

Date of Regular Session, on call of Potentate.

Founded Jan. 25, 1905.

Membership, Jan. 1, 1914, 1,179.

Walter G. Africa, Potentate Manchester, N. H.

Harry M. Cheney, Recorder Concord, N. H.

REPRESENTATIVES:

Walter G. Africa Manchester, N. H.

William T. Entwistle Portsmouth, N. H.

Minot T. Phelps Manchester, N. H.

Elmer S. Tilton Laconia, N. H.

37. BEN HUR TEMPLE Austin, Tex.

Date of Regular Session, on call of Potentate.

Founded June 2, 1891.

Membership, Jan. 1, 1914, 1,009.

C. A. Soule, Potentate . . . 1526 S. Flores St., San Antonio, Tex.

W. G. Franklin, Recorder P. O. Box 539, Austin, Tex.

REPRESENTATIVES:

George Fiegel, Jr. 217 W. 6th St., Austin, Tex.

C. M. Bartholomew Austin, Tex.

N. K. Tracy 709 E. Macon St., San Antonio, Tex.

W. J. Barton 119 Buckingham Ave., San Antonio, Tex.

38. BENI KEDEM TEMPLE Charleston, W. Va.

Date of Regular Session, 2d Thursday each month.

Founded June 26, 1896.

Membership, Jan. 1, 1914, 1,434.

Matthew M. Williamson, Potentate,

Citizens Nat. Bank, Charleston, W. Va.

George Todd, Recorder . . . 212 Union Bldg., Charleston, W. Va.

REPRESENTATIVES:

Matthew M. Williamson, Citizens Nat. Bank, Charleston, W. Va.

John C. Dice Lewisburg, W. Va.

Neil Robinson Charleston, W. Va.

Floyd I. Brown Bluefield, W. Va.

39. BOUMI TEMPLE Baltimore, Md.

Date of Regular Session, 29th of each month, except Sundays.

Founded April 1, 1884.

Membership, Jan. 1, 1914, 1,310.

William G. Speed, Potentate . . . 30 Law Bldg., Baltimore, Md.

John H. Miller, Recorder Hazazers Hall, Baltimore, Md.

REPRESENTATIVES:

William G. Speed 30 Law Bldg., Baltimore, Md.

Walter I. Dawkins 1119 Fidelity Bldg., Baltimore, Md.

Cephas H. Gloss 59 Decatur St., Cumberland, Md.

John H. Miller, S. W. Cor. Eutaw & Franklin Sts., Baltimore, Md.

Wm. J. Cunningham (*ad vitam*), 400 Cathedral St., Baltimore, Md.

40. CALAM TEMPLE Lewiston, Idaho

Date of Regular Session, on call of Potentate.

Founded May 8, 1907.

Membership, Jan. 1, 1914, 176.

John E. Nickerson, Potentate Lewiston, Idaho

Thomas M. Fleming, Recorder, 1323 10th Ave., Lewiston, Idaho

REPRESENTATIVE:

Ralph V. Kuhn Lewiston, Idaho

41. CAIRO TEMPLE Rutland, Vt.

Date of Regular Session, on call of Potentate.

Chartered July 9, 1903.

Membership, Jan. 1, 1914, 771.

Noble D. Bissonett, Potentate Burlington, Vt.

Philip H. Seaver, Recorder Rutland, Vt.

REPRESENTATIVES:

George E. Chalmers Rutland, Vt.

William F. Burditt Rutland, Vt.

E. M. Jones Burlington, Vt.

42. CRESCENT TEMPLE Trenton, N. J.

Date of Regular Session, on call of Potentate.

Founded July 14, 1904.

Membership, Jan. 1, 1914, 1,181.

Peter A. Caughell, Potentate Pennington, N. J.

Linford D. Closson, Recorder, 433 W. Hanover St., Trenton, N. J.

REPRESENTATIVES:

Peter A. Caughell Pennington, N. J.

Linford D. Closson 433 W. Hanover St., Trenton, N. J.

Frank Turner 828 Broadway, Camden, N. J.

Richard R. Albertson . . . 2025 Atlantic Ave., Atlantic City, N. J.

43. CYPRUS TEMPLE Albany, N. Y.
 Date of Regular Session on call of Potentate.
 Founded Feb. 2, 1877.
 Membership, Jan. 1, 1914, 1,221.
 Edward Smyth, Potentate P. O. Box 269, Albany, N. Y.
 George R. Hodgkins, Recorder . . Masonic Temple, Albany, N. Y.

REPRESENTATIVES:

Edward Smyth P. O. Box 269, Albany, N. Y.
 William J. Thomson 185 Elk St., Albany, N. Y.
 Christopher K. Loughran 278 Wall St., Kingston, N. Y.
 Aaron P. Crounse 312 S. Pearl St., Albany, N. Y.

44. DAMASCUS TEMPLE Rochester, N.Y.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 7, 1876.
 Membership, Jan. 1, 1914, 2,036.
 Charles D. Galliger, Potentate, 222 E. Main St., Rochester, N. Y.
 E. C. Way, Recorder Masonic Temple, Rochester, N. Y.

REPRESENTATIVES:

Frederick R. Smith 89 Plymouth Ave. S., Rochester, N. Y.
 Charles D. Galliger 222 E. Main St., Rochester, N. Y.
 Charles S. Owen City Hall, Rochester, N. Y.
 Wm. C. Rodenbeck 76 Harris St., Rochester, N. Y.
 George F. Loder (*emeritus*) . . Reynolds Arcade, Rochester, N. Y.

45. EL HASA TEMPLE Ashland, Ky.
 Date of Regular Session, 1st Monday each month.
 Founded March 3, 1906.
 Membership, Jan. 1, 1914, 367.
 J. W. Alexander, Potentate Ashland, Ky.
 Charles F. Weaver, Recorder Ashland, Ky.

REPRESENTATIVES:

E. B. Hager Ashland, Ky.
 Charles F. Weaver Ashland, Ky.

46. EL JEBEL TEMPLE Denver, Colo.
 Date of Regular Session, 2d Monday, except June, July, and August.
 Founded Dec. 1, 1887.
 Membership, Jan. 1, 1914, 2,270.
 George J. Charpiot, Potentate . . 1550 Blake St., Denver, Colo.
 Stanley C. Warner, Recorder, 704 Equitable Bldg., Denver, Colo

REPRESENTATIVES:

George J. Charpiot 1550 Blake St., Denver, Colo.
 Darius A. Barton Denver, Colo.
 James C. Burger Hamilton Nat. Bank, Denver, Colo.
 James R. Killian State Capitol, Denver, Colo.
 Albert B. McGaffey (*ad vitam*) . . 630 E. 16th St., Denver, Colo.

47. ELF KHURAFEH TEMPLE Saginaw, Mich.
 Date of Regular Session, 2d Wednesday each month.
 Founded June 12, 1906.
 Membership, Jan. 1, 1914, 1,159.
 Wm. H. Foot, Potentate . . 524 Potter St., Saginaw E. S., Mich.
 H. F. Paddock, Recorder . . Court House, Saginaw E. S., Mich.

REPRESENTATIVES:

Wm. H. Foot 524 Potter St., Saginaw E. S., Mich.
 James P. Walsh Saginaw E. S., Mich.
 Harry E. Oppenheimer Saginaw E. S., Mich.
 Edwin C. Forrest Saginaw E. S., Mich.

48. EL KAHIR TEMPLE Cedar Rapids, Ia.
 Date of Regular Session, 2d Wednesday in February, April, June,
 August, and October.
 Founded Feb. 9, 1886.
 Membership, Jan. 1, 1914, 1,691.
 T. F. Tobin, Potentate Vinton, Ia.
 T. Will Runkle, Recorder . . 116 N. 10th St., Cedar Rapids, Ia.

REPRESENTATIVES:

T. F. Tobin Vinton, Ia.
 Henry B. Gniffke Dubuque, Ia.
 M. W. Houser Cedar Rapids, Ia.
 W. G. Haskell Cedar Rapids, Ia.
 Edwin I. Alderman (*ad vitam*), 228 Cal. Bldg., Los Angeles, Cal.

49. EL KALAH TEMPLE Salt Lake City, Utah
 Date of Regular Session, 3d Wednesday each month.
 Founded June 8, 1890.
 Membership, Jan. 1, 1914, 684.
 Lewis H. Harding, Potentate, 48 S. State St., Salt Lake City, Utah
 Joseph M. Marriott, Recorder,
 Masonic Temple, Salt Lake City, Utah

REPRESENTATIVES:

F. C. Schramm 78 W. 2d South St., Salt Lake City, Utah
 Sidney W. Badcon Ogden, Utah
 Frank H. Carr 562 6th Ave., Salt Lake City, Utah

50. EL KARUBAH TEMPLE Shreveport, La.
 Date of Regular Session, on call.
 Founded May 13, 1913.
 Membership, Jan. 1, 1914, 464.
 J. H. Rowland, Potentate Shreveport, La.
 A. W. Cheesman, Recorder Shreveport, La.
 Not entitled to Representatives.

51. EL KATIF TEMPLE Spokane, Wash.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 10, 1890.
 Membership, Jan. 1, 1914, 1,132.
 Edward J. Voss, Potentate 1125 Paulsen Bldg., Spokane, Wash.
 S. Harry Rush, Recorder Masonic Temple, Spokane, Wash.

REPRESENTATIVES:

Edward J. Voss 1125 Paulsen Bldg., Spokane, Wash.
 Henry A. Pierce The Chronicle, Spokane, Wash.
 Frank A. Chase Auditorium Bldg., Spokane, Wash.
 A. R. Ebenreiter The Rookery, Spokane, Wash.

52. EL KORAH TEMPLE Boise City, Idaho
 Date of Regular Session, 2d Wednesday each month.
 Founded June 23, 1896.
 Membership, Jan. 1, 1914, 478.
 Frank G. Ensign, Potentate Boise, Idaho
 Charles O. Nelson, Recorder Boise, Idaho

REPRESENTATIVES:

Albert A. Jessup Boise, Idaho
 J. Harry Hopfgarten Boise, Idaho

53. EL MAIDA TEMPLE El Paso, Tex.

Date of Regular Session, 4th Friday each month.

Founded May 8, 1907.

Membership, Jan. 1, 1914, 500.

Alfred L. Sharpe, Potentate . . . 1005 Mesa Ave., El Paso, Tex.

William H. McCullough, Recorder,

420 San Antonio St., El Paso, Tex.

REPRESENTATIVES:

John M. Wyatt . . . First National Bank Bldg., El Paso, Tex.

Samuel J. Freudenthal . . . 1117 Los Angeles St., El Paso, Tex.

54. EL MINA TEMPLE Galveston, Tex.

Date of Regular Session, 2d Tuesday each month.

Founded June 11, 1902.

Membership, Jan. 1, 1914, 1,395.

David H. Lawrence, Potentate Galveston, Tex.

C. E. Keppler, Recorder Galveston, Tex.

REPRESENTATIVES:

Joseph Seinsheimer Galveston, Tex.

D. H. Lawrence Galveston, Tex.

Otto Taub Houston, Tex.

Frank C. Jones Houston, Tex.

55. EL RIAD TEMPLE Sioux Falls, S. D.

Date of Regular Session, 3d Wednesday each month.

Founded May 25, 1888.

Membership, Jan. 1, 1914, 1,362.

Albert J. Keith, Potentate Sioux Falls, S. D.

Edgar S. Knowles, Recorder Sioux Falls, S. D.

REPRESENTATIVES:

Albert J. Keith Sioux City, S. D.

Charles D. Symms Sioux Falls, S. D.

David O. Jones Sioux Falls, S. D.

Edgar D. Brookman Vermillion, S. D.

56. EL ZAGAL TEMPLE Fargo, N. D.

Date of Regular Session, every Thursday and June 7.

Founded Dec. 14, 1889.

Membership, Jan. 1, 1914, 1,301.

Charles R. Stone, Potentate Fargo, N. D.

Alfred G. Arvold, Recorder Fargo, N. D.

REPRESENTATIVES:

Charles R. Stone Fargo, N. D.

Alfred G. Arvold Fargo, N. D.

Wm. E. Byerly Velva, N. D.

Fred O. Brewster Bismarck, N. D.

J. Frank Treat (*ad vitam*) Fargo, N. D.

57. EL ZARIBAH TEMPLE Phoenix, Ariz.

Date of Regular Session, 1st Wednesday in December, January,
February, March, and April.

Founded Jan. 20, 1896.

Membership, Jan. 1, 1914, 483.

Shirley Christy, Potentate Phoenix, Ariz.

John J. Sweeney, Recorder Phoenix, Ariz.

A. D. Barnhart Prescott, Ariz.

REPRESENTATIVES:

John J. Sweeney Phoenix, Ariz.

58. GIZEH TEMPLE Victoria, B. C.

Date of Regular Session, on call of Potentate.

Founded June 11, 1902.

Membership, Jan. 1, 1914, 522.

William H. Handley, Potentate Victoria, B. C.

Edward E. Leason, Recorder . . . P.O. Box 698, Victoria, B. C.

REPRESENTATIVES:

Charles A. Welsh New Westminster, B. C.

Alexander McRae Revelstoke, B. C.

59. HADI TEMPLE Evansville, Ind.

Date of Regular Session, 3d Saturday each month.

Founded April 12, 1909.

Membership, Jan. 1, 1914, 384.

Albert R. Messick, Potentate . . . 708 Wash. Ave., Evansville, Ind.

Clifford Shopbell, Recorder, 707 Furniture Bldg., Evansville, Ind.

REPRESENTATIVES:

Henry Faul 705 Washington Ave., Evansville, Ind.

John R. Sterne 400 E. Columbia St., Evansville, Ind.

60. HAMASA TEMPLE Meridian, Miss.

Date of Regular Session, 4th Thursday each month.

Founded May 22, 1892.

Membership, Jan. 1, 1914, 1,175.

Walter G. Hodges, Potentate Meridian, Miss.

A. J. Peck, Recorder Meridian, Miss.

REPRESENTATIVES:

Walter G. Hodges Meridian, Miss.

J. L. William Indianola, Miss.

Robert A. Carson Columbus, Miss.

Walter L. Wilson Laurel, Miss.

61. HELLA TEMPLE Dallas, Tex.
Date of Regular Session, 3d Thursday each month, except June,
July, and August.

Founded May 31, 1887.

Membership, Jan. 1, 1914, 2,932.

Elmer Renfro, Potentate Fort Worth, Tex.

John G. Hunter, Recorder P.O. Box 933, Dallas, Tex.

REPRESENTATIVES:

Jake Zurn Fort Worth, Tex.

S. D. Hanley P. O. Box 1359, Dallas, Tex.

C. W. Hobson Care Hobson Elec. Co., Dallas, Tex.

J. C. Phelps 1021 Elm St., Dallas, Tex.

George H. Green (*ad vitam*) Dallas, Tex.

62. HILLAH TEMPLE Ashland, Ore.
Date of Regular Session, 1st Friday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1914, 297.

George W. Dunn, Potentate Ashland, Ore.

REPRESENTATIVE:

Edward D. Briggs Ashland, Ore.

63. INDIA TEMPLE Oklahoma City, Okla.
Date of Regular Session, 3d Thursday each month.

Founded May 3, 1893.

Membership, Jan. 1, 1914, 1,841.

Samuel A. Calhoun, Potentate,

904 Colcord Bldg., Oklahoma City, Okla.

George W. Spencer, Recorder, Masonic Temple, Oklahoma City, Okla.

REPRESENTATIVES:

John T. Jones Lee Bldg., Oklahoma City, Okla.

Samuel A. Calhoun 904 Colcord Bldg., Oklahoma City, Okla.

Geo. W. Clark Court House, Oklahoma City, Okla.

Orin Ashton 303 Culbertson Bldg., Oklahoma City, Okla.

64. IREM TEMPLE Wilkes-Barre, Pa.
Date of Regular Session, 3d Wednesday each month.

Founded Oct. 18, 1895.

Membership, Jan. 1, 1914, 2,357.

Robert R. Harvey, Potentate Wilkes-Barre, Pa.

Charles H. Gillam, Recorder, 52 N. Franklin St., Wilkes-Barre, Pa.

REPRESENTATIVES:

John C. Bell 71 Public Sq., Wilkes-Barre, Pa.

Robert R. Harvey Wilkes-Barre, Pa.

John F. Scragg 830 Mulberry St., Scranton, Pa.

Thomas H. Riley Hotel Updegraff, Williamsport, Pa.

65. ISIS TEMPLE Salina, Kan.
 Date of Regular Session, 3d Tuesday each month.
 Founded March 29, 1887.
 Membership, Jan. 1, 1914, 1,467.
 E. A. Hiller, Potentate Salina, Kan.
 F. D. Blundon, Recorder Salina, Kan.

REPRESENTATIVES:

E. A. Hiller Salina, Kan.
 G. H. Meyer Salina, Kan.
 John Yoder Herington, Kan.
 W. C. McIrvn Atwood, Kan.

66. ISLAM TEMPLE San Francisco, Cal.
 Date of Regular Session, 2d Thursday each month.
 Founded March 6, 1883.
 Membership, Jan. 1, 1914, 4,165.
 George Filmer, Potentate . . 330 Jackson St., San Francisco, Cal.
 John Bennett, Recorder . . . 43 Powell St., San Francisco, Cal.

REPRESENTATIVES:

George Filmer 330 Jackson St., San Francisco, Cal.
 Harry Maundrell 568 Hayes St., San Francisco, Cal.
 A. M. Allison Hotel Stewart, San Francisco, Cal.
 Theo. L. Wolters 823 Pacific Bldg., San Francisco, Cal.

67. ISMAILIA TEMPLE Buffalo, N. Y.
 Date of Regular Session, on call.
 Founded Nov. 5, 1887.
 Membership, Jan. 1, 1914, 2,849.
 Geo. K. Staples, Potentate . . . 736 Ellicott Sq., Buffalo, N. Y.
 Harry D. Hosmer, Recorder . . . Anchor Line Dock, Buffalo, N. Y.

REPRESENTATIVES:

George K. Staples 736 Ellicott Sq., Buffalo, N. Y.
 John G. Wallenmeier, Jr. . . . 44 Scott St., Tonawanda, N. Y.
 Charles W. Mann 164 Delaware Ave., Buffalo, N. Y.
 John T. Claris 629 Clinton St., Buffalo, N. Y.
 George L. Brown (*ad vitam*), 210 D. S. Morgan Bldg., Buffalo, N. Y.

68. JAFFA TEMPLE Altoona, Pa.
 Date of Regular Session, on call of Potentate.
 Chartered July 9, 1903.
 Membership, Jan. 1, 1914, 1,341.
 A. Lincoln Feltwell, Potentate Altoona, Pa.
 Wilson A. Turner, Recorder P.O. Box 176, Altoona, Pa.

REPRESENTATIVES:

A. Lincoln Feltwell Altoona, Pa.
 Charles E. Maloy 703 Lex. Ave., Altoona, Pa.
 John W. Bailey Du Bois, Pa.
 Walton K. Swetland Coudersport, Pa.

69. JERUSALEM TEMPLE New Orleans, La.
 Date of Regular Session, 2d Saturday in January, February, March,
 April, October, November, and December.
 Founded March 30, 1885.
 Membership, Jan. 1, 1914, 1,293.
 Chris Nungesser, Potentate, 144 Carondelet St., New Orleans, La.
 Richard Lambert, Recorder Masonic Temple, New Orleans, La.

REPRESENTATIVES:

George W. Booth P.O. Box 1025, New Orleans, La.
 Joseph Sinai 721 Hibernia Bldg., New Orleans, La.
 Albert L. Soule 603 St. Charles St., New Orleans, La.
 Chris Nungesser 144 Carondelet St., New Orleans, La.
 Richard Lambert (*emeritus*), Masonic Temple, New Orleans, La.

70. KAABA TEMPLE Davenport, Ia.
 Date of Regular Session, 1st Tuesday each month.
 Founded July 1, 1878.
 Membership, Jan. 1, 1914, 1,978.
 Robert T. Armil, Potentate Davenport, Ia.
 Charles E. Birchard, Recorder, Masonic Temple, Davenport, Ia.

REPRESENTATIVES:

Robert T. Armil Davenport, Ia.
 Charles S. Huber Davenport, Ia.
 August E. Othmer Muscatine, Ia.
 Thomas A. Burtchaell Moline, Ill.

71. KALIF TEMPLE Sheridan, Wyo.

Date of Regular Session, 3d Friday.

Founded June 13, 1906.

Membership, Jan. 1, 1914, 172.

J. I. Kirby, Potentate Sheridan, Wyo.

A. H. Keniston, Recorder Box 244, Sheridan, Wyo.

REPRESENTATIVE:

J. I. Kirby Sheridan, Wyo.

72. KALURAH TEMPLE Binghamton, N. Y.

Date of Regular Session, on call of Potentate.

Founded June 15, 1899.

Membership, Jan. 1, 1914, 1,165.

Henry M. Smith, Potentate, 34 Chenango St., Binghamton, N. Y.

David M. Johnson, Recorder,

404 Kilmer Bldg., Binghamton, N. Y.

REPRESENTATIVES:

Henry M. Smith 34 Chenango St., Binghamton, N. Y.

James T. Rogers 404 O'Neil Bldg., Binghamton, N. Y.

Edwin S. Hanford Waverly, N. Y.

Emera A. Cobb 483 Chenango St., Binghamton, N. Y.

73. KARNAK TEMPLE Montreal, Can.

Date of Regular Session, on call of Potentate.

Founded Nov. 8, 1899.

Membership, Jan. 1, 1914, 700.

Charles M. Gardiner, Potentate . . P.O. Box 537, Montreal, Can.

Alexander B. J. Moore, Recorder . . Box 1558, Montreal, Can.

REPRESENTATIVES:

Philip D. Gordon 80 St. Francis Xavier St., Montreal, Can.

Charles M. Gardiner P. O. Box 537, Montreal, Can.

Arno A. Bittues 73 St. Alexander St., Montreal, Can.

74. KEM TEMPLE Grand Forks, N. D.

Date of Regular Session, on call of Potentate.

Founded June 9, 1909.

Membership, Jan. 1, 1914, 741.

Halfdan Bendeke, Potentate Grand Forks, N. D.

Charles N. Barnes, Recorder, 118 S. 3d St., Grand Forks, N. D.

REPRESENTATIVES:

Clarence A. Hale Grand Forks, N. D.

G. R. Jacobi Grand Forks, N. D.

Edward A. Watt Devil's Lake, N. D.

75. KHEDIVE TEMPLE Norfolk, Va.

Date of Regular Session, Feb. 4, May 6, Oct. 7, Dec. 3.

Founded June 9, 1909.

Membership, Jan. 1, 1914, 561.

Charles F. Taylor, Potentate Suffolk, Va.

W. W. Galt, Recorder P.O. Box 46, Norfolk, Va.

REPRESENTATIVES:

George H. Lewis Dickson Bldg., Norfolk, Va.

John N. Sebrell, Jr. Seaboard Bank Bldg., Norfolk, Va.

76. KERAK TEMPLE Reno, Nev.

Date of Regular Session, 4th Saturday.

Founded Dec. 10, 1906.

Membership, Jan. 1, 1914, 393.

Sanford C. Dinsmore, Potentate Reno, Nev.

Frank D. King, Recorder Box 595, Reno, Nev.

REPRESENTATIVES:

Hosea E. Reid Reno, Nev.

Sanford C. Dinsmore Reno, Nev.

77. KHARTUM TEMPLE Winnipeg, Man.

Date of Regular Session, on call of Potentate.

Founded Nov. 19, 1904.

Membership, Jan. 1, 1914, 601.

William F. Taylor, Potentate . . 501 Boyd Bldg., Winnipeg, Man.

John A. Munro, Recorder . . . 90 Central Ave., Winnipeg, Man.

REPRESENTATIVES:

A. W. Chapman P.O. Box 2988, Winnipeg, Man.

William F. Taylor 501 Boyd Bldg., Winnipeg, Man.

W. A. McKay P. O. Box 2988, Winnipeg, Man.

78. KISMET TEMPLE Brooklyn, N. Y.

Date of Regular Session, monthly on call of Potentate.

Founded July 2, 1888.

Membership, Jan. 1, 1914, 2,610.

Alexander S. Bacon, Potentate . . 37 Liberty St., New York, N. Y.

John W. Richardson, Recorder, . 92 Herkimer St., Brooklyn, N. Y.

REPRESENTATIVES:

Conrad V. Dykeman 657 Jefferson Ave., Brooklyn, N. Y.

William Bamber 844 Union St., Brooklyn, N. Y.

John A. Morison 41 Park Row, New York, N. Y.

Alexander S. Bacon 37 Liberty St., New York, N. Y.

79. KORA TEMPLE Lewiston, Me.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 14, 1891.
 Membership, Jan. 1, 1914, 2,236.
 Wm. W. Bolster, Potentate Lewiston, Me.
 A. L. Stockbridge, Recorder Box 345, Lewiston, Me

REPRESENTATIVES:

J. Putnam Stevens 40 Exchange St., Portland, Me.
 Wm. W. Bolster Lewiston, Me.
 Wm. M. Greenleaf Auburn, Me.
 Alvan B. Ricker So. Poland, Me.

80. KOREIN TEMPLE Rawlins, Wyo.
 Date of Regular Session, 1st Friday each month.
 Founded Oct. 8, 1894.
 Membership, Jan. 1, 1914, 607.
 F. D. Dennison, Potentate Rawlins, Wyo.
 Charles Miller, Recorder Rawlins, Wyo.

REPRESENTATIVES:

Peter S. Cook Cheyenne, Wyo.
 Frank A. Hadsell Rawlins, Wyo.
 Otto Gramm Laramie, Wyo.
 William Daley (*Honorary*) Rawlins, Wyo.

81. KOSAIR TEMPLE Louisville, Ky.
 Date of Regular Session, 2d Friday each month.
 Founded Dec. 5, 1884.
 Membership, Jan. 1, 1914, 1,634.
 Charles H. Boden, Potentate 961 S. 2d St., Louisville, Ky.
 Ed. Meglemry, Recorder 321 Masonic Temple, Louisville, Ky.

REPRESENTATIVES:

Charles H. Boden 961 S. 2d St., Louisville, Ky.
 David B. G. Rose 1023 S. Brook St., Louisville, Ky.
 Geo. T. Cross 704 E. Main St., Louisville, Ky.
 Alonzo T. Macdonald 1258 S. Brook St., Louisville, Ky.

82. LU LU TEMPLE Philadelphia, Pa.

Date of Regular Session, 1st Wednesday each month.

Founded Dec. 31, 1883.

Membership, Jan. 1, 1914, 5,776.

W. Freeland Kendrick, Potentate, 41 N. 50th St., Philadelphia, Pa.

Philip C. Shaffer, Recorder,

1337 Spring Garden St., Philadelphia, Pa.

REPRESENTATIVES:

W. Freeland Kendrick 41 N. 50th St., Philadelphia, Pa.

Herman Rehborn 927 Chestnut St., Philadelphia, Pa.

Francis J. Callahan 838 N. 63d St., Philadelphia, Pa.

Edwin S. Mershon 2321 E. Cumberland St., Philadelphia, Pa.

Philip C. Shaffer (*ad vitam*),

1337 Spring Garden St., Philadelphia, Pa.

83. LUXOR TEMPLE St. John, N. B.

Date of Regular Session, on call of Potentate.

Founded June 26, 1903.

Membership, Jan. 1, 1914, 447.

George Ackman, Potentate Moncton, N. B.

Charles Robinson, Recorder 84 Sydney St., St. John, N. B.

REPRESENTATIVES:

Alexander M. Rowan 331 Main St., St. John, N. B.

Wm. B. Wallace 69 Prince William St., St. John, N. B.

84. MECCA TEMPLE New York, N. Y.

Date of Regular Session, on call of Potentate.

Founded Sept. 26, 1872.

Membership, Jan. 1, 1914, 7,090.

Robert D. Williams, Potentate, 122 W. 114th St., New York, N. Y.

Saram R. Ellison, Recorder, 118 W. 103d St., New York, N. Y.

REPRESENTATIVES:

William J. Matthews 842 8th Ave., New York, N. Y.

Robert D. Williams 122 W. 114th St., New York, N. Y.

Louis N. Donnatin 412 8th Ave., New York, N. Y.

Saram R. Ellison 118 W. 103d St., New York, N. Y.

James McGee (*emeritus*) 22 S. Eliot Pl., Brooklyn, N. Y.

85. MEDIA TEMPLE Watertown, N. Y.

Date of Regular Session, 2d Monday each month.

Founded March 19, 1891.

Membership, Jan. 1, 1914, 1,230.

Frank S. Kenyon, Potentate Adams, N. Y.

A. T. Matthews, Recorder Watertown, N. Y.

REPRESENTATIVES:

Frank S. Kenyon Adams, N. Y.

Charles H. Evarts Mexico, N. Y.

Charles H. Sisson Potsdam, N. Y.

Silas L. Brothers Watertown, N. Y.

86. MEDINAH TEMPLE Chicago, Ill.

Date of Regular Session, monthly.

Founded Oct. 30, 1882.

Membership, Jan. 1, 1914, 11,048.

Oscar A. Kropf, Potentate, 1928 Ins. Exchange Bldg., Chicago, Ill.

Samuel H. Smith, Recorder . . . 14 East Ohio St., Chicago, Ill.

REPRESENTATIVES:

Oscar A. Kropf . . Room 1928, Ins. Exchange Bldg., Chicago, Ill.

John P. Garner 210 N. Humphrey Ave., Oak Park, Ill.

Julius R. Butzow 2105 Ogden Ave., Chicago, Ill.

Robert J. Daly 3214 W. Polk St., Chicago, Ill.

Frank C. Roundy (*ad vitam*) . . . 111 So. Clark St., Chicago, Ill.

87. MELHA TEMPLE Springfield, Mass.

Date of Regular Session, on call.

Founded June 9, 1897.

Membership, Jan. 1, 1914, 1,184.

Hugh J. Buckley, Potentate Longmeadow, Mass.

Edwin O. Hibbard, Recorder, . . P.O. Box 1501, Springfield, Mass.

REPRESENTATIVES:

Hugh J. Buckley Longmeadow, Mass.

John T. Harper 311 Main St., Gr. Barrington, Mass.

F. Gordon Harder 39 Colton St., Springfield, Mass.

John A. Webster 23 Elm St., Springfield, Mass.

88. MIDIAN TEMPLE Wichita, Kan.

Date of Regular Session, 3d Wednesday, except July and August.

Founded June 9, 1909.

Membership, Jan. 1, 1914, 1,201.

Chas. D. Darrigrand, Potentate Wichita, Kan.

J. F. McCoy, Recorder Wichita, Kan.

REPRESENTATIVES:

Thomas G. Fitch Wichita, Kan.

Chas. D. Darrigrand Wichita, Kan.

Charles W. Bitting Wichita, Kan.

Frank O. Thomas Arkansas City, Kan.

89. MIRZA TEMPLE Pittsburg, Kan.

Date of Regular Session, 3d Wednesday.

Founded June 9, 1909.

Membership, Jan. 1, 1914, 862.

Bert Wheeler, Potentate Pittsburg, Kan.

W. H. Yarcho, Recorder Pittsburg, Kan.

REPRESENTATIVES:

Bert Wheeler 411½ N. Broadway, Pittsburg, Kan.

B. S. Gaitskill Girard, Kan.

Reuben M. Rodecker Fort Scott, Kan.

90. MIZPAH TEMPLE Fort Wayne, Ind.

Date of Regular Session, on call.

Founded April 27, 1909.

Membership, Jan. 1, 1914, 892.

Walter E. Cook, Potentate,

Care Phys. Defense Bldg., Fort Wayne, Ind.

Charles E. Read, Recorder, Mizpah Temple, Fort Wayne, Ind.

REPRESENTATIVES:

Edward H. Merritt Fort Wayne, Ind.

Christian C. Schlatter Fort Wayne, Ind.

Byron H. Somers Fort Wayne, Ind.

91. MOCHA TEMPLE London, Ontario, Can.

Date of Regular Session, on call.

Dispensation granted Jan. 1, 1908.

Membership, Jan. 1, 1914, 836.

Henry Roe, Potentate St. Thomas, Ont.

William H. Abbott, Recorder, 322 Dundas St., London, Ont.

REPRESENTATIVES:

Henry Roe St. Thomas, Ont.

C. W. McGuire 779 Helmuth Ave., London, Ont.

G. W. Sulman Chatham, Ont.

92. MOHAMMED TEMPLE Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.

Membership, Jan. 1, 1914, 2,653.

Bert Brown, Potentate 616 Fayette St., Peoria, Ill.

C. S. Burdick, Recorder Shrine Temple, Peoria, Ill.

REPRESENTATIVES:

Chester D. Clarkson Peoria, Ill.

Bert Brown Peoria, Ill.

Seth F. Haskins 306 Columbia Terrace, Peoria, Ill.

Alonzo Dolan Bloomington, Ill.

93. MOILA TEMPLE St. Joseph, Mo.

Date of Regular Session, 2d and 4th Wednesdays each month.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1914, 924.

Walter W. Head, Potentate, German Nat. Bank, St. Joseph, Mo.

A. M. Worden, Recorder . . . 615 No. 22d St., St. Joseph, Mo.

REPRESENTATIVES:

Walter W. Head German Nat. Bank, St. Joseph, Mo.

Charles D. Morris St. Joseph Gazette, St. Joseph, Mo.

Hathon G. Getchell 502 N. 3d St., St. Joseph, Mo.

Alvah P. Clayton (*ad vitam*) . 3d and Charles Sts., St. Joseph, Mo.

94. MOOLAH TEMPLE St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month.

Founded April 26, 1886.

Membership, Jan. 1, 1914, 2,385.

E. A. Steininger, Potentate, 5810 Bartimer Ave., St. Louis, Mo.

A. D. Grant, Recorder . . . 301 Continental Bldg., St. Louis, Mo.

REPRESENTATIVES:

Henry F. Niedringhaus, Jr. . . 5651 Bartimer Ave., St. Louis, Mo.

E. A. Steininger 5810 Bartimer Ave., St. Louis, Mo.

Walter S. Ashton 1727 Cora Ave., St. Louis, Mo.

George T. Matthews 20 S. Main St., St. Louis, Mo.

95. MOROCCO TEMPLE Jacksonville, Fla.

Date of Regular Session, 2d Wednesday each month.

Founded March 28, 1888.

Membership, Jan. 1, 1914, 911.

W. M. Bostwick, Jr., Potentate Jacksonville, Fla.

W. L. Smart, Recorder Jacksonville, Fla.

REPRESENTATIVES:

W. M. Bostwick, Jr. Jacksonville, Fla.

C. W. Johnson Jacksonville, Fla.

Harry B. Roberts Tampa, Fla.

96. MOSLAH TEMPLE, U. D. Fort Worth, Texas
 Date of Regular Session——
 Dispensation granted May 13, 1914.
 Membership
 Edmund J. Hosey, Potentate, 2518 Lipscomb St, Fort Worth, Texas
 ———, Recorder.

97. MOSLEM TEMPLE Detroit, Mich.
 Date of Regular Session, 1st Tuesday each month.
 Founded April 21, 1880.
 Membership, Jan. 1, 1914, 3,890.
 Russell G. Pearce, Potentate . 609 Fine Arts Bldg., Detroit, Mich.
 Arba M. Seymour, Recorder, Masonic Temple, Detroit, Mich.

REPRESENTATIVES:

Russell G. Pearce 609 Fine Arts Bldg., Detroit, Mich.
 Thomas V. Dutton Detroit Emery Wheel Co., Detroit, Mich.
 Edwin R. Hague 218 W. Wesley St., Jackson, Mich.
 William Van Sickie 1111 Majestic Bldg., Detroit, Mich.

98. MOUNT SINAI TEMPLE Montpelier, Vt.
 Date of Regular Session, 2d Friday in March, June, September,
 and December.
 Founded Oct. 31, 1876.
 Membership, Jan. 1, 1914, 1,173.
 Elroy B. Whitaker, Potentate Barre, Vt.
 Charles H. Heaton, Recorder Montpelier, Vt.

REPRESENTATIVES:

Elroy B. Whitaker Barre, Vt.
 Harry E. Parker Bradford, Vt.
 Bernard S. Eastman Graton, Vt.
 Stephen W. Paige St. Albans, Vt.

99. MURAT TEMPLE Indianapolis, Ind.
 Date of Regular Session, 3d Monday each month.
 Founded March 13, 1884.
 Membership, Jan. 1, 1914, 4,135.
 Charles Mayer, Potentate,
 29 W. Washington St., Indianapolis, Ind.
 Leslie D. Clancy, Recorder,
 380 E. Michigan St., Indianapolis, Ind.

REPRESENTATIVES:

Elias J. Jacoby Odd Fellows' Bldg., Indianapolis, Ind.
 Charles Mayer 29 W. Washington St., Indianapolis, Ind.
 Isaac B. Pickett, Care Brown Manley Plow Co., Indianapolis, Ind.
 Leon T. Leach P. O. Lock Box, Indianapolis, Ind.

100. NAJA TEMPLE Deadwood, S. D.
Date of Regular Session, 4th Thursday in February, June, and
October.

Founded Sept. 19, 1892.

Membership, Jan. 1, 1914, 459.

Warren S. Schell, Potentate Lead, S. D.

Carl H. Kubler, Recorder Deadwood, S. D.

REPRESENTATIVES:

Paul D. Kelleter Deadwood, S. D.

W. S. Schell Lead, S. D.

101. NEMESIS TEMPLE Parkersburg, W. Va.

Date of Regular Session, 3d Thursday.

Dispensation granted May 8, 1912.

Membership, Jan. 1, 1914, 603.

I. Wade Coffman, Potentate Clarksburg, W. Va.

James A. Bryan, Recorder 231 Court Sq., Parkersburg, W. Va.

REPRESENTATIVES:

Wm. T. Rittenhouse Parkersburg, W. Va.

Albert B. White Parkersburg, W. Va.

I. Wade Coffman Clarksburg, W. Va.

102. NILE TEMPLE Seattle, Wash.

Date of Regular Session, 2d Wednesday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1914, 1,441.

John R. Thompson, Potentate, 414 E. Thomas St., Seattle, Wash.

Frank B. Lazier, Recorder 716 2d Ave., Seattle, Wash.

REPRESENTATIVES:

John R. Thompson 414 E. Thomas St., Seattle, Wash.

John L. McLean 1522 24th Ave., Seattle, Wash.

Robert S. Terhune Boston Block, Seattle, Wash.

Rev. Mark A. Matthews 1209 Marion St., Seattle, Wash.

103. OASIS TEMPLE Charlotte, N. C.

Date of Regular Session, on call of Potentate.

Founded Oct. 10, 1894.

Membership, Jan. 1, 1914, 1,298.

C. P. Ambler, Potentate Asheville, N. C.

Thomas Griffith, Recorder Charlotte, N. C.

REPRESENTATIVES:

Walter S. Liddell Charlotte, N. C.

R. S. Reinhardt Lincolnton, N. C.

J. F. Rhem Newburn, N. C.

O. W. Spencer Salisbury, N. C.

104. **OLEIKA TEMPLE** Lexington, Ky.
 Date of Regular Session, 1st Thursday.
 Founded Jan. 1, 1908.
 Membership, Jan. 1, 1914, 482.
 David P. Eastin, Potentate Union Bank, Lexington, Ky.
 William M. Yent, Recorder P.O. Box 25, Lexington, Ky.
- REPRESENTATIVES:
- Charles A. McMillan Paris, Ky.
 William A. Metzger Lexington, Ky.
105. **OMAR TEMPLE** Charleston, S. C.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 27, 1906.
 Membership, Jan. 1, 1914, 1,339.
 C. A. Milford, Potentate Abbeville, S. C.
 Henry O. Strohecker, Recorder 287 King St., Charleston, S. C.
- REPRESENTATIVES:
- James R. Johnson Charleston, S. C.
 J. E. McDonald Winnsboro, S. C.
 Illian W. Johnson Yorkville, S. C.
 J. E. Cogswell Charleston, S. C.
106. **ORAK TEMPLE** Hammond, Ind.
 Date of Regular Session, 2d Monday each month.
 Founded April 27, 1909.
 Membership, Jan. 1, 1914, 344.
 William D. Ray, Potentate, 571 S. Hohman St., Hammond, Ind.
 John W. Morthland, Recorder 200 Ruff Bldg., Hammond, Ind.
- REPRESENTATIVES:
- Harry E. Sharrer, Citizens National Bank Building, Hammond, Ind.
 William D. Ray 571 So. Hohman St., Hammond, Ind.
107. **ORIENTAL TEMPLE** Troy, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 7, 1877.
 Membership, Jan. 1, 1914, 1,830.
 Daniel Jones, Potentate 400 1st Ave., Watervliet, N. Y.
 William V. N. Stowell, Recorder 14 First St., Troy, N. Y.
- REPRESENTATIVES:
- William H. Paaschen P.O. Box 546, Troy, N. Y.
 Daniel Jones 400 1st Ave., Watervliet, N. Y.
 Charles W. Myers 1479 State St., Schenectady, N. Y.
 Cyrus R. Bristol Rouse's Point, N. Y.

108. OSIRIS TEMPLE Wheeling, W. Va.
 Date of Regular Session, 4th Friday each month.
 Founded July 22, 1886.
 Membership, Jan. 1, 1914, 1,742.
 Charles E. Carrigan, Potentate,
 P. O. Box 362, Moundsville, W. Va.
 George E. Waterhouse, Recorder,
 P.O. Box 378, Wheeling, W. Va.
- REPRESENTATIVES:
- William W. Irwin . . . 24th and Chapline Sts., Wheeling, W. Va.
 O. W. Burdats Wheeling, W. Va.
 Charles E. Carrigan . . . P. O. Box 362, Moundsville, W. Va.
 H. L. Manning Elkins, W. Va.
109. OSMAN TEMPLE St. Paul, Minn.
 Date of Regular Session, on call.
 Founded July 13, 1885.
 Membership, Jan. 1, 1914, 1,812.
 Will O. Washburn, Potentate . 63 S. Robert St., St. Paul, Minn.
 John Fishel, Recorder Masonic Temple, St. Paul, Minn.
- REPRESENTATIVES:
- J. Harry Lewis "The Crescent," St. Paul, Minn.
 Will O. Washburn 63 S. Robert St., St. Paul, Minn.
 Fred C. Listoe 150 W. 4th St., St. Paul, Minn.
 Frank J. Peterson 1080 Laurel Ave., St. Paul, Minn.
110. PALESTINE TEMPLE Providence, R. I.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 6, 1886.
 Membership, Jan. 1, 1914, 1,877.
 Edgar C. Lakey, Potentate . 241 Sackett St., Providence, R. I.
 William E. Husband, Recorder . 71 Tanner St., Providence, R. I.
- REPRESENTATIVES:
- Frederick I. Dana 127 Dorrance St., Providence, R. I.
 James A. Rogers P. O. Box 96, Providence, R. I.
 Clarence M. Dunbar 85 Sprague St., Providence, R. I.
 Edgar C. Lakey 241 Sackett St., Providence, R. I.
111. PHILAE TEMPLE Halifax, N. S.
 Date of Regular Session, on call.
 Founded July 12, 1911.
 Membership, Jan. 1, 1914, 355.
 W. McF. Hall, Potentate Box 339, Halifax, N. S.
 J. H. Jost, Recorder Box 790, Halifax, N. S.
- REPRESENTATIVES:
- M. McF. Hall Halifax, N. S.
 Joseph R. Murray New Glasgow, N. S.

112. PYRAMID TEMPLE Bridgeport, Conn.
 Date of Regular Session, 2d Wednesday each month, except July,
 August, and September.
 Founded April 18, 1877.
 Membership, Jan. 1, 1914, 1,400.
 Frank S. Slosson, Potentate, 83 Fairfield Ave., Bridgeport, Conn.
 Thad B. Beecher, Recorder . . . 157 State St., Bridgeport, Conn.
- REPRESENTATIVES:
- Frank S. Slosson 83 Fairfield Ave., Bridgeport, Conn.
 Geo. E. Crawford 435 Fairfield Ave., Bridgeport, Conn.
 Carleton E. Hoadley New Haven, Conn.
 James W. Porter Danbury, Conn.
113. RAJAH TEMPLE Reading, Pa.
 Date of Regular Session, on call of Potentate.
 Founded August 20, 1892.
 Membership, Jan. 1, 1914, 2,079.
 George F. Eisenbrown, Potentate, 6th and Elm Sts., Reading, Pa.
 James B. Marsh, Recorder . . . 139 N. 5th St., Reading, Pa.
- REPRESENTATIVES:
- Geo. F. Eisenbrown 6 Elm St., Reading, Pa.
 Gerald A. Kohler Tamaqua, Pa.
 James B. Marsh 139 N. 5th St., Reading, Pa.
 A. Lincoln Frame 403 S. 5th St., Reading, Pa.
114. RAMESES TEMPLE Toronto, Can.
 Date of Regular Session, on call of Potentate.
 Founded April 21, 1887.
 Membership, Jan. 1, 1914, 1,709.
 D. A. Clark, Potentate 121 Carlton St., Toronto, Ont.
 A. Maccomb, Recorder 146 George St., W., Toronto, Ont.
- REPRESENTATIVES:
- D. A. Clark 121 Carlton St., Toronto, Ont.
 J. Webber Payne 157 Bay St., Toronto, Ont.
 James Glanville 25 Wellington St., E., Toronto, Ont.
 A. P. Goering 102 West Ave., S., Hamilton, Ont.
115. RIZPAH TEMPLE Madisonville, Ky.
 Date of Regular Session, Thursday after 1st Monday each month.
 Dispensation granted July 15, 1908.
 Membership, Jan. 1, 1914, 396.
 Edward L. Wise, Potentate Earlington, Ky.
 Roy S. Wilson, Recorder Madisonville, Ky.
- REPRESENTATIVES:
- Edward L. Wise Earlington, Ky.
 Geo. C. Atkinson Earlington, Ky.

116. SAHARA TEMPLE Pine Bluff, Ark.

Date of Regular Session, on call.

Founded April 16, 1889.

Membership, Jan. 1, 1914, 618.

Charles H. Puddephatt, Potentate Pine Bluff, Ark.

William L. Toney, Recorder Pine Bluff, Ark.

REPRESENTATIVES:

N. J. Cantt, Jr. Pine Bluff, Ark.

Charles H. Puddephatt Pine Bluff, Ark.

Thomas M. Hooker Pine Bluff, Ark.

117. SALADIN TEMPLE Grand Rapids, Mich.

Date of Regular Session, on call of Potentate.

Founded April 22, 1886.

Membership, Jan. 1, 1914, 2,371.

W. C. Hoertz, Potentate, Masonic Temple, Grand Rapids, Mich.

Guy Johnston, Recorder, Masonic Temple, Grand Rapids, Mich.

REPRESENTATIVES:

W. C. Hoertz Masonic Temple, Grand Rapids, Mich.

L. A. Cornelius Grand Rapids, Mich.

W. C. Hovey Benton Harbor, Mich.

Ira A. Beck Battle Creek, Mich.

Lou B. Winsor (*ad vitam*) Reed City, Mich.

118. SALAAM TEMPLE Newark, N.J.

Date of Regular Session, on call of Potentate.

Founded May 4, 1903.

Membership, Jan. 1, 1914, 2,698.

Henry W. Egner, Jr., Potentate 142 Market St., Newark, N. J.

George C. Ward, Recorder 207 Market St., Newark, N. J.

REPRESENTATIVES:

Henry W. Egner, Jr. 142 Market St., Newark, N. J.

Andrew C. Snyder 35 Second Ave., Newark, N. J.

James W. McCarthy Court House, Jersey City, N. J.

Charles A. Winston 65 Beverly St., Newark, N. J.

119. SESOSTRIS TEMPLE Lincoln, Neb.
 Date of Regular Session, 2d Saturday each month.
 Founded June 22, 1887.
 Membership, Jan. 1, 1914, 1,111.
 Charles Yungblut, Potentate,
 Security Mut. Life Bldg., Lincoln, Neb.
 J. A. Traphagen, Recorder . . 1935 Washington St., Lincoln, Neb.

REPRESENTATIVES:

Charles Yungblut	Lincoln, Neb.
John T. Dorgan	Lincoln, Neb.
Samuel H. Atwood	Lincoln, Neb.
C. K. Lawson	Hastings, Neb.

120. SPHINX TEMPLE Hartford, Conn.
 Date of Regular Session, 3d Wednesday each month, except July
 and August.
 Founded April 13, 1896.
 Membership, Jan. 1, 1914, 1,340.
 Walter S. Garde, Potentate Hartford, Conn.
 Richard P. Martin, Recorder Hartford, Conn.

REPRESENTATIVES:

Walter S. Garde	Hartford, Conn.
William F. Loomis	Hartford, Conn.
Henry S. Strong	Hartford, Conn.
James A. Peasley	Waterbury, Conn.

121. SYRIA TEMPLE Pittsburgh, Pa.
 Date of Regular Session, on call of Potentate.
 Founded May 27, 1877.
 Membership, Jan. 1, 1914, 4,042.
 John M. Lindsay, Potentate Wilkesburg, Pa.
 James Kerr, Jr., Recorder . . . P.O. Box 790, Pittsburgh, Pa.

REPRESENTATIVES:

Charles E. Dinkey	Braddock, Pa.
George W. Gosser	Post Office, Pittsburgh, Pa.
Edward F. Austin	P. O. Box 790, Pittsburgh, Pa.
Theo. A. Motheral	1505 Commonwealth Bldg., Pittsburgh, Pa.
William S. Brown (<i>emeritus</i>)	523 Wood St., Pittsburgh, Pa.
Theo. W. Siemon (<i>emeritus</i>)	Pittsburgh, Pa.
George W. McCandless (<i>emeritus</i>),	
48th St. and A. V. R.R.,	Pittsburgh, Pa.

122. SYRIAN TEMPLE Cincinnati, O.

Date of Regular Session, 2d and 4th Saturdays each month.

Founded Feb. 8, 1877.

Membership, Jan. 1, 1914, 2,293.

William Leimann, Potentate . . 2305 Clifton Ave., Cincinnati, O.

John H. Dunholter, Recorder . . Masonic Temple, Cincinnati, O.

REPRESENTATIVES:

Joel C. Clore Bell Block, Cincinnati, O.

Edward S. Keefer Provident Bank Bldg., Cincinnati, O.

Wm. Leimann 2305 Clifton Ave., Cincinnati, O.

F. W. Schwenck Station C, Cincinnati, O.

William B. Melish (*ad vitam*) . . 612 W. 6th Ave., Cincinnati, O.

123. TANGIER TEMPLE Omaha, Neb.

Date of Regular Session, 2d Thursday each month.

Founded April 24, 1889.

Membership, Jan. 1, 1914, 1,678.

C. C. Howe, Potentate 2614 E St., South, Omaha, Neb.

W. T. Bourke, Recorder P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

C. C. Howe 2614 E St., South, Omaha, Neb.

Thomas Falconer 3702 N. 21st St., Omaha, Neb.

I. L. Van Sant 2501 E St., South, Omaha, Neb.

H. M. Goulding 900 Forest Ave., Omaha, Neb.

Henry C. Akin (*ad vitam*) . . . Postmaster's Office, Omaha, Neb.

124. TEBALA TEMPLE Rockford, Ill.

Date of Regular Session, 4th Wednesday each month.

Founded May 10, 1894.

Membership, Jan. 1, 1914, 1,678.

Edward D. Allington, Potentate Freeport, Ill.

Frank L. Eby, Recorder C. U. Tel. Co., Rockford, Ill.

REPRESENTATIVES:

Edward D. Allington Freeport, Ill.

Richings J. Shand Springfield, Ill.

C. P. Cooledge Winnebago, Ill.

Chas. T. Bradley Rockford, Ill.

125. TRIPOLI TEMPLE Milwaukee, Wis.
 Date of Regular Session, 2d Wednesday each month.
 Founded March 9, 1885.
 Membership, Jan. 1, 1914, 2,318.
 Harry E. Smith, Potentate . . . 186 22d St., Milwaukee, Wis.
 Adolph H. Wagner, Recorder,
 303 Masonic Bldg., Milwaukee, Wis.

REPRESENTATIVES:

William G. Thwaites 405 Iron Block, Milwaukee, Wis.
 Frank J. Meyer Metropolitan Block, Milwaukee, Wis.
 Julius P. Heil 1032 National Ave., Milwaukee, Wis.
 Louis Schneller, Jr. 303 25th St., Milwaukee, Wis.

126. WAHABI TEMPLE Jackson, Miss.
 Date of Regular Session, 4th Thursdays.
 Founded July 12, 1911.
 Membership, Jan. 1, 1914, 757.
 Willard H. Seavey, Potentate Brookhaven, Miss.
 George B. Power, Recorder Box 344, Jackson, Miss.

REPRESENTATIVES:

John S. Hord Box 456, Biloxi, Miss.
 Willard H. Seavey Brookhaven, Miss.
 William H. Pullen Jackson, Miss.

127. WA-WA TEMPLE Regina, Can.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 1, 1910.
 Membership, Jan. 1, 1914, 347.
 John F. Anderson, Potentate . . . P.O. Box 239, Regina, Can.
 I. W. Sneath, Recorder Box 844, Regina, Can.

REPRESENTATIVES:

R. H. Read 1843 Hamilton St., Regina, Can.
 I. W. Sneath Box 844, Regina, Can.

128. YAARAB TEMPLE Atlanta, Ga.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 8, 1889.
 Membership, Jan. 1, 1914, 1,599.
 Forrest Adair, Potentate . . . Atlanta Nat'l Bank, Atlanta, Ga.
 George E. Argard, Recorder . . . Mason's Annuity, Atlanta, Ga.
- REPRESENTATIVES:
- Forrest Adair Atlanta, Ga.
 John A. Hynds Atlanta, Ga.
 William A. Foster Atlanta, Ga.
 Fred J. Paxon Atlanta, Ga.
129. YELDUZ TEMPLE Aberdeen, S.D.
 Date of Regular Session, 1st Thursday each month.
 Founded July 14, 1904.
 Membership, Jan. 1, 1914, 556.
 Robert D. Alway, Potentate Aberdeen, S. D.
 N. Horace Wendell, Recorder Aberdeen, S.D.
- REPRESENTATIVES:
- Robert D. Alway Aberdeen, S. D.
 Albert F. Milligan Aberdeen, S. D.
130. ZA-GA-ZIG TEMPLE Des Moines, Ia.
 Date of Regular Session, on call of Potentate.
 Founded May 23, 1900.
 Membership, Jan. 1, 1914, 2,071.
 Geo. E. Hamilton, Potentate . . . Shrine Temple, Des Moines, Ia.
 J. Jolly Jones, Recorder Shrine Temple, Des Moines, Ia.
- REPRESENTATIVES:
- Geo. E. Hamilton Shrine Temple, Des Moines, Ia.
 Earl C. Mills 217 Youngerman Bldg., Des Moines, Ia.
 James F. Woody 659 26th St., Des Moines, Ia.
 Harry G. Radcliff Fort Dodge, Ia.
131. ZAMORA TEMPLE Birmingham, Ala.
 Date of Regular Session, on call.
 Founded Nov. 10, 1890.
 Membership, Jan. 1, 1914, 1,128.
 Arthur Barton, Potentate . . . 1918 3d Ave., Birmingham, Ala.
 Charles J. Geoghan, Recorder, 1428 N. 20th St., Birmingham, Ala.
- REPRESENTATIVES:
- W. P. McAdory 2430 11th Ave., N., Birmingham, Ala.
 Arthur Barton 1918 3d Ave., Birmingham, Ala.
 M. T. Stradford 1824½ 3d Ave., Birmingham, Ala.
 James S. Vance 2135 16th Ave. S., Birmingham, Ala.

132. ZEMBO TEMPLE Harrisburg, Pa.
 Date of Regular Session, 4th Wednesday each month.
 Founded July 14, 1904.
 Membership, Jan. 1, 1914, 1,475.
 George W. McIlhenny, Potentate, 25 N. 13th St., Harrisburg, Pa.
 Frederick J. Smith, Recorder . . . P. O. Box 440, Harrisburg, Pa.

REPRESENTATIVES:

George W. McIlhenny 25 N. 13th St., Harrisburg, Pa.
 Frederick J. Smith P.O. Box 440, Harrisburg, Pa.
 Charles H. Smith 1315 N. 2d St., Harrisburg, Pa.
 William A. Boll 409 N. 2d St., Harrisburg, Pa.

133. ZEM ZEM TEMPLE Erie, Pa.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 10, 1890.
 Membership, Jan. 1, 1914, 1,250.
 Wm. I. Arbuckle, Potentate 14th and Peach Sts., Erie, Pa.
 Peter Barkey, Recorder 130 W. 9th St., Erie, Pa.

REPRESENTATIVES:

William I. Arbuckle 14th and Peach Sts., Erie, Pa.
 Alvin P. Blass 16th and Peach Sts., Erie, Pa.
 Silas E. Walker Warren, Pa.
 Burton L. Adams Albion, Erie Co., Pa.

134. ZENOBIA TEMPLE Toledo, O.
 Date of Regular Session, 1st Thursday each month.
 Founded June 14, 1898.
 Membership, Jan. 1, 1914, 1,172.
 Otto H. Hohly, Potentate 1442 Nicholas Bldg., Toledo, O.
 Thomas B. Guitteau, Recorder . . . Masonic Temple, Toledo, O.

REPRESENTATIVES:

John C. Newton 530 W. Winthrop St., Toledo, O.
 Jesse D. Hurlbut 361 Winthrop St., Toledo, O.
 Chas. J. Sanzenbacher Court House, Toledo, O.
 Chas. F. Neuman 2316 Franklin Ave., Toledo, O.

135. ZIYARA TEMPLE Utica, N. Y.
 Date of Regular Session, 1st Wednesday or last Friday each month.
 Founded Oct. 30, 1877.
 Membership, Jan. 1, 1914, 1,047.
 George M. Fisher, Potentate Winston Bldg., Utica, N. Y.
 E. Searles Jones, Recorder 6 Shaw St., Utica, N. Y.

REPRESENTATIVES:

George M. Fisher Winston Bldg., Utica, N. Y.
 Frank C. Woese 319 Park St., Syracuse, N. Y.
 Everett H. McKee 501 W. Court St., Rome, N. Y.
 Frank A. Schmidt 29 Amory St., Ilion, N. Y.
 John W. Boyle (*emeritus*) 30 Arcade, Utica, N. Y.

136. ZORAH TEMPLE Terre Haute, Ind.
 Date of Regular Session, 2d Friday.
 Founded June 9, 1909.
 Membership, Jan. 1, 1914, 289.
 Hal H. Dronberger, Potentate, 421 Willow St., Terre Haute, Ind.
 Charles G. Reynolds, Recorder,
 1523 Poplar St., Terre Haute, Ind.

REPRESENTATIVE:

Hal H. Dronberger 421 Willow St., Terre Haute, Ind.

137. ZUHRAH TEMPLE Minneapolis, Minn.
 Date of Regular Session, 4th Friday each month.
 Founded July 22, 1885.
 Membership, Jan. 1, 1914, 2,454.
 Thomas Voegeli, Potentate, 319 1st Ave., N., Minneapolis, Minn.
 Frank H. Forbes, Recorder,
 760 Temple Court, Minneapolis, Minn.

REPRESENTATIVES:

Charles E. Ovenshire, 626 Bryant Ave., N., Minneapolis, Minn.
 Thomas Voegeli 319 1st Ave., N., Minneapolis, Minn.
 Wm. H. Crilly 219 5th St., N., Minneapolis, Minn.
 Wm. S. MacGregor 501 Nicolett Ave., Minneapolis, Minn.

INDEX

	PAGE
Address, Annual	32
Addresses of Officers, Representatives, and Recorders	306
Amendments to the Constitution and Code Recommended, 6, 178, 179, 182, 218	182, 218
Amounts Paid William S. Brown, Imperial Treasurer	163
Annual Returns, Receipt of	144
Annual Session, Call for	5
Annual Session, Closing of	232
Annual Session, Dates and Places	302
Cities with Temples	296
Color of the Card for 1915	201
Committees:	
Appointment of	7
Credentials and Report	8, 9
Dispensations and Charters and Report, 7, 179, 194, 195, 196, 197, 199	197, 199
Emeritus and Honorary Members	8, 10, 179
Finance and Accounts and Reports	7, 178, 212
Flood and Cyclone Relief	230
Grievances and Appeals and Reports	7, 210
Jurisprudence and Laws and Reports, 7, 183, 187, 189, 190, 191, 201, 209, 213, 217, 218	201, 209, 213, 217, 218
Mileage and Per Diem and Report	7, 19
Necrology and Report	8, 219
On Time and Place of Forty-first Annual Session	210
Time and Place of Meeting and Report, Appointment of	178
Transactions of Imperial Officers and Report	8, 180
Conclusion	141
Decisions	183
Deputy Visitations	58
Directory of Temples	306
Election of Officers	181
Emeriti Members	8, 10, 179
Forty-second Annual Session, Invitation for	211

	PAGE
Gain and Loss of Temples	150
Growth of the Order	33
Honorary Members	10, 179.
Imperial Council:	
Annual Notice, 1914	5
Annual Opening, Fortieth Session	9
Annual Proceedings of 1914 Approved	232
Finances	33
Officers	2, 303
Past Imperial Potentates	304
Recorder, Annual Report of	143
Treasurer, Annual Report of	174
Installation of Officers	231
Jewel for Past Imperial Potentate and Presentation	231
Members <i>ad vitam</i> , Past Imperial Potentates	10, 304
Members in States, Territories, and Provinces	152
Necrology	233-294
Numerical Standing of Temples	149
Official Visitations	85
Rank of Temples According to Date of Charters	299
Recommendations	139
Receipts	153
Report of Temples	147
Representatives of Temples	10, 306
Resolutions:	
By Noble W. M. Colvig	5
By Noble John F. Scragg, of Irem Temple	182
By Noble D. B. G. Rose, of Kosair Temple	188
Rituals, Outstanding and Account of	166
States with Temples	295
Visitations, Deputy	58
Visitations, Official	85
Warrants Drawn	164, 165

THE IMPERIAL COUNCIL
OF THE
ANCIENT ARABIC ORDER
OF THE
Nobles of the Mystic Shrine
FOR
NORTH AMERICA.

CONSTITUTION.

REVISED TO JUNE 1, 1914.

ARTICLE I.

Name and Powers.

Section I. This body shall be known by the name, style and title of

THE IMPERIAL COUNCIL
OF THE
ANCIENT ARABIC ORDER OF THE NOBLES OF THE
MYSTIC SHRINE
FOR
NORTH AMERICA.

Sect. 2. It has power to enact Laws, Statutes and Regulations for the government of the whole Order; to issue Edicts; to amend or repeal the same; to grant dispensations and charters for holding Temples of the Ancient Arabic Order of the Nobles of the Mystic Shrine within its jurisdiction; and to amend or revoke the same. Its authority also extends to such Temples as may be organized under its dispensations or charters in foreign countries.

Sect. 3. It has the exclusive right to control all the subordinate Temples of the Order within its jurisdiction. It may censure, suspend and erase Temples; and try, discipline, suspend or expel its members for violation and disobedience of its Constitution, Regulations and Edicts.

Sect. 4. It is the body to which all final appeals shall be made on all matters of importance emanating from subordinate Temples.

ARTICLE II.

Sessions.

Section 1. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the Representatives at the previous session. The business of the Annual Session shall be distributed over a three days' session.

Sect. 2. Special sessions may be called by the Imperial Potentate in any emergency, at any time and place in his discretion, or, when requested by fifty Representatives to this Imperial Council, forty of whom shall be members of separate Temples, it shall be his duty so to do; due notice of said special session to be given to each subordinate Temple and to each Representative to the Imperial Council, stating the business to be considered; and no other business than that specified in the call or summons shall be transacted.

Sect. 3. Fifty Representatives, forty of whom shall be Representatives of separate Temples, shall constitute a quorum for the transaction of business.

Sect. 4. Notices of sessions of the Imperial Council shall be issued at least thirty days prior to such sessions.

ARTICLE III.

Representatives.

Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches six hundred, and four Representatives when its membership reaches one thousand; but no Temple shall be allowed more than four Representatives.

Sect. 2. The Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.

Sect. 3. The number of membership by which the number of Representatives shall be determined shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year.

Sect. 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a felony or a criminal offence involving moral turpitude, shall thereby have vacated his office.

Sect. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an emeritus member of the Imperial Council any Noble who has been a Representative for twenty-one years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. Such emeritus member shall be entitled to all the rights and privileges of elected Representatives.

The Imperial Council may also, by three-fourths vote of the members present at any session, elect as an honorary member of the Imperial Council any member of the Order who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. All honorary members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments.

ARTICLE IV.

Officers — their Titles, Election, Tenure of Office and Obligation.

Section 1. The officers of the Imperial Council shall be as follows, viz.:

- I. IMPERIAL POTENTATE.
- II. DEPUTY IMPERIAL POTENTATE.
- III. IMPERIAL CHIEF RABBAN.
- IV. IMPERIAL ASSISTANT RABBAN.

- V. IMPERIAL HIGH PRIEST AND PROPHET.
- VI. IMPERIAL ORIENTAL GUIDE.
- VII. IMPERIAL TREASURER.
- VIII. IMPERIAL RECORDER.
- IX. IMPERIAL FIRST CEREMONIAL MASTER.
- X. IMPERIAL SECOND CEREMONIAL MASTER.
- XI. IMPERIAL MARSHAL.
- XII. IMPERIAL CAPTAIN OF THE GUARD.
- XIII. IMPERIAL OUTER GUARD.

All of whom, except the Imperial Potentate, must be Representatives to the Imperial Council.

Sect. 2. Each officer shall be elected by a majority vote of the Representatives, and those holding the privileges of Representatives present and voting. Nominations for officers may be made, but the nomination speeches shall be limited to one for each candidate presented, and to be not over five minutes in length, and no seconding speeches will be permitted.

A Temple may adopt resolutions of endorsement of one of its members as a candidate for office in the Imperial Council. The resolutions or endorsement may be sent, under seal, to Representatives and to other Temples, but no other style of nominations or electioneering shall be permitted to be made by any Noble or any subordinate Temple for any Imperial Council office.

Sect. 3. The officers of the Imperial Council and of every subordinate Temple in the jurisdiction, before they enter upon the exercise of their respective duties, shall take the following obligation:

"I (name in full), do solemnly promise and vow that I will faithfully, and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Constitution, Regulations and Edicts of the Imperial Council for North America."

ARTICLE V.

Imperial Potentate.

Section 1. The Imperial Potentate is the executive officer of the Order within the jurisdiction of this Imperial Council. He may suspend, until the next session of the Imperial Council, or for a less time, any officer of the Imperial Council, or any Temple

or officer thereof for violation or disobedience of the Constitution, By-Laws, Code or Edicts of the Imperial Council.

Sect. 2. He shall preside over all stated and special sessions of the Imperial Council, and at his pleasure, over all sessions of subordinate Temples which he shall favor with his presence.

Sect. 3. When, in his judgment, the good of the Order requires it, he shall have power to call special sessions of the Imperial Council, specifying the business to be laid before it.

Sect. 4. During the recess of the Imperial Council, he is invested with a general supervision of the Order throughout the jurisdiction. He shall have a yearly contingent fund, in such an amount as the Imperial Council may vote for each ensuing year, out of which all expenses of his office shall be defrayed.

Sect. 5. He shall have power to confer the Order "at sight," either in person or by a deputy authorized for that purpose, but only for the purpose of organizing new Temples under dispensation in unoccupied territory; and the fees therefor shall be turned into the treasury of the Temple so organized under dispensation. The minimum fee in such cases shall be fifty dollars for each and every candidate.

Sect. 6. Each Temple may be visited for the purpose of official inspection by the Imperial Potentate, or by some Representative to the Imperial Council deputed by the Imperial Potentate as his proxy for that purpose; *provided, however*, that said inspection shall be made without expense to the Imperial Council.

Sect. 7. He may do all such other acts and perform all such other duties, not inconsistent with this Constitution, as, in his judgment, the interests of the Order require.

Sect. 8. An Imperial Potentate does not become a Past Imperial Potentate until his successor in office is elected and installed. His Temple should elect him as a Representative to the session of the Imperial Council over which he is to preside as Imperial Potentate, but failure to so elect him does not deprive him of any of his official rights or prerogatives as Imperial Potentate.

ARTICLE VI.

Deputy-Imperial Potentate.

Section I. The Deputy Imperial Potentate, in the event of the death, removal or physical disability of the Imperial Potentate,

tate, shall act, with full power, in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior officer.

ARTICLE VII.

Imperial Chief and Assistant Rabbins.

Section 1. The Imperial Chief Rabban and Imperial Assistant Rabban, in the absence of their superiors, shall severally and respectively assume the responsibilities and discharge the duties of their superior officers according to rank. At all other times they shall discharge the duties traditionally appropriate to their respective stations.

ARTICLE VIII.

Other Officers.

Section 1. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Imperial Council or Imperial Potentate.

ARTICLE IX.

Dispensations for Temples.

Section 1. No dispensation for a new Temple shall be issued except by action of the Imperial Council and then only upon the petition of at least four hundred Nobles of the Mystic Shrine; *provided, however*, that such dispensation shall not be issued in case the membership of the nearest Temple is thereby reduced by dimitt to less than one thousand members, except in unoccupied territory.

When the application for dispensation is received, the Temple nearest the site of the proposed new Temple shall be notified of the application for such dispensation, at least thirty days prior to the meeting of the Imperial Council, that reasons may be assigned, if any, against such dispensation being issued.

The petitioners must give satisfactory evidence of good standing, of a suitable place of meeting, of possessing or having the ability to procure proper furniture and paraphernalia for the use of the new Temple, and being competent to conduct the ceremonial work and government thereof.

Sect. 2. No charter shall be granted to any Temple not having provided itself with a proper place of meeting and the necessary paraphernalia for conferring the Order.

Sect. 3. A Temple holding a dispensation or charter has a legal existence and a legal jurisdiction, and whether it works or not, such jurisdiction cannot be gainsaid except by action of the Imperial Council.

Sect. 4. A Temple under dispensation has no right to elect officers, nor is a Potentate of a Temple under dispensation entitled to the rank of a Past Potentate. A Temple under dispensation is not entitled to representation in the Imperial Council.

Sect. 5. An application for a dispensation for the formation of a new Temple must be filed with the Imperial Recorder at least sixty days prior to the Annual Session of the Imperial Council; and notice of all such applications must be published in the official call for the Imperial Council Session. Unless such application is filed and notice of same published as herein provided, then such application must lie over for one year.

ARTICLE X.

Prerequisites for the Order.

Section 1. No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, or a Thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council.

No Temple can add to or take from the prerequisites for membership in Temples fixed by the Imperial Council. A Temple cannot adopt a rule, regulation, or resolution, requiring that a candidate must be both a Thirty-second degree Mason and a Knight Templar in order to petition for initiation in a Temple of Nobles of the Mystic Shrine.

To receive and ballot upon petitions at a SPECIAL MEETING, a Temple must apply for and receive a Special Dispensation from the Imperial Potentate authorizing them so to do, in which event the members of the Temple must receive due and timely notice of the proposed election of candidates under the said dispensation.

No Temple shall initiate or obligate a candidate except at

a regular or ceremonial session, unless a Special Dispensation therefor is granted by the Imperial Potentate. Before granting such Special Dispensation the Imperial Potentate shall require a statement of the facts and circumstances justifying the issuing thereof. Penalty for the violation of this Article shall be the suspension of the charter of the Temple so offending until the next session of the Imperial Council.

ARTICLE XI.

Amendments.

Section 1. Proposed amendments to the Constitution shall be in writing, and filed with the Imperial Recorder at least two months prior to the Annual Session of the Imperial Council, and notice of said proposed amendments shall be inserted by him in the summons for that session. Any such amendment may be adopted by a vote of two-thirds of the members present; *provided, however,* that the Imperial Council may, without such previous notice, by a vote of three-fourths of the members present at any session, revise, amend or alter this Constitution.

Sect. 2. All amendments proposed to this Constitution shall be in writing. They may be modified in any manner by the Imperial Council while the same is under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

BY-LAWS.

BY-LAWS.

ARTICLE I.

Appeals from Decisions of Presiding Officer.

Section 1. This Imperial Council being a legislative body, acknowledging no superior, permits an appeal to be taken by any Representative from the decision of the Chair on any question under consideration herein; *provided, however*, that such appeal shall not be sustained unless two-thirds of all the Representatives present shall vote therefor.

ARTICLE II.

Sessions of Imperial Council.

Section 1. All sessions shall be opened in full and ample form.

Sect. 2. At every session all questions shall be determined by a majority of votes (except alterations of the Constitution, as therein provided), the presiding officer not being entitled to a vote except in case the vote is equally divided, when he shall have the casting vote.

Sect. 3. At each session, when the Imperial Potentate shall have called the Imperial Council to order, the Committee on Credentials shall immediately determine as to the credentials of the Representatives.

ARTICLE III.

Mileage and Per Diem.

Section 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of six cents per mile, one way, by the shortest available route from the location of their Temples to the place of session of the Imperial Council, and *per diem* expenses at the rate of fifteen dollars for each day of a three days attendance at the sessions of the Imperial Council. Such expenses to be paid out of the general funds of the Imperial Council. The business of the annual session shall be distributed over a three days session.

Sect. 2. The Imperial Treasurer shall pay each Representative entitled to mileage and *per diem* by check, the check to be drawn on the bank or banks in which the funds are deposited.

ARTICLE IV.

Election of Imperial Officers.

Section 1. The election of officers shall take place immediately after the opening of the Imperial Council on its second day's session, unless otherwise ordered by a two-thirds vote of the Imperial Council.

ARTICLE V.

Duties of Imperial Recorder.

Section 1. The Imperial Recorder shall attend all sessions of the Imperial Council and shall keep a true record of all the work, deliberations and transactions of the Imperial Council, and transcribe the same in a book for that purpose.

Sect. 2. He shall collect and receive all the revenues of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Council in the sum of ten thousand dollars, and the Imperial Potentate shall be the custodian of said bond.

Sect. 3. He shall forward to each newly constituted Temple, immediately upon such Temple receiving a dispensation, a copy of this Constitution, together with such other statutes and edicts as are in force.

Sect. 4. He shall make an annual report of his accounts, and also a summary of the returns of the subordinate Temples, showing the number of the members of each; also the admissions, rejections, suspensions, expulsions, dismissions and deaths. He shall have his books, papers and accounts present at the opening of each annual session prepared for examination by the Committee on Finance and Accounts; shall have in custody the official seal of the Imperial Council and affix it to all official communications; notify the members of the Imperial Council of the annual and special sessions, and perform such other duties appertaining to his office as may be required; and at the expiration of his term of office deliver to his successor all books, papers or other property in his possession belonging to the Imperial Council.

Sect. 5. The Imperial Recorder shall prepare uniform credential blanks and mail them to the several Temples in ample time for filling out and presentation at the annual sessions of the Imperial Council.

Sect. 6. The Imperial Recorder shall issue to all Temples yearly, a list of all expulsions, suspensions and restorations reported to him.

Sect. 7. The Imperial Recorder is authorized to furnish the first six elective officers with Rituals, the same to be receipted and returned with the Jewel of office each year, at the annual session of the Imperial Council.

Sect. 8. The Imperial Recorder shall prepare and furnish a badge to be worn only by the Representatives to the Imperial Council; said badge to be delivered to the Representatives upon their arrival at the place fixed for the session of the Imperial Council and upon their signing a register prepared for that purpose.

Sect. 9. Whenever the stock of Past Imperial Potentate's jewels authorized by the Imperial Council shall be exhausted, the Imperial Recorder shall procure bids from at least three first-class jewelers in the United States of America for manufacturing, for this Imperial Council, three Past Imperial Potentate's jewels, to be made strictly in accordance with the design heretofore adopted by the Imperial Council. After such bids are received the Imperial Recorder, with the approval of the Imperial Potentate, shall cause three such jewels to be made by the lowest bidder, and at each meeting of the Imperial Council the Imperial Recorder shall have one of said jewels in readiness, and the same shall be at such session presented to the retiring Imperial Potentate.

Sect. 10. He shall receive for his services the sum of twenty-four hundred dollars per year.

ARTICLE VI.

Duties of Imperial Treasurer.

Section 1. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a National bank in the name of, and subject to the order of the Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council; such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate, and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Impe-

rial Council in the sum of fifty thousand dollars, and the Imperial Potentate shall be the custodian of said bond. He shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office he shall deliver to his successor all moneys, books, papers or other property that may be in his possession or under his control, as Imperial Treasurer. He shall receive for his services the sum of five hundred dollars per annum.

ARTICLE VII.

Committees of Imperial Council.

Section 1. The following Standing Committees, each consisting of five members, except the committee on nomination of emeritus and honorary members, shall be appointed by the Imperial Potentate at least sixty days before the meeting of the Imperial Council, and shall examine and report to the Imperial Council upon the several matters referred to them.

Credentials. Whose duty it shall be to examine and report upon the credentials of the newly elected Representatives.

Dispensations and Charters. It shall particularly examine the work and records of each Temple under dispensation and asking for charter, and report to the Imperial Council such action as it shall deem proper. It shall meet at least one day in advance of the meeting of the Imperial Council, when shall be placed in its possession all papers and matters pertaining to the work of the committee.

Finance and Accounts. It shall be its duty to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder and report to the Imperial Council the actual condition of the finances, books and accounts. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder, and matters pertaining to the work of the committee.

Grievances and Appeals. All matters of controversy, appeal or grievance brought before the Imperial Council shall be referred to this committee, whose duty it shall be to examine into the same and report their action thereon. It shall meet at least one day in advance of the meeting of the Imperial Council, when shall be placed in its possession all papers and matters pertaining to the work of their committee.

Jurisprudence and Laws. To it shall be referred all propositions to revise, alter or amend the Constitution, By-Laws and Code of the Imperial Council, as well as all other matters on questions of law or usage; and it shall report thereon, in writing, to the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Mileage and Pay of Representatives. To it shall be referred all matters pertaining to the mileage and pay of Representatives, and it shall report by resolution, or otherwise, what action should be taken, if any, by the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council.

Transactions of Imperial Officers. To it shall be referred the annual addresses of the Imperial Potentate and Deputy Imperial Potentate for topical reference to various committees for their consideration.

Necrology. To it shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be made in the printed proceedings of the good deeds of those who have entered into the Unseen Temple.

Nomination of Emeritus and Honorary Members. To it shall be referred all nominations for emeritus membership or honorary membership, and it shall be the duty of said committee to examine into the record and qualifications of all Nobles so recommended and report to the Imperial Council the names of the Nobles approved by the committee. This committee shall be appointed by the Imperial Potentate and shall consist of seven members of the Imperial Council, two of whom shall be past Imperial Potentates and five shall be elected Representatives. Each name presented for consideration of this committee shall first have received the endorsement of the Temple of which the Noble is a member, said action to be had at a regular session. No name shall be printed in the Proceedings of the Imperial Council if it be rejected by that body.

Imperial Council Headquarters at Annual Session. This Committee shall consist of the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban and two Representatives, to be appointed by the newly elected Imperial Potentate at the close of each Session of the Imperial Council, whose duty it

shall be to select a hotel at which the Imperial Council headquarters for the next Annual Session shall be established, and to engage rooms for the Imperial Divan, Past Imperial Potentates and Emeritus Members. It shall also arrange with the several trunk lines and transportation companies for special rates to and from the Annual Session of this Imperial Council.

The Imperial Potentate shall also, by recommendation of the Temple in whose jurisdiction the Annual Session is to be held, appoint a committee of five from the local Temple whose duty it shall be to arrange for hotel accommodations for Representatives and their families, other than those of the Imperial Divan.

ARTICLE VIII.

Deputies of the Imperial Potentate.

Section 1. Deputies may be appointed by the Imperial Potentate for a specific purpose, which shall be set forth in the commissions issued, which shall be executed without unnecessary delay; and the appointments shall cease when the said purposes shall have been executed. It shall be the duty of each Deputy appointed under the provisions of this section to return his authority to the Imperial Potentate with a written report of his action thereunder.

ARTICLE IX.

Members at Large.

Section 1. When a dispensation to any Temple is recalled and no charter issued, all Nobles created in said Temple become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect from the Imperial Recorder, which certificate has the force of a dimit for purposes of affiliation.

ARTICLE X.

Initiation Fee.

Section 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than fifty (\$50) dollars; but Temples may increase the amount if desired.

ARTICLE XI.

Fees and Revenues.

Section 1. The revenue of the Imperial Council shall be derived from the following sources:

For every dispensation to form and open a Temple, there shall be required and paid one hundred (\$100) dollars, which must accompany the application for dispensation, and when a charter is granted, an additional sum of fifty (\$50) dollars shall be paid before the charter is delivered.

Sect. 2. Each subordinate Temple shall pay to the Imperial Council the sum of two dollars and fifty cents (\$2.50) for each and every candidate receiving the Order of Nobles of the Mystic Shrine within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

Sect. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sums:

For 100 members or less . . . Fifteen dollars (\$15).

For all members over and above 100 members,
fifteen cents for each member.

The dues shall accompany the annual return of every Temple to the Imperial Council.

Sect. 4. For every copy of the Oriental Ritual the fee shall be five (\$5) dollars. They shall be issued only upon the application of a regular Temple of the Order, but no more than three copies shall be issued to any one Temple, and then only upon order of the Imperial Potentate.

ARTICLE XII.

The Ritual.

Section 1. The Ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual, except by authority of the Imperial Council, and every departure therefrom will be considered as an indignity to the same.

ARTICLE XIII.

Regalia, Emblems and Jewels.

Section 1. The emblems, jewels and costumes for every office in this Order, as promulgated by the Imperial Council in its Ritual, shall be strictly adhered to.

Sect. 2. The red Turkish Fez is adopted as a uniform style of head covering for all Nobles of the Mystic Shrine.

Sect. 3. The emblems and jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation from which the Order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies, Costumes, Regalia, etc. In mourning drapery, the combination is the Sun with Rays, Moon and Stars.

Sect. 4. Crescent. The original and universal Emblematic Jewel is the Crescent, formed of two nails from a tiger's paw, united at their bases with a band of gold, and a ring at the base to suspend it as a charm or jewel, to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with the Urn upon it on the other; the name of the owner, and the date of his receiving the Order, engraved upon the sides; and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor," and signifies "Strength and Fury." Every Noble of the Mystic Shrine is entitled to wear this Jewel. The combining of the emblems of other secret orders with the Jewel of the Shrine is deemed inappropriate, and is therefore prohibited. The combining of Masonic emblems with the Jewel of the Shrine is inappropriate and should not be worn so combined.

Sect. 5. The wearing of the Fez and Jewel of the Order on occasions other than meetings of the Temples of the Arabic Order, or gatherings of Shriners under the authority of some legal body of the Order, is ill advised, and Potentates are expected to prevent such action by their members.

ARTICLE XIV.

Color of Card and Printing.

Section 1. The Imperial Recorder shall, at each annual session of the Imperial Council, announce the Color of the Card for the Visiting Certificate, and the Color of the Ink with which it

shall be printed, for the following year. He shall also send to the Recorder of each Temple a notice of the announcement, and all Temples are hereby ordered to adopt the same.

ARTICLE XV.

Improper Circulars, Publications and Practices.

The Imperial Council emphatically condemns all immoral and vulgar practices or allusions in the initiation of candidates, or in the printed notices issued by Temples to members of the Order.

The Potentate, or presiding officer for the time being, of each Temple shall be held personally responsible for not immediately arresting any attempt at vulgarity or obscenity.

No Potentate or Recorder of a Temple shall furnish to any one a list of the names of the members of his Temple, for the purpose of having the members circularized, or solicited for business purposes, nor shall any Temple issue appeals for aid to any Nobles not members of said Temple, unless they bear the indorsement of the Imperial Potentate. No Potentate or Recorder shall issue with any official notice of the Temple, or as a part thereof, any announcement or advertising matter of a purely business character which has not been authorized by a vote of said Temple, or which does not bear the indorsement of the Imperial Potentate.

For any violation of this law, the Imperial Potentate may suspend the offending officer, or the work of the Temple, until the next session of the Imperial Council.

ARTICLE XVI.

Amendments.

Section 1. A proposed amendment to the By-Laws may be submitted to the Imperial Council at any time during the session, and may be adopted by a vote of two-thirds of the members present at the session.

Sect. 2. All proposed amendments to the By-Laws shall be offered in writing. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

CODE.

ARTICLE I.

Temples under Dispensation.

Section 1. The petitioners for a dispensation, members of the Temple whose consent is required, are not barred from voting on the question of consent.

Sect. 2. A Temple under dispensation is only liable for dues for the fractional part of the year that it was in existence, in addition to the *per capita* dues on members created.

Sect. 3. A Noble signing a petition for a dispensation for a Temple becomes a member of the Temple under dispensation and is amenable to it for dues. He should pay dues to the Temple of which he was a member prior to the issuing of the dispensation only up to the date of the dispensation of the new Temple, and his membership in the chartered Temple remains in abeyance until a charter is granted to the new Temple.

Sect. 4. If the dispensation of a new Temple is taken up, and no charter issued, the membership of all Nobles reverts to the Temples of which they were members prior to the issuing of the dispensation.

Sect. 5. Upon the receipt of a charter it is the duty of the Potentate of the Temple chartered to cause the Recorder to certify that fact to all Temples in which the charter members formerly held their membership, and their membership in said Temples thereupon terminates.

ARTICLE II.

Jurisdiction of Temples.

Section 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple, *provided*, that in no case can it extend beyond the limits of the State, Territory, or district in which it is located; *provided*, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within, or an equitable division of their territory, should they so desire; *provided*, also, that every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located under charter; *provided*, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all

Temples in States where more than one Temple exists, should it appear for the best interests of the Order to do so, but only after said disputing Temples have failed to agree upon concurrent jurisdiction or an equitable division of territory.

Sect. 2. A Temple shall not act upon a petition for initiation of any one residing within the jurisdiction of another Temple without first obtaining permission of such Temple. It shall be competent in such cases for a Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction; and such authority shall be given only under the seal of the Temple so granting it. Temples having concurrent jurisdiction must notify each other of all petitions received. It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

Sect. 3. A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order upon the candidate as a compliment to the Temple making the request. The Temple doing the work should certify to the same, under seal, to the Temple in which the candidate was elected. The Temple which elected the candidate must enter this official communication upon its record, place his name upon its membership list, and recognize him as a member of that Temple.

Sect. 4. Each Temple is sovereign in its own jurisdiction whether under dispensation or chartered, and no applicant, actually resident in such jurisdiction, can apply elsewhere for the Order without the consent of the Temple. Where two Temples hold concurrent jurisdiction over territory, the consent of both will be necessary to enable an applicant of that jurisdiction to become a member of a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from its jurisdiction or not.

Sect. 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent, and candidates having been previously elected; but no other business can be transacted at such sessions except the necessary preliminaries toward conferring the Order, except where two

or more Temples hold concurrent jurisdiction over territory, in which case all Ceremonial Sessions must be held at the city or town in which the Temple is permanently located; but the Imperial Potentate upon request of any Temple, accompanied by a waiver of jurisdiction from the Temple or Temples having concurrent jurisdiction, may grant a special dispensation to hold a Ceremonial Session at any place requested in said concurrent jurisdiction.

A Temple may hold a Ceremonial Session in States and Territories where no Temples exist, providing they obtain a special dispensation from the Imperial Potentate empowering them so to do.

A Temple may grant consent to another Temple to hold a Ceremonial Session within the jurisdiction of the first Temple, subject to the laws of the Order in regard to the election and initiation of candidates.

Sect. 6. Each Temple is sovereign in its own jurisdiction in all matters pertaining to the Order of Nobles of the Mystic Shrine, and has jurisdiction for purposes of discipline over all sojourning Nobles. No organization of any kind using emblems of the Order, or a title or titles, pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of a Temple except with the official sanction of said Temple.

An Arab Patrol or Shrine Band is part of the working corps of the Temple, and is under the control and authority of the Potentate.

No Temple of Nobles of the Mystic Shrine can organize a female patrol or any uniformed body of women and introduce the same into the Temple at a ceremonial session, or permit such organization to parade, drill, or appear in public under the auspices of the Temple, or by its authority.

In the annual parade of Temples of the Order at meetings of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate in the parade but members of the Order, uniformed bands, and male servants accompanying Temples.

No Temple shall organize or recognize in any way, any body of women, or men and women, calling itself an Oriental Shrine, or purporting to be an oriental order, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and

making such relationship the prerequisite for membership in such body.

The introduction in street parades of Novices or Nobles attired in grotesque or humiliating costumes or undignified dress of any kind is strictly prohibited.

ARTICLE III.

Subordinate Temples — How Constituted.

Section 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:

I.	ILLUSTRIOUS POTENTATE	<i>Shayk</i>
II.	CHIEF RABBAN	<i>Emeer</i>
III.	ASSISTANT RABBAN	<i>Sahib</i>
IV.	HIGH PRIEST AND PROPHET	<i>Imam</i>
V.	ORIENTAL GUIDE	<i>Ayn</i>
VI.	TREASURER	<i>Chayzin</i>
VII.	RECORDER	<i>Katib</i>
VIII.	FIRST CEREMONIAL MASTER	<i>Wakil</i>
IX.	SECOND CEREMONIAL MASTER	<i>Alam</i>
X.	DIRECTOR	<i>Malah</i>
XI.	MARSHAL	<i>Amal</i>
XII.	CAPTAIN OF THE GUARD	<i>Rays</i>
XIII.	OUTER GUARD	<i>Hafiz</i>

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body.

Sect. 2. When a charter is granted the members of the Temple receiving it must hold an election of officers as soon after its reception as possible.

ARTICLE IV.

Enthronement.

Section 1. Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances:

First. Do you solemnly vow, upon your honor, that you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

Second. That you will endeavor to promote the general good of the Order and preserve the solemnity of the ceremonies with profound respect and reverence?

Third. That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

Fourth. That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its Constitution, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practise them faithfully?

ARTICLE V.

Illustrious Potentate — Duties.

Section 1. The Illustrious Potentate is especially charged to see that the By-Laws of his Temple are duly observed, as well as the Constitution, Regulations and Edicts of the Imperial Council; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues are promptly paid; and that no fewer than two stated sessions are held annually, of which one shall be held in December. He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of his Temple.

Sect. 2. Special sessions of a Temple may be called by the Illustrious Potentate at any time, due notice thereof being given to each member, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

ARTICLE VI.

Officers of Temples — Duties.

Section 1. The duties of the officers of the Temples shall be those assigned to them in the Ritual, and as traditionally appropriate to them respectively, as also those defined in the Constitution and Regulations.

Sect. 2. The Potentate, Chief Rabban and Assistant Rabban cannot resign, after having been duly elected and installed, but upon the death of the Potentate of any Temple, or his removal from the jurisdiction of the Imperial Council, a special election may be held to fill the vacancy, and any other vacancy or vacancies that may occur, by virtue of any officer being promoted, provided satisfactory explanation shall have first been made to and dispensation secured from the Imperial Potentate for said election. Any other officer of a Temple may resign his office. No member can be forced to accept an election to an office.

ARTICLE VII.

Ballot on Candidates.

Section 1. If, upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more. Upon the appearance of three black balls a second time, the candidate shall be declared rejected and disqualified from making a second application for thirteen weeks. Petitions shall be referred to a committee at a regular or special meeting of the Temple and not be acted upon until such committee reports, at the same or any succeeding meeting.

Sect. 2. After a candidate has been declared elected, any subsequent objection or protest must be presented to the Potentate in writing, signed by at least three members of the body and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes, and shall have the same force and effect as a second ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

ARTICLE VIII.

Decision of Questions.

Section 1. All questions shall be determined by a majority of votes.

Sect. 2. The presiding officer shall have no vote unless there be a tie, when he shall have the deciding vote.

Sect. 3. No appeal from the decision of the Illustrious Potentate shall lie to the Temple. Any member may appeal from the decision of the Illustrious Potentate to the Imperial Potentate, whose decision shall stand until the same shall be revoked or approved by the Imperial Council.

Sect. 4. Correspondence and complaints must be addressed in the first instance to the Potentate of the Temple, and through him to the Imperial Potentate if the latter has any jurisdiction in the case, but a member of the Imperial Council may communicate directly with the Imperial Potentate. In case the Potentate refuses, or neglects, to forward communications as herein provided, the complainant may transmit the same directly to the Imperial Potentate.

ARTICLE IX.

Names of Temples.

Section 1. Every Temple formed in this jurisdiction shall select an ancient Arabic or Egyptian name, according to the ancient laws of the Order.

ARTICLE X.

Seal of Temples.

Section 1. Every Temple in this jurisdiction shall have a seal, giving the name thereof, an impression of which shall be deposited with the Imperial Recorder.

ARTICLE XI.

By-Laws.

Each Temple is required to forward a copy of its By-Laws or any Amendments thereto to the Imperial Council for approval, and also when such approval has been received, to forward to the Imperial Council a copy of such By-Laws or the Amendments thereto, but no By-Law, or Amendments thereto, of any Temple shall go into effect until after the same has been approved by the Imperial Council, provided that the Imperial Potentate may provisionally approve such By-Laws as amended thereto in the interim of the sessions of the Imperial Council.

ARTICLE XII.

Membership in Temples.

Section 1. Any person applying for the Order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a Country, Terri-

tory, or State, wherein no Temple of the Order exists. Membership may be terminated by voluntary dimission upon payment of all indebtedness to the Temple, or by expulsion from the Order after due trial, and a vote of three-fourths of the members present when the vote is taken.

Membership is suspended by a member uniting in the formation of a Temple under dispensation and dissolved by the granting of a charter to the new Temple, unless the member gives notice in writing, or personally in open session, at or before the surrender of the dispensation, of his intention to resume his former membership.

SECT. 2. A Noble can hold active membership in but one Temple. In order to retain membership in a Temple a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies, a Commandery of the Order of Knights Templar or a Consistory of the Ancient Accepted Scottish Rite, and so long as he is in good standing in one or the other of these bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

Should a Noble become non-affiliated in the one prerequisite body upon which his membership in the Shrine is based, by reason of his taking a dimit, he must make an effort to re-affiliate with a prerequisite body of the same Rite within six months from the date of his withdrawal, otherwise he shall be deprived of his membership in his Temple by reason of said voluntary non-affiliation. If the Noble makes an effort to affiliate during the six months period of his non-affiliation with the prerequisite body and is rejected, then his non-affiliation is not voluntary, and his membership in his Temple is not affected thereby. He must, however, make an effort to become affiliated during each six months' period of his non-affiliation in the prerequisite body.

When a Temple learns in an official manner that one of its members, by reason of his non-affiliation for six months or more, is not in good standing in at least one of the Masonic bodies, membership in which is a prerequisite to membership in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple or give evidence to the Temple, at its first stated session thereafter, that the non-affiliation is not

voluntary on his part. Should he fail to do this, then he shall be declared suspended from all his rights and benefits of membership in the Temple until he removes the cause of his suspension.

No dimit can be granted to a Noble accused of violation of the laws of the Order pending his trial. No Temple can withhold a dimit from a Noble who is free from charges and indebtedness to the Temple. A dimit is a certificate that the Noble named therein is in good standing and of good repute and recommended as such to other Temples. A Temple may issue a duplicate dimit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

Sect. 3. Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic Shrine holding a dimit from a legal Temple may present his petition to any Temple of the Order.

Sect. 4. A Noble of the Mystic Shrine who, for any cause, is suspended or expelled by his Commandery or Consistory stands suspended or expelled, as the case may be, in his Temple until restored to good standing in his Commandery or Consistory, when he shall be restored to good standing in his Temple without vote of that body.

He shall not be charged with dues to the Temple during the period of his suspension.

Sect. 5. A member may be suspended for non-payment of dues, or suspended or expelled for conduct unbecoming a member of the Order.

To suspend for non-payment of dues a majority vote only of the members present at any regular meeting shall be necessary, provided notice has been given to the delinquent member that he is in arrears and an opportunity afforded him to be present.

For conduct unbecoming a member of the Order it shall require a vote of two-thirds of the members present to suspend membership, and a vote of three-fourths of the members present to expel a member at any regular meeting.

No member of any Temple can be suspended or expelled for conduct unbecoming a member without formal charges being presented, notice served upon him and an opportunity afforded him to be heard in his defence.

Sect. 6. Any Noble suspended or expelled by his Temple may be reinstated by such Temple on written petition and vote and by the same majority suspending or expelling him, and on payment of all arrearages in case of suspension for non-payment of dues.

Sect. 7. An assessment levied by a Temple upon its members after due notice has been given the members that a vote would be taken on the proposition, and after the Temple has, by a majority vote, voted to make said assessment, is legal and binding upon the entire membership of the Temple. Said assessment should be paid in the same manner as the annual dues or other assessments of the Temple are paid.

ARTICLE XIII.

Visitors to Temples.

Section 1. Any member of a Temple may object to the presence in his (the objector's) own Temple of any visiting member of the Order should he desire to do so.

Sect. 2. A Noble cannot visit any other Temple than his own, except he exhibit to the Temple which he desires to visit, a certificate signed by the Recorder of his own Temple and bearing the seal thereof, that such Noble is in good and regular standing. A Temple may adopt a standing resolution placing similar restrictions upon the visits of its own members. Such certificate shall be in effect only for the period indicated therein. The form of the certificate shall be uniform in all Temples, as follows:

_____ Temple, A. A. O. N. M. S. of _____. This is to certify that Noble _____ is a member of _____ Temple, and declared to be in good and regular standing during the year 1_____.

[SEAL]

.....
Recorder.

.....
(Signature of member.)

Sect. 3. In each Temple of the Order the annual dues shall not be less than three dollars.

ARTICLE XIV.

Honorary Members.

Section 1. Honorary membership may be conferred by subordinate Temples upon any member of the Order as a com-

pliment, by a majority vote, but such membership confers no rights or privileges. The issuing of yearly membership cards to honorary members is prohibited.

ARTICLE XV.

Election of Officers.

Every Temple shall annually elect its elective Officers, and its Representative or Representatives, by ballot, and by a majority vote, said election to be held at a regular meeting to be held in December. Each elective officer shall be elected separately, and by a distinct ballot, the use of a blanket ballot for the election of officers being prohibited. If there be but one Representative to be elected the same rule shall prevail. If the Temple is to elect more than one Representative all candidates for representative shall be balloted for on one ballot, and a majority vote of those present and voting shall be necessary to elect said representatives. The installation of Officers shall take place immediately or at the first succeeding session of the Temple.

If a public installation of officers be deemed desirable, the officers-elect must take the oath of office in the body of the Temple when properly guarded, and prior to the public ceremony of installation. Should it be impossible to hold the election as required, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation of any officer or representative the Temple may elect a successor without a special dispensation for that purpose, provided a notice is given to the members of the Temple that said election will be held.

ARTICLE XVI.

Annual Returns.

Section 1. Every subordinate Temple shall, on the 31st day of December or within ten days thereafter in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual returns, accompanied by the dues, to the Imperial Council, as provided by Article XI, Section 3, of the By-Laws.

Sect. 2. The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article XI, Section 2, of the By-Laws.

Sect. 3. Any Temple neglecting or refusing to make its annual returns on or before January 10, accompanied by the fees and dues, shall be notified thereof; and if, after fifteen days'

notice, it fails to fully comply, it shall be suspended by the Imperial Potentate until restored by a vote of the Imperial Council.

ARTICLE XVII.

Temple Headquarters and Hospitality at Imperial Council Sessions.

Temples of the Order may maintain headquarters during the Annual Sessions of the Imperial Council for the purpose of dispensing Shrine hospitality and the promotion of good fellowship. The use of intoxicating liquors at such Headquarters is prohibited. The use of Temple badges as gifts or for exchange purposes is permitted. The indiscriminate distribution, in large quantities, of all kinds of souvenirs, to every one who calls at Temple Headquarters should not be made. All courtesies shown in Temple Headquarters should be limited to Nobles of the Order and ladies accompanying them.

No distribution of souvenirs or gifts of any kind shall be made by Temples or Representatives to the members of the Imperial Council, or at the place of meeting of the Imperial Council while that body is holding its sessions.

Each Potentate and each Representative should see that no abuse of any kind is permitted in Temple Headquarters that tends to discredit the Shrine, or its avowed principles and objects.

ARTICLE XVIII.

Amendments.

Section 1. A proposed amendment to the Code may be submitted to the Imperial Council at any time during its session, and may be adopted by a vote of two-thirds of the members present at the session.

Sect. 2. All proposed amendments to the Code shall be offered in writing. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

STANDING RESOLUTIONS.

Standing Resolution Referring to the Entertainment of the Imperial Council.

Resolved, That Temples inviting the holding of Imperial Council meetings in the cities of their location shall be required to furnish the Imperial Council, for the consideration of its Committee on Time and Place, with a list of all the hotels available, together with the number and dimensions of their rooms, and usual rates therefor.

1. That no city be decided upon for an annual meeting unless the Imperial Council shall be satisfied that the same has ample hotel accommodations for the requirements of an annual meeting, without undue crowding, and has been given assurance that no increase in the rates furnished will be made.

2. That the list of available hotels, and other data therewith, be turned over to the Committee on Imperial Council Headquarters appointed at the Annual Session, which Committee shall have complete control of the number of people that shall be assigned to rooms, and shall certify their determination of this question to the local Hotel Committee; provided, that under no circumstances shall more than two persons be assigned to a room, unless at their request, in the hotel or hotels selected for Imperial Council Headquarters, and for the Imperial Divan, Past Imperial Potentates, and Emeritus Members and Representatives.

3. That the contracts with the hotel or hotels for Imperial Council Headquarters, Imperial Divan, Past Imperial Potentates, and Emeritus Members and Representatives be submitted to and signed by the whole Committee, including the Imperial Potentate.

4. That the Imperial Potentate be clothed with power, in the event of any attempt on the part of hotels to exact a contract providing for higher rates than laid before the Committee on Time and Place, or providing for the assignment of a greater number of persons to a room than determined by the Committee, or the imposition or violation of contract, to change the place of meeting decided upon at the Annual Session to some other city where satisfactory accommodations may be obtained.

Standing Resolution.

Resolved, That the communication of the Imperial Potentate under date of January 28, 1913, reading as follows, in reference to the sending of letters and circulars endorsing and suggesting candidates for office in the Imperial Council, be and is hereby approved.

TO ALL ILLUSTRIOUS POTENTATES AND NOBLES,
ANCIENT ARABIC ORDER, NOBLES OF THE
MYSTIC SHRINE FOR NORTH AMERICA:

Greeting: Attention is hereby directed to the provisions of Section 2, Article IV, Constitution of the Imperial Council, reading as follows:

"Each officer shall be elected by a majority vote of the Representatives, and those holding the privileges of Representatives present and voting. Nominations for officers may be made, but the nomination speeches shall be limited to one for each candidate presented, and to be not over five minutes in length, and no seconding speeches will be permitted. No public nominations or public electioneering shall be permitted by any Noble or a subordinate Temple for any Imperial Council officer," and a strict observance thereof is hereby enjoined.

The circulation of resolutions or letters, by a Temple, Arab Patrols, or Nobles, suggesting or recommending proposed candidates for office in the Imperial Council, is thereby prohibited.

Illustrious Potentates are specially charged with the duty of seeing to it that the above provisions are not violated.

RESOLUTIONS FIXING JURISDICTION**And Agreements between Temples relative to the same.****AAD TEMPLE**

Has exclusive jurisdiction over the county in which it is located and concurrent jurisdiction over the State with Osman and Zuhrah Temples, except the counties in which Osman and Zuhrah are located.

ABBA TEMPLE

Has exclusive jurisdiction in the counties of Mobile, Dallas, and Covington, and in accordance with the jurisdictional law with the other Temples in the State of Alabama.

ABDALLAH TEMPLE

Has jurisdiction over Marshall, Nemaha, Brown, Doniphan, Pottawattomie, Jackson, Atchison, Wabaunsee, Shawnee, Jefferson, Leavenworth, Wyandotte, Douglas, Johnson, Lyon, Osage, Franklin, Miami and Coffey Counties.

ABOU BEN ADHEM TEMPLE

Has jurisdiction extending half way between Ararat, Moila and Moolah Temples.

ABU BEKR TEMPLE

Has jurisdiction over the counties of Woodbury, Plymouth, Sioux, Lyon, Monona, Harrison, Pottawattomie, Shelby, Crawford, Ida, Cherokee, O'Brien, Osceola, Dickenson, Everett, Clay, Palo Alto, Sac, Buena Vista and Pocahontas, in the State of Iowa.

AAHMES TEMPLE

Has exclusive jurisdiction over Alameda and Contra Costa Counties. Islam Temple has exclusive jurisdiction of San Francisco and San Mateo Counties; the balance of the State heretofore under the jurisdiction of Islam Temple shall be concurrent.

ACCA TEMPLE

Has jurisdiction over the territory west of a line running north and south equidistant between Richmond and Norfolk, Va.

AFIFI TEMPLE

Has jurisdiction over that portion of the State of Washington west of the one hundred and twentieth degree of longitude and south of a line drawn due east and west, equidistant from Seattle and Tacoma from the one hundred and twentieth degree of longitude to the Pacific Ocean.

AHMED TEMPLE,

Located in the city of Marquette, shall have exclusive jurisdiction over all the counties of the upper peninsula of Michigan.

AINAD TEMPLE,

Has exclusive jurisdiction in St. Claire County and concurrent jurisdiction throughout the State with Medinah, Mohammed and Tebala Temples.

AKDAR TEMPLE

Exclusive jurisdiction in the following counties: Tulsa, Grant, Garfield, Kay, Noble, Pawnee, Osage, Creek, Washington, Nowata, Rogers, Craig, and Ottawa, and all of Okmulgee County lying north of a line dividing township fourteen and fifteen and all of Okfuskee County lying north of the line dividing townships ten and eleven.

Concurrent jurisdiction with Bedouin Temple in Wagoner county and concurrent jurisdiction with India Temple in Logan and Payne counties.

Provided that in all territory concurrent between Akdar and Bedouin Temple the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

ALCAZAR TEMPLE

Has exclusive jurisdiction in the County of Montgomery, and in accordance with the jurisdictional law of the Imperial Council, with the other Temples in the State of Alabama.

AL AMIN TEMPLE

Has jurisdiction over all the counties in Arkansas except the following, viz.: Clay, Green, Craighead, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grand, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Onachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard Counties.

ALADDIN TEMPLE

Has exclusive jurisdiction over Belmont, Coshocton, Delaware, Fairfield, Franklin, Guernsey, Harrison, Hocking, Jefferson, Knox, Licking, Madison, Monroe, Morgan, Morrow, Muskingum, Noble, Perry, Pickaway, Tuscarawas, Union and Washington Counties, and concurrent jurisdiction with Zenobia Temple over Hardin and Marion Counties.

AL BAHR TEMPLE

Has exclusive jurisdiction over the county of San Diego, Cal.

AL CHYMIA TEMPLE

Has exclusive jurisdiction over all the western division of the State of Tennessee.

ALEE TEMPLE

Has exclusive jurisdiction in Chatham County and concurrent jurisdiction with Yaarab Temple over the balance of the State, with the exception of Bibb, Baldwin, Butts, Crawford, Dodge, Emanuel, Fulton, Greene, Hancock, Houston, Irwin, Johnson, Jasper, Jones, Laurens, Macon, Monroe, Montgomery, Pike, Pulaski, Taliaferro, Twiggs, Taylor, Toombs, Upson, Washington, and Wilkerson counties.

ALEPPO TEMPLE

Has jurisdiction over all the counties in Massachusetts with the exception of Hampden, Franklin, Berkshire and Hampshire, and concurrent jurisdiction with Melha Temple over the town of Athol.

ALGERIA TEMPLE

Has exclusive jurisdiction over Lewis and Clark County, and concurrent with Bagdad Temple, with the exception of Silver Bow County, over the state.

ALHAMBRA TEMPLE

Has exclusive jurisdiction in Eastern Tennessee, with the exception of the three middle Tennessee counties, viz.: Cumberland, Fentress and Van Buren.

AL KADER TEMPLE

Has concurrent jurisdiction with Hillah Temple in the State of Oregon.

AL KORAN TEMPLE

Holds exclusive jurisdiction over the following counties in Ohio: Ashtabula, Columbiana, Portage, Cuyahoga, Wayne, Ashland, Richland, Trumbull, Lake, Stark, Summit, Holmes, Mahoning, Geauga, Carroll, Medina and Lorain.

AL MALAIKAH TEMPLE

Has jurisdiction over all that part of California south of the northern boundary line of San Luis Obispo, Kern and San Bernardino Counties, with the exception of San Diego County.

ALMAS TEMPLE

Has exclusive jurisdiction over the District of Columbia.

AL MENAH TEMPLE,

Has jurisdiction over the middle division of Tennessee, with the exception of the counties of Cumberland, Fentress and Van Buren.

ANSAR TEMPLE

Has exclusive jurisdiction in Sangamon County and concurrent jurisdiction with other Temples in the State of Illinois.

ALOHA TEMPLE

Has exclusive jurisdiction over the Hawaiian Islands.

AL AZHAR TEMPLE

Has exclusive jurisdiction over the Province of Alberta, Canada

AL SIHAH TEMPLE

Has exclusive jurisdiction over Bibb, Baldwin, Butts, Crawford, Dodge, Emanuel, Greene, Hancock, Houston, Irwin, Johnson, Jasper, Jones, Laurens, Macon, Monroe, Montgomery, Pike, Pulaski, Taliaferro, Twiggs, Taylor, Toombs, Upson, Washington, and Wilkerson counties.

ANEZEH TEMPLE

Has exclusive jurisdiction over the Republic of Mexico.

ANTIOCH TEMPLE

Has exclusive jurisdiction over Montgomery County, concurrent with Syrian and Zenobia Temples over Adams, Allen, Athens, Auglaize, Brown, Butler, Champaign, Clark, Clermont, Clinton, Darke and Defiance, Fayette, Fulton, Gallia, Greene, Hancock, Henry, Highland, Jackson, Lawrence, Logan, Meigs, Mercer, Miami, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Vinton, Warren, Williams, Wood and Van Wert Counties.

ARARAT TEMPLE

Has jurisdiction extending half way between Abou Ben Adhem, Moila and Moolah Temples.

BAGDAD TEMPLE

Has exclusive jurisdiction over Silver Bow County and concurrent with Algeria over the State, with the exception of Lewis and Clark County.

BALLUT ABYAD TEMPLE

Has exclusive jurisdiction over the State of New Mexico.

BEDOUIN TEMPLE

Exclusive jurisdiction in the following counties: Muskogee, Delaware, Mayes, Cherokee, Adair, Sequoyah, McIntosh, Haskell, Pittsburgh, Latimer, Le Flore, Coal, Atoka, Pushmataha, McCurtain, Bryan, Choctaw, and Okmulgee County south of the line dividing townships fourteen and fifteen and all of Okfuskee County lying south of line dividing townships ten and eleven.

Concurrent jurisdiction with Akdar in Wagoner County.

Concurrent jurisdiction with India in Pontotoc, Johnson, Marshall, Hughes, and Seminole Counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Provided that in all territory concurrent between Bedouin and Akdar Temple the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple

having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

BEKTASH TEMPLE

Has exclusive jurisdiction over the State of New Hampshire.

BEN HUR TEMPLE

Has concurrent jurisdiction with the other three Temples in the State of Texas.

BENI KEDEM TEMPLE

Has exclusive jurisdiction extending over all that portion of the State of West Virginia to the south of the northern boundaries of the Counties of Jackson, Roane, Calhoun, Gilmer, Braxton, Webster and Pocahontas.

BOUMI TEMPLE

Has exclusive jurisdiction over the State of Maryland, with concurrent jurisdiction over the State of Delaware with Lu Lu Temple.

CALAM TEMPLE

Has jurisdiction over that part of the State of Idaho north of the forty-fifth parallel of latitude.

CAIRO TEMPLE

Has exclusive jurisdiction in Rutland County and concurrent over all the State with Mt. Sinai Temple, except in Washington County.

CRESCENT TEMPLE

The sovereign jurisdiction of Crescent Temple is over that territory south of a line beginning with Seaside Park and the village of Toms River; thence along the southerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer, and Hunterdon counties; thence due west to the Delaware River.

Concurrent jurisdiction with Salaam Temple over that territory between the line of sovereign jurisdiction and a line beginning at Point Pleasant running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changewater; and thence still northwesterly across Warren County to and including Belvidere. All north of this line is the sovereign jurisdiction of Salaam Temple.

CYPRUS TEMPLE AND ORIENTAL TEMPLE

First. Said Temples shall have concurrent jurisdiction in so much of the territory included within the boundaries of the counties of Schenectady, Montgomery, Fulton and Hamilton as may at the present time be within the jurisdiction of either or both of said Temples; of so much territory in the county of Albany as lies within the boundaries of the town of Colonie.

Second. Cyprus Temple shall have jurisdiction, exclusive of Oriental Temple, in so much of the territory in the county of Albany as lies within the boundaries of the city of Albany and the towns of Berne, Bethlehem, Coeymans, Guilderland, Knox, New Scotland, Rensselaerville and Westerlo; of so much of the territory in the county of Rensselaer as is included within the boundaries of the city of Rensselaer, and the towns of East Greenbush, Schodack, Nassau and Stephentown; also of all that territory lying southerly of the southerly boundaries of the counties of Rensselaer, Albany, Schenectady and Montgomery as may at the present time be within the jurisdiction of either or both of said Temples.

Third. Oriental Temple shall have jurisdiction, exclusive of Cyprus Temple, in so much of the territory of the county of Albany as lies within the boundaries of the cities of Cohoes and Watervliet and town of Green Island; of so much of the territory in the county of Rensselaer as lies within the boundaries of the city of Troy, and the towns of North Greenbush, Sand Lake, Poestenkill, Berlin, Petersburg, Grafton, Brunswick, Schaghticoke, Pittstown and Hoosick; also of all that territory

lying northerly of the northerly boundaries of the counties of Rensselaer, Albany and Schenectady as may at the present time be within the jurisdiction of either or both of said Temples.

DAMASCUS TEMPLE

Has exclusive jurisdiction bounded as follows: On the southwest in the county of Steuben a line drawn through the city of Hornell due east to the town of Watkins in Schuyler County; thence northeast through Schuyler, Seneca, Cayuga, Onondaga and Oswego Counties to the town of Phoenix; thence northwest through Oswego County to Oswego on the Lake Ontario line; thence west following the lake shore line to the town of Somerset in Niagara County; thence southeast to the town of Hornell in Steuben County, embracing all of the counties of Monroe, Wayne, Ontario and Yates, and part of the counties of Orleans, Genesee, Wyoming, Livingston, Steuben, Schuyler, Seneca, Cayuga, Onondaga and Oswego.

EL HASA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, Oleika and Rizpah Temples.

EL JEBEL TEMPLE

Has exclusive jurisdiction over the State of Colorado.

ELF KHURAFEH TEMPLE

Located in the city of Saginaw, shall have exclusive jurisdiction over the following counties, to wit: Cheboygan, Montmorenci, Oscoda, Ogemaw, Gladwin, Midland, Saginaw, Sanilac, Lapeer, Presque Isle, Alpena, Alcona, Iosco, Arenac, Bay, Tuscola, Shiawassee, Ingham, Otsego, Crawford, Roscommon, Clare, Isabella, Gratiot, Huron, Genesee.

EL KAHIR TEMPLE

Has exclusive jurisdiction over Allamakee, Winneshiek, Howell, Mitchell, Worth, Clayton, Fayette, Chickasaw, Floyd, Cerro Gordo, Bremer, Butler, Franklin, Dubuque, Delaware, Buchanan, Black Hawk, Grundy, Hardin, Jones, Linn, Benton and Tama Counties, and the remaining counties in the State

not assigned to Kaaba or Za-Ga-Zig Temples to be concurrent with the three Temples in the State.

EL KALAH TEMPLE

Has exclusive jurisdiction over the State of Utah.

EL KARUBAH TEMPLE

Has jurisdiction in Louisiana as established by the Imperial Council, until otherwise amicably agreed upon between Jerusalem and El Karubah Temples.

EL KATIF TEMPLE

Has jurisdiction over all that part of Washington lying west of the one hundred and twentieth degree of longitude so far as Afifi Temple is concerned, to the east and west line between Afifi and Nile Temples, and all that portion of the State lying east of the one hundred and twenty-first degree of longitude so far as Nile Temple is concerned.

EL KORAH TEMPLE

EL MAIDA TEMPLE

Has concurrent jurisdiction with the other Temples in the State of Texas.

EL MINA TEMPLE

Has concurrent jurisdiction with the other Temples in the State of Texas.

EL RIAD TEMPLE

Has concurrent jurisdiction in the county in which it is located and concurrent with Yelduz Temple over all that portion of the State east of the Mississippi River, except the county in which Yelduz Temple is located.

EL ZAGAL TEMPLE

Has concurrent jurisdiction with Kem Temple in North Dakota.

EL ZARIBAH TEMPLE

Has exclusive jurisdiction in the State of Arizona.

GIZEH TEMPLE

Has exclusive jurisdiction over the Province of British Columbia and the British Yukon.

HADI TEMPLE

See Murat Temple.

HAMASA TEMPLE

Has exclusive jurisdiction in Lauderdale County and concurrent jurisdiction throughout the State with Wahabi Temple.

HELLA TEMPLE

Has concurrent jurisdiction with the other Temples in the State of Texas.

HILLAH TEMPLE

See Al Kader Temple.

INDIA TEMPLE

Exclusive jurisdiction in the following counties: Oklahoma, Lincoln, Cimarron, Texas, Beaver, Harper, Woods, Ellis, Woodward, Major, Alfalfa, Roger, Mills, Dewey, Custer, Blaine, Kingfisher, Canadian, Caddo, Washita, Beckham, Greer, Harmon, Jackson, Kiowa, Swanson, Tillman, Comanche, Grady, Stevens, Jefferson, Love, Carter, Murray, Garvin, McClain, Cleveland and Pottawatomie.

Concurrent jurisdiction with Bedouin Temple in the following counties: Pontotoc, Johnson, Marshall, Hughes, and Seminole.

Concurrent jurisdiction with Akdar Temple in Logan and Payne Counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

IREM TEMPLE

Has exclusive jurisdiction in the following counties of Pennsylvania: Tioga, Bradford, Susquehanna, Wayne, Lycoming, Sullivan, Wyoming, Lackawanna, Pike, Union, Snyder, Northumberland, Montour, Columbia, Luzerne, Carbon and Monroe.

ISIS TEMPLE

Has jurisdiction over Cheyenne, Rawlins, Decatur, Norton, Phillips, Smith, Jewell, Republic, Washington, Sherman, Thomas, Sheridan, Graham, Rooks, Osborne, Mitchell, Cloud, Wallace, Logan, Gove, Trego, Ellis, Russell, Lincoln, Ottawa, Clay, Riley, Geary, Greeley, Wichita, Scott, Lane, Ness, Rush, Barton, Ellsworth, Saline, Dickinson, Rice, Hodgeman, McPherson, Marion, Chase, Morris, Ford and Edwards Counties.

ISLAM TEMPLE

Has exclusive jurisdiction over San Francisco and San Mateo Counties, and concurrent with Aahmes Temple over all that part of California north of the boundary line of San Luis Obispo, Kern and San Bernardino Counties except over Alameda and Contra Costa Counties.

ISMAILIA TEMPLE

Has jurisdiction as laid down by the Imperial Council, viz.: one-half the distance between the locations of Temples adjacent.

JAFFA TEMPLE

Has exclusive jurisdiction in the counties of Potter, Cameron, Clinton, Centre, Clearfield, Jefferson, Cambria, Blair, Huntingdon, Mifflin, Fulton and Bedford, to the jurisdictional lines between Syria Temple of Pittsburgh, Pa., and Jaffa Temple in the counties of Somerset, Westmoreland and Indiana; also concurrent jurisdiction with Zem Zem Temple, Erie, Pa., in the county of Elk.

JERUSALEM TEMPLE

Has exclusive jurisdiction over the State of Louisiana.

KAABA TEMPLE

Has exclusive jurisdiction over Jackson, Clinton, Scott, Cedar, Muscatine, Johnson, Iowa, Poweshiek, Louisa, Washington, Keokuk, Mahaska, Des Moines, Henry, Jefferson, Wapello, Monroe, Lucas, Clarke, Union, Lee, Van Buren, Davis, Appanoose, Wayne, Decatur and Ringgold Counties, and the remaining counties in the State not assigned to Za-Ga-Zig and El Kahir Temples to be concurrent with the three Temples in the State.

KALIF TEMPLE

Has jurisdiction over all that part of the State of Wyoming north of the forty-third parallel.

KALURAH TEMPLE

Has jurisdiction in all directions to one-half the distance, by a direct line between itself and Ismailia Temple of Buffalo, Damascus Temple of Rochester, Ziyara Temple of Utica, and Cyprus Temple of Albany, and west of a line commencing at Parkers Glen running northeast through the village of Monticello, with concurrent jurisdiction in said village with Mecca Temple of New York City, and south to the Pennsylvania State line.

KARNAK TEMPLE

Has exclusive jurisdiction over the Province of Quebec, Canada.

KEM TEMPLE

Has concurrent jurisdiction with El Zagal Temple in North Dakota.

KHEDIVE TEMPLE

Has concurrent jurisdiction over the territory east of a line running north and south equidistant between Norfolk and Richmond, Va.

KERAK TEMPLE

Has exclusive jurisdiction over the State of Nevada.

KHARTUM TEMPLE

Has exclusive jurisdiction over the Province of Manitoba, Canada.

KISMET TEMPLE

Has jurisdiction exclusive over all the territory of Long Island, N. Y., and the territory formerly occupied by Kismet and Mecca Temples concurrently (excepting Long Island, N. Y.) is transferred to the exclusive jurisdiction of Mecca Temple.

KORA TEMPLE

Has exclusive jurisdiction over the State of Maine.

KOREIN TEMPLE

All that part of Wyoming south of the forty-third parallel.

KOSAIR TEMPLE

Concurrent throughout the State with El Hasa, Oleika and Rizpah Temples.

LU LU TEMPLE

Has jurisdiction in Pennsylvania east of a direct line drawn from Durham Furnace in the northwestern portion of Bucks County to Elk Mills in the southwestern portion of Chester County.

LUXOR TEMPLE

Has exclusive jurisdiction over the Province of New Brunswick.

MECCA TEMPLE

Has exclusive jurisdiction over New York City and over all other territory now or that has been occupied by Kismet and Mecca Temples concurrently, excepting the territory of Long Island, N.Y.

MEDIA TEMPLE

Waives jurisdiction to Oriental Temple over that portion of Essex and Clinton Counties in the jurisdiction of Media Temple and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake, under an agreement between the Temples.

MEDINAH TEMPLE

Has exclusive jurisdiction in Cook County and concurrent jurisdiction throughout the State with Mohammed, Tebala and Ainad Temples.

MELHA TEMPLE

Has exclusive jurisdiction over the counties of Hampden, Hampshire, Berkshire and Franklin, and concurrent jurisdiction with Aleppo Temple over the town of Athol.

MIDIAN TEMPLE

Has jurisdiction over Chautauqua, Elk, Greenwood, Cowley, Butler, Sedgwick, Sumner, Kingman, Harper, Pratt, Barber, Kiowa, Comanche, Clark, Meade, Seward, Haskell, Stevens, Grant, Morton, Stanton, Edwards, Kearny, Hamilton, Finney, Harvey, Reno, Stafford, Pawnee and Gray Counties in the State of Kansas.

MIRZA TEMPLE

Woodson, Allen, Bourbon, Wilson, Neosha, Crawford, Montgomery, Labette, Cherokee, Anderson and Linn Counties.

MIZPAH TEMPLE

See Murat Temple.

MOCHA TEMPLE

Has jurisdiction bounded on the south, west, and north by the official map of the Province of Ontario, and on the east by a line drawn half way between the city of Toronto and the city of London.

MOHAMMED TEMPLE

Has exclusive jurisdiction in Peoria County and concurrent jurisdiction throughout the State with Medinah, Tebala and Ainad Temples.

MOILA TEMPLE.

Has jurisdiction extending half way between Ararat, Abou Ben Adhem and Moolah Temples.

MOOLAH TEMPLE

Has jurisdiction one-half way between the distance from Moila, Ararat and Abou Ben Adhem Temples.

MOROCCO TEMPLE

Has exclusive jurisdiction over the State of Florida.

MOSLAH TEMPLE

Has exclusive jurisdiction over Tarrant County and concurrent jurisdiction with the other Temples in Texas over the balance of the State, with the exception of the counties in which the other Temples are located.

MOSLEM TEMPLE,

Located in the city of Detroit, shall have exclusive jurisdiction over the following counties, to wit: Branch, Lewanee, Monroe, Washtenaw, Hillsdale, Livingston, Oakland, Wayne, Jackson, Macomb and St. Clair.

MOUNT SINAI TEMPLE

Has exclusive jurisdiction in Washington County and concurrent with Cairo Temple over all the State, except in Rutland County.

MURAT, ORAK, MIZPAH, HADI AND ZORAH TEMPLES

Murat Temple shall have exclusive jurisdiction in the city of Indianapolis and Marion County, Ind.

Orak Temple shall have exclusive jurisdiction in the city of Hammond and Lake County, Ind.

Murat and Orak Temples shall have concurrent jurisdiction throughout the State of Indiana excepting in the counties heretofore mentioned and excepting in the city of Fort Wayne and Allen County, Ind., which last-mentioned city and county shall be in the exclusive jurisdiction of Mizpah Temple, located in the said city of Fort Wayne (which said Mizpah Temple shall also have concurrent jurisdiction with Murat Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties hereinbefore set forth), and excepting in the city of Evansville and Vanderburg County, Ind., which last-mentioned city and county shall be in the exclusive jurisdiction of Hadi Temple, located in the city of Evansville (which said Hadi Temple shall also have concurrent jurisdiction with Murat Temple, Mizpah Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties heretofore set forth), and also excepting in the city of Terre Haute and Vigo County, which last-named city and county shall be the exclusive jurisdiction of Zorah Temple, located in the city of Terre Haute, and Zorah Temple shall have the same rights as to concurrent jurisdiction as the other Temples in Indiana.

NAJA TEMPLE

Has exclusive jurisdiction over all that part of the State of South Dakota which lies south and west of the Missouri River.

NEMESIS TEMPLE

Has jurisdiction over the Counties of Tyler, Doddridge, Pleasants, Wood, Jackson, Wirth, Ritchie, Calhoun, Gilmer, Harrison, Lewis, and Roane, with exception of the Magisterial Districts Walton, Geary and Smithfield in Roane County.

NILE TEMPLE

Has jurisdiction over that portion of the State of Washington north of a line running due east and west, equidistant from Seattle and Tacoma, and west of the one hundred twenty-first degree of longitude.

OASIS TEMPLE

Has exclusive jurisdiction over the State of North Carolina.

OLEIKA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, El Hasa and Rizpah Temples.

OMAR TEMPLE

Has jurisdiction over the State of South Carolina.

ORAK TEMPLE

See Murat Temple.

ORIENTAL TEMPLE

Has exclusive jurisdiction one-half the distance between the location of Temples adjacent; also by waiver from Media Temple over Essex and Clinton Counties and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake; also concurrent jurisdiction with Cyprus Temple of so much of the territory included in the counties of Schenectady, Montgomery, Fulton and Hamilton as may be at the present time within the jurisdiction of either or both of said Temples; also the town of Colonie.

OSIRIS TEMPLE

Has exclusive jurisdiction over all that portion of the State north of the Counties of Jackson, Gilmer, Braxton, Webster, Randolph and Pendleton.

OSMAN TEMPLE

Has exclusive jurisdiction in Ramsey County and the jurisdiction of Zuhrah Temple is exclusive in Hennepin County and the said Temples have concurrent jurisdiction in the remainder of the State of Minnesota with Aad Temple of Duluth.

PALESTINE TEMPLE

Has exclusive jurisdiction over the State of Rhode Island.

PHILÆ TEMPLE

Has exclusive jurisdiction over the Province of Nova Scotia.

PYRAMID TEMPLE

Has jurisdiction over members of New Haven Commandery, No. 2; Clinton Commandery, No. 3; Hamilton Commandery, No. 5; Palestine Commandery, No. 6; Crusader Commandery, No. 10, and concurrent jurisdiction over members of St. Elmo Commandery.

RAJAH TEMPLE

Has jurisdiction in Berks and Lehigh Counties and that portion of Bucks, Chester and Montgomery Counties above the line separating Rajah and Lu Lu on the southeast; that portion of Northampton, Carbon, Schuylkill and Northumberland Counties south of the line separating Rajah from Irem on the north, and Lebanon and Lancaster Counties, they being concurrent with Zembo on the west; also the towns of Tamaqua, Mahanoy City, Shenandoah, Girardville and Ashland in Schuylkill County and Mt. Carmel and Shamokin in Northumberland County.

RAMESES TEMPLE

Has jurisdiction over that portion of the Province of Ontario lying east of a line intersecting at right angles a line drawn between the cities of Toronto and London at a point midway between the two named cities.

RIZPAH TEMPLE

Has concurrent jurisdiction over the State of Kentucky with El Hasa, Kosair and Oleika Temples.

SAHARA TEMPLE

Has jurisdiction over the following-named counties in Arkansas, viz.: Clay, Craighead, Greene, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grant, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard, the remainder of the State to be the exclusive jurisdiction of Al Amin Temple.

SALADIN TEMPLE

Has exclusive jurisdiction over Berrien, Cass, St. Joseph, Van Buren, Kalamazoo, Calhoun, Allegan, Barry, Eaton, Ottawa, Kent, Ionia, Clinton, Muskegon, Oceana, Newaygo, Mecosta, Montcalm, Mason, Lake, Osceola, Manistee, Wexford, Missaukee, Benzie, Grand Traverse, Kalkaska, Leelanau, Antrim, Charlevoix, Emmett Counties.

SALAAM TEMPLE

The sovereign jurisdiction of Salaam Temple is as follows: Line beginning with Seaside Park and village of Toms River; thence along the northerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the Town of Etra in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer, and Hunterdon Counties; thence due west to the Delaware River, being all the territory north of this defined line in the State of New Jersey.

Concurrent jurisdiction with Crescent Temple in the counties of Warren, Hunterdon, Somerset, Middlesex, Ocean, and Monmouth.

SESOSTRIS TEMPLE

Has jurisdiction over all that part of the State of Nebraska lying south of the center of the Platte River, west to its junction with the South Platte River and the center of the South Platte to the Colorado State line.

SPHINX TEMPLE

Has jurisdiction over the members of Washington Commandery, No. 1; Columbian Commandery, No. 4; Clark Commandery, No. 7; Cyrene Commandery, No. 8; St. John's Commandery, No. 9, and exclusive jurisdiction over the town of Berlin.

SYRIA TEMPLE

Has exclusive jurisdiction over the following: all the territory lying south of Weaver and Venango Counties; south through Indiana, Westmoreland and Somerset Counties to the southern State line.

SYRIAN TEMPLE

Has exclusive jurisdiction over Hamilton County and concurrent jurisdiction with Antioch and Zenobia Temples over Adams, Allen, Athens, Auglaize, Brown, Butler, Champaign, Clark, Clermont, Clinton, Darke, Defiance, Fayette, Fulton, Gallia, Greene, Hancock, Henry, Highland, Jackson, Lawrence, Logan, Meigs, Mercer, Miami, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Vinton, Warren, Williams, Wood and Van Wert Counties.

TANGIER TEMPLE

Has jurisdiction over that part of the State of Nebraska lying north of the center of the Platte River, west to its junction with the South Platte River and the center of the South Platte River to the Colorado State line.

TEBALA TEMPLE

Has exclusive jurisdiction in Winnebago County and concurrent jurisdiction throughout the State with Medinah, Mohammed and Ainad Temples.

TRIPOLI TEMPLE

Has exclusive jurisdiction over the State of Wisconsin.

WAHABI TEMPLE

Has exclusive jurisdiction in Hind County and concurrent jurisdiction throughout the State with Hamasa Temple.

WA-WA TEMPLE

Has exclusive jurisdiction over the Province of Saskatchewan, Canada.

YAARAB TEMPLE

Has exclusive jurisdiction in Fulton County and concurrent jurisdiction with Alee Temple over the balance of the State, with the exception of Bibb, Baldwin, Butts, Crawford, Dodge, Emanuel, Greene, Hancock, Houston, Irwin, Johnson, Jasper, Jones, Laurens, Macon, Monroe, Montgomery, Pike, Pulaski, Taliaferro, Twiggs, Taylor, Toombs, Upson, Washington, and Wilkerson counties.

YELDUZ TEMPLE

Has exclusive jurisdiction in the county in which it is located and concurrently with El Riad Temple over all that portion of the State of South Dakota east of the Missouri River.

ZA-GA-ZIG TEMPLE AND ABU BEKR TEMPLE

It is hereby mutually agreed that the counties of Kossuth, Calhoun, Carroll, Fremont and Mills shall be within the jurisdiction of Za-Ga-Zig Temple, and that the counties of Palo Alto, Pocahontas, Sac, Shelby, Pottawattomie and Crawford shall be within the jurisdiction of Abu Bekr Temple.

ZAMORA TEMPLE

Has exclusive jurisdiction in Jefferson County and in accordance with the laws of the Imperial Council as to territorial jurisdiction with other Temples in the State of Alabama.

ZEMBO TEMPLE

Has exclusive jurisdiction in Franklin, Juniata, Perry, Cumberland, Adams, York and Dauphin Counties and concurrent jurisdiction with Rajah Temple of Reading, in Lancaster and Lebanon Counties.

ZEM ZEM TEMPLE

Has exclusive jurisdiction in the counties of Erie, Crawford, Mercer, Venango, Forrest, McKean, Warren and Clarion, and concurrent jurisdiction with Jaffa Temple in Elk County.

ZENOBIA TEMPLE

Has exclusive jurisdiction over Lucas, Ottawa, Sandusky, Seneca, Wyandot, Erie, Huron, and Crawford Counties, concurrent with Aladdin Temple over Hardin and Marion Counties, and concurrent with Syrian and Antioch Temples over Adams, Allen, Athens, Auglaize, Brown, Butler, Champaign, Clark, Clermont, Clinton, Darke, Defiance, Fayette, Fulton, Gallia, Greene, Hancock, Henry, Highland, Jackson, Lawrence, Logan, Meigs, Mercer, Miami, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Vinton, Warren, Williams, Wood, Van Wert Counties.

ZIYARA TEMPLE

Claims jurisdiction as follows: Half way to Rochester; half way to Binghamton; half way to Albany and Troy; half way to Watertown.

ZORAH TEMPLE

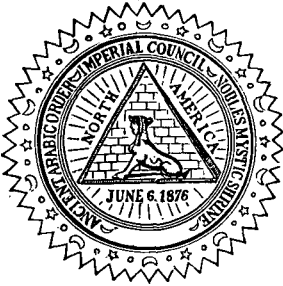
See Murat Temple.

ZUHHRAH TEMPLE

Has exclusive jurisdiction in Hennepin County and concurrent jurisdiction with Aad and Osman Temples in all other counties in Minnesota except Ramsey and Cook.

FORMS

FORMS.



PETITION FOR
INITIATION AND MEMBERSHIP
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

.....Temple.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF

.....Temple, situated in.....

I, the undersigned, hereby declare that I am a Knight Templar in good standing in.....

Commandery No.....situated at.....

State of.....; a 32° A. & A. Scottish

Rite Mason, in good standing, in.....

Consistory of..... Furthermore, I do not

now, and I never will hold membership in, or allegiance to, any body

claiming to be Masonic that has been declared clandestine by the Supreme

Council 33° for the Northern or the Southern Jurisdiction of the United

States of America, that I have resided within the jurisdiction of your

Temple, or in unoccupied territory, not less than six months, as required

by the Constitution of the Imperial Council, and that I am not under

suspension or expulsion in either of the bodies prerequisite to this Order,

and respectfully pray that I may be made a Noble of the Mystic Shrine,

and become a member of your Temple.

I furthermore represent that I have never previously applied for

said Order, nor have I, to my knowledge, been rejected by any other

Temple. If I be found worthy, and my request granted, I promise to

conform to all the Ceremonies, Engagements, Constitutions, Regulations

and Edicts of the Imperial Council, together with those of your Temple.

Birthplace

Date of birth.....day.....month.....year

Profession or occupation.....

Residence, No.....Street, City.....

Business or P.O. Address, No.....Street, City.....

Date

Signature (full name).....

Recommended and vouched for on the honor of

Noble

Noble

Fees, \$.....enclosed.

APPLICATION FOR DISPENSATION.

TO THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF NOBLES
OF THE MYSTIC SHRINE FOR NORTH AMERICA.

The petition of the undersigned respectfully represents that they are Knights Templar, or Sublime Princes of the Royal Secret 32°, and in good standing as Nobles of the Mystic Shrine, residing in —, and State of —, and competent to form and open a Temple of this Order, and to properly discharge the various duties thereof, according to the requirements of the Constitution, Regulations and Edicts of the Imperial Council of the Order.

Having the welfare and prosperity of the Order at heart, and being desirous of extending its benefits to worthy Knights Templar and Thirty-Second Degree Masons, they pray for a Dispensation, empowering them to form, open and hold a regular Temple of Nobles of the Mystic Shrine at —, and State of —, to be designated as — Temple, and they beg to recommend Illustrious Noble — to be the first Illustrious Potentate of said Temple.

NAME	RESIDENCE	PROFESSION	COMMANDERY	CONSISTORY
------	-----------	------------	------------	------------

PETITION FOR AFFILIATION.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF —
TEMPLE: ANCIENT ARABIC ORDER OF THE NOBLES OF THE
MYSTIC SHRINE:

The undersigned, a regular Noble of the Mystic Shrine, initiated in — Temple, stationed at —, and last a member of — Temple, held at —, which has granted the attached Certificate of Dimit, respectfully prays that he may be admitted a member of your Temple. He further states that he has not been suspended or expelled in either of the Orders prerequisite to membership in the Shrine since the date of issuing the dimit presented herewith.

Signature.....

Born in.....at.....

Residence.....

Business.....

Recommended by.....

Fee enclosed \$.....

CERTIFICATE OF DIMIT.

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

WHEREAS, —— a Worthy Noble of the Mystic Shrine and a late Member of —— Temple held at ——, under a Charter from the Imperial Council for North America, has regularly withdrawn from said Temple, and conformed to its By-Laws; therefore he is hereby granted this testimonial of his conduct as a Worthy Noble of the Order during his continuance among us, and recommended to the favorable consideration of all true and Worthy Nobles throughout the globe.

Witness his and our hands and the seal of the Temple, this —— day of ——, 1—.

{ SEAL. }	Attest: (Signature).....
	Residence
	Age.....years. Profession.....
	 <i>Illustrious Potentate</i>
	 <i>Recorder</i>

DIPLOMA OF THE IMPERIAL COUNCIL.

ES SELAMU ALEIKUM.

(Signature)———
Ne Varietur

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

To all True and Faithful Nobles of the Mystic Shrine:

Know ye, that the Worthy Noble ——, who has signed his name in the margin hereof, was regularly received, admitted and constituted a Noble of the Mystic Shrine, in —— Temple of ——, on the —— day of ——, 1—, and that he is duly enrolled as such upon the Records of the Order.

IN TESTIMONY WHEREOF, we have hereunto subscribed our names and affixed the Seal of the Imperial Council for North America.

{ SEAL. }	——— <i>Imperial Potentate</i>
	Attest:——— <i>Imperial Recorder.</i>

VISITING CERTIFICATE.

———Temple, A. A. O. N. M. S. of ———. This is to certify that Noble ——— is a member of ——— Temple, and declared to be in good and regular standing during the year 1——.

Dated the —— day of ——, 1——.

[SEAL.]

.....
Recorder.

.....
(Signature of member.)

COLOR AND INK FOR VISITING CERTIFICATE FOR 1914.

Red, Blue, and White, divided into three equal parts. The upper third Red, the name of the Temple and the certificate in White. The middle third plain White, for the engrossing of the member's name, and the Seal of the Temple in tint in center of the space. The lower third Blue, containing matter as per sample. The lower third contains a mortise for the signature of the Recorder and the signature of the member. The Recorder's name may be printed.

Temple, A. A. O. N. M. S. of
This is to Certify that Noble



is a member of ——— Temple, and declared to be in good and regular standing during the year 1915.
Dated the first day of January, 1915.

RECORDER

Signature
of Member

INDEX

INDEX

Note. — In this Index, Cn. stands for Constitution, Cd. for Code.
B. for By-Laws, and R. for Resolutions.

A		<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
ADDRESSES.				
Of Imperial Potentate and Deputy Imperial Potentate shall be referred for topical reference.....	B.	VII	1	12
ADVERTISING MATTER.				
Cannot be issued by Temple	B.	XV	1	17
AFFILIATION.				
Is a matter solely between applicant and Temple to which he applies.....	Cd.	XII	3	26
A dimitted Noble may present his petition for affiliation to any Temple of the Order	"	"	3	26
Form of petition for.....				55
AMENDMENT OF CONSTITUTION.				
May be made by Imperial Council by vote of three-fourths of membership present without previous notice.....	Cn.	XI	1	8
Notice of proposed amendment to be filed prior to session.....	"	"	1	8
Proposed amendments may be modified while under consideration by matter germane.....	"	"	2	8
Of which previous notice has been given, may be adopted by two-thirds vote.....	"	"	1	8
Proposed amendment must be in writing and set out entire section as it would appear if amended.....	"	"	2	8
AMENDMENT OF BY-LAWS.				
How proposed and made and vote necessary for.....	B.	XVI	1	17
AMENDMENT TO CODE.				
How proposed and made and vote necessary for.....	Cd.	XVIII	1	29
ANNUAL DUES TO IMPERIAL COUNCIL.				
Amount to be paid by Subordinate Temples	B.	XI	3	15
Must accompany annual return.....	"	"	3	15
Must be paid to Imperial Recorder on December 31st or within 10 days thereafter	Cd.	XVI	1	28
ANNUAL RETURNS TO IMPERIAL COUNCIL.				
Must be sent to Imperial Recorder on December 31st or within 10 days thereafter	"	"	1	28

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
ANNUAL SESSION OF IMPERIAL COUNCIL.			
Shall be at time and place fixed at previous session.....	Cn.	II	1 2
ANNUAL SESSION OF TEMPLES.			
Is the date for counting membership to determine number of representatives.....	Cn.	III	3 3
Must be held in December.....	Cd.	XV	1 28
APPEALS.			
From Subordinate Temples may be made to the Imperial Council.....	Cn.	I	4 2
To a Temple from decision of its presiding officer not permitted but may be made to Imperial Potentate.....	Cd.	VIII	3 23
In Imperial Council may be taken from decision of chair; two-thirds vote necessary to sustain appeal.....	B.	I	1 9
APPLICANT FOR THE ORDER.			
Must have been actual resident for six months of jurisdiction of the Temple to which he applies.....	Cd.	XII	1 24
Must apply to the Temple in whose jurisdiction he resides unless said Temple consents to application being made elsewhere	"	II	4 19
Having been rejected, cannot renew application in less than 13 weeks.....	"	VII	1 23
APPLICATION.			
Of dimitted Noble for affiliation may be made to any Temple.....	"	XII	3 25
For initiation, form of.....			55
For membership, form of.....			56
For dispensation for new Temple, form of			56
ARAB PATROL OR SHRINE BAND.			
Under control of Potentate.....	Cd.	II	6 20
ASSISTANT RABBAN (Imperial).			
Rights and duties of.....	Cn.	VII	1 6
ASSISTANT RABBAN (of Temple).			
Cannot resign after election and installation	Cd.	VI	2 23
ASSESSMENT ON MEMBERS.			
Temple may make special assessments, etc.	"	XII	7 27

B

BADGE.			
Imperial Recorder shall furnish representative with.....	B.	V	8 11
BALLOT.			
On Candidates for Order.....	Cd.	VII	1 23
Committee on reference, must report.....	"	"	1 23
Representatives shall be chosen by ballot..	Cn.	III	2 3
Officers of the Imperial Council shall be chosen by ballot.....	"	IV	2 3 & 4
Officers of Subordinate Temples shall be chosen by ballot.....	"	XV	1 28
Use of a blanket ballot prohibited.....	"	"	1 28
BOND.			
Of Imperial Recorder.....	B.	V	2 10
Of Imperial Treasurer.....	"	VI	1 12

INDEX.

III

	Art.	Sec.	Page
BOOKS.			
Papers, etc., shall be-delivered by Imperial Recorder to successor.....	B.	V	4 10
BUSINESS.			
At special session limited to that specified in the call	Cn.	II	2 2
BY-LAWS.			
Of each Temple must be approved by and copy sent to Imperial Council.. ..	Cd.	XI	1 24
Amended, do not go into effect until after approval by Imperial Council.....	"	"	1 24
Imperial Potentate may approve provisionally.....	"	"	1 24
C			
CANDIDATE.			
For Order, minimum fee \$50.00.....	B.	X	1 14
Elected in one Temple but receiving the Order, by request, in another Temple becomes member of Temple which elected him.....	Cd.	II	3 19
Having been elected in any Temple subject to its jurisdiction even if he afterwards removes.....	"	"	4 19
For each candidate receiving the Order his Temple shall pay Imperial Council a fee of \$2.50.....	B.	XI	2 15
Method of balloting on.....	Cd.	VII	1 23
Procedure when objected to after election..	"	"	2 23
CEREMONIAL SESSION.			
May be held in any state or territory where no Temples exist, provided.....	"	II	5 20
CERTIFICATE.			
Of election of representatives to be forwarded to Imperial Recorder.....	Cn.	III	2 3
Of good standing must be shown by visitor	Cd.	XIII	2 27
Of good standing may be required by any Temple to be shown by its own members	"	"	2 27
Of good standing, form of and how long good for.....	"	"	2 27
Of good standing, color to be announced by Imperial Recorder.....	B.	XIV	1 16
Of dimit, form of.....			57
CHARGES.			
And notice must be served on member before suspension or expulsion for unbecoming conduct.....	Cd.	XII	5 26
CHARTER.			
May be granted by Imperial Council.....	Cn.	I	2 1
May be amended or revoked by Imperial Council.....	"	"	2 1
May be granted to Temples in foreign countries.....	"	"	2 1
For new Temples, how granted in states where two or more Temples already exist	"	IX	2 6

IV

INDEX.

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
CHARTER — Continued.			
For new Temples shall not be granted unless said Temple has seal, place of meeting and paraphernalia.....	Cn.	IX 2	7
For new Temple being received other Temples should be notified.....	Cd.	I 5	18
For new Temple on receipt of, membership in former Temples ceases.....	"	" 5	18
A fee of \$50 in addition to dispensation fee must be paid.....	B.	XI 1	15
Of Temple violating the law as to prerequisites of the Order shall be suspended	Cn.	X 1	7
Of Temple may be revoked for immorality or vulgarity in conferring the Order.....	B.	XV 1	17
CHECK.			
Shall be used by Imperial Treasurer in paying mileage and per diem.....	"	III 2	9
CHIEF RABBAN.			
Imperial, rights and duties of.....	Cn.	VII 1	6
Of Subordinate Temple cannot resign after election and installation.....	Cd.	VI 2	23
COLOR.			
Of certificate to be announced by Imperial Recorder.....	B.	XIV 1	16
COMMANDERY.			
Dimission from Commandery does not affect membership in Temple, provided, etc....	Cd.	XII 2	25
Suspension or expulsion in Commandery causes suspension or expulsion in Temple	"	" 4	26
Restoration in Commandery restores to membership in Temple without vote....	"	" 4	26
COMMITTEE.			
On Finance and Accounts shall examine books, etc., of Imperial Recorder.....	B.	VII 1	12
All standing committees shall consist of five members.....	"	" 1	12
Shall be appointed by Imperial Potentate 60 days before meeting.....	"	" 1	12
Shall report to Imperial Council on matters referred to them.....	"	" 1	12
Duties of standing committees.....	"	" 1	12
On Finance and Accounts meet one day in advance of Imperial Council.....	"	" 1	12
On Jurisprudence and Laws meet one day in advance of Imperial Council.....	"	" 1	13
On Mileage and Pay meet one day in advance of Imperial Council.....	"	" 1	13
On Imperial Council Headquarters.....	"	" 1	13
Complaints, correspondence to Imperial Potentate, etc.....	Cd.	VIII 4	24
CONCURRENT JURISDICTION.			
Temples having, must notify each other of all petitions received.....	"	II 2	19
Consent of all Temples having concurrent jurisdiction necessary to enable a candidate in their jurisdiction to apply for the Order to any other Temple.....	"	" 4	19

INDEX.

V

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
CONDUCT.			
Unbecoming conduct ground for suspension or expulsion.....	Cd.	XII	5 26
Vote necessary to suspend or expel for unbecoming conduct.....	"	"	5 26
No member can be suspended or expelled for unbecoming conduct without charges, notice, etc.....	"	"	5 26
Sojourning Nobles subject to discipline....	"	II	6 20
CONSENT.			
Petitioners for dispensation who are members of consenting Temples may vote on question of consent.....	"	I	1 18
Of Temple having jurisdiction over applicant must be obtained by any other Temple before acting upon petition.....	"	II	2 19
CONSISTORY.			
Dismissal from Consistory does not affect membership in Temple, provided, etc....	"	XII	2 25
Suspension or expulsion from Consistory causes suspension or expulsion from Temple.....	"	"	4 26
Restoration in Consistory restores to Temple without vote.....	"	"	4 26
CONSTITUTION.			
For violation of, Imperial Council may discipline.....	Cn.	I	3 2
Copy of shall be furnished each Temple under dispensation by Imperial Recorder	B.	V	3 10
How amended without previous notice....	Cn.	XI	1 8
How amended with previous notice.....	"	"	1 8
CONTINGENT FUND.			
For payment of Imperial Potentate's expenses.....	"	V	4 5
CONVICTION.			
Of criminal offence vacates office of representative.....	"	III	4 3
COPY.			
Of Constitution, etc., furnished by Imperial Recorder to Temples under dispensation.....	B.	V	3 10
Correspondence, complaints, etc., to Imperial Potentate.....	Cd.	VIII	4 24
COUNCIL, IMPERIAL.			
Name, style and title of.....	Cn.	I	1 1
Powers of.....	"	"	2 1
May discipline Temples or members.....	"	"	3 2
The body to which appeals from subordinate Temple to be made.....	"	"	4 2
Permits appeals from decisions of chair....	B.	"	1 9
Time and place of annual sessions.....	Cn.	II	1 2
Special sessions may be called by Imperial Potentate.....	"	"	2 2
Sessions shall be opened in full and ample form.....	B.	"	1 9
Quorum of.....	Cn.	"	3 2

VI

INDEX.

		<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
COUNCIL, IMPERIAL — Continued.				
Majority vote decides all questions except alterations of Constitution.....	B.	II	2	9
Notice of sessions.....	Cn.	"	4	2
Representatives to, how chosen.....	"	III	2	3
Representatives to, how apportioned.....	"	"	1	2
Basis of representation.....	"	"	3	3
May elect emeritus members.....	"	"	5	3
Who entitled to mileage and per diem.....	B.	"	1	9
Officers of.....	Cn.	IV	1	3
Officers of, how elected.....	"	"	2	4
Oath to be taken by officers of.....	"	"	3	4
Committees of.....	B.	VII	1	12
Revenue of.....	"	XI	1	14
Ritual of.....	"	XII	1	15
Regalia, Emblems and Jewels.....	"	XIII	1-5	16
Vote of, to amend Constitution.....	Cn.	XI	1	8
CREDENTIALS.				
Committee on, shall report immediately after Imperial Council called to order....	B.	II	3	9
Committee, duties of.....	"	VII	1	12
Blanks shall be sent Temples by Imperial Recorder.....	"	V	5	10
CRESCENT.				
Description of.....	"	XIII	4	16
Combination with jewels of other societies prohibited.....	"	"	4	16
D				
DEAD.				
Names of, should be referred to Committee on Necrology.....	"	VII	1	13
Memorials of, to be printed in Proceedings,	"	"	1	13
DEATH.				
Upon death of Potentate, special election may be held to fill vacancies, by dispensation from Imperial Potentate.....	Cd.	VI	2	23
DECISION.				
Of presiding officer in Imperial Council may be appealed from.....	B.	I	1	9
Of Illustrious Potentate cannot be appealed from to his Temple, but may be to the Imperial Potentate.....	Cd.	VIII	3	23
Of questions before Temple by majority vote	"	"	1	23
DECORATIONS.				
Of the Order defined and named.....	B.	XIII	3	16
DELINQUENT MEMBERS.				
May be suspended by a majority vote of those present.....	Cd.	XII	5	26
Must be notified of his arrearage before suspension.....	"	"	5	26

INDEX.

VII

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
DEPOSIT.			
Of Imperial Council funds must be in National Bank.....	B.	VI	1 11
Must be in the name of the Imperial Council.....	"	"	1 11
Must be subject to the order of Imperial Council.....	"	"	1 11
DEPUTY IMPERIAL POTENTATE.			
Acts as Imperial Potentate in case of death or removal, or during physical disability of the latter.....	Cn.	VI	1 5
Shall perform such duties as Imperial Potentate may designate.....	"	"	1 5
Address of shall be referred to Committee on Transactions of Imperial Officers.....	B.	VII	1 13
DEPUTY OF IMPERIAL POTENTATE.			
May confer the Order at sight for certain purposes.....	Cn.	V	5 5
May be appointed for specific purposes set forth in his commission.....	B.	VIII	1 14
Duties of.....	"	"	1 14
DIMIT.			
May issue upon payment of indebtedness to Temple.....	Cd.	XII	1 24
No Temple can place restrictions upon granting of dimit.....	"	"	2 25
By-Laws of Temples restricting granting of dimits null and void.....	"	"	2 25
Form of			57
DIPLOMA.			
Shall be issued to each candidate upon receiving the order and payment of fee to Imperial Recorder.....	B.	XI	2 15
Shall be issued free of charge by Imperial Recorder to Noble joining Temple by affiliation.....	"	"	2 15
Of members desiring to affiliate must be surrendered to Imperial Recorder before new diploma will be issued.....	"	"	2 15
Form of			57
DISCIPLINE.			
Imperial Council may discipline its Temples or members.....	Cn.	I	3 2
Temples may discipline sojourning Nobles..	Cd.	II	6 20
DISOBEDIENCE.			
For disobedience of its laws the Imperial Council may try and discipline its Temples or members.....	Cn.	I	3 2
Imperial Potentate has same power during recess of Imperial Council.....	"	V	1 4

VIII

INDEX.

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
DISPENSATIONS.			
And charters may be granted by the Imperial Council.....	Cn.	I	2 1
And charters may be amended or revoked by Imperial Council.....	"	"	2 1
Duties of Committee on Dispensations and Charters.....	B.	VII	1 12
For Temples, number of petitioners required	Cn.	IX	1 6
For Temples granted only by Imperial Council	"	"	1 6
For Temple may be granted by Imperial Council without consent of nearest Temple	"	"	1 6
For new Temple, qualifications for.....	"	"	1 6
For new Temple, members of consenting Temple may vote on question of consent..	Cd.	I	1 18
Temple under dispensation only liable for dues for fractional part of year in addition to per capita dues.....	"	"	2 18
Temple under dispensation has legal existence and jurisdiction.....	Cn.	IX	3 6
Temple under dispensation has no right to elect officers or representatives to Imperial Council.....	"	"	4 6
The Potentate of a Temple under dispensation not entitled to rank of Past Potentate.....	"	"	4 6
Charter being refused Temple under dispensation, membership of petitioners reverts to Temples of which they were members when dispensation was issued.....	Cd.	I	4 18
For Temple being recalled and no charter granted status of Nobles created during dispensation by said Temple defined.....	B.	IX	1 14
May be granted by Imperial Potentate to hold ceremonial sessions in unoccupied territory.....	Cd.	II	5 19
Fee of \$100 to accompany application.....	B.	XI	1 15
From Imperial Potentate required before petition can be received and acted on at special meeting.....	Cn.	X	1 7
From Imperial Potentate to hold election in case of failure to elect at annual meeting..	Cd.	XV	1 28
Not required to fill vacancy caused by resignation.....	"	"	1 28
Form of application for.....			56

INDEX.

IX

Art. Sec. Page

DUES.

Temples under dispensation only liable, for per capita dues and fractional part of annual dues.....	Cd.	I	2	18
Shall be paid by petitioner for new Temple to his former Temple until date of dispensation. After that to new Temple.....	"	"	3	18
Noble not chargeable with annual dues during suspension caused by suspension in Commandery or Consistory.....	"	XII	4	26
Nobles may be suspended for non-payment of dues.....	"	"	5	26
Vote necessary to suspend for non-payment of dues.....	"	"	5	26
Nobles must be notified of arrearages before suspension for non-payment of dues.....	"	"	5	26
Arrears of dues must be paid by member prior to reinstatement from suspension for non-payment of dues.....	"	"	6	27
Temples must charge dues, etc.....	"	XIII	3	27
Time for sending annual dues of Temples to Imperial Recorder.....	"	XVI	1	28
Procedure in case of Temple failing to pay annual dues.....	"	"	3	28

DUTIES.

Of Imperial Officers when not specified.....	Cn.	VIII	1	6
Of officers of Temples defined.....	Cd.	VI	1	22

E

EDICTS.

May be issued by Imperial Council, which may amend or repeal same.....	Cn.	I	2	1
For violation of or disobedience to its edicts Imperial Council may discipline Temples or members.....	"	"	3	2

ELECTION.

Election of Imperial Officers when and how held.....	"	IV	2	4
Of officers in newly chartered Temple when to be held.....	Cd.	III	2	21
Special election in case of failure to elect officers at annual meeting, requires dispensation from Imperial Potentate.....	"	XV	1	28
To fill vacancy caused by resignation requires no special dispensation.....	"	"	1	28
No member can be forced to accept election to an office.....	"	VI	2	23
Of officers of Temples must be held annually in December and be by ballot.....	"	XV	1	28
Notice of election to fill vacancy caused by resignation must be given.....	"	"	1	28
Use of blanket ballot prohibited.....	"	"	1	28

EMBLEMS AND JEWELS.

Of the Mystic Shrine defined.....	B.	XIII	3	16
-----------------------------------	----	------	---	----

EMERITUS MEMBERS.

How elected and their rights and privileges	Cn.	III	5	3
How nominated and approved.....	B.	VII	1	13

		<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
ENTHRONEMENT.				
Prior to enthronement Potentate-elect must take obligations.....	Cd.	IV	1	21
ERASE.				
The Imperial Council may erase Temples..	Cn.	I	3	2
EXPULSION.				
Of Representative by his Temple vacates his office.....	"	III	4	3
In Commandery or Consistory causes expulsion in Temple.....	Cd.	XII	4	26
A member of a Temple may, after trial, be expelled for unbecoming conduct by three-fourths vote of those present.....	"	"	5	26
Before expulsion for unbecoming conduct there must be charges, notice and opportunity to be heard.....	"	"	5	26
Restoration from expulsion by Consistory or Commandery restores to membership in Temple.....	"	"	4	26
List of expelled members shall be furnished each Temple by Imperial Recorder.....	B.	V	6	11
F				
FEES.				
For Order conferred at sight belong to the Temple being organized.....	Cn.	V	5	5
Minimum fee for Order conferred at sight \$50.00 for each candidate.....	"	"	5	5
Fee for initiation not less than \$50.00.....	B.	X	1	14
And dues, when paid to Imperial Council..	Cd.	XVI	1	28
For dispensation and charter.....	B.	XI	1	14
And dues from Subordinate Temples, per capita.....	"	"	3	15
For copy of ritual.....	"	"	4	15
Of \$2.50 shall be paid by each Temple to Imperial Council on each initiate.....	"	"	2	15
FEMALE PATROL OR ORGANIZATION.				
Cannot be organized or recognized.....	Cd.	II	6	20
FEZ.				
Adopted as head covering	B.	XIII	2	16
And crescent should be worn only at meetings of Temples or gathering of Shriners.	"	"	5	16
FINANCE AND ACCOUNTS.				
Committee on, duties of.....	"	VII	1	12
Committee on, shall examine books and accounts of Imperial Recorder and Imperial Treasurer.....	"	"	1	12
Committee on, shall meet one day before session of Imperial Council.....	"	"	1	12
FOREIGN COUNTRIES.				
Temples may be organized in, by Imperial Council.....	Cn.	I	2	1

INDEX.

XI

	Art.	Sec.	Page
FORMS.			
Petition for initiation and membership.....			55
Application for Dispensation.....			56
Petition for Affiliation.....			56
Dimit.....			57
Diploma.....			57
Visiting Certificate.....			58
G			
GRIEVANCES AND APPEALS.			
Duties of Committee on.....	B.	VII	1 12
H			
HEARING.			
Opportunity for hearing must be given member before suspension or expulsion for unbecoming conduct.....	Cd.	XII	5 26
HONORARY MEMBERS.			
In Imperial Council, how elected and their privileges.....	Cn.	III	5 3
How nominated and approved.....	B.	VII	1 13
HONORARY MEMBERSHIP.			
May be conferred as a compliment.....	"	XIV	1 27
Confers no rights or privileges.....	"	"	1 28
I			
ILLUSTRIOUS POTENTATE.			
Duties of.....	Cd.	V	1 22
Of Temple U.D. not entitled to rank as Past Ill. Potentate.....	Cn.	IX	5 7
Appoints all but first seven officers of his Temple.....	Cd.	III	1 21
Elect, prior to enthronement must assent to certain ordinances.....	"	IV	1 21
Cannot resign after election and installation.....	"	VI	2 23
Has no vote except in case of tie.....	"	VIII	2 23
Decision of, cannot be appealed from to the Temple but may to the Imperial Potentate.....	"	"	3 23
Subject to discipline for not arresting vulgarity or obscenity in his Temple.....	B.	XV	1 17
IMMORALITY.			
Resolution of Imperial Council concerning.....	"	"	1 17
In Temple cause for revocation of charter.....	"	"	1 17
Presiding officer of Temple subject to discipline for permitting immorality in Temple.....	"	"	1 17
IMPERIAL COUNCIL.			
Name, style and title of.....	Cn.	I	1 1
Has power,			
To enact laws, etc., for the whole Order..	"	"	2 1
To issue edicts and to amend or repeal them.....	"	"	2 1
To grant dispensations and charters and amend or revoke them.....	"	"	2 1

		<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
IMPERIAL COUNCIL — Continued.				
To exercise authority over Temples organized by it in foreign countries.....	Cn.	I	2	1
To exercise exclusive control over its Subordinate Temples.....	"	"	3	2
To censure, suspend or erase Temples.....	"	"	3	2
To discipline Temples or members for violation of its laws or disobedience.....	"	"	3	2
To grant dispensations for new Temples without consent of nearest Temple.....	"	IX	2	6
To issue dispensation for Temples in unoccupied territory.....	"	"	2	6
Alone to issue new charters where Temples have ceased to exist, and there are still two other Temples within the state.....	"	"	2	6
Alone to question the right of a Temple ...	"	"	4	6
To declare jurisdiction of two or more Temples in the same state which have failed to agree on jurisdiction.....	Cd.	II	1	18
Is the Body to which all final appeals from Temples must be made.....	Cn.	I	4	2
Permits its members to appeal from decision of its presiding officer.....	B.	"	1	9
Requires affirmative vote of two-thirds of representatives present to sustain appeal from presiding officer.....	"	"	1	9
Shall meet annually, at time and place agreed on at last annual session.....	Cn.	II	1	2
Number required for quorum.....	"	"	3	2
Sessions must be opened in full form.....	B.	II	1	9
Vote on questions before.....	"	"	2	9
Notices of its sessions at least 30 days prior thereto.....	Cn.	II	4	2
Number of representatives to.....	"	III	1	2
Representatives to; how and when chosen..	"	"	2	3
How office of representative is vacated....	"	"	4	3
May elect emeritus members.....	"	"	5	3
Names of its officers.....	"	IV	1	3
Time and manner of electing officers.....	"	"	2	4
Officers must take obligation.....	"	"	3	4
Officers may be suspended by Imperial Potentate.....	"	V	1	4
Special sessions of, may be called by Imperial Potentate.....	"	"	3	5
Powers of Imperial Potentate during recess of Imperial Council.....	"	"	4	5
Shall fix contingent fund for Imperial Potentate.....	"	"	4	5
Officers whose duties are not specified, shall perform what duty.....	"	VIII	1	6
Prescribes form of petition for the Order ..	"	X	1	7
The Imperial Recorder shall announce to Imperial Council, color of card and ink for ensuing year	B.	XIV	1	16

INDEX.

XIII

	Art.	Sec.	Page
IMPERIAL POTENTATE.			
Need not be representative to Imperial Council.....	Cn.	V	8 5
Is Executive Officer of the Order.....	"	"	1 4
May suspend officers of Imperial Council or any Temple or officer thereof.....	"	"	1 4
Shall preside over Imperial Council and over Subordinate Temples when present.....	"	"	2 4
May call special sessions of Imperial Council.....	"	"	3 5
Powers of during recess of Imperial Council	"	"	4 5
Shall have yearly contingent fund for expenses.....	"	"	4 5
May confer the Order at sight, or deputize another Noble to do so.....	"	"	5 5
Or proxy, may inspect Temple, but without expense to Imperial Council.....	"	"	6 5
General powers of.....	"	"	7 5
Becomes Past Imperial Potentate, when...	"	"	8 5
Custodian of Imperial Recorder's bond....	B.	V	2 10
Custodian of Imperial Treasurer's bond....	"	VI	1 11
Shall appoint Standing Committees 60 days before session of Imperial Council.....	"	VII	1 12
Annual address of, shall be referred to Committee on Transactions of Imperial Officers	"	"	1 12
May appoint Deputies for certain purposes	"	VIII	1 14
Shall suspend any Temple failing to notify Temple of concurrent jurisdiction of Petitions received.....	Cd.	II	2 19
May empower a Temple to hold ceremonial sessions in unoccupied territory.....	"	"	5 19
Dispensation from, necessary for special election.....	"	XV	1 28
May suspend any Temple for failing to make annual returns or pay annual dues.....	"	XVI	3 28
IMPERIAL OFFICERS.			
When and how elected.....	B.	IV	1 10
Shall hold office until successor is elected and installed.....	Cn.	"	2 4
IMPERIAL CHIEF AND ASSISTANT RABBAN.			
Rights and Duties of.....	"	VII	1 6
IMPERIAL RECORDER.			
Duties of.....	B.	V	1-9 10
Salary of.....	"	"	10 11
Shall submit books and vouchers to Committee on Finance.....	"	"	4 10
Shall announce color of card and ink for current year.....	"	XIV	1 16
Shall send credential blanks to Temples...	"	V	5 10
Shall furnish list of suspensions, expulsions and restorations to each Temple.....	"	"	6 11
Shall furnish first six elective officers of each Temple with ritual.....	"	"	7 11
Shall furnish badges to representatives at annual session.....	"	"	8 11

XIV

INDEX.

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
IMPERIAL TREASURER.			
Duties of.....	B.	VI	1 11
Salary of.....	"	"	1 12
Shall submit books and vouchers to Committee on Finance.....	"	VII	1 12
Shall pay representatives by check.....	"	III	2 9
INITIATION.			
Fee for.....	B.	X	1 14
For each initiation Temple must pay fee to Imperial Council.....	"	XI	2 15
Form of application for.....			55
INSPECTION.			
Shall be made without expense to Imperial Council.....	Cn.	V	6 5
INSTALLATION.			
Of officers shall take place immediately after election or at next meeting.....	Cd.	XV	1 28
In case of public installation officers must take oath of office in Temple first.....	"	"	1 28
J			
JEWELS.			
And Emblems of the Order.....	B.	XIII	3 16
The crescent is the special jewel of the Shrine.....	"	"	4 16
Of the Shrine in combination with jewels of other orders prohibited.....	"	"	4 16
Of office of first six elective officers to be returned at annual session.....	"	V	7 11
For Past Imperial Potentate, how procured	"	"	9 11
JURISDICTION.			
Of Subordinate Temples half-way to nearest Temple.....	Cd.	II	1 18
Of Temples shall not extend beyond State lines, etc.....	"	"	1 18
Of Temples in same State may be concurrent or on equitable division.....	"	"	1 18
Temples having concurrent jurisdiction have exclusive jurisdiction in city and county where located.....	"	"	1 18
If two or more Temples in the same State fail to agree on jurisdiction, Imperial Council may declare it.....	"	"	1 18
May be waived, but waiver must be under seal of the Temple granting it.....	"	"	2 19
Temples having concurrent jurisdiction must notify each other of all petitions received.....	"	"	2 19
Over an elected candidate is retained by Temple which elected him even if he afterwards removes.....	"	"	4 19
Temples may confer the Order at any place in their jurisdiction.....	"	"	5 19
Temples sovereign in all matters in their own jurisdiction.....	"	"	6 20
Temples can discipline sojourning Nobles...	"	"	6 20

INDEX.

XV

	Art.	Sec.	Page
JURISDICTION — Continued.			
Applicant for Order must have resided six months within jurisdiction of Temple to which he applies.....	Cd.	XII	1 24
Of certain Temples defined.....	R.		35
JURISPRUDENCE AND LAWS.			
Duties of Committee on.....	B.	VII	1 12
Committee on, shall meet one day before Imperial Council.....	"	"	1 12
JURISDICTION OF TEMPLES AS REPORTED			35

K

KNIGHT TEMPLAR.

Applicant for Order must be K. T. or 32° Scottish Rite Mason.....	Cn.	X	1 7
---	-----	---	-----

L

LARGE, MEMBERS AT

When dispensation for a Temple is recalled and no charter issued, Nobles created under the dispensation become members-at-large.....	B.	IX	1 14
--	----	----	------

LAW, STATUTE, ETC.

May be enacted by Imperial Council.....	Cn.	1	2 1
Disobedience of, subjects Temples or members to discipline.....	"	"	3 2

LIQUORS — IN HEADQUARTERS, ETC.

Intoxicating liquors cannot be served, etc.	Cd.	XVII	1 29
---	-----	------	------

LIST OF NAMES.

Cannot be furnished.....	B	XV	1 17
--------------------------	---	----	------

M

MEMBERS OF THE IMPERIAL COUNCIL.

May be tried, disciplined, etc., for violation of its laws.....	Cn.	I	3 2
---	-----	---	-----

MEMBERS.

Elected in one Temple but receiving the Order in another by request become members of Temple in which elected.....	Cd.	II	3 19
Suspended or expelled, how reinstated.....	"	XII	6 27
At large, Nobles created in Temple under dispensation when charter refused and dispensation recalled.....	B.	IX	1 14

MEMBERSHIP.

Of Temple at date of annual meeting determines number of representatives.....	Cn.	III	3 3
Of petitioners for new Temple whose dispensation is taken up and charter refused reverts.....	Cd.	I	4 18
May be terminated by dimission or expulsion of petitioners for new Temple suspended during dispensation and dissolved by granting charter, unless.....	"	XII	1 24
	"	"	1 24

XVI

INDEX.

		<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
MEMBERSHIP — Continued.				
A Noble can hold active membership in but one Temple.....	Cd.	XII	2	25
Membership in Commandery or Consistory must be maintained, etc.....	"	"	2	25
Honorary membership may be conferred as a compliment upon any member of the Order.....	"	XIV	1	27
MILEAGE.				
Representatives entitled to.....	B.	III	1	9
Duties of Committee on.....	"	VII	1	12
Committee on, shall meet day before meeting of Imperial Council.....	"	"	1	12
Of representatives shall be paid by check..	"	III	2	9
MOURNING DRAPERY.				
Defined.....	"	XIII	3	16
N				
NAME.				
Of Imperial Council.....	Cn.	I	1	1
NAMES OF TEMPLES.				
How selected.....	Cd.	IX	1	24
NECROLOGY.				
Duties of Committee on.....	B.	VII	1	13
NOBLES.				
Can hold active membership in but one Temple.....	Cd.	XII	2	25
Membership in Commandery or Consistory must be maintained, etc.....	"	"	2	25
Dimitted Nobles may present their petitions to any Temple of the Order.....	"	"	3	26
Suspended or expelled by Commandery or Consistory stand suspended or expelled in Temple.....	"	"	4	26
Suspended in Temple by reason of suspension in Commandery or Consistory not chargeable with dues during suspension .	"	"	4	26
Visiting Temples other than their own must present certificates.....	"	XIII	2	27
Of Temples having no annual dues shall be furnished certificates by their Temples...	"	"	3	27
NON-AFFILIATION, VOLUNTARY.				
Voluntary non-affiliation in Commandery or Consistory, effect of.....	"	XII	2	25
NON-PAYMENT OF DUES.				
Members may be suspended for.....	"	"	5	26
Vote necessary to suspend for.....	"	"	5	26
All arrearages of dues must be paid by Nobles suspended for non-payment of dues before reinstatement.....	"	"	6	27

INDEX.

XVII

Art. Sec. Page

NOTICE.

Of sessions of Imperial Council must be sent to members and Temples 30 days prior thereto.....	Cn.	II	4	2
Copy of every printed notice issued by a Temple shall be mailed to Imperial Potentate.....	Cd.	V	1	22
Of delinquency before suspension for non-payment of dues.....	"	XII	5	26
Must be served before suspension or expulsion for unbecoming conduct.....	"	"	5	26
Of color of card and ink, shall be sent by Recorder to every Temple.....	B.	XIV	1	16
Of proposed amendment to Constitution how given.....	Cn.	XI	1	8

O

OATH.

Of office must be taken by all officers of Imperial Council and Subordinate Temples..	Cn.	IV	3	4
Of office must be taken in Temple prior to public installation ceremonies.....	Cd.	XV	1	28

OBJECTION.

To candidate after election must be in writing signed by three members.....	"	VII	2	23
To candidate after election must be entered upon the minutes.....	"	"	2	23
To candidate shall have the same force and effect as second ballot.....	"	"	2	23
To candidate prevents renewal of petition for thirteen weeks.....	"	"	2	23
To any visitor may be made by any member of Temple visited.....	"	XIII	1	27

OBLIGATION.

Shall be taken by officers of Imperial Council and Subordinate Temples.....	Cn.	IV	3	4
---	-----	----	---	---

OFFICE.

No member can be forced to accept election to an office.....	Cd.	VI	2	23
--	-----	----	---	----

OFFICERS.

Of Imperial Council, names of.....	Cn.	IV	1	3
Of Imperial Council, except Imperial Potentate, must be representatives.....	"	"	1	4
Of Imperial Council shall hold office until successor is elected and installed.....	"	"	2	4
Of Imperial Council, when and how elected	"	"	2	4
Of Imperial Council and Temples shall take obligation.....	"	"	3	5
Of Imperial Council or Subordinate Temples may be suspended by Imperial Potentate	"	V	1	4
Of Imperial Council whose duties are not specified shall perform what duties.....	"	VIII	1	6

XVIII

INDEX.

	Art.	Sec.	Page
OFFICERS — Continued.			
A Temple under dispensation has no right to elect officers.....	Cn.	IX	4 6
Of Subordinate Temples, names of.....	Cd.	III	1 21
Of Subordinate Temples, first seven elected annually by ballot; others appointed by Ill. Potentate.....	"	"	1 21
Of new Temples must be elected as soon as possible after charter is received.....	"	"	2 21
Of Temples shall perform duties assigned in Ritual and law of the Order.....	"	VI	1 22
Of a Temple, except first three, may resign	"	"	2 23
Of a Temple shall be elected at December meeting.....	"	XV	1 28
Of Temple shall be installed on night of election or next meeting thereafter.....	"	"	1 28
Must take oath of office in Temple prior to public ceremonies.....	"	"	1 28
In case of resignation dispensation not required to elect successor.....	"	"	1 28
First six elective shall receive Ritual from Imperial Recorder which shall be re- ceipted for and returned at annual session each year.....	B.	V	7 11
First six elective shall return jewel of office at each annual session.....	"	"	7 11
OPENING.			
Of Imperial Council shall be in full form...	"	II	1 9
ORDERS.			
On Imperial Treasurer must be signed by Imperial Recorder and countersigned by Imperial Potentate.....	"	VI	1 11
ORDINANCE.			
To be assented to by Potentate-elect pre- vious to enthronement.....	Cd.	IV	1 21
P			
PARADES.			
None admitted but Shriners, Uniformed Bands and Male Servants.....	Cd.	II	6 20
PAST IMPERIAL POTENTATE.			
Is Representative <i>ad vitam</i>	Cn.	III	5 3
Becomes such upon installation of suc- cessor.....	"	V	8 5
Jewel of, how procured.....	B.	"	9 11
PENALTY.			
For violation of law as to prerequisites for the Order.....	Cn.	X	1 7
PER DIEM.			
Representatives entitled to.....	B.	III	1 9
Duties of Committee on.....	"	VII	1 13
Committee shall meet day before meeting of Imperial Council.....	"	"	1 13
Of Representatives shall be paid by check.	"	III	2 9

INDEX.

XIX

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
PETITION.			
For dispensation for new Temple must be recommended by nearest Temple.....	Cn.	IX 2	6
For the Order not to be acted on where applicant resides within the jurisdiction of another Temple without consent of the latter.....	Cd.	II 2	19
For the Order shall be of the form prescribed by the Imperial Council.....	Cn.	X 1	7
To be acted on at special meeting; what required.....	"	" 1	7
Referred to Committee, and Committee must report, etc.....	Cd.	VII 1	23
From resident of unoccupied territory may be acted on by any Temple.....	"	XII 1	24
Of dimitted Noble may be presented to any Temple.....	"	" 3	26
Necessary for reinstatement from suspension or expulsion.....	"	" 6	27
For initiation and membership, form of....			55
For affiliation, form of.....			56
PETITIONERS.			
For new Temples must number seven or more.....	Cn.	IX 1	6
For new Temples, requirements as to.....	"	" 1	6
For new Temples, if members of consenting Temples, may vote on question of consent.	Cd.	I 1	18
For dispensation become members of the Temple under dispensation.....	"	" 3	18
See also.....	"	XII 1	24
For new Temple shall pay dues to Temple of which he was a member at time of signing petition, but only to date of dispensation.....	"	I 3	18
For new Temple, membership in chartered Temple remains in abeyance until charter is granted new Temple.....	"	" 3	18
For new Temple whose charter is refused resume membership in former chartered Temple.....	"	" 4	18
For new Temple may resume former membership even after charter is granted new Temple.....	"	XII 1	24
POTENTATE.			
(See Illustrious Potentate.)			
POWERS.			
Of Imperial Council.....	Cn.	I 2	1
Of Imperial Potentate during recess of Imperial Council.....	"	V 4	4
General powers of Imperial Potentate.....	"	" 7	5
Of Temples in own jurisdiction.....	Cd.	II 6	20
PREREQUISITES.			
For the Order defined.....	Cn.	X 1	7
Penalty for violating law as to.....	"	" 1	7
PRESENTATION.			
Of jewel to Past Imperial Potentate, how provided for.....	B.	V 9	11

		Art.	Sec.	Page
PRESIDING OFFICER.				
Of Imperial Council may vote in case of tie	B.	II	2	9
PROXY.				
Of Imperial Potentate may inspect Temples, but without expense to Imperial Council.....	Cn.	V	6	5
PUBLICATIONS.				
Improper publications, how punished.....	B.	XV	1	17
Q				
QUESTIONS.				
Before Imperial Council decided by majority vote.....	B.	II	2	9
Before subordinate Temples, the same.....	Cd.	VIII	1	23
QUORUM.				
Of Imperial Council consists of.....	Cn.	II	3	2
In subordinate Temple consists of.....	Cd.	III	1	21
R				
RABBANS, IMPERIAL.				
Rights and duties of.....	Cn.	VII	1	5
RECORD.				
Of transactions of Imperial Council shall be kept by Imperial Recorder.....	B.	V	1	10
RECORDER, IMPERIAL.				
Duties of.....	"	"	1-5	10
Salary of.....	"	"	10	11
Shall submit books and vouchers to Committee on Finance.....	"	"	4	10
Shall announce color of card and ink for current year.....	"	XIV	1	16
Shall send credential blanks to Temples...	"	V	5	10
Shall furnish list of suspensions, expulsions and restorations to each Temple...	"	"	6	11
Shall furnish first six elective officers of Temple with Ritual.....	"	"	7	11
Shall furnish badges to Representative at annual session.....	"	"	8	11
Shall keep record of proceedings of Imperial Council.....	"	"	1	10
Shall collect revenues of Imperial Council, and when amount reaches \$1,000 shall pay same to Imperial Treasurer.....	"	"	2	10
Shall give bond in the sum of \$10,000.....	"	"	2	10
Shall furnish each new Temple copy of Constitution and other laws.....	"	"	3	10
Shall make annual report of accounts and summary of return of Temple.....	"	"	4	10
Shall have custody of the seal of Imperial Council and affix it to official communications.....	"	"	4	10
Shall issue diploma to candidates upon whom fee has been paid.....	"	XI	2	15
Shall issue diploma free to affiliating Nobles.....	"	"	2	15
Shall have past Imperial Potentate's jewel for presentation at session of Imperial Council.....	"	V	9	11

		<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
RECORDER OF SUBORDINATE TEMPLE.				
Shall countersign credentials of Representatives.....	Cn.	III	2	3
Shall notify other Temples of issue of charter to his Temple.....	Cd.	I	5	18
REGALIA.				
Of Order described.....	B.	XIII	3	16
As promulgated in Ritual must be strictly adhered to.....	"	"	1	16
REGULATIONS.				
For violation of its regulations, Imperial Council may discipline Temples or members.....	Cn.	I	3	2
REINSTATEMENT.				
In Commandery or Consistory reinstates in Temple.....	Cd.	XII	4	26
Of Noble suspended or expelled by Temple, how effected.....	"	"	6	27
From suspension for non-payment of dues, all arrearages must be paid before.....	"	"	6	27
REJECTED CANDIDATE.				
Shall not renew application for thirteen weeks.....	"	VII	2	23
REMOVAL.				
Of Representative permanently from jurisdiction of Imperial Council vacates office	Cn.	III	4	3
Of Potentate from jurisdiction of Temple requires special election to fill vacancy..	Cd.	VI	2	23
REPORT.				
Of accounts and work of Temples shall be made annually by Imperial Recorder....	B.	V	4	10
Of Imperial Treasurer shall be made at each annual session of Imperial Council..	"	VI	1	11
REPRESENTATIVES TO IMPERIAL COUNCIL.				
Number of, how determined.....	Cn.	III	1	2
No Temple allowed more than four.....	"	"	1	2
How and when chosen.....	"	"	2	3
Certificate of election of.....	"	"	2	3
Time at which number is determined.....	"	"	3	3
How office vacated.....	"	"	4	3
Entitled to mileage and per diem.....	B.	III	1	9
Officers, except Imperial Potentate, must be Representatives.....	Cn.	IV	1	4
The Imperial Potentate ought to be Representative, but can exercise his office even if not.....	"	V	8	5
A Temple under dispensation is not entitled to.....	"	IX	5	7
Mileage and per diem of shall be paid by check.....	B.	III	2	9
Shall be furnished by Imperial Recorder with badge.....	"	V	8	11
REPRESENTATIVES AD VITAM.				
All Past Imperial Potentates are.....	Cn.	III	5	3

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
RESIDENCE.			
Of applicant for Order six months in jurisdiction of Temple.....	Cd.	XII	1 24
Actual residence defined.....	"	"	1 24
Of applicant for Order in unoccupied territory authorizes any Temple to act on petition.....	"	"	1 24
RESIGNATION.			
Of any officer of Temple, except first three, permitted.....	"	VI	2 23
Of officer of Temple, no dispensation to elect successor required.....	"	XV	1 28
RESOLUTIONS.			
As to jurisdiction of Temples.....	R.		32
RESTORATION.			
To good standing in Commandery or Consistory restores in Temple.....	Cd.	XII	4 26
Of members suspended by Temples for non-payment of dues, all arrearages must first be paid.....	"	"	6 27
From suspension or expulsion by Temple, how effected.....	"	"	6 27
List of should be furnished Temples by Imperial Recorder.....	B.	V	6 11
RESTRICTIONS.			
Upon granting dimits not allowed, and are null and void.....	Cd.	XII	2 25
RETURNS, ANNUAL.			
Shall be made by Temples to Imperial Council.....	"	XVI	1 28
Must be sent Imperial Recorder on December 31st, or within ten days thereafter ..	"	"	1 28
Procedure in case of failure to make.....	"	"	3 28
REVENUES.			
Of Imperial Council to be collected and paid over by Imperial Recorder to Imperial Treasurer.....	B.	V	2 10
Sources of.....	"	XI	1-4 14
RIGHTS.			
Of Temples under dispensation or charter cannot be questioned.....	Cn.	IX	4 6
RITUAL.			
Fee for, \$5.00.....	B.	XI	4 15
Issued only on application of Temple.....	"	"	4 15
Only three copies issued to any one Temple	"	"	4 15
Issued only on order of Imperial Potentate	"	"	4 15
As promulgated, must be used without alteration.....	"	XII	1 15
Shall be furnished by Imperial Recorder to first six elective officers.....	"	V	7 11
Shall be received for and returned at each session of Imperial Council.....	"	"	7 11
S			
SALARY.			
Of Imperial Recorder, \$2,400.....	B.	V	10 11
Of Imperial Treasurer, \$500.....	"	VI	1 12

INDEX.

- XXIII

			Art.	Sec.	Page
SCOTTISH RITE.					
Applicant for the order must be a 32° Scot-					
tish Rite Mason or Knight Templar.....	Cn.	X	1	7	
Suspension or expulsion in suspends or ex-					
pels in Temple.....	Cd.	XII	4	26	
Restoration from suspension or expulsion					
in restores in Temple.....	"	"	4	26	
SEAL.					
Of Imperial Council shall be kept in cus-					
tody of Imperial Recorder.....	B.	V	4	10	
Of Imperial Council shall be affixed by Im-					
perial Recorder to all official communica-	"	"	4	10	
tions.....					
Of Temples shall contain name of Temple.	Cd.	X	1	24	
Of Temples, impression shall be deposited					
with Imperial Recorder.....	"	"	1	24	
SESSIONS.					
Annual sessions of Imperial Council at					
time and place fixed at previous session....	Cn.	II	1	2	
Special, requirements as to calling.....	"	"	2	2	
Of Imperial Council shall be opened in full					
form.....	B.	"	1	9	
Of Imperial Council, notice of shall be					
issued at least 30 days prior thereto.....	Cn.	"	4	2	
Special of Imperial Council may be called					
by Imperial Potentate in any emergency	"	"	2	2	
Of Temples must not be less than two dur-					
ing year, one of which shall be in De-					
cember.....	Cd.	V	1	22	
Special may be called by Imperial Potentate					
on request of a certain number of Repre-					
sentatives.....	Cn.	II	2	2	
SIGHT.					
Imperial Potentate may confer Order at					
sight or by authorized deputy.....	"	V	5	5	
Order at sight can only be conferred at					
organization of new Temples in unoccu-	"	"	5	5	
pied territory.....					
Order at sight, fee for shall be turned into					
the treasury of the Temple being organ-	"	"	5	5	
ized.....	"	"	5	5	
Minimum fee for Order conferred at sight,					
\$50 for each candidate.....	"	"	5	5	
SOUVENIRS.					
Use and distribution of souvenirs discoun-					
tenanced, etc.....	Cd.	XVII	1	29	
SPECIAL SESSION.					
Of Imperial Council may be called by Im-					
perial Potentate in any emergency, or					
when requested by a certain number of					
Representatives.....	Cn.	II	2	2	
Of Imperial Council, notice of shall be					
given.....	"	"	4	2	
Of Temple, requirements as to action on					
petitions at special session.....	"	X	1	7	

XXIV

INDEX.

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
SUBORDINATE TEMPLES. (See Temples.)			
SUSPENSIONS.			
The Imperial Council may suspend Temples for disobedience and violation of law....	Cn.	I	3 2
Imperial Council may suspend its own members for violation of law.....	"	"	3 2
Suspension of Representative vacates his office.....	"	III	4 3
Imperial Potentate may suspend until next session of Imperial Council any Imperial officer, Temple, or officer thereof.....	"	V	1 4
Imperial Potentate may suspend charter of Temple violating the law as to prerequisites of the Order.....	"	X	1 7
In Commandery or Consistory causes suspension in Temple.....	Cd.	XII	4 26
Members suspended in Temple because of suspension in Commandery or Consistory not chargeable with dues during suspension.....	"	"	4 26
Any member of a Temple may be suspended for non-payment of dues or unbecoming conduct.....	"	"	5 26
For non-payment of dues, vote necessary for.....	"	"	5 26
For non-payment of dues, members must be notified before suspension.....	"	"	5 26
For unbecoming conduct, vote required....	"	"	5 26
For unbecoming conduct, only after charges, notice and opportunity to be heard.....	"	"	5 26
Manner of restoring from.....	"	"	6 27
Temple failing to make annual return and pay dues may be suspended.....	"	XVI	3 28
List of members suspended shall be furnished all Temples by Imperial Recorder	B.	V	6 11
STYLE.			
Name, etc., of Imperial Council.....	Cn.	I	1 1
T			
TEMPLES.			
Are subject to exclusive control of Imperial Council.....	Cn.	I	3 2
May be censured or otherwise disciplined for disobedience.....	"	"	3 2
Appeals from must be made to Imperial Council.....	"	"	4 2
Must be notified of special sessions of Imperial Council.....		II	2 2
Shall have at least one representative to Imperial Council.....	"	III	1 2
Basis of representation in Imperial Council	"	"	1 2
No Temple shall have more than four Representatives.....	"	"	1 2
Shall elect Representatives by ballot, by majority vote at annual meeting.....	"	"	2 3

TEMPLES — Continued.

	Art.	Sec.	Page
Number of representatives determined by membership at annual meeting.....	Cn.	III	3
May be suspended by Imperial Potentate for violation of law.....	"	V	1
Officers must take obligation.....	"	IV	3
Imperial Potentate may preside over.....	"	V	2
May be inspected by Imperial Potentate or by his special proxy.....	"	"	6
In which Orders are conferred at sight entitled to fee.....	"	"	5
Newly constituted shall receive from Recorder copy of Constitution and Laws...	B.	"	3
Under dispensation, work and records of shall be referred to Committee on Dispensations and Charters.....	"	VII	1
Dispensations for, how granted.....	Cn.	IX	1
Dispensations for require consent of nearest Temple.....	"	"	1
May be constituted by Imperial Council without consent of nearest Temple.....	"	"	1
In unoccupied territory, when dispensation is asked for, must give notice to nearest Temple.....	"	"	1
No dispensation for shall be continued if granted more than six months before session of Imperial Council.....	"	"	3
Shall not be chartered unless provided with seal, proper place of meeting and necessary paraphernalia.....	"	"	2
Whose consent is required for dispensation for new Temple, its members who are petitioners may vote on question of consent	Cd.	I	1
Under dispensation, liable only for dues for fractional part of year and per capita on members created.....	"	"	2
Under dispensation or charter have legal existence and legal jurisdiction.....	Cn.	IX	3
Under dispensation have no right to elect officers nor representatives.....	"	"	4
Under dispensation, petitioners for become members thereof.....	Cd.	I	3
Under dispensation, membership of petitioners for in abeyance until charter is granted.....	"	"	3
If dispensation taken up and no charter issued, membership of petitioning members reverts to former Temple.....	"	"	4
If dispensation taken up and no charter issued, Nobles created in said Temple become members of the Order-at-large and entitled to certificate from Imperial Recorder.....	B.	IX	1
When chartered, must notify Temples to which petitioners formerly belonged, and the membership of petitioners in their former Temples terminates.....	Cd.	I	5
Jurisdiction of, half-way to nearest Temple, but never beyond the State line.....	"	II	1

	<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
TEMPLES — Continued.			
In same State may agree upon concurrent jurisdiction or any equitable division of territory.....	Cd.	II	1 18
Jurisdiction of, may be fixed by Imperial Council under certain circumstances.....	"	"	1 18
Shall not act upon petition for Order of applicant residing within jurisdiction of another Temple without consent of latter	"	"	2 19
May waive jurisdiction, such waiver to be under seal of the Temple.....	"	"	2 19
Having concurrent jurisdiction must notify each other of all petitions received.....	"	"	2 19
Violating certain provisions may be suspended by Imperial Potentate.....	"	"	2 19
Having elected candidates, may ask any other Temple to confer the Order.....	"	"	3 19
Conferring the Order at request of another Temple, shall certify the work having been done to the Temple making the request.....	"	"	3 19
When two hold concurrent jurisdiction, both must consent in order that an applicant of that jurisdiction may become a member of any other Temple.....	"	"	4 19
Electing candidates retain jurisdiction, even if candidate subsequently removes.....	"	"	4 19
May open and confer Order at any place within their jurisdiction on candidates previously elected.....	"	"	5 19
May hold, by dispensation from Imperial Potentate, ceremonial sessions in unoccupied territory.....	"	"	5 19
Each Temple sovereign in own jurisdiction, has control of all bodies of Shriners, Patrols, etc.....	"	"	6 20
Each Temple has jurisdiction for discipline of sojourning Nobles.....	"	"	6 20
Shall not charge less than \$50 for the Order	B.	X	1 14
Under dispensation, petitioners for must pay a fee of \$100.....	"	XI	1 14
Under dispensation, shall pay additional fee of \$50 when charter is granted.....	"	XI	1 14
Shall pay to Imperial Council \$2.50 for each candidate initiated.....	"	"	2 15
Members affiliating with, entitled to diploma free of charge.....	"	"	2 15
Shall pay to Imperial Council per capita dues, which shall accompany annual returns.....	"	"	3 15
Entitled to only three copies of Ritual.....	"	"	4 15
Shall make no alterations or additions to Ritual.....	"	XII	1 15
Officers of, and when and how elected or appointed.....	Cd.	III	1 21
Quorum shall consist of.....	"	"	1 21
Must hold election immediately after receiving charter.....	"	"	2 21
Duties of officers of.....	"	VI	1 22

TEMPLES — Continued.

	Art.	Sec.	Page
Officers of, except first three, may resign...	Cd.	VI	2 23
Shall not receive applicants for the Order unless they are 32° Scottish Rite Masons or Knights Templar.....	Cn.	X	1 7
Must use form of petition provided by Imperial Council.....	"	"	1 7
Must receive special dispensation from Imperial Potentate to act upon petition at special meeting.....	"	"	1 7
Shall be suspended for violating certain provisions in regard to prerequisites.....	"	"	1 7
Presiding officer shall only vote in case of tie.....	Cd.	VIII	2 23
No appeal lies to Temple from decision of Illustrious Potentate.....	"	"	3 23
Must select Ancient Arabic or Egyptian names.....	"	IX	1 24
Must have seals, giving the name, and deposit impression with Imperial Recorder	"	X	1 24
Must have By-Laws approved by Imperial Council, and file with it a copy thereof.....	"	XI	1 24
Shall not receive petition from one who has not been actual resident of jurisdiction for at least six months.....	"	XII	1 24
May receive petitions from applicants in unoccupied territory.....	"	"	1 24
Shall not place restrictions upon granting dimits, and By-Laws attempting to do so are null and void.....	"	"	2 25
May receive petitions from dimitted Nobles without regard to place of residence.....	"	"	3 26
Shall not charge dues against members during suspension caused by suspension in Consistory or Commandery.....	"	"	4 26
By majority vote may suspend for non-payment of dues.....	"	"	5 26
By two-thirds vote may suspend for unbecoming conduct.....	"	"	5 26
By three-fourths vote may expel for unbecoming conduct.....	"	"	5 26
May reinstate suspended or expelled Nobles on written petition, etc.....	"	"	6 27
May require their own members to show certificate of good standing.....	"	XIII	2 27
Requiring no annual dues, shall furnish members certificates of good standing....	"	"	3 27
Required to adopt color of card and ink for visiting certificate.....	B.	XIV	1 16
May confer honorary membership.....	Cd.	XIV	1 27
Election of officers and Representatives....	"	XV	1 28
May elect successor to fill vacancy caused by resignation of officer or Representative	"	"	1 28
Shall send Imperial Recorder annual returns on December 31, or within ten days thereafter.....	"	XVI	1 28
Failing to send annual returns before January 25th, shall be suspended by Imperial Potentate.....	"	"	3 28

XXVIII

INDEX.

		<i>Art.</i>	<i>Sec.</i>	<i>Page</i>
TEMPLES — Continued.				
Guilty of immoral or vulgar practices, liable to lose charter.....	B.	XV	1	17
TEMPLES, HEADQUARTERS, AND HOSPITALITY.				
How conducted — No intoxicating liquors, souvenirs, etc.....	Cd.	XVII	1	29
TIE VOTE.				
In case of tie vote in Imperial Council, presiding officer shall vote; otherwise not...	B.	II	2	9
In case of tie vote in Temple, presiding officer shall vote; otherwise not.....	Cd.	VIII	2	23
TITLE.				
Of Imperial Council.....	Cn.	I	1	1
TRANSACTIONS OF IMPERIAL OFFICERS.				
Duty of Committee on.....	B.	VII	1	13
TREASURER, IMPERIAL.				
Duties of.....	"	VI	1	11
Salary of.....	"	"	1	12
Shall submit books and vouchers to Committee on Finance.....	"	VII	1	12
Shall pay Representatives by check.....	"	III	2	9
TRIAL.				
Imperial Council may try and discipline members.....	Cn.	I	3	2
Must be given before suspension or expulsion for unbecoming conduct.....	Cd.	XII	5	26
V				
VACANCY.				
Caused by resignation of officer of Temple may be filled by election without dispensation.....	Cd.	XV	1	28
VISITING.				
Of Temple by Imperial Potentate or proxy must entail no expense to Imperial Council.....	Cn.	V	6	5
VISITING CARD.				
Form of certificate.....				58
Color of, fixed by Imperial Recorder.....	B.	XIV	1	16
Temples may require from their own members.....	Cd.	XIII	2	27
VISITOR.				
May be objected to by any member of Temple visited.....	"	"	1	27
Must exhibit certificate of good standing...	"	"	2	27
VOTE.				
Upon questions in Imperial Council.....	B.	II	2	9
In case of tie in Imperial Council, presiding officer has casting vote.....	"	"	2	9
In case of tie in Temple, presiding officer has casting vote.....	Cd.	VIII	2	23

INDEX.

XXIX

Art. Sec. Page

VOTE—Continued.

Of a majority may suspend for non-payment of dues.....	Cd.	XII	5	26
Of two-thirds may suspend for unbecoming conduct.....	"	"	5	26
Of three-fourths may expel for unbecoming conduct.....	"	"	5	26
For reinstatement, same as for suspension or expulsion.....	"	"	6	27
Not necessary to vote to reinstate, where suspension or expulsion was caused by suspension or expulsion in Commandery or Consistory.....	"	"	4	26
Majority vote required to elect officers or representatives.....	"	XV	1	28
To amend Constitution of Imperial Council without previous notice, three-fourths of members present.....	Cn.	XI	1	8
To amend Constitution after previous notice, two-thirds of members present.....	"	"	1	8
Necessary to amend By-Laws.....	B.	XVI	1	17
Necessary to amend Code.....	Cd.	XVIII	1	29

VULGARITY

In publications or ceremonies, liable to cause arrest of charter.....	B.	XV	1	17
---	----	----	---	----

W

WAIVER OF JURISDICTION.

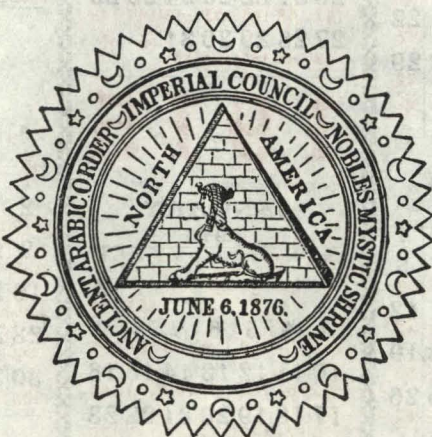
Must be obtained before Temple can act upon petition for initiation of applicant residing within jurisdiction of any other Temple.....	Cd.	II	2	19
Must be under seal of the Temple granting it.....	"	"	2	19

WOMEN'S ORGANIZATIONS.

Not recognized in Shrine.....	"	"	6	20
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Ancient Arabic Order Nobles *of the* Mystic Shrine

1914-1915



1332-1333

Gregorian *and* Mohammedan CALENDARS



ISSUED BY

Benjamin W. Rowell, *Imperial Recorder*

Masonic Temple, Room 206, Boston, Mass.

1914

Gregorian Calendar 1914 1915

AUGUST

1914

S	M	T	W	T	F	S
*	*	*	*	*	*	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	*	*	*	*	*

SEPTEMBER

1914

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6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	*	*	*

OCTOBER

1914

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*	*	*	*	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

NOVEMBER

1914

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	*	*	*	*	*

DECEMBER

1914

S	M	T	W	T	F	S
*	*	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	*	*

1915

JANUARY

1915

S	M	T	W	T	F	S
*	*	*	*	*	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	*	*	*	*	*	*

FEBRUARY

1915

S	M	T	W	T	F	S
*	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	*	*	*	*	*	*

MARCH

1915

S	M	T	W	T	F	S
*	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	*	*	*

APRIL

1915

S	M	T	W	T	F	S
*	*	*	*	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	*

MAY

1915

S	M	T	W	T	F	S
*	*	*	*	*	*	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	*	*	*	*	*

JUNE

1915

S	M	T	W	T	F	S
*	*	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	*	*	*

JULY

1915

S	M	T	W	T	F	S
*	*	*	*	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

1332

Ramadan 9th Month—1332

S	M	T	W	T	F	S
*	*	*	*	*	*	9
10	11	12	13	14	15	16
2	3	4	5	6	7	8
17	18	19	20	21	22	23
9	10	11	12	13	14	15
24	25	26	27	28	29	30
16	17	18	19	20	21	22

Shawwal 10th Month—1332

S	M	T	W	T	F	S
1	2	3	4	5	6	7
23	24	25	26	27	28	29
8	9	10	11	12	13	14
30	31	32	33	34	35	36
15	16	17	18	19	20	21
37	38	39	40	41	42	43
22	23	24	25	26	27	28
44	45	46	47	48	49	50
29	*	*	*	*	*	*
51						

Duh'l Kaada 11th Month—1332

S	M	T	W	T	F	S
*	1	2	3	4	5	6
52	53	54	55	56	57	
7	8	9	10	11	12	13
58	59	60	61	62	63	64
14	15	16	17	18	19	20
65	66	67	68	69	70	71
21	22	23	24	25	26	27
72	73	74	75	76	77	78
28	29	30	*	*	*	*
79	80	81				

Duh'l Hajja 12th Month—1332

S	M	T	W	T	F	S
*	*	*	1	2	3	4
			82	83	84	85
5	6	7	8	9	10	11
86	87	88	89	90	91	92
12	13	14	15	16	17	18
93	94	95	96	97	98	99
19	20	21	22	23	24	25
100	101	102	103	104	105	106
26	27	28	29	*	*	*
107	108	109	110			

Mohammedan Calendar 1332 1333

1333

Moharrum 1st Month—1333

S	M	T	W	T	F	S
*	*	*	*	1	2	3
				111	112	113
4	5	6	7	8	9	10
114	115	116	117	118	119	120
11	12	13	14	15	16	17
121	122	123	124	125	126	127
18	19	20	21	22	23	24
128	129	130	131	132	133	134
25	26	27	28	29	30	*
135	136	137	138	139	140	

Safar 2d Month—1333

S	M	T	W	T	F	S
*	*	*	*	*	*	1
						141
2	3	4	5	6	7	8
142	143	144	145	146	147	148
9	10	11	12	13	14	15
149	150	151	152	153	154	155
16	17	18	19	20	21	22
156	157	158	159	160	161	162
23	24	25	26	27	28	29
163	164	165	166	167	168	169

Rabih Ul Awwal 3d Month—1333

S	M	T	W	T	F	S
1	2	3	4	5	6	7
170	171	172	173	174	175	176
8	9	10	11	12	13	14
177	178	179	180	181	182	183
15	16	17	18	19	20	21
184	185	186	187	188	189	190
22	23	24	25	26	27	28
191	192	193	194	195	196	197
29	30	*	*	*	*	*
198	199					

Rabih Ul Akhir 4th Month—1333

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		200	201	202	203	204
6	7	8	9	10	11	12
205	206	207	208	209	210	211
13	14	15	16	17	18	19
212	213	214	215	216	217	218
20	21	22	23	24	25	26
219	220	221	222	223	224	225
27	28	29	*	*	*	*
226	227	228				

Jamaz Ul Awwal 5th Month—1333

S	M	T	W	T	F	S
*	*	*	1	2	3	4
			229	230	231	232
5	6	7	8	9	10	11
233	234	235	236	237	238	239
12	13	14	15	16	17	18
240	241	242	243	244	245	246
19	20	21	22	23	24	25
247	248	249	250	251	252	253
26	27	28	29	30	*	*
254	255	256	257	258		

Jamaz Ul Akhir 6th Month—1333

S	M	T	W	T	F	S
*	*	*	*	*	1	2
					259	260
3	4	5	6	7	8	9
261	262	263	264	265	266	267
10	11	12	13	14	15	16
268	269	270	271	272	273	274
17	18	19	20	21	22	23
275	276	277	278	279	280	281
24	25	26	27	28	29	*
282	283	284	285	286	287	

Rajab 7th Month—1333

S	M	T	W	T	F	S
*	*	*	*	*	*	1
						288
2	3	4	5	6	7	8
289	290	291	292	293	294	295
9	10	11	12	13	14	15
296	297	298	299	300	301	302
16	17	18	19	20	21	22
303	304	305	306	307	308	309
23	24	25	26	27	28	29
310	311	312	313	314	315	316
30	*	*	*	*	*	*
317						

Shaaban 8th Month—1333

S	M	T	W	T	F	S
*	1	2	3	4	5	6
	318	319	320	321	322	323
7	8	9	10	11	12	13
324	325	326	327	328	329	330
14	15	16	17	18	19	20
331	332	333	334	335	336	337
21	22	23	24	25	26	27
338	339	340	341	342	343	344
28	29	*	*	*	*	*
345	346					

Ramadan 9th Month—1333

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		347	348	349	350	351
6	7	8	9	10	11	12
352	353	354	355	356	357	358
13	14	15	16	17	18	19
359	360	361	362	363	364	365

MOHAMMEDAN YEARS

Each period of thirty years from the Hegira, or July 15, 622 A.D., constitutes a Cycle. Eleven of these years have a day added at the end of the year, and are shown below by a star.

45th CYCLE

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1321	Monday	30 March, 1903	*1336	Wednesday	17 October, 1917
*1322	Friday	18 March, 1904	1337	Monday	7 October, 1918
1323	Wednesday	8 March, 1905	*1338	Friday	26 September, 1919
1324	Sunday	25 February, 1906	1339	Wednesday	15 September, 1920
*1325	Thursday	14 February, 1907	1340	Sunday	4 September, 1921
1326	Tuesday	4 February, 1908	*1341	Thursday	24 August, 1922
*1327	Saturday	23 January, 1909	1342	Tuesday	14 August, 1923
1328	Thursday	13 January, 1910	1343	Saturday	2 August, 1924
1329	Monday	2 January, 1911	*1344	Wednesday	22 July, 1925
*1330	Friday	22 December, 1911	1345	Monday	12 July, 1926
1331	Wednesday	11 December, 1912	*1346	Friday	1 July, 1927
1332	Sunday	30 November, 1913	1347	Wednesday	20 June, 1928
*1333	Thursday	19 November, 1914	1348	Sunday	9 June, 1929
1334	Tuesday	9 November, 1915	*1349	Thursday	29 May, 1930
1335	Saturday	28 October, 1916	1350	Tuesday	19 May, 1931

The 45th Mohammedan Cycle ends with the 29th day of the 12th month, Duh'l Hajja, 1350, corresponding to May 6th, 1932 A.D.

MONTHS	DAYS	MONTHS	DAYS
Moharrum	30	Rajab	30
Safar	29	Shaaban	29
Rabih Ul Awwal	30	Ramadan	30
Rabih Ul Akhir	29	Shawwal	29
Jamaz Ul Awwal	30	Duh'l Kaada	30
Jamaz Ul Akhir	29	Duh'l Hajja	29
		And in some years . . }	30

Explanation of the Calendar

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap years (indicated above by a star), when the twelfth month has thirty days. The small numbers from 1 to 365 are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

EXAMPLE

The 30th Day of the 7th Month, Rajab, 1333 (marked 317 in red), is the 13th day of June (also marked 317 in red).

What day in the Mohammedan year is May 17, 1915?

Over 290 (in red) in the Mohammedan Calendar is found Sunday, the 3rd day of the 7th month, Rajab, 1333.